



Trevecca Echoes

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A RELIGIOUS TREAT!

by Larry Landis

"A religion retreat? What in the world is that?" I am glad you asked that question. Retreat usually gives the idea of a secluded hideaway sitting along the banks of a large, serene lake with a forest of stately pine trees interspersed with elms and maples, surrounding the entire area. Retreat gives one the idea of withdrawing to such a setting where he can leisurely enjoy the beauty of nature.

The setting for the religion

retreat, which was held the weekend of October 12 and 13 at the Easter Seal Camp, was just as picturesque as the idea one conceives. But there is one aspect which seemed to have been omitted that weekend; there was no leisurely withdrawal from anything. Rather, from the hour of seven o'clock Friday evening to six o'clock Saturday evening it was a head-on collision with theology and the practical aspects of the

ministry.

Alternating speaking opportunities were Dr. Rob Staples, professor of theology at Bethany Nazarene College, and Rev. Ed Cox, pastor of the McClurkan Church of the Nazarene, Nashville.

Dr. Staples spoke first, presenting his view of two types of theology, one being the settler view and the other the pioneer view. The former adherents saw life as a possession to be guarded. In this view, Dr. Staples compared the church to an early settler courthouse. The latter adherents, however, saw life as a possession to be explored. He likened the church to a covered wagon, which was always looking for a better place to move.

Following a brief recess, which allowed time for our heads to cease spinning, Rev. Ed Cox began giving his ideas on the theme, "Some old principles for Today's Preachers." Rev. Cox uses scripture from II Timothy for his texts. He closed out the retreat with Paul's charge to Timothy in chapter four of II Timothy: "Never lose your sense of urgency." (Phillips)

Student reaction of the weekend varied. Jerry Sudduth spent the entire weekend with a shovel in his

hand. His explanation was, "Some of that talk sure did get deep. I had to get the shovel out, and that still didn't help." Jerry has been known to exaggerate, but one's mind certainly was stimulated by Dr. Staples' and Rev. Cox's topics.

An intellectual broadening was not all that took place that weekend. A broadening of personal relationships occurred, both on the student to student level and especially student to professor level. As one student put it, "This

has been good, for my feelings toward some of the professors have changed. They really do care."

There is so much more that could be said about the weekend, such as the food was great (and it really was); or that Dennis Garret fell out of a rowboat; or that when Noah prays in Chinese he really gets in touch with God. All of these incidents worked to build a rewarding experience.

To the faculty members of the religion department, thank you for a real treat of a retreat!



Campground Lodge

What in the World is a Confab?

Mr. Webster defines confab as a shortened form of the word confabulate, which means "to talk together informally." That was the name of the game at the very first Christian Campus Radio Confab held in Springfield, Missouri October 8th and 9th.

Terry Turner and Karl Payton of TNC's WNAZ-FM met with representatives of nine other Christian campus radio stations from all over the country. The informal discussions covered everything from music programming to broadcast curriculum. The main purpose of the Confab was to plan the formation of a college chapter of the National Religious Broadcasters (NRB).

The NRB currently unites 550 individual broadcasters and provides a forum of fellowship for the sharing of experiences and solutions of common problems. The Confab met in conjunction with the Midwest Chapter of the NRB, one of five regional chapters.

The keynote address was given by Dr. James Engel of Wheaton College, Wheaton, Illinois. He emphasized the audience Christian radio is reaching today and some ideas as to the audience it should be reaching. He said: "God is mobilizing His army for one final push through radio and T.V."

Workshops and a tour of "Revivaltime" production studios at the Springfield Headquarters of the Assemblies of God rounded out the first day.

The second day brought forth some interesting conversations.

Terry and Karl talked with Paul Skiles, new director of the Dept. of Communication for the Church of the Nazarenes; Mary Latham, director of NAVCO (Nazarene Audio-Visual Company); Dr. Dale Mitchell, outgoing President of the Midwest Chapter (NRB) and past director of Dept. of Communication for the Church of the Nazarene; Brandt Gustafson, Executive Vice-President of Moody Bible Institute's Dept. of Communication; and singer Suzanne Johnson, who provided musical entertainment throughout the Confab.

