

HERALD *of* HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

Vol. 5. No. 47. Whole No. 255

Kansas City, Mo., February 28, 1917

Be Strong

Be Strong!

We are not here to play, to dream, to drift,
We have hard work to do, and loads to lift;
Shun not the struggle; face it. 'Tis God's gift.

Be Strong!

Say not the days are evil,—Who's to blame?
And fold the hands and acquiesce—Oh, shame!
Stand up, speak out, and bravely, in God's name

Be Strong!

It matters not how deep intrenched the wrong,
How hard the battle goes, the day, how long.
Faint not, fight on! Tomorrow comes the song

—Maltbie D. Babcock

Be strong and of good courage; be not afraid neither be thou dismayed; for the Lord thy God is with thee withersoever thou goest. Josh. 1:9

EDITORIAL

IT is a great mistake to put faith simply in numbers, in things material. It can not be alleged either that the majority always is right, or that they wield superior power to that of the minority. Generally it is true that a righteous cause, even though espoused by the minority, is far more powerful than wrong principles championed by the majority. It is pre-eminently true in things religious. Great numbers in membership do not make the greatest churches. Luther was more powerful at the diet of Worms than the combined power of the princes and cardinals of Rome and the dignitaries of the state.

The declaration that, "It is not by might nor by power but by my Spirit, saith the Lord," applies here with force. Because a church has wealth and learning and millions of members does not argue that it has power. She may be utterly devoid of real moral and spiritual power. If she has only the power of numbers and wealth and learning she is poor indeed. We have seen the contrast in cities. A case comes to mind where in a city of one hundred and fifty thousand population there were scores of great churches. We remember well at one time of having remarked to a friend that there was one mission church in that city of perhaps a hundred members, who did not own a church building, but rented, at whose altars more people were really saved, and where more real gospel work was accomplished than at twenty of the largest churches in the city, with all their wealth and membership and learning.

The difference was that these one hundred people were saved and sanctified, and were on fire for God, and they were irresistible. People believed in them. Their influence was mighty. Sinners and worldly church members attending the services at this place would fall under mighty conviction, and scores and hundreds were saved.

« « «

Without the slightest spirit of egotism, and certainly with no desire to be uncharitable to any body of Christian people, we have thought often of the numbers of souls being brought to the knowledge of Christ through the prayers and the real spiritual fire and force of our own denomination, as seen in their reports from week to week in our official organ, compared with similar results in some of the largest denominations. Some of these denominations have millions of members, while ours has about thirty-five to forty thousand. And yet, from a careful perusal of the official organs of the large churches and our own, one would be led to believe that in real spiritual force and results our own is as far ahead of the large denominations as they are ahead of us numerically.

« « «

We are reminded of an incident in the life of St. Cyr, one of Napoleon's marshals at the siege of Biberach. St. Cyr had a little over twenty thousand men, while the enemy whom he had to meet numbered nearly sixty thousand. Besides this, the positions of the two were equally to the advantage of the enemy. St. Cyr's force were on the opposite side of the River Riess which had but a single bridge, and a huge marsh lay between his forces and the sixty thousand who occupied a prominent hill, giving them every advantage. Naturally, St. Cyr paused uncertain for a moment whether it would be wise to make the attack. The keen eye of St. Cyr perceived, however, that though the enemy outnumbered him there was a spirit of irresolution and hesitancy in their ranks, while his men were full of confidence and courage. He decided in a moment that his inferior number would be stronger with perfect confidence and courage than the numbers of his enemy though three-fold would be with the evident spirit of incertitude and irresolution which pervaded their ranks. He rapidly crossed the bridge and the marsh, and scaled with intrepid step the mountain side determined on victory. The Austrians were seized with panic, and turned and fled, leaving thousands of prisoners in the hands of St. Cyr.

This is a striking illustration of the superiority of faith and courage though championed by a few, over great numbers weakened by fear and distrust.

« « «

The Pentecostal Church of the Nazarene has a sublime evangel—full salvation from the guilt and also from the pollution of sin. They have sublime faith in the God of our salvation and in the divinity and power of the Lord Jesus Christ, whose blood made

atonement for all the world. They have faith also in the personality and deity and power of the Holy Ghost. If our members were only half what they are, with our faith and our courage, and with our triune God, we ought to be irresistible, and will be if we are true to our trust, and maintain evermore the spirit of self-sacrifice and absolute consecration. If God be for us what matters it how great may be the opposition? God is for us, because we stand for God, and for His truth and for His inspired Word. Let us be true, and God will give the power, and make us more and more mighty in the blessed work of spreading scriptural holiness over these lands.

Arrested Development

CASES of arrested development in the human organism are of frequent occurrence. Such objects evoke our deepest sympathy.

Broken backs or seriously injured spines or some serious malformation is often the result of accident or carelessness on the part of nurses who care for children in their tender years. How easily such casualties can occur. In an instant of time, by an ill-timed nap on the part of the nurse, or some kind of carelessness, an affliction is put upon a human being that will endure as long as life lasts. Not only so, but it will be a cause of constant humiliation to the unfortunate sufferer, and will greatly reduce his capacity for lucrative labor, and in some cases destroy that capacity entirely.

Most naturally and properly the hunchback or the dwarf elicits our deepest sympathy. Life was not destroyed, but it was rendered a long and dreary burden by the criminal carelessness oftentimes of one who should have been the protector and the guardian of the unfortunate child.

« « «

As serious and disastrous as are the consequences of arrested development in the physical man, it is far worse in the spiritual man. For there is actually the possibility of arrested development in the spiritual life of God's children. We do not refer to cases of absolute back-sliding or apostasy. Spiritual life is not extinguished. Such persons still have a name to live, but growth has been impeded, due to some shock received in their spiritual progress. Some crisis came, some moral issue was drawn, and the Christian did not say "yes" to God. Some new and enlarged opportunity opened up amid life's successes which required something new to be put upon the altar, but the soul recoiled and selfishly held on to the coveted thing, and their experience became beclouded, their joy dried up, development was arrested, and the soul settled down into a dwarfed life, cold, cheerless, joyless, dry, and barren.

Many such still claim to love God. There may linger yet in their hearts a spark of spiritual life, but it is only a flickering spark, the vision is gone, growth has ceased, his fruit bearing is fickle, sparse, and exceedingly uncertain. The religious experience has become, like life to the physical dwarf, a matter of pain and anxiety and confusion. How long such dwarfs can live in this state we know not. Possibly physical dwarfs are shorter lived than normal people. So it may be in the case of spiritual dwarfs. God may cut short the careers of such, and they may be saved as by fire. But oh, the deprivation, the sad and tragic failure in joy and peace and fruit bearing attending such lives. Then what vast rewards such lives will miss in eternity to come for the good they might have done, the fruit they might have borne, had they been true from the beginning, and developed and matured normally in their spiritual lives.

« « «

One other thought: What responsibility rests upon the pastor in relation to new converts respecting the foregoing. Like the faithless or careless nurse, how easily the pastor can fail to warn and indoctrinate and guide like a wise shepherd the flock committed to his care. It is our duty to keep saved people informed as to the certainty of new issues arising which they are to faithfully meet. We must teach them that consecration must be perpetual and as fast as new gifts or acquisitions are put into our possession they must go on the altar. They must be indoctrinated in the important truth that in our original consecration we put on the altar the only all that we were and possessed, but all that we might ever become or be possessed of.

As shepherds of the flock of God we must be careful to keep ourselves clear from the blood of all men by line upon line, precept upon precept, here a little and there a little, until we shall have declared the whole counsel of God.

As shepherds of the flock of God we must be careful to keep ourselves clear from the blood of all men by line upon line, precept upon precept, here a little and there a little, until we shall have declared the whole counsel of God.

Why be Afraid of Fear?

SOME people have a perfect dread of fear as a motive in religion. They claim it to be ignoble to allow ourselves to be influenced by fear as a propelling motive in seeking religion. They strangely propose love or reverence or some other lofty and more refined motive as being alone motives worthy of real manhood in influencing us toward Christ.

The nonsense of this position is the most glaring and colossal conceivable. Mark, you, the question at issue is the motives used in influencing men and women who are sinners toward Christ. The case is that of people who are dead in trespasses and in sins, who are sunken in iniquity, who are strangers to the covenant of promise and aliens to the commonwealth of Israel. What folly to talk about expecting such people to be moved by the love of God to seek forgiveness of their sins. Loving God is religion itself, the very thing they are to seek. Such an argument pleads for people to be religious before they are religious in order to seek religion.

To banish fear as a proper motive in religion and require love as the only motive is to bar the gate to the pardon of sins to a lost race. If sinners should not fear the awful ravages and the fearful consequences of sin what should be their feelings toward these things? It is the height of folly to say that men should not fear the horrors of hell, the frown of God, and the disfavor of Christ our Lord. These things are enough to make men fear and tremble, and God designs that they shall so influence men and women.

« « «

In every other realm of life men act from fear in trying to escape from danger. A man sits busily at his desk pouring over his books or papers oblivious to his surroundings. You see his house in flames ready to fall in, and you rush in and tell him of the danger. Instantly filled with trepidation, with a start he rises to rush from the burning building. If you obey the farcical teaching which we are reviewing, you should put your hand upon his shoulder and force him back into his seat and tell him to wait for it is undignified to be moved to action from considerations of fear. He must wait for some nobler and loftier motive before he seeks safety outside the burning building. If the endangered man be fool enough to obey your farcical teaching the penalty he would pay for his folly would be simply to be burned to death.

Whence is man to obtain this refined, ethereal, transcendental motive of which these blind leaders of the blind talk. The writer confesses that fear has always been and is today a mighty factor in his religious life and experience. We are afraid of God. We are afraid of sin. We are afraid of the Devil. We are afraid of hell. We have always been afraid and expect always to be afraid. It was such fear that was the incipient motive that led us to seek Christ, and through the long sweep of years as a Christian man this fear has never ceased to operate to help keep us faithful and true.

« « «

The Bible tells us that Noah moved with fear, prepared the ark, to the saving of his house. Fear led him to obey God and build the ark, and his fear saved him and his household from death by drowning. The lack of this fear in the godless multitudes to whom he preached led them all to watery graves and an endless hell.

No, beloved, preach the terrors of the law, the horrors of an endless hell, and that sin leads to that hell as straight as a bullet leaves the gun. The fears of men must be aroused in the presence of these tremendous truths. Have done for ever with this false notion of appealing to motives of which sinners are utterly incapable in order to move them toward Christ.

This whole business of evading fear as a motive in religion is of a piece with the no-hell teaching, the miserable teaching of a future hope to the unsaved beyond the grave, and which minifies sin and magnifies man and degrades God, and seeks to do away with the supernatural in religion. Man must be approached as a splendid

fellow any how, and not in any very serious trouble with sin. We are only to appeal to the noble and manly and divine that is in him, and by the process of education evoke that superb manhood that is dormant within him. Thus by a wholly human process we develop religion and spirituality in men, and don't need any God or hell or forgiveness of sin or renovation of nature. These obsolete relics belong to the old theology which our advanced age has happily outgrown.

Such wretched and abominable heresy is an insult to the human intelligence, is a libel on the Bible, and an offense to God. Sin is still sin. God is still God. It is still true that without the shedding of blood there is no remission. Hell is still hell. We had better preach these tremendous truths, or surrender our credentials and go back to the plow or the cobbler's bench.

The Nation's Criminals

REV. ARTHUR COPELAND has for six years been chaplain of the New York state prison. He is a Methodist minister of good standing and seems to be successful in his duties as chaplain. In a statement which we read from his pen, of his prison work, we were very much impressed by two statements which he made concerning the 1800 men confined in the New York prison. He says: "They are young men; the largest number of any one age is at the age of twenty-two. They are graduates of grammar schools, of high schools, of great universities and professional schools. There are a good many college men among them. I have made a diligent search in the records of those men and during the six years there has not been among the prisoners a single graduate of any church college."

Now, to be sure, we have no idea that all the prisons in the United States would show any such record. Doubtless there are multitudes of students from church colleges in the penitentiaries of the country, but if such were not the case but a like exemption of church college graduates existed throughout all our state prisons it would not mean as much as at first appears on the surface. It would reflect, of course, considerable credit on church institutions as elevating morally in their influence, and so far as this goes would have a striking significance.

Even under these conditions, however, we would have to remember that church colleges have a higher mission than keeping men out of penitentiaries. The mission of the church school should be spiritual as well as intellectual and moral. No church institution has met her obligation until she has become a positive spiritual force, and seeks continually to get young men and women definitely to God. Perish the thought that the goal of the church school is mere respectability or morality coupled with intellectuality. No school is worthy the name of a church institution that conducts itself without positive reference to, and special culture of, the souls of its student body. We are sorry to have to say that the church schools of the country are pitifully below the mark we here stress as their legitimate aim and end.

"HE THAT SAVETH his life shall lose it." The life lost in being given up to God is saved; it continues in heaven for ever.

IT IS A SIN to minify the heinousness of sin. To minify sin is to connive at sin. He who connives at sin is a sinner. This puts in very bad company many preachers of the day whose business seems to be to varnish sin, to veneer it into respectability, to so decorate it and explain it away as to obscure its real existence. Such men are ministers of sin not ministers of the gospel.

THERE ARE GOALS which we are to reach but there may be ideals toward which we are to aim but which we may not reach in this world. The goal of perfect love, of the rest of faith, of crucifixion with Christ is our real privilege to attain, but this goal attained opens a vista of God and Christ which forms a vast ideal towards which we should ever aim. Perhaps we may never reach these ideals in actual experience in this life but the aim and the pursuit will be wondrously helpful and will land us at last at our glorious destination. Somebody has said: "Ideals are like stars; you will not succeed in touching them with your hands, but, like the sea-faring man on the desert of water, you choose them as your guide and, following them, you reach your destination."

When God Says Blessed.

Blessed—a term expressive of the highest felicity possible to human experience. Out into this world of sin and suffering, of wrecked plans and unattained hopes, of false friends and malignant enemies, the Psalmist looked and saw some who were "blessed." Surely, we think, there will be instant and active inquiry as soon as the possibility is stated that the weary, toil-bowed, sin-bound, hopelessly lost may escape their misery and enter into this perfection of peace and joy. But alas! so few are they who, having heard, believe; or, having believed and found, are ready to carry the message to the hopeless, helpless world. Oh, "blessed" exchange of death for life; of night for noonday; of despair for fulness of joy; of hate for service of love; of the marks of Satan for likeness to the Son of God. "Blessed!" "Blessed!"

While They Beheld.

While there is much in the plan of salvation that the reason of man can not grasp—being of the nature of God—yet God made full proof to the reason of man of its verities. The supernatural birth of Jesus; His miracles; His death according to prophecy; His resurrection and His ascension; though contrary to all human experiences, were so well proved as to establish the fact of the deity of Jesus in the mind of every candid investigator. "These things were not done in a corner," declared Paul. "While they beheld," not while their backs were turned, or their attention diverted; not in the night time while they slept, but while they beheld, He was taken up. He had told them that He would go away, and now they saw Him go. He said that where He went they should go; now they see the way. Thank God! heaven is a place, and we're going there some day. With His hands outstretched in blessing over them, He calmly, majestically, arose toward the heavens until a cloud intervened. There they lost sight of Him, but the vision remains—the loving, the risen, the all-powerful Savior, stretching His hands above His own in blessing. Whether the cloud was that of the angels which heralded His advent, and shall come with His return, or whether a mass of vapor, fleecy white, matters little. The veil was drawn again for a little season between the mortal and the immortal, but this same Jesus shall return again in like manner, and the veil which is over the people God shall take away for ever. Then shall we see Him as He is, and we shall be like Him.

The Hopes of Satan.

With the stupendous presumption of pride, Satan, in heaven, hoped to overthrow God, the Creator and Preserver of the universe, and seat himself upon the throne. Cast out of heaven this hope was shattered, but again he hoped to thwart the plan of God to have a race of beings who would serve Him in holiness from free choice. He gained a present victory in Eden, but God promised a Redeemer and Restorer. When He came, Satan hoped through Herod to destroy Him. At the beginning of His ministry he hoped to turn Him aside from His purpose and upon Calvary he hoped he had accomplished his fell schemes. But Satan's hopes every where have failed as they have come up against God. His one hope now is to overturn the plan of God by reaching the heart of man. The awful fact is, that here and here alone it is possible for Satan to block the will and thwart the purpose of God. If we yield to the persuasion of the Enemy of God, and let him be the

director of our heart life he can defeat God's plan for us, and damn our souls. But this need not be. We ourselves may defeat his hellish hopes. Jesus stands ever by us with infinite power, and it is all ours for the asking. Reader, Satan hopes to get you. Your own choice will decide. A recent writer says:

Satan seems to be one of the most persistently hopeful persons in the universe. He is fighting God; and he apparently hopes to win. Have we realized what he hopes for from every temptation that comes into our life? Writing of two purposes in temptation, one has said: "One is Satan's purpose, that this trial should discourage you and create a division between you and your God, that he (Satan) may have more opportunities to control your life and destroy it. Discouragement develops doubt, and doubt brings death to all spiritual life." Yes, there can actually be division between the Christian and God; estrangement; with all the loss and suffering and defeat that this means. But such division need never occur again between us and our God, if we will but "remember Jesus Christ" and His perfect and unbroken sufficiency. For greater than the hopefulness of Satan is the hopefulness of God. And the other purpose of temptation, or testing, is that we may always turn instantly to Christ and remember that He is able and faithful. Why not accept God's plan rather than Satan's, and let every temptation, instead of occasioning division, simply bind us closer to God and strengthen our union with Christ through increased faith in Him?

A Refuge for Battered Saints.

There is a "by-product" of our Pentecostal Nazarene work of helpfulness, an important one, though not much thought of by us, and almost wholly lost sight of by our critics in other denominations. It is that our red-hot, Holy Ghost services are "refuges" and food stations—real life-preserving places, for many true souls who are not joined with us in the human organization. For their very sakes—that they might not utterly perish in their own Spirit-forsaken places of worship, God is graciously planting these holiness churches over the land where they can come and be revived, refreshed, warmed, and fed. We welcome them; we thank God that we are able to bless them. Rev. JOSEPH SMITH graciously says in *Heart and Life*:

What refuges these are for the scattered and battered saints that have been driven or frozen from their church homes for the testimony of holiness! What rallying places they are for the truthseeking and Spirit-loving of many churches as they open wide their doors to welcome to their general meetings many that are not numbered with them as members! And what living memorials they are before a time-serving age and a shallow church life of a Christianity that is spiritual, vital, and evangelistic! I can not but record that any time it has been within my power to accept invitations to preach in any of these churches, I have found the blessed Holy Spirit there in unusual liberty and joy and blessing. What God thus plainly smiles upon it would seem to be either prejudice or envy or power lust that would frown upon.

Seeking Happiness—Giving Happiness.

To one of anointed vision, the provision of the fundamental law of our country guaranteeing the right of "pursuit of happiness" is a rare bit of irony. In the very nature of things he who makes happiness his pursuit, is never a finder, but ever a pursuer. Happiness is not come at by being run after, and yet the feverish, madly rushing world has not yet learned the truth. Happiness which carries no sting, no sorrow, can only come one way and that is by the heavenly arithmetic of addition by subtraction; of multiplication by division. People find happiness by giving happiness. The only really happy people in this world are the Jesus people, those who empty themselves that others may be full. G. H. MORRISON, says:

Not when we are determined, come what may, to have a pleasant and a happy life; not then, as the reward of that insistence, does God bestow the music of the heart. He gives it when there is forgetfulness of self, and the

struggle to be true to what is highest, though the morning break without a glimpse of blue and the path be through the valley of the shadow. The one sure way to miss the gift of happiness is to rise early and sit up late for it. To be bent at every cost on a good time is the sure harbinger of dreary days. It is when we have the courage to forget all that and to lift up our hearts to do the will of God that, like a swallow flashing from the caves, happiness glances out with glad surprise.