During the second day, Terry and Karl also made their way to a breakfast; a seminar on contemporary communication; a panel discussion on the effects of a variety of music on the listener; a planning session for the formation of a college chapter of the NRB (WNAZ-FM, the only Nazarene college radio station represented, will be a charter member of this new chapter); the production of T.V. spots and programs; and, finally, the closing banquet.

Before the banquet was over, Terry and Karl excused themselves and literally ran to make it in time for the 17-hour return bus trip ahead of them. They commented: "It was the best experience we've ever had...but \$40 for two beds and six hours sleep at Howard Johnson's?"



TNC'ERS Get Some Exercise

F.C.A. Started at TNC

by Greg Anderson

A chapter of the Fellowship of Christian Athletes (F.C.A.) has recently been started here at Trevecca by Coach Green, with the aid of Greg Anderson. It is a national organization with its main office in Kansas City, Missouri and has a great deal of influence in high schools, colleges, and among professional teams.

The national purpose of F.C.A. is to confront athletes and coaches, (and through them, the youth of the nation) with the challenge and adventure of following Christ and serving Him through the fellowship of the church and in their vocations. The common denominator between all is Jesus Christ.

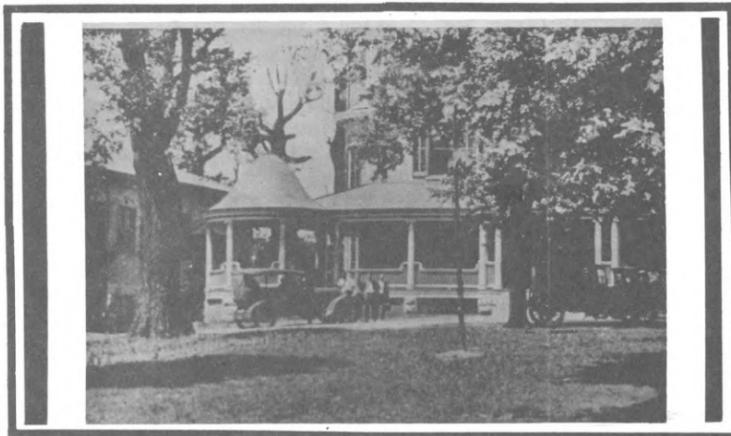
Men and women in varsity or intramural sports, coaches, managers, cheerleaders, and anyone who participated in high school athletics is eligible to join.

The Fellowship of Christian Athletes is not an assembly of saints, but a fellowship through which ordinary people help each other become better men and women and better examples of what the Lord can do with a yielded life.

The purpose of F.C.A. here at Trevecca is to discuss religion and Christianity, give testimonies, and to help others get the proper image of the Christian athlete. Why don't you become a part of it?

Theme of the Year

The Theme of the Year Contest, which the Student Council sponsors, was recently held. The contest is an annual event, and Gary Mullinax was this year's chairman. The winning entry, submitted by Pam Gerard, and selected by the Student Council, is "Celebrate Unity." Pam received a gift certificate to the Jolly Ox for her excellent contribution.



Fifty Years ago, Trevecca looked like this

For story see p. 3

MISSIONS IS . . . by Tom Pusey

November 13, 14, and 15 are the dates set for the Missionary Convocation sponsored by Trevecca Missionary Fellowship. Services will be held at regular chapel times, plus at 7:30 each evening. The special speakers will be Miss Bethany DeBow and Sergio Franco.

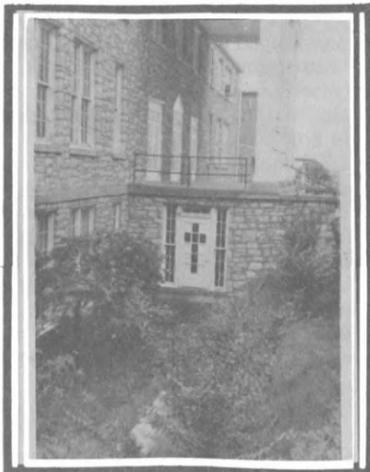
Miss DeBow was born in 1937 in Lowell, Massachusetts. Growing up in the church, she was saved and sanctified in September of 1954. She prepared at Pasadena Nazarene College to be a teacher and graduated with the class of 1959. Bethany's missionary call came as an increasing awareness over the years that this was God's will for her life and as she realized that she could not be satisfied in any other kind of work. With the aid of her college minor in Spanish, Miss DeBow worked in Mexican churches in California and Kansas City. In 1963, she was appointed to Bolivia and went to that field in August of that year. Her work includes teaching in the Bible Schools and conducting children's work, vacation Bible schools,

Sunday schools, and children's church services.