Seeing God.

Ever since man in the Garden lost sight of the undimmed face of God, he has been trying again to see Him, to fashion some thing which to his mind will recall Him. But looking out through sin, the god or gods he has fashioned, take on the nature and aspect of sin, and but reveal human sin enlarged to infinity. In the heart of every human being is the desire voiced by Philip, "Show us the Father, and it sufficeth us." That this very thing was the purpose of the coming of Jesus. His answer to Philip, and all His words, and all His works abundantly prove. "He who hath seen me hath seen the Father." How ever God may manifest Himself in other ways, to us it is given to see God in Jesus Christ. Dr. MORRISON in the *Pentecostal Herald*, says:

But for the coming of Christ into the world, we never could have gotten correct views of God. We knew that He could build a universe, but we never dreamed that He would be willing to labor with carpenter's tools. We knew He was surrounded with angels and cherubim, but who would have thought He would have eaten with publicans and sinners? We knew that He held the world in the palm of His power, but who would have dreamed that the God of all the earth would take little children into His tender embrace? Jesus came into the world, lived, and labored with us, associated and suffered for us, and startled us with the statement that "He that hath seen me, hath seen the Father." The Lord Jesus did not only come to die on the cross, but He came to live among men and reveal to them the compassionate heart of the merciful Father of the race.

God in the Littles.

The writer once stood on the sea shore, and with thumb and finger picked up a pinch of what at first sight appeared to be white sand. Under close examination the "sand" was revealed to be hundreds of minute shells—each in its hollow surface glorified with all the iridescent beauties of the pearl. It was a revelation. As the great billows rolled in it was not difficult to connect the thought of God with the ocean; but here He was manifesting Himself as truly in His lavish care to decorate an almost microscopic shell. There came to the beholder this lesson, that nothing is too small for the loving notice of the Father. That thought remains to comfort, and to encourage in bringing to Him all the daily littles of life for His sharing. The *Sunday School Times* says:

Bothering God with small things is something that no Christian need be afraid of. Nothing that concerns the life of a child of His is small to God. And God is never bothered by anything except unbelief. A Christian, young woman one night felt a great hunger to see with her eyes the verse "My grace is sufficient for thee." She knew nothing of its location, except that it was in the New Testament. She wondered if it was too small a matter to ask God to help her find that verse. "I guess I'll risk it," she said to herself. So she asked Him who spoke the words to show her the place in the Bible where they were written. After a short time of searching, during which other precious verses impressed themselves upon her, she was directed back to the very page that contained the "sufficient grace" verse, after she had passed the page by. It is the smallest things that often cause us anxiety. But God has said, "In nothing be anxious;" and He would not have said that had He not added, "In every thing by prayer." That defines the scope of prayer as including anything about which we might be anxious or may have a question. When Christ wished to show the measure of God's care for His children, He said, "The very hairs of your head are all numbered."

The Philosophy of Revivals

D. D. Tower

UNQUESTIONABLY the most important work in this world or any other is that of soul saving. For its accomplishment the Savior died, the Comforter came, the Bible was inspired, the church established.

These are the *means*; that the *end*. Most souls converted to God meet that great change in what are termed revivals of religion — the underlying principles being the same whether the number of souls thus reached be one or one thousand.

What, then, is a revival of religion? In order that we shall the better appreciate the answer to this question, let us first note certain axiomatic principles always involved. (1) Right and wrong, good and evil, truth and error, holiness and sin, God and Satan are inevitable and eternal opposites — antagonists. Whoever else may compromise and thus make peace, *these never do*. (2) These antagonistic forces are consequently never brought face to face with each other that a battle does not immediately ensue. This is inevitably and eternally so. The proposition can not be gainsaid. Its logic is immutable. (3) God is stronger than Satan, right than wrong, truth than error, holiness than sin. The verity of all our Christian faith hangs on the truth of this proposition. It is safe. The proposition will never be impugned. (4) The forces of right and wrong, good and evil, truth and error, holiness and sin, God and Satan, are therefore never pitted against each other in mortal combat that a decisive victory is not won by the forces of right, truth, holiness, and God over the forces of wrong, error, evil, sin, and Satan.

This is the logical corollary of the preceding propositions from which there is no appeal. Thank God!

A revival of religion then — the genuine thing — is the resultant victory when these opposing forces meet in deadly combat on the field of human conscience with intelligencies of three worlds as very much more than mere interested spectators to the gloriously awful and gloriously tragic scene.

Can there be — has there ever been — does church history furnish the example of a solitary exception to this rule?

Was not the awakening under the Wesleys, for example, "The most wonderful movement of the eighteenth century; its greatest gift to the English speaking race" — accompanied by such a challenging of sin even to such matters as eating and dressing, as few even of the holiness people of our day find it possible to rival without seeming to stress some such subjects out of relative proportion, so feeble is our campaign against sin in general, as compared with that of the Wesleys along other lines?

Is this not the reason we are conveniently "leaving to the Holy Ghost" in our day subjects which in their days John Wesley and Charles G. Finney in the spirit of Acts 20: 27 handed from the pulpit and "without gloves"? Have we the revival success they had?

Again, is it not the unanimous opinion of those best calculated to know, that the revival declension of our time is due to just as undeniable a declension of our warfare against (our intolerance of) sin? Let us see.

"I am a thousand times more anxious for the purification of the church than for the conversion of sinners. *There will be no trouble in securing the conviction of sinners when the church can show a clear record.*" (D. L. Moody)

"It is more important to get Christians right than to get sinners converted, for if we get the Christians right, sinners will be converted by the thousands." (R. A. Torrey)

"If you can get all the professed Christians to be indeed Christians you will not be able to build a house big enough to hold the ungodly who will be seeking salvation. Revival must begin with the church." (Dr. Milford H. Lyon)

"Infidels are not so dangerous to the cause of Christ as baptized worldlings masquerading in the name of religion." (Dr. J. O. Peck)

"We can hope to make but little progress toward the conversion of the world until we can take from the public mind the idea that what popularly passes for Christianity is genuine." (Charles G. Finney)

What, then, is the reason that we are not now enjoying such a flood tide of pentecostal evangelism as characterized the earlier times? Clearly, logically, actually (is it not?) because the same pre-eminence is not given the sin issue now as then? Unwelcome as the truth may be, is it not nevertheless a fact that petty niceties respecting ecclesiastical relations and

International Graded Lessons

Joseph Gray

IN a recent issue of the Herald of Holiness was broached the subject of international graded lessons and the statement was made that possibly the last word in Sunday school lessons would be our pentecostal lessons built on the international outline. I agree with him that the graded lessons are superior to the uniform lessons, but I would like to call attention to an article by C. G. Trumbull in Volume 12 of "The Fundamentals."

In this article he calls attention to the good points and also the bad points of the international lessons. As this article is necessarily brief, I shall confine myself to his condemnation of them.

Quoting from an article written by himself in the Sunday School Times just prior to the International Sunday school convention of June, 1914, he brings out the following points:

First, that some of the lessons have other subjects than the Bible for their main themes. This statement was made by one of the leaders of the graded lessons made at the same time. "We deny at every point that our course is a Bible course; our course is a child teaching course." Now can we Nazarenes afford to admit anything into our schools which dethrones the Bible? It will be a sorry day for us when the Word of God takes second place in the only hour of the week which we have for Bible teaching.

Second, There is no place in the International helps for the teaching of man's depravity, and it is useless for us to try and point our children to God without teaching them the fact that "all have sinned." I need say no more on this point.

Third, the tendency of the lessons all through is to shun the deity of Christ and make Him only our example. Can we tolerate this?

Fourth, there is no place in the International lessons for the grand doctrine of holiness which is our right and privilege and which we must sound forth at every opportunity if we are to keep our distinctive character as a holiness people.

Fifth, the Baptists, Presbyterians, and Campbellites, while adopting the graded lessons, have been compelled to reconstruct a good big part of the lessons in order to make them satisfactory.

Now perhaps some of the faults can be remedied by our commentators, but I am of the opinion that the only safe course to pursue is to throw away not only the commentary but the frame work as well and to start in from the ground floor to build a series of lessons which will do full justice to our doctrines and keep the Bible in the exalted place it claims in our Sunday school. Social service and the biographies of Christian workers are all right in their place, but not as the central theme of our Sunday school lessons.

Many persons while not very religious themselves have intense belief in the power of the prayers of godly persons. The people of Israel came to Samuel on one occasion and implored him, "Cease not to cry unto the Lord our God for us." They recognized that Samuel was a man whose prayers God heard and answered. History records that Mary, Queen of Scots, feared John Knox's prayers more than she feared the armies of the king of England. We need not be surprised at the reputation for power in prayer which "gathered as a whole around the holy life of Samuel." His mother lived a life of prayer, his birth was an answer to prayer, and even in his childhood God "opened the gates of his soul heavenward." It is a tribute to our spirituality when men make of us the request that Israel made of Samuel. — Christian Observer.

denominational preferences have in too many instances been permitted to take precedence over the real sin issue?

Are there not even holiness teachers — looked up to all over this land — who are consciously or unconsciously blurring the lines on the sin issue — especially in the indiscriminating eyes of an unclerical public by their deliberate preference for ecclesiastical associations confessedly steeped in infidelity and smirched with sin?

Can it be thought for one minute that the infinite God who is of "purer eyes than to behold evil," can have a preference for such associations? Do we not desire to be Godlike in such a matter also?

Albert Barnes, the great commentator, said, "There is no power on earth, out of the church, which could sustain slavery an hour, if it were not allowed in the church."

Is there not a sense and degree in which this could be said of all sin?

Is not the great difficulty of our times found in the fact that sin is "allowed," condoned, fellowshiped in church associations (what less than this does the idea of church membership represent?) aye, and may it not be said with the Weeping Prophet that, in far too many instances, "My people love to have it so?" That consequently there is no clear line of cleavage, no head-on collision, no clean cut issue, no life and death conflict between sin and holiness, and consequently again no sweeping, soul-saving revival?

But how can it be otherwise when there is something more distasteful to good people than sin?

But hark! Jeremiah is speaking again; what is he saying? "What will ye do in the end thereof?"

"Lord, bring on the issue!"
MENOMONIE, WIS.

The Infilling of the Holy Ghost

George W. Bugh

WE read, "They were all filled with the Holy Ghost" (Acts 2: 4).

This experience of Christ's followers took place at Pentecost; a feast commemorating the reading at Sinai of the law, or covenant of God with Israel (Ex. 20. Read also Heb. 10: 16, 17). Human life and consciousness is a spiritual agency of God. It constitutes man's soul. But man is a subject of possession of spirits. He is not only influenced from without, but spirits good or bad, holy or impure, may possess his flesh and soul. He may possess spirits twofold, sevenfold, and more. Jesus once spoke of a man who was possessed of a legion of "unclean spirits" (Mark 5: 9-13). Again a human soul or spirit possesses by its depraved nature an "unclean spirit" which may be ejected. This in the conflict takes to its help seven more evil spirits to repossess a soul (Read Matt. 12: 43, 44, 45).

The human spirit after being born into this world may be born again, or from above; and Jesus tells us "that which is born of Spirit is spirit" (Jno. 3: 6). This then fills the soul with God's spirit nature, or the divine nature, which is love (Rom. 5: 5; 2 Peter 1: 4; 1 John 3: 24). So then all regenerated hearts are filled with God, who is Love, filled with Christ's spirit (Rom. 8: 9) and filled with the new life-giving spirit of the Holy Ghost (Gal. 5: 26). With this infilling of the nature and life of God, very many thousands of souls had been blessed in all ages of the world. But with the personal Holy Ghost they had little or no acquaintance. The Holy Ghost in Christ's name, and as an angel, and agent of comfort, a special gift and help for the soul had never so been revealed to humanity (John 7: 39).

According to Christ's teaching the Holy Ghost was to be a Comforter, the Spirit of truth, a Teacher, Guide, Power, Reminder, Reprover of sins and a present and abiding Grace, or Gift of God in the saints. He was to be a Baptism of purification, and an Inspiration of the mind and hearts of believing souls. He was to be an anointing Grace of authority, an Inspired Mind for testimony and utterances. Yes, He made prophets of the Lord. He was to be chief Operator in the church of God, of which Christ was the head and her bridegroom.

As in regeneration the heart or affections are changed by the possession of the Spirit, so now the minds of the apostles and saints were so filled to speak as they were moved by the Holy Ghost (Acts 2): God had a few special prophets of old, but the time had come that all His faithful ones might testify to the saving power of the gospel of Jesus Christ. This implies that sanctified people should have holy hearts and inspired good sense. But alas! we may know one another by the fruits which we bear. This also made the saints to appear different from the outside world. Therefore find a man justified and righteous, the world envies him. Find a man made holy, and sinners hate him. Find a man inspired and filled with the Holy Ghost and he is persecuted and evilly spoken of in many of the churches. The life of Jesus was endangered from the time of his anointing. God, however, is not bound by any special rule of purpose when filling or inspiring Christian souls. Let the reader look up and read the following references: Ex. 31: 1, 2; Judges 15: 14; 1 Cor. 12: 4. We believe also that this world is often led to pro-

duce great and useful inventions by an inspiration of providence, though the heart may fail to be of true faith. For the Lord has purposed to fill the earth with His glory (Psa. 72: 18, 19).

But let us keep to the purposes of God in us. First, God designed that our soul nature be filled with the Holy Ghost. This, in part at least, is obtained with the act of God in Christian conversion. God's people have always had an experience like this (Psa. 51: 10, 12; Luke 1: 15, 17, 41, 67). Second, God designed that we should be filled with the Spirit of His Word. It is the truth that frees from sins and sanctifies the soul (Jno. 8: 34, 35, 17: 17; Eph. 4: 21; 5: 26; 1 John 4: 6; 5: 10, 11). Read also Acts 10: 44. Third, God designed that His people should be a holy, a pure, a wholly sanctified, a blameless or unblemished, and an unspotted, moral people, in both consecration and in practice. And to this end they are expected to live a life of self-denial or self-crucifixion. Fourth, God designed that His people should be a peculiar and most powerful people, both in testimony and in preaching the gospel of the Son of God. He said, "Ye shall have power." Power not for self-display, to get a great fame or name, or to hold high offices in a church, but to warn sinners to flee the wrath of God. To show the world the love and mercy of God on the one hand, and on the other to strike the indifferent with the terror of the law of God. To teach them the fear of God; the awful heat of hell; that they may awake to duty and the will of God; and to expect persecution, a fight with the under spirit world; and to gain victories for the church of Jesus Christ.

the meeting that claimed the gift of interpretation. An Indian sister fell, and began talking in tongues, and this old sister said that the Holy Ghost was saying that I was ready for the baptism (?) and that I ought to go to the altar and pray through for it. Well, I didn't feel like going to the altar, and didn't, and for the time being I gained the victory. We closed that meeting, and started one about four miles from there. God gave me light on this experience, and helped me to preach my convictions, from John 14: 15-17. There were two "tongues" preachers present, and I asked them if Jesus prayed as He said He would. They both answered in the affirmative. I then asked if the prayer was recorded, and they said "Yes." I asked again, "Where is it recorded?" and they replied "John 17." So I said, "We will turn to it and read it." And I did, and they had trapped themselves. This meeting closed with great victory, and with conviction on the people.

I began a meeting in July, 1914, at a place called Nixon, and got a "tongues" preacher to assist me in the meeting—not knowing he was of that faith. He told me in a conversation over the wire that he was a "pentecostal" preacher, and I understood him to mean Pentecostal Nazarene. At that time I had almost as soon have the "tongues" as the Nazarenes to help me, and as I had already engaged him I would keep my word. At this time I was a "come-outer," so-called, and did not believe in the Nazarene way. The day came, and the man with it. We met him at the station, brought him out to the schoolhouse, and on the road he started the conversation that led into the subject of "church." I soon learned what he was. He began straightway to try to convince me of the genuineness of the "tongues" experience. Here is where I made a mistake. I had previously been convinced that it was heresy, and I should have clung to my past convictions. But he seemed to make all his points so convincing that I could not resist—or rather so it seemed—and in a short time he had me converted—or rather deceived. No one but God knows how I was from the time I agreed that I did not get the baptism with the Holy Ghost when I was sanctified—tongue can not express my condition. It seems to me that if a nail was being driven through my breast I would not have been in greater pain. After about twelve hours this subsided. The Devil then said to me "You will be all right now when you get your baptism." The next day I secured a horse and went home, a distance of about twelve miles, to take the light (?) I had received on the baptism (?). I occupied possibly thirty minutes in convincing my wife that we did not have the baptism.

The following December we began a meeting in the community in which I resided. The first service being on Friday night, and there being only eleven professors present, some one suggested that we tarry for the baptism (?). We all with one accord consented, and began praying, not for and expecting the Holy Ghost, so much as the "tongues." Well, they came in about an hour. A sister started about over the floor on her knees speaking in "tongues," and in a few moments another, and they kept that up for some time. We were at the place of meeting till about 6 o'clock the next morning. This continued nightly for almost a week. During the above mentioned time, myself and wife both got into this experience, and straightway began to go backward. My wife confessed she was becoming more and more impatient day by day. Things fretted her, she would get "aggravated," as she called it. I also had troubles that previous to that time were easy to overcome; but now all power of resistance seemed to fade away. I would become fretted at the team, at the children, at my wife, and in fact every thing went wrong. I became painfully conscious of the fact that I was drifting gradually, but surely, into habits that once I had been absolutely free from. Oh, it was terrible to think of, but no less certain, we were in a backslidden condition.

The "Tongues" Delusion (Experience of a Victim)

Wade T. Nelson

I WAS saved in June, 1912. The sixteenth day of the following September, God sanctified me wholly. I was just as well satisfied at the time that the Comforter had come as I am at the present. God then called me to preach, and on the sixteenth day of November of the same year I made my first attempt. In June, 1913, I went into the work regularly, and at the very outset was thrown with the "tongues people." They, of course, began to inquire if I had received the baptism with the Holy Ghost. I would inform them that I had, and then they would ask, "Did you speak in tongues?" When I answered No, their reply was, "You haven't the baptism." Not being very well acquainted with the Bible, I allowed them to keep this up until they had undermined my faith, and I began to doubt my experience. In the meantime, they were plying their points of doctrine. God helped me to hold my own through two meetings of about three weeks each, but at last they persuaded me to begin seeking the baptism (?).

I will explain their way of seeking or rather their different ways. Some teach seekers to get on their knees and plead, "the blood," "the blood," getting faster all the time, until their tongues get in such condition they can't speak plainly. They then begin their jabbering. Others teach them to pray and praise God, saying such words as "hallelujah," "glory to God," and the like. At the same time they clap their hands until they are sore, asking all the while for "the baptism," "the baptism," having been taught by the leader to never give up till the "evidence of speaking in tongues" comes. They are to look for the tongues, and nothing else will satisfy them as long as they are under this delusion. Think of it! many hundreds of souls being persuaded to seek after a "sign." But Paul said that the Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils. It is no wonder then

that we are admonished to "try the spirits," and believe not every spirit.

Another way the seekers are instructed is "now just begin saying what I say, and pretty soon you will be speaking in other tongues." I have been told all of the above, while seeking under the influence of this terrible delusion. At last, in a meeting I was conducting, a number of people were coming to the altar; some for pardon, some for sanctification, and some for the baptism (?). There were a number who would instruct them how to get the sought-for experience. All the while they would be jabbering in "the tongues." In this meeting I began seeking this experience.