Sergio Franco was born in Mexico City and is now a naturalized United States citizen. A graduate of Pasadena Nazarene College, Mr. Franco has earned degrees from the Nazarene Theological Seminary (B.D.) and University of Missouri (M.A.). He is presently working on a doctorate degree and is expecting to receive it in December. He has taught at the Spanish-American Nazarene Seminary in San Antonio, Texas. Mr. Franco is the author of several books, including a missionary reading book for this year, *The Other Americans*.

The purpose of the special services is to let people find out what missions really is. Ideas on missions will hopefully be freshened. Concepts of the work will be clarified. Invalid ideas of missions will be abolished.

Rap sessions with the missionaries will be held after the evening services, and refreshments will be served.



Pictured here is the entranceway to TNC's newest attraction, Solomon's Porch. See Article page 2.



HOW SECURE ARE WE?

by Linda Cramer

What does security mean to you? Webster defines security as "freedom from fear or danger; assurance." This is exactly what our own security system (campus police) at Trevecca is for. I recently talked with Mr. Gore, head of the system, in great length about the purpose and efficiency of it in relation to the student body and found out a few things that should be of interest to you.

The duties of those men on security are quite varied. Of first and major importance, they are here for our bodily protection. We should therefore make every effort to make their job easier - namely, to not go wandering around alone at night in places where we're just asking for trouble (this particularly pertains to the girls).

They are also here to protect property such as our automobiles and the equipment they contain (tape players and the like), and safety of the buildings. All campus buildings are locked at night in accordance with Dean Parry's instructions, no one being allowed to remain inside after hours unless they have the proper identification and permission.

Only once recently has an act of vandalism occurred on campus. On July 4th this past summer the post office, bookstore, and student government offices were broken into. This is the primary reason for the discouragement of patronization of the campus by children from neighboring areas - to help keep from the temptation of committing some act of vandalism.

Numerous other tasks Security is responsible for are keeping the fire alarm system in working order, collecting money from the machines and making refunds in the laundromat, giving tickets for illegal parking, and doing such things as taking money belonging to the school to the bank. Basically, they are involved in any activity concerning the school where some sort of security is needed in the Metropolitan Nashville area. They are not concerned, however, with those things not pertaining to the school.

There is always someone on duty from 3:00 p.m. until 7:00 a.m., and usually slightly longer on weekends. Three of these men (including Mr. Gore) are commissioned by the Metropolitan Nashville police system and are at your service at all times.

Most of the time, life here at Trevecca is pretty quiet, practically incapable of doing us any harm. However, we must be realistic about problems we are confronted with, such as crime, and must deal with it in a realistic way. We should respect Mr. Gore and the men who work on security under him. They are just doing their job - helping to keep us safe and alive, and we should do our best to help them in every way.

LETTERS TO THE EDITOR

Dear Editor:

I would like to respond to the unsigned letter to your desk in the October 11 issue of Trev-Echoes. This letter described the heart-rendering plight of the coed who had "nothing" to wear. I will not bother to deal with all of the details of her letter, but would like to respond to the high points.

First of all, I would suppose that the clothes she now has were not purchased at one time, but over an extended period. And, if she is like most girls, she is still occasionally (at least) adding to her wardrobe. If she bought these too short for TNC's regulations, the least she could do would be from now on to buy them the specified length. In the meantime, she will have to repair the ones she has or just try to get away with them, I suppose. Something could be worked out, I'm sure. I would question at this point, seeing how TNC has always had some sort of regulation, how long has it been since she last bought a dress??? Chances are it was after she knew the standard of dress at Trevecca. If that be the case, she has no one to blame but "hers truly."