The meeting was held at High Hill schoolhouse. I was conducting the services. One night one young girl and a young man came to the altar. The girl began praying and crying to God to take her back, and in a short time she fell back from the altar bench, and a "tongues" woman who was sitting directly behind her, held her in her arms. I was watching to see what was going to transpire, and soon she began the deepest breathing I ever witnessed, and at the same time her hands were working as if she was playing some stringed instrument. This lasted for possibly twenty or thirty minutes. At this point a man began jabbering in that "tongue," and kept it up until the girl started some kind of jabber. He then began to work his mouth and throw his hands about, and soon they were exchanging words or sentences, which they continued for possibly thirty minutes. Suddenly she sprang to her feet, and for about an hour she danced, ran, and "school-hopped" to and fro across the arbor. All this had quite a bearing on me. In the meantime, the young man that came to the altar had been very quiet, that is, till the above mentioned scene had nearly closed, then he began rolling and pitching. This continued for several minutes, and he, too, began to speak in some gibberish. There was an old sister at

God sent Brother Lum Jones to Coalgate, Okla., to hold a meeting, and while there I attended the meeting, and God helped him to rescue me from the most awful experience I know anything about. Glory be to God! He has taken me back, and given me the real baptism with the Holy Ghost. As God is my true Judge, this is a true story, simply told, of how I and my wife got into and out of the "tongues" experience. May God bless the reading of this in showing some poor soul what an awful thing it is to lose confidence in God. "The just shall live by faith, but if any draw back my soul shall have no pleasure in him."

For Those With Difficulties

C. H. Lancaster

"And they all with one consent began to make excuse."

A CERTAIN man had prepared a great supper, and had invited many. His servant was sent out at supper time with the message: "Come, for all things are now ready." It is an easy matter to get up excuses. Mother Eve had one on the end of her tongue when questioned about the tragedy of Eden. Yes, and there was poor old Adam who tried to hide behind the sin of his wife. The Devil has a basket full of excuses for the one who wants to hide his or her sin. They seem to hatch like mosquitoes in swamps.

Here are some of the more common excuses for not becoming a Christian: "I'm too great a sinner." Hear what St. Paul says: "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief" (1 Tim. 1:15). If Paul, the chief of "sinners," could be saved, then why not you? This excuse falls to the ground like a paper house on the great western prairies before a sandstorm. There is no case too hard for Jesus. "For God so loved the world [all sinners] that he gave his only begotten Son, that whosoever [no matter how great the sinner] believeth in him should not perish, but have everlasting life" (John 3:16). Thank God, the invitation is universal; whosoever will. That takes me in. That takes you in.

Let us hear the blessed words of Jesus: "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out" (John 6:37). Oh, such a broad, far-reaching promise! This ought to bring hope to every sinner. Sinner, come to him today. He will give you relief from the load of your guilt and sin. Seek Him with all your heart, and you shall find Him. He never turns any away. The sinner must ground arms; run up the white flag; make a full surrender; decide to make all wrongs right as far as possible, and then God will receive the sinner, grant him pardon, and write his name down in the Book of Life. How blessed!

Where is your name? You answer, "On the church book." But is it in heaven? If not, it might as well be on a board fence. Your name on the Book of Life! That beats the lodge register. Make it personal—think of it, *your name*, John Smith, on the Book of Life. Who was John Smith? Why that lazy, grouchy, tobacco-soak—that drunkard without friends, wallowing in the mire. He abused his family, beat his grocery and doctor bills, would swear, did not fear the Devil, nor regard God nor man. He is changed now. Where sin did once abound, God's grace doth much more abound. *Oh, what a change!*

Do not try to make yourself better. Jesus said, "They that are whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance." Jesus is the great Physician. Every sinner is badly afflicted; they are sick and need the Physician. No man can make himself better from a Christian standpoint; he may reform, he may sign pledges, he may turn over new leaves, he may make faithful promises, which would patch the

old garment, but the sinner needs to be transformed and renewed in his heart and life. The sinner needs a perfect cure and not a patch. A patched-up experience will soon break down.

Another says: "There are too many hypocrites in the church." One thing remember: you can never hide behind some one's hypocrisy. This is no excuse.

Others say, "I don't feel like going to the altar." Nowhere did Jesus teach us that we are to act on our feelings. God has called us to go to the poor, the down-and-out men and women of the world. Jesus loves the man who is homeless, penniless, and friendless; the outcast who has nowhere to lay his head, and who catches a little sleep in the alley in a goods box, or in a freight car on the sidetrack somewhere; or maybe in the edge of the woods alone by a small campfire, tormented by the mosquito and other annoying insects, or the wild beasts, sipping his coffee from a tomato can. The bleeding hands of Jesus offer him mercy and salvation. Come, come today: tomorrow may find you hopelessly and eternally lost. Listen at what Jesus offers to do for the sinner. "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sin; return unto me, for I have redeemed thee" (Isa. 44:22). Think of it: a man's sins standing out before him like a great mountain, and as black as a thick, murky cloud, but the loving Savior stands by and says, "Him that cometh unto me I will in no wise cast out." The poor, trembling, doomed sinner cries out: "My God have mercy on me, a sinner," and he says: "What must I do to be saved?" The answer comes back, "Believe on the Lord Jesus Christ and you shall be saved." Jesus standing by with the blood streaming from His precious hands, "to blot out as a thick cloud, thy transgressions." They are not just erased, a mark through them, but they are blotted out—forever blotted out. His sins are blotted from the remembrance of God. Our sins are separated as far from us as the east is from the west. They are buried in the depth of the ocean, which is in many instances as much as eight miles deep. Our sins are buried never to come up again. Hallelujah! No man is safe one moment out from under the blood of Jesus. His power to save is unlimited.

The Practical Side of Missions

William D. Shelor

WE mean by practical missions that the theory of missions is converted into living activity.

What good is a known law or a known theory to us or to any one else if it has no practical side? How much does the doctrine of salvation benefit the man who never accepts it, be it known ever so well to him? The glass of water in the hand of a famishing man is no advantage to him, unless he uses it to quench his thirst. Neither will the theory of missions benefit us or the heathen, except we put the theory into practice as individuals and as churches.

Definitions of the word "practice" furnish us food for thought on which this article is written. We will consider these definitions as given by Webster.

1. "Frequent or customary action." It is written of Paul, the champion missionary of his day, that as he went about on his missionary journeys, and entered into the synagogues to represent the sacred cause, that it was "according to his custom." Paul did not have a few empty theories to deliver to his churches. He had something practical, and had it not been so he could never have looked back over his field of many efforts and said as he did to one church: "I have begotten you through the gospel." The great missionary accomplishments of Paul were due to the fact that he put his soul's vision into practice, which practice was a customary action with him. It was not simply a "once a month" meeting in the interests of missions, or a "once a week" prayer for the cause, but a "daily care of all the

churches," and not until we get to the place where we take a daily interest in this great work of rescuing the perishing, and caring for the dying can we be called practical missionaries. It's one thing to dream of the perishing millions in heathendom, but quite another to get down to some good, practical work of helping them out of their heathenism and sin.

2. "Systematic exercise." There can be no practical side to missions where there is no systematic exercise in behalf of the cause. System is absolutely necessary to success, and especially so in missionary enterprise. The farmer, the professional, and the business man all have system; must have or fall. Missionary work with most of us is of a slow, dragging nature, and is sure of failure unless well systematized. This, we feel, is a weak point with most of us, and accounts for our shortcomings in this line of work. We do not believe in having more system than can be used, but this may not be a fault among us; rather the other extreme, the lack of it. Systematic exercise? Yes, there must be, if we succeed.

There should be a missionary committee in every church, not merely because the Manual provides for one, but because it is a valuable factor in the spread of missions. This committee should hold at least one meeting each month, not merely a missionary prayer-meeting, but a real, soul-stirring meeting when the great cause is presented. If rightly put before the people, an interest will be created and your offerings will show a marked change. Folks will give to missions when they see the need—not until.

Another important factor in practical missions among us is our most excellent missionary paper, *The Other Sheep*. Any church can afford to have this paper; none can afford to be without it. Get it! Push it! Urge people to read it, and you will see telling results from it.

There is still another important agent in making our missionary work a practical work, the missionary envelope. This can be used to a great advantage with a little effort. The name of each member and friend of the church should be written on the envelope and then be given out a month prior to your missionary meeting, at which time all envelopes should be brought in. This gives them a whole month to prepare for missionary day and the results will be most gratifying.

Our slogan is: "Five cents a week from everybody for missions." This looks small, and who would dare profess holiness and give less? but notwithstanding this fact, you will have a hard task to get this small amount without having some practical system in the matter. If the envelope system is rightly carried out you will easily get the slogan amount and some besides. If you have a better plan, work your plan; if not, try this one. Of course no plan will work itself, no matter how good it may be; some one must push it to get results.

Spasmodic praying for, and spasmodic giving to missions do not accomplish the best results. Systematic exercise, or everlastingly at it, is God's way of supporting this glorious cause, and He commends those that steadily persevere. It was not the hare that so swiftly ran across the field and laid down to rest that won the race, but the tortoise who kept steadily on. If we are to win out for God and missions, then missions must be an every day practice with us. We must preach missions, talk missions, pray missions, and give to missions! There must be no let-up in the matter. Be a practical missionary even if we never see a foreign mission field. This is a privilege of all, not one but who can do this. Each one has a part to play in making missions practical in his church. Will you do your part? Leave the other fellow's part with him and God. You are not everybody, but you are one; you can not do everything, but you can do something. What you can do, you ought to do, so resolve: "What I ought to do, by the grace of God, I will do!"

The New Pastor

C. H. Strong

THE First Service. The long-looked-for hour had arrived; every one was looking his best. The first hymn was announced. Never did the choir sing better; eyes that had been like a Sahara desert suddenly became a fountain of tears. Amid a chorus of amens the pastor concludes the opening prayer. The sermon was certainly appreciated. Good old Sister Jones, whose amen-er had been on a strike for six months, made the welkin ring with her notes of praise and approval. Brother Brown had n't been seen on the front seat since his religion took a chill in a board meeting several months since. He also is being benefited by the new pastor, and smiles of joy are chasing each other up and down that physiognomy in rapid transit order. During a close-fitting gospel message a year ago, Brother White's religion went into hibernation, and has refused to come out of that subconscious state ever since; but things are changing; the sweet, warm breezes of the new man behind the desk are already working with telling effect. It is hard to believe, but Brother White is actually on the front seat, and though he has never been known to be hard of hearing, yet on this occasion he supplemented his ear with his hand that he might not miss a word. Many congratulations were offered at the conclusion of the sermon. Every one delighted, and all wanted preacher for dinner. How the boarders and children enjoyed the change! They had n't heard so many notes of praise since the last time. Much calling was done that afternoon, and many strangers and old-timers were persuaded to come and hear the new marvel at night. Though in vain they listened for the eloquence of Apollos, logic of Paul, or fire of Peter.

The sun never shone so brightly upon Sister Smith as it did on Monday morning. Even the batter cakes do better since the new pastor came to town. The husband could hardly stand the shock, for she kissed him three times while he was tying his shoes. Mother Jones must be called up. Hello! Isn't the new pastor lovely? Just great. Were n't we fortunate in getting him. He had many other calls. He said so. Was n't that a great service yesterday. He has such a sweet voice. Yes, and such beautiful hair. His wife is such a dear. And is n't their baby a darling? It looked so cute sitting on the altar rail while he was preaching. Do you remember the text? No, I do not. Neither do I. Wish I had. I believe I will call him up and ask him. The Lord has surely done the choosing for us this time. We could n't have done any better ourselves. Are you going to prayermeeting Wednesday night? Oh, yes. I can't hardly wait. I wish it was tonight. I do n't want to miss a service. Well, good-by, Mother Jones. It is nearly noon. Good-by.

The First Report. Three weeks ago I received a unanimous call to become pastor of our church at Hiper Valley. A large delegation met us at the train, and we enjoyed a nice repast at the hospitable home of Brother B. Everything was at a low ebb when I arrived, and the saints were discouraged. Everything is looking up since I came, and the pilgrims are encouraged, and are taking on new life. The congregations are getting larger every Sunday since I came. Of the many calls I had, I can clearly see the providence of God in coming to take up this work. They are not having any discords any more. Unity and harmony prevail. New faces are seen every Sunday since I came. There is a great future for our work here. I never felt so clearly in the will of God as since coming here.

We are expecting the greatest year of our life. We have some of the finest saints here the sun ever shone upon. This place will be heard from ere long. There is now a sound of rustling in the mulberry trees. I am convinced that any of our churches can succeed if they have wise pastoral oversight. My three weeks'

stay here has proved this to me to a demonstration. I never preached to a more appreciative church. How they drink in the truth! They certainly know how to treat a preacher. We had a great time yesterday; many wept, some shouted, all got blessed, and said they never saw it on that fashion before. If the Lord tarries we expect to visit every home in town, and have one of the greatest Devil-driving, God-honoring, Holy Ghost revivals this winter that this country has ever heard of. Well, the class here is sacrificing and heroic; if you could send a little financial aid it would be appreciated. Amen and amen!

The First Board Meeting. Everything is lovely.

The Successful Way for the Church to Combat the Lodge

Rev. George Ward

When we think of the ramifications of the lodge, or oath-bound secret societies, in all their forms, and also realize that they are constantly on the increase, and that they grip the home, the state, the nation, and the church in their strong tentacles, we may well be staggered at the power of the lodge. But it can be vanquished. "Not by might, nor by power, but by my Spirit, saith the Lord of hosts." And truly it is "by the Spirit of the Lord," the Holy Ghost, that the power of the lodge is broken. Secrecy is the keystone in the "arch" of lodgism. And secrecy is inherent in the character of every one born into the world. We are all born with a bias to "secrecy" and "sin."

A few days ago we witnessed this incident which may be seen nearly any day among children. Three little tots were walking up the street when two of them stopped and held back from the other one, and then one of the little ones proceeded to draw her chum as close to her as possible, and, placing her mouth close to her ear and putting her hand up as a shield for fear that even a whisper might be heard, told her great secret. The look of superiority and importance they assumed was truly amusing, and we were reminded of the men with the feather in their hats and a "bib" on their person, carrying a sword at their side, and saying by their actions:

"Look at us! Aren't we fine? We are it!"

Here is the basis of secrecy: Pride, selfishness, and conceit. Jesus struck at the core of lodgism when He said: "In secret have I done nothing." Again we read: "These things were not done in a corner." Jesus has given us the best method of successfully combating the lodge or modern oath-bound secret societies. Do not start at the outer circle and work in, but start at the center and work out. Read Matt. 3:10: "And now also the axe is laid unto the root of the trees; therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire."

Here is a prophecy of the complete destruction of the modern oath-bound secret society or lodge. Get the heart right and the whole man will be right. No heart in perfect love with Jesus can antagonize that which Jesus loves, or love that which Jesus hates. No man can be in opposition to Jesus or to His holy Word in his heart or life, and yet be wholly the Lord's. Ye can not serve God and mammon.

When we know the will of God and do it not, then to us it is sin. In Matthew 5:33 we read: "Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths." The fact that we are commanded to not forswear ourselves is enough for any Christian. What right have you to take an oath to a lot of stuff you do not yet know? How silly and absurd for a sensible man to take oath not to reveal the thing that they will tell him in the future. This is a direct violation of God's holy Word.

Again, we should not only know how to oppose the lodge, but we should know how not to oppose it. I speak here as a minister of

the church which Jesus Christ purchased with His precious blood.

Some Do n'ts — Do n't belittle men who believe in, and belong to oath-bound secret societies. We are not Billingsgate lawyers, but ministers of Jesus Christ. Respect your calling.

Do n't tell him he is bound for hell. He will not believe you, and you will lose his respect and drive him away. We must all concede that there are some things about a lodge that are not sinful in themselves. Let us study the strong points, such as appeal to men.

Do n't say smart, catchy sayings that show up the lodge man as a fool. He can't answer back, and beside that it is cowardly to take advantage.

The best way to overcome an enemy is to correctly measure his strength and to know the resources at command. Study to be well informed on the basic principles that govern the lodge. Again I repeat with emphasis, study the basic principles that govern the lodge. Acknowledge the correct principles and study them, and point out the danger and sin of the wrong principles. Give a good reason for your opposition, one that will appeal to the sense of fairness and rightness in men's minds.

Are you aware of the fact that a secret affects the minds of men? Look into the face of a Catholic, one who constantly goes to confessional, and see the stamp of secrecy imprinted thereon; for no man ever confesses to another all his heart. It is the stamp of the beast and his number, John the Revelator says, is 666. Study the effect of secrecy, and you will find it impresses itself on the character of man. On his mind, soul, and body. Then study the effect of the lodge on the morals of its members. Then study the effect it has on the home life. This last is vital, because it is basic in civilization. You and yours at home demand your very best.

Notice the effect the lodge has on society. Finally reveal the effect of a wrong basic principle and show the people the results of such a course. Remember you have a great task on your hands. Reveal the effect the lodge has on the church, also on the ministry, on the laymen, on the presiding officers; its power to throttle the truth, its power to throttle the ministry. It is the enemy of Jesus Christ.

The only way for the church to successfully oppose the lodge is for the church to exclude from its membership all parties who belong to or fellowship with oath-bound secret societies. Then the church should insist upon its ministry preaching on the subject and revealing the sin of the lodge as constituted today. Give the people the truth. Preach the Word of God clearly and explicitly. Preach holiness. A holy man will drop out of an oath-bound secret society as soon as he gets light on it.

And finally, the church should do the work that the lodge claims to be doing in the way of charity. The early apostolic church made provision for its poor; also for the widows and orphans. The early Methodist church made provision for its own poor. The church should realize that man has a social side. We believe in a holy fellowship, but we are unalterably opposed to any sociability of any character whatever that would lower the standard of holiness. We do not need to get on the Devil's territory to supply the social needs of the saints.

"Do good to all men but especially to the household of faith." We owe it to our brethren in the Lord to assist them in all legitimate ways to success in life in the broadest sense of that term. We are not selfish when we take care of our own family. We are of the household of faith and of God. Remember the main business of the church is the salvation of sinners and the sanctification of believers. Combat the lodge by the power of an expulsive holiness.

It may be a little farther around the corners of a square deal, but the road is better.—
Youth's World.

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

Vol. 5. No. 42 Whole No. 255

Kansas City, Mo., February 28, 1917

Do Their Part and a Little More

Garfield, Wash., Jan. 25, 1917.

Dear Herald: In regard to the Publishing House plan, I will say that we as a church will do our part, and a little more, I am sure. I am glad the Lord has manifested this plan. The Lord bless you.

J. W. FRAZIER, *Pastor.*

Gloriously Possible!

Lehighton, Pa., Jan. 24, 1917.

Dear Herald: I heartily believe in the plan presented by Rev. R. T. Williams, General Superintendent, for the raising of the \$50,000 debt against the Publishing House. As God shall give me wisdom and strength, I will do all I can to help in the accomplishment of that which I believe to be the plan given by the Holy Ghost, through human instrumentality, consequently gloriously possible.

E. C. KRAFF, *Pastor.*

Will Roll the Chariot of God Along

Louisa, Ky., Jan. 23, 1917.

Dear Brethren: Your Hallelujah March of April 1st is certainly of God, and is sure to be a success. We are in head and shoulders for this great March, and believe God will certainly lead us out. If we put our shoulders to the wheel, we, by God's help, can roll the chariot of God along with sweeping results for our Publishing House. I could not do without our Publishing House, so on to victory, Nazarene. On the 1st of April, 1917, the \$50,000 is ours.