She withheld her name, so we cannot identify this one who is now either "one thousand one hundred and twenty dollars" in debt or hiding in the dorm wrapped in a sheet. This being the case, neither can we observe her physical make-up and proportions. However, I would say this (trying to picture her in my mind): if she has no dress

that is one inch below her finger tips, I would have to partially agree with her facetious analogy of herself--she must have "monkey arms" or, if not, she is violating a somewhat reasonable code set down by Trevecca; and, she really should shape up.

Here at "dear ole TNC" we have some downright good looking girls--face it! Percentage wise, this place is far above average when it comes to 'beautiful scenery.' However the girls do not need to show us all of their good looking selves just yet.

Leave us something new for a later, more intimate relationship: namely, marriage.

-Unsigned

Editor's Comment: The name of the girl who wrote the letter in the last TREV-ECHOES issue was withheld by her own request. The letter did come to my desk signed - unlike the one above. I have not the slightest idea who the author is, only that it is "a guy."

Ordinarily, unsigned letters are not printed. But because the content of this one was not questionable, and slightly interesting to say the least, we went ahead and printed it. However, from now on, unsigned letters will not be printed. Regulations for submitting of letters are stated in the staff box.

Dear Editor:

I am writing this letter in response to your last issue's Letter to the Editor.

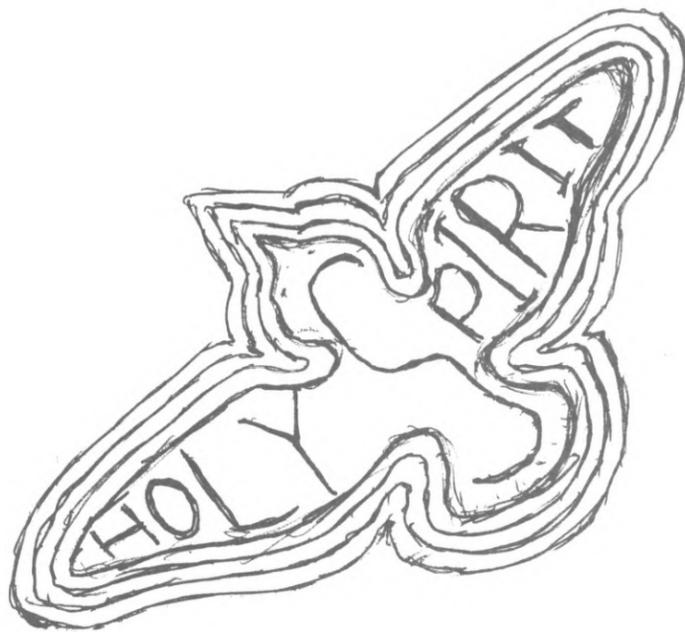
I don't know about the person who wrote the letter, but I was informed about the style of dress long before I arrived on Trevecca's campus. So if I had been against the rules, I would have gone somewhere else, but I chose Trevecca because it was a Christian college. If I wanted to attend a college where I could do and wear anything I wanted, there is a state university thirty miles from my home (by the way, it would only cost about \$300 a quarter). But I wanted something better - I wanted a Christian college, atmosphere and friends, without a lot of complaints about such a simple thing as how long the dresses are to be and when they are to be worn.

Trevecca isn't perfect, but I love her or else I wouldn't be 800 miles from home paying \$800 a quarter to stay here. Accepting Trevecca as a whole (not knit-picking) is part of my love for her.

- Name Withheld

SPECIAL EDITOR'S NOTE

Many students have commented to me and various members of the staff on the good and bad aspects of TREV-ECHOES this year. Thank you in doing so, for it helps us know what kind of paper you would like to have and see published. Any suggestions you may have for improvement of the paper in any area will be carefully considered and decided upon.



YOU can be FILLED!

RELIGIOUS AFFAIRS CORNER

"Why Me Lord?" by Gary Hancock

I am now sitting on a bench directly in front of the Ad Building. It's gorgeous day: a completely cloudless sky, just a hint of a breeze, warm, but by no means hot. Man, it sure would be great if I could just sit here and enjoy this forever, wouldn't it?