M. C. ADAM, *Pastor.*

Even to the Point of Sacrifice

Chelan, Wash., Jan. 22, 1917.

Dear Brethren: In answer to yours of January 5th, relative to the World-Wide Hallelujah March planned for April 1st, would say that I am heartily in sympathy with such a demonstration of our faith in the work our Publishing House—through its various branches—is accomplishing, as to make it indispensable to us as a church, even to the point of any necessary sacrifice. I believe we should show our faith in the future possibilities of our church through her publishing interests, in such a way that we will not be ashamed of the smallness of our undertakings, and may our heavenly Father give us all a vision of the exceeding worth of these souls whose characters were and shall be built for heaven through the consecrated efforts of those our faithful brethren and sisters who are using their God-given abilities for the promotion of His dear cause at the Publishing House. We say amen to the plan outlined, and that means that we will pay our part of the expenses. And we count it a great privilege to do all we can to make possible the success of such an undertaking.

L. R. BLACKMAN, *Pastor.*

Two Churches Will Help on That Day

Red Key, Ind., Jan. 18, 1917.

Brethren: I am in sympathy with the great Hallelujah March, and am pastor of two churches and expect to do all I can to help you on that day.

LOREN R. PENDRY, *Pastor.*

Heart Is in the Cause

Houston, Miss., Jan. 22, 1917.

Brethren: We are praying and working for the Hallelujah March. Our heart is in the great cause of our God. I'm so glad that I am a Nazarene. I feel at home with the crowd that pushes the interests of heaven. In His name,

MRS. S. E. GASAWAY, *Pastor.*

Praying for More Than \$50,000

Bradford, Pa., Jan. 23, 1917.

Dear Brother: We say amen to the World-Wide Hallelujah March. With our congregation, wherever located, we have taken part in every move organized to cancel that debt; from the first payment up to the present time; and we are not

going to put up the white flag now. We have the matter before our people, and are advocating, expecting, and praying that more than \$50,000 will be placed at your disposal on April 1st to further on the good work that you and we are so much interested in.

JAMES M. DAVIDSON, *Pastor.*

Will Prove the Loyalty of the Crowd

Standing Rock, Okla., Jan. 24, 1917.

Dear Brethren: I have read with interest the articles in the Herald of Holiness regarding the

The Hallelujah March!

BY MRS. M. R. FRENCH

[TUNE: *Battle Hymn of the Republic*]

1
We're the Hallelujah marchers
And we're marching on today;
With King Jesus and His army,
We go forth to victory,
And we hold aloft our banners,
For we're fully saved and free,
As we go marching on.

CHORUS

Glory, Glory, Hallelujah!
Glory, Glory, Hallelujah!
Glory, Glory, Hallelujah!
Our God is marching on.

2
Our Publishing House needs money—
That is why we march today;
Do you hear the dollars jingle,
As we leave them on our way?
And we seem to hear the echo
As it sounds from shore to shore,
While we go marching on.

3
We are working in the harvest,
For the fields are white today;
And we like to know what others
Are doing day by day
So we need our "Herald" grand,
Spreading news throughout the land
For Christ is marching on.

4
Then our Sabbath school helpers,
Papers, cards, books, and all,
To spread Scripture every where
To the people great and small,
And the "Other Sheep" also
Tells of dark lives far away
Whom Christ has died to save.

5
So this is just the reason
Why we're marching here today
Bringing pennies, dimes, and dollars
And upon the table lay
And the children bring their boxes
To help the cause along,
As we go marching on.

Hallelujah March. I praise God for men full of the Holy Ghost and faith in the Pentecost! Church of the Nazarene that will push a movement like this. I have preached it to both Mt. Harmony and Mowdy churches, and they are becoming enthused over the matter. I will certainly do my best to hold my corner up. I am more anxious for the day to come that will prove the loyalty of the most loyal crowd on earth. I pray God to make us equal to the occasion. Count us in, and count on us.

WADE L. NELSON, *Pastor.*

Aim to Do More Than March and Say

Hallelujah!

Sioux City, Iowa, Jan. 22, 1917.

Dear Brother: We are heartily in favor of the Hallelujah March. We aim to do more than march and say hallelujah. We will give what we can to help raise the \$50,000.

S. M. LEHMAN, *Pastor.*

Will Boost at That End

Lincoln, Neb., Jan. 24, 1917.

Dear Brother: We shall boost at this end for the Hallelujah March. We are carrying a heavy indebtedness on church property, but will give place April 1st to help lift for the Publishing House.

Q. A. DECK.

Will Come Up With Their Apportionment

Mukilteo, Wash., Jan. 22, 1917.

Dear Brethren: I am in hearty sympathy with the plan for raising the \$50,000, and we will take part in the Hallelujah March, and come up with our apportionment.

WILLIAM C. URSCHEL, *Pastor.*

Will Fall in With Rank and File

Martintown, Wis.

Dear Brethren: We desire to have a part in the World-Wide Hallelujah March, April 1st. If not in the first regiment, we'll fall in with the rank and file somewhere down the line. Praise the Lord. If this plan is of God, and I believe it is, it will surely prosper. Amen! Yours for wiping out the debt on our great Publishing House.

REV. CARRIE L. FELMLEE, *Pastor.*

Want to Push It Harder

Morrilton, Ark., Jan. 19, 1917.

Herald of Holiness: Our faith mounts up, when we think of the Hallelujah March, when we will wipe out the debt on the Publishing House. Thank the Lord for revealing the plan to Brother Williams. Please send me a roll of Heralds of December 27th; I want to push it until the first Sunday in April. Yours to clear the Debt.

REV. G. O. CROW.

Will Have a Real Hallelujah March

Nampa, Idaho, Jan. 15, 1917.

Dear Brother: I noticed your article in the Herald of Holiness concerning the Hallelujah March, for the purpose of raising the money to pay off the indebtedness on the Publishing House, and am sending you these few lines to tell you that we are in hearty sympathy and will have on the morning designated a real Hallelujah March, and do our best for the Publishing House.

G. ARNOLD HODGIN, *Pastor.*

Count On Us

McLoud, Okla., Jan. 20, 1917.

Dear Brethren: You may count on us in the Hallelujah March. Ever since Doctor Williams spoke about the plan at the District Assembly, I have been praying that it would crystallize into a reality. May God help us to make it a success.

Respectfully,

L. A. BOLEBACK.

Some Cash On Hand Already

Winloch, Ore., Jan. 22, 1917.

Dear Brother: Glory to God, for the Hallelujah March. It can be done. Have received three dollars cash for the Publishing House debt. Just a few of us, all poor people, but Winloch, Ore., will be heard from.

JAMES P. LOUIS, *Pastor.*

Believe It Will Be Done

Wichita, Kas., Jan. 20, 1917.

Dear Brethren: My heart says amen to the plan proposed by Brother R. T. Williams for the lifting of the debt against our Publishing House. I believe it to be God's plan. I believe the thing

can be done, and I believe it will be done. Our people here are in harmony with the plan, and are going to pray, and march, and give. We are going to do our best.

H. CALHOUN, *Pastor.*

Will Come Up With Full Amount

Skedee, Okla.

We expect to come up with the full amount at the "Hallelujah March."

G. W. DUDLEY, *Pastor.*

Arkansas Is In It

Beebe, Ark., Dec. 12, 1917.

Dear Sir: I will do my part in the Hallelujah March, April 1st, 1917.

J. E. MOORE.

Count On This Church

East Palestine, Ohio, Jan. 29, 1917.

Dear Brother: You may count on the East Palestine church on April 1st. We will surely be in the "March." It is the right thing to do.

R. L. WISLER, *Pastor.*

Will Do Full Part

Marysville, Wash., Jan. 22, 1917.

Dear Brother: We are in hearty sympathy with your plan in having a Hallelujah March, and will do our full part. God bless you much.

REV. C. D. ERR, *Pastor.*

An All-Day Meeting to Push the Work

Norfolk, Va., Jan. 27, 1917.

Dear Coworker: We are planning to make the 1st of April a great day as we are expecting our District Superintendent with us and we will have an all-day meeting and want to push the work for our Publishing House, that we believèd God has given us, and for that reason, if none other, we ought to push this effort to the front as never before. Again, we ought to push it for the reason of the "Great work of holiness" that our House is doing throughout the world.

REV. J. W. HENRY, *Pastor.*

Mexican Church Enthused

El Paso, Texas.

Dear Brother: We, as a Mexican Nazarene church in El Paso, Texas, are getting enthused more and more over the proposition to raise the \$50,000 to wipe off the debt of our Publishing House, and are trying to launch out a plan by which all of our members and friends in this District may contribute what they possibly can by April 1st. We spoke about the Publishing House last night at our church and presented its needs to our people, urging them that they do their part in contributing liberally to help pay the debt and they almost unanimously pledged to do their part.

Yours in Him,

S. D. ATHANS, *Pastor.*

Mean to Get the Glory Down

Nauvoo, Ala., Jan. 25, 1917.

Dear Brethren: On presenting the plan of the Hallelujah March to my churches a number spoke up and said, "We have already decided to do our part." We mean to so get the glory down upon the plan that the rest will speak likewise. Watch us as we pull.

H. H. HOOKER, *Pastor.*

Will Do Our Best

Los Angeles, Cal., Jan. 29, 1917.

Dear Brother: Your letter from the Publishing House relative to the Hallelujah March received.

We want you to know we'll do our best at Grand Avenue church. We love the paper. Look forward to its coming each week with great interest.

Very truly your brother,

WEAVER W. HARRIS, *Pastor.*

Could Not Afford to Be Left Out

Hugo, Okla., Jan. 29, 1917.

We are talking the Hallelujah March and are expecting to share this privilege with others. We could not afford to be left out and have no part in so great an event as that will be and then when the debt is paid we want to feel that we have an interest in the Publishing House, and that it is ours, so we expect to have the March.

Yours,

MRS. GEORGIA WOMACK.

The Outside World Will Sit Up and Take Notice

Durand, Wis., Feb. 5, 1917.