Just suppose for a moment I could. Suppose nights were done away with, and the sky was always cloudless and blue. Suppose I could sit here forever and get no exercise, have just a taste of food a day brought by some nice person in white, was never in any danger, and I spoke to everyone except the nice person in white, to whom I'd just give my dirty dishes.

What would happen to me? To put it bluntly, I'd die.

How like our Christian lives! If our lives were totally Valhalla, we would soon become fat from lack of spiritual exercise. If all I ever got was a taste of a great banquet, I would soon be seriously vitamin

deficient. If I only gave the dirty dishes to my provider and never gave him a chance to speak to me, I would soon see him as a necessary, but unknown, somebody...and anyone on whom my life depends (literally) I want to be close to.

But thank God for storms! Thank the Lord for those times when I'm forced to flex my spiritual muscles, when I must sit at His spiritual banquet table and eat a good meal of "soul food" or starve, when I must pray through and let my Provider speak to me! Praise Him for His wisdom. He knows that if I always have sunny days, I'll grow stagnant. Therefore, He sends me an occasional stormy one.

These are the hard days, dimmed by tears and pain. It often seems to me that it's all so unnecessary. So I always take a deep breath and hold onto God - sometimes by only sheer faith.

And here comes the real profit of my storm. Every roadblock in my path can either be a stumbling block or a stepping-stone. Do we allow ourselves to be drowned in the storm, or do we grab on to God and depend upon Him to hold our heads above the water?

So, in a storm I get spiritual exercise, I'm forced to sup with God to keep up my spiritual energy, and my faith in God is strengthened immeasurably.

And though it seems more than I can bear, when it's all over, I'll still look back and say with Kris Kristofferson:

Why me, Lord?
What have I ever done
To deserve even one
Of the pleasures I've known?!

"Lord, may I never complain about the stormy days you send my way. You know that they are for my good. I'll trust you to take me through. Amen."

C.W.A. MOMENTS
by Sharon Petry

A prayer, a Bible verse, a song, a testimony, a smile, a handshake, an encouraging word, a friendly chat with others...moments of fellow Christians in our Christian Workers's Association.

APOLOGIES DUE

Due to a reporting error, the caption under a sport's picture of last issue stated the Trojans won in a baseball scrimmage over Belmont. In actuality, this game was a loss for our team.

It is easy to sit back and take our ease in the day in which we live. But, oh how many people, young and old, that are out there, somewhere, who are lonely, discouraged, sick: people whose hearts are aching, longing, for a ray of hope; people who need someone else to care and to point them to that Someone who can fill that empty feeling within.

The desire of C.W.A. is to reach out to those in need and point them to the Hope of the world. This desire is expressed in the poem by Gerffert:

OTHERS

Lord, help me live from day to day
In such a self-forgetful way,
That even when I kneel to pray,
My prayer shall be for "Others!"

Help me in all the work I do
To ever be sincere and true,
And know, that all I do for You
Must needs be done for "Others!"

And when my work on earth is done,
And my new work in Heaven's
begun,
May I forget the crown I've won,
While thinking still of "Others!"

"Others," Lord, yet "Others!"
Let this my motto be.
Help me to live for others
That I may live for thee.

Solomon's Porch

by Kathy White

"And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch). Acts 5:12

A new type of activity is now on the campus of Trevecca. That new "something" is Solomon's Porch, a coffeehouse under the steps of McClurkan, open Saturday nights at 8:00 p.m.

Solomon's Porch is a place to unwind after a long, tiring week. It's a place to have fellowship with friends, and to make new friends. It's a place to sing, and a place to laugh. It's a place to snack with the fresh coffee, donuts, and punch. But most of all, it's a place to commune with the spirit of Jesus and draw closer to Him.

Anytime you don't have any special plans, you are invited to share in the spirit and atmosphere of Solomon's Porch. Get involved with it, and you'll probably discover that you too "are with one accord in Solomon's Porch."

FIFTY YEARS AGO:



Barely visible in a shady grove of trees, two blocks off Gallatin Road, stands a group of buildings vaguely familiar only to those old enough to be acquainted with the history of Trevecca Nazarene College prior to 1932. As the name of the streets bordering this land indicate, Trevecca has indeed left its mark in this part of the city, not only by her acquisition of the land in 1914 and the fact that Trevecca was located there for eighteen years, but also by the court struggle in 1932 which forced her to vacate the land.

The main building on this land was the mansion of Percy and Edwin Warner. This house was typical of the Victorian architecture popular circa 1900, complete with wide veranda and connected gazebo, Roman columns, towers and wood lacework, and a ballroom on the top floor. There was once a zoo on the front grounds, which attracted people from all over the city, making the Warners able to profit not only from the admission to the zoo, but from the transit lines that brought the people, which they also owned.

Here are excerpts from Eugene William's History of Trevecca Nazarene College:

In spite of the fact that they had been enlarged and a new building erected, the facilities on Fourth Avenue became inadequate. It was obvious that a new location would have to be secured.

An eighty-acre tract of land on Gallatin Road was selected. The land was called the Warner estate and there was a fine mansion that would serve as a main building for the school...a deal was consummated to purchase the property from Percy and Edwin Warner.

The front half of the campus was a beautiful grove of trees and the school buildings were situated on a slight elevation behind this. The campus received the admiration of all who passed by.

Eugene Williams comments that this new location was an ideal spot for a holiness college to have its campus. The 1927 Darda aptly describes the atmosphere of the old Trevecca as "a real second-blessing Holiness school with the Nazarene swing," located in "an anti-evolution state."

For many years outstanding holiness preachers were called for the summer meetings and people came from far and near to attend. Some brought tents, others lived in the college rooms which were not occupied at this time of year, other hundreds came each morning and brought basket lunches so that they might stay for the day's services and return home at night.

The Depression of the 1930's rolled around, and the debt-ridden college was forced to vacate the Gallatin Road property. Dr.

Gresham observes: "Those who lived through 1930-36 about the college would wish in many respects to erase the memory." This period was indeed dark for Trevecca.

With the apparent loss of the property on Gallatin Road, and an injunction of the court that made it virtually impossible to reopen the school there, the decision was made to rent the quarters on White's Creek Pike and move there, with the idea of trying to purchase the property at the earliest possible date. The court tied up all of the furniture and property on Gallatin Road. Though there was hope of reaching some settlement and salvaging something from the Gallatin Road campus, all was vain. The campus was sold at an auction to H.O. Balls for \$25,000.



The old auditorium, built in 1924, also housing classrooms and laboratories.

BEYOND SENTIMENTALITY

by Mike Mort

We terribly underestimate the power of a life. We have much more confidence in words. Out of this imbalance of values arises a credibility gap between theory and experience, thinking and acting, speaking and showing.

Jesus was talking with his disciples and asked them, "Who do you think I am?" Peter answered, "You are the Christ, the son of the Living God." Jesus immediately returned, "Don't tell anyone!" On several occasions, after healing someone, Jesus was very explicit, "Don't tell anyone about this."

"THE GOBLINS WILL GET YOU IF YOU DON'T WATCH OUT"

by Kenny Moses

Saturday night, October 27, will be the annual Halloween party given by the Senior Class. At 7:30 there will be a party at McClurkan for the whole school. Immediately afterwards, we will proceed to the Old Davis House or the "Seven Rooms of Gloom" located directly behind Georgia Hall.

It will be a good idea to bring a friend along, too, because once you go in...you may never come out! There will be ghosts, goblins, and other assorted friends there to keep you company, anyway. There are a few secret passageways, too. So, who knows who or what you may run across in the Seven Rooms of Gloom? Just come! Please?

Oh, one word of warning...be sure and be back before the bewitching hour!

When the decision was made late in the summer to open school October 3rd on White's Creek Pike, there was no furniture, dishes, beds, or anything. Dr. Hardy states: "God worked wonders."

Those in the vicinity of Nashville who were loyal to the cause began to gather those things together that they needed. Finally, the judge who was handling the lawsuit caught the spirit of the movement and allowed them to take some much-needed things from the Gallatin Road location.