Gentlemen: Relative to the Hallelujah March, I have put this before the people. They think it a great business plan, as well as shows the people

your unlimited faith in God. Surely if we are successful it will make the outside world sit up and take notice. You — can — depend — on — us.

Yours for His service,

CHARLES H. BECK, *Pastor.*

Every Nazarene to Show His Colors

Nashville, Tenn., Feb. 5, 1917.

Dear Brethren: So far we have been silent in regard to the Hallelujah March, nevertheless on April 1st we expect to drop in the line, march around, and make our offering to help clear our Publishing House of its indebtedness. Every

MUST BE DONE FOR THE GLORY OF GOD

Southampton, Mass., Jan. 9, 1917.

Dear Brother: I am in full and heartfelt sympathy with General Superintendent Williams' plan to raise the fifty thousand dollars to free the Publishing House from all incumbrance. When I first read the plan in the Herald of Holiness I felt a thrill of amazement at the magnitude of the undertaking. Can it be done? I questioned mentally, then I turned to the Mighty Counselor and talked the matter over with our Lord. Soon my heart was crying out, "Oh, if must be done! It truly must be done for the glory of God and the salvation of precious blood-bought souls!" Directly the Holy Spirit whispered, "Why not?" And suddenly a wave of gladness thrilled my heart and I felt the certitude of victory. Again and again I exclaimed, "It can be done! It can be done! Praise Father, Son, and Holy Ghost!" Then came the question, "What will you do toward helping bring to its fulfillment this great God-given plan?" The question presented a pretty serious problem to one who has been an invalid most of the time for the past four years and able to earn very little except the small amount that came through the use of my pen. As I talked with Jesus about the matter, suddenly I remembered that the Publishing House was owing me a small sum and the question came, "Why not give a part or the whole of that amount?" For a moment I hesitated. I had been depending upon that bit of money to help me out on living expenses, whenever the Publishing House was in financial condition to pay it to me. The hesitation, however, was but for a moment, then I responded, "Jesus I will, and I will do it gladly. Thou hast cared for me through the years that are past. I trust Thee for the days to come," and Oh, how God poured a cloudburst of brightness and joy through my soul! Praise His dear name for ever! I want to give at least a part of the amount due me from the Publishing House and I want it accredited to my church and the New England District, on the amount God would have me give. I will write you how much of that amount I am to give toward the \$50,000, and if you can send me a check for the desired sum (a few days before the grand March April 1, 1917) I will draw the money and lay it on the table during the grand March of April 1, 1917. Do not send the check until I write you about the last of March. This will deprive you of the use of the money for only a few days when it will return to you. I would like to do this in the above way if it will not inconvenience you by so doing. I am expecting a great victory from God both spiritually and financially for the Pentecostal Nazarene church next April 1, 1917. May God bless and keep us, as a people, a truly holy people.

Mary C. Woodbury.

Nazarene in the world on that day ought to show their colors and do their utmost to free our House of the debt. I heartily approve of this move.

Yours to scatter scriptural holiness until Jesus comes.

H. H. WIEZ, *West Nashville Church.*

Japan to Do Something, Too

Los Angeles, Cal., Jan. 9, 1917.

Dear Brothers: Regarding the World-Wide Hallelujah March, I will arrange for our mem-

**WORLD-WIDE HALLELUJAH MARCH!
THE FIRST SUNDAY IN APRIL, 1917**

bers in Japan to do something, too. I will write Mr. Staples and Hiroshi. Of course they can't do very much, as they are so poor, and paying for our church, but I want them to pray and do something, too. Oh! I'm sure God will see it through. I have great faith in Him, brother. I get all my help from Him. He gives it in answer to prayer. Glory to God.

MRS. M. I. STAPLES.

Read the Letter to His Church

Hutchinson, Kas., Feb. 7, 1917.

Dear Brethren: I read the letter you wrote me on January 5th, 1917, to the members of our church, the appeal for the Publishing House. We are going to do our best to make April the 1st, by the help of God, a success for the Publishing House.

BUFORD C. JOHNSON, *Pastor.*

Looking Forward to the Offering

Ponca City, Okla., Jan. 22, 1917.

Pentecostal Nazarene Publishing House: We are looking forward to the offering April 1st. Hallelujah!

C. J. QUINN, *Pastor.*

The Day the Devil Will Be Defeated

Hutchinson, Kas., Feb. 9, 1917.

Herald of Holiness: We hope the 1st of April will be a great day, and be a day the Devil will be defeated, and the entire amount will be raised. Yours in love to all in the name of Jesus. Amen.

ISAAC C. MILLER.

Going to Be in March

Houlka, Miss., Feb. 9, 1917.

Dear Brethren: I believe God will lift the Publishing House debt the 1st of April. My charge is going to be in the March.

Yours in Christ,

JOHN SAXON, *Pastor.*

A Number of Mite Boxes Out

New Philadelphia, Ohio, Feb. 7, 1917.

Dear Sir: God bless the World-Wide Hallelujah March on April 1st. With God's help I shall do all I can in our Sunday school. We have quite a number of mite boxes out.

H. H. FANSLER.

See the March a Grand Success

Philadelphia, Pa., Feb. 9, 1917.

My Dear Brother: Will say that all the churches I have visited so far are expecting to see the great Hal-le-lu-jah March a grand success. Amen.

REV. W. W. HANKES.

Not Only Get the Money But Have the Spirit Poured Out

Oakland, Cal., Feb. 6, 1917.

Dear Brother: I do love the paper and pray that God will make April 1st a great day, not only in raising the \$50,000, but in pouring out His spirit on the church and every branch of her work.

MRS. J. N. SINDAHL.

Too Great An Opportunity to Let Go By

Middletown, Ohio, Feb. 8, 1917.

Dear Brethren: As to the raising the fifty thousand dollars for the Publishing House, our Church Board thought it too great an opportunity to let go by, so we have decided to get into the March.

L. W. MILLER, *Pastor.*

Canadians Keeping Step

Wayne, Alta, Can., Feb. 1, 1917.

Dear Sirs: I am glad to hear about the March April 1st, and I am sure Drummheller will not be behind in her offerings. May God bless you all.

R. D. CURBY.

Anxious for the Day to Come

Fairy, Texas, Feb. 7, 1917.

Dear Sir: I am anxious for the first Sunday of April to come. Our church at Cranfills Gap is going to raise our part to pay off the debt on the Publishing House.

Your brother in Jesus,

P. C. NELSON.

Children Enthusiastic

Ponca City, Okla., Feb. 10, 1917.

Herald of Holiness? The Hallelujah March and the paying off of the Publishing House debt was taken up in our Sunday school last Sunday and explained. The children were enthusiastic over the prospect of having a part in this great undertaking. The plan of Doctor Williams to raise

the \$50,000 in a day is of the Lord. We felt it when it was explained at the Altus Assembly last fall. You may count on us to pray, push, and pay.
A. C. SMITH, *Sunday School Supt.*

I Am Going to Give all I Can

East Liverpool, Ohio, Feb. 1, 1917.
Editor of Herald of Holiness: I am going to give all I can on the Publishing House indebtedness.

SARAH TUCKER.

Calgary, Can., Looking Forward With High Hopes

Calgary, Alta., Can., Feb. 6, 1917.
Editor of Herald of Holiness: We are looking forward with high hopes and faith in God to the Hallelujah March. May the Lord bless.

Mrs. L. W. METCALF.

This Alabama Sunday School in Line

Wylam, Ala., Feb. 6, 1917.
Gentlemen: I wish the greatest success for our Publishing House and the great Hallelujah March, in which I believe our church will do our part.

With best wishes for the great Hallelujah March.

G. W. WHEATLEY, *Secy.,*
First Nazarene Sunday School.

Pastor and People Approve

Santa Ana, Cal., Feb. 8, 1917.
Pentecostal Nazarene Publishing House: I have been reading with interest in the Herald of Holiness the great plan of our Publishing House. I believe it is just the thing, and we, as pastor and people, do heartily approve of this plan, and will do all we can April 1st to help raise the full amount needed, and thank our heavenly Father for the blessed privilege. Amen.

C. W. GRIFFIN.

Going to Lift Every Pound We Can

Morrilton, Ark., Feb. 9, 1917.
Brethren: Our God will supply all our needs. Just returned from our church at Greenbrier, and I find the church looking up and believing the Lord for great things April 1st, when the great World-Wide Hallelujah March comes off. We Morrilton folks are going to lift every pound we can on that day. I will leave the March in charge of Rev. J. B. O'Neal, who will lead the march to final victory, as that is my regular day at Greenbrier.

G. O. CROW, *Pastor.*

Members Already Making Arrangements

Brookesmith, Feb. 7, 1917.
Dear Brethren: It is with victory I write today. I feel we are going to raise the debt on the Publishing House without any trouble. My members are already making arrangements. Some have it laid aside all ready. We have quit the old song, "Prone to wander Lord I feel it." We sing "Hide me in the blood," and "Victory Ahead." Glory. Count on us.

Yours in Christ,

G. P. CLAYTON.

Glad We Can Take Part

Mukilteo, Wash., Feb. 8, 1917.
Dear Brethren: I am in hearty sympathy with the plan to raise the \$50,000 to cancel the Publishing House debt. Have presented the plan to our people and shall pray for its success. Glad we can take part in the great Hallelujah March on April 1st. We shall do our best on that day both in giving and shouting the praises of God.

Your brother in Christ,

WILLIAM C. UNSCHEL, *Pastor.*

Expect to Get Blessed

Clearwater, Kas., Feb. 8, 1917.
We with our church are anxious for the Hallelujah March, and are praying and expecting it to be a complete success. We expect to raise our part of the \$50,000, and get blessed while we are doing it.

CHARLES W. DAVIS, *Pastor.*

Going Through the Fire, But Will Rally to the March

Ozark, Ark.
Dear Brethren: We are still in the fight at Ozark, and Alix, battling on with all our might, and the dear Lord