The time came during the 1933-34 school year when an order was issued by the court for all furniture taken from Gallatin Road to be returned in five days. Just at this time some of the student broke out

with measles. Just as one case was cured another would break out and they could not move the furniture for fear of spreading the disease. The measles lasted all year...

Trevecca Nazarene College stayed at the White's Creek Pike location for two years. Several interesting events occurred there. One was the purchase of a "Gospel Truck", bought by redeeming coupons worth \$516.08. The Christian Workers took the truck and covered the surrounding area singing and preaching.

Things were financially tight during these years, yet the college survived. Young people from all over the south were interested and almost desperate to get enrolled at Trevecca. One boy wrote: "I can let you have a good cow..."

Finally in 1935 the college was able to lease the present site of Trevecca with an option to buy, which they did at the end of three years. This land also has an interesting history. The original building was described as "an exquisite antebellum home", built in 1820. The Battle of Nashville in the Civil War was fought in this vicinity. An orphanage used the buildings from 1865 to 1903. In 1907 the land became the grounds of a Sanatorium until 1922, when it was sold to the Methodist Episcopal Church, who started a negro college

by Brian McGuire

here. Three years later the negro college closed for lack of interest, and the buildings remained empty until leased by Trevecca in 1935. Thus Trevecca Nazarene College acquired a permanent home.

Those interested in the history of Trevecca can rediscover a part of the "old days" walking the park-like grounds of the old Gallatin Campus, now a Trucking College. Most of the buildings are still intact and well kept up. At the intersection of Trevecca and McClurkan one block off Gallatin, a glimpse of the past is still visible to those who take the trouble to search.



The lawn of the old campus; the Ad Building in the background.

AGNEW'S RESIGNATION:

FOR WHOSE "BEST INTEREST?"

by Sam Carlan

Wednesday, October 10, 1973, history was made in this country. I am not referring to the New York Met's victory over Cincinnati in the playoffs. I am referring to the resignation of former Vice-President Spiro T. Agnew. Yet, it seems that it was in the "best interest of the country" for Mr. Spiro T. Agnew to resign. It seems that he was involved in, or thought to be involved in, a serious scandal concerning bribes, kickbacks, illegal campaign funds, and tax evasion. This is hard to believe of a man whose name has become a household word over the past five years, a man (one of few) to give Mickey Mouse competition in the wristwatch industry; but most of all, a man that was known as "Mr. Law and Order."

Mr. Agnew entered a plea of no contest (virtually a plea of guilty) to charges of tax evasion, and then he resigned from his office, saying that it was in the "best interest of the nation." For this concern of the best interest of the nation he received much praise from various people: President Nixon (whom some feel was pressuring the Vice-President to resign) and Governor Winfield Dunn, to name two of the more notables. They were quick to point out his bravery and his patriotism in resigning for the "best interest of the country." "Brave", "patriotic", these are words not generally used to describe a person that tries to cheat his government out of money and use illegal means of acquiring money. He always talked about patriotism and attacked young people for their lack of it. We have heard Mr. Agnew's rhetoric about young people not wanting to do their national duty. These young people were concerned about losing limbs and lives, and destroying limbs and lives, in a war they didn't believe in. "Mr. Patriotic" did not even see fit to pay his share of money to the government, in which he held the second highest office.

As for bravery and his concern for the best interest of the nation, I fail to see where any praise is due. If he was so concerned about the nation, he would not have done the things that got him in this situation. The various activities he was involved in seemed to be for his own self-interest.

In the weeks prior to Mr. Agnew's resignation, he had impressed upon the American public that he would not resign. In a speech to the Ohio Federation of Republican Women, Agnew said, "I am innocent of the charges against me. I will not resign if indicted. I will not resign if indicted."

Then it was apparent that the courts were going to get to the bottom of these matters. Suddenly it seemed as though it was in the "best interest of the nation" for him to resign. To plead guilty to the one charge of tax evasion, resign, and get out of the public eye before things really started coming down sounded like a better idea all the time (for his own best interest), lest he be indicted for more serious crimes.

Lord, forgive us again for our sentimentality. May we be like you in that you lived your ideas. Make our lives powerful, a true testimony of your love. Amen."

SOCIETY STATISTICS by Rick Funderburk

Alpha, 8 - Gamma, 0

In a defensive struggle and error-prone offenses, the Alpha Machine out-fought the Big Green. The game itself was full of spurts of offense and defense. Just as Gamma would begin to threaten, the Alpha defense would come to the rescue. With Paul Gray and Mike Provance stunting on defense, they kept the Gamma quarterback tied up most of the game.

Beta, 28 - Alpha, 0

In a battle of the unbeaten, the "Red Machine" of Beta put it all together. Both teams were fired up, but on the field Beta capitalized on the mistakes that were made. This was the first time that any team has shown some offensive punch. Beta showed something new for a T.A.A. team: a passing attack which is set up by the running game. Alpha and Beta have a rivalry going over the past two years, which has Beta ahead with a perfect three wins and no losses (3-0 record).

Gamma, 12 - Delta, 0

The Green Machine came out smoking with a solid running attack that seemed to be sparked by the running of new quarterback Tommy Todd. Even though both teams were hampered with a shortage of players, it was a good, solid hard-hitting game. Quarterback Dave Hill led Delta down the field, only to have the drive stopped by Mike Cole and Buddy Hunt. The Gamma defense showed itself when Delta fumbled the ball in the end zone, and Gregg Griner recovered it for a Gamma touchdown.

Beta, 6 - Delta, 0

The entire game was played by the defenses. Neither team could put their sputtering offenses together long enough to make a threatening drive until late in the fourth quarter when Beta recovered a Delta fumble. Three plays later, Eddit "O.J." Johnson carried the ball on a six yard sweep for the lone touchdown. Some fine performances were turned in by Jeff Fox, Jim Ward, and Dave Hill on Delta; and Eddie Johnson, Skye Allison, Pomar Tootoo, Glen Wilson, and Glen English on Beta.

TEAM STANDINGS

WIN	LOSS
Beta 3	0 0
Alpha 2	1 0
Gamma 1	2 0
Delta 0	3 0



In the Purple and White game played last Friday, The White team won with a score of 67-63.



Scene from Delta - Gamma Game

Keep on Cycling

Trevecca Nazarene College's own Bicycle Club had its first event of the season on a warm sunny Saturday in October. Seven cyclists started out, slightly less returned. In a period of less than four-and-a-half hours, they made their way to (are you ready for this) . . . Percy Priest Lake, a grand total of twenty-two miles.

One of the first things the cyclists noticed was the fact that Nashville actually becomes beautiful the further out one goes. In no time at all, traveling on Elm Hill Road, they found themselves in a pastoral setting of farms, pastures, grazing cows and rolling hills (the latter not appreciated as much as the others).

Finally reaching the lake, our company enjoyed full sack lunches prepared by the Food Service here at Trevecca. Believe it or not, there was food left over. After wading in the lake and singing songs with another group of Treveccians, they reluctantly left the lake and started back.

Looking back over the lake through the waning sunlight after a breathless climb up the hill, a breathless rendition of "Alleluia," seemed the only way to conclude the outing and start for home. The cyclists climbed the final hill of Trevecca just as the sun disappeared. All seemed to agree that the effort was worth it all.

The Bicycle Club is looking for more members. Anyone is eligible - owning a bicycle is not required. The Club is Planning more outings this fall to various scenic areas of Nashville. This opportunity offers not only good exercise and "getting away from it all", but also great Christian fellowship with fellow students whom you may not have had a chance to get to know. All those interested contact Dennis Conrad: Ext. 391, and watch for announcements of meetings in the Daily Announcer.

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Staff Notes

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At the beginning of the school year, Welcome Wagon packets were given out to students containing various cards of value to the students. One was from May's Television Company on Murfreesboro Road, good for a drawing on a free gift. No students returned these cards, so the drawing has been extended until November 15, Thursday. It will be well worth your while to take advantage of this offer.

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6:00 p.m. The Week's Happiest Hour
7:30 p.m. Wednesday - Prayer and Praise

BUS SCHEDULE
Sunday Morning 9:10 a.m.
Sunday Evening 5:30 p.m.
Wednesday Evening 7:10 p.m.

Words and Music by
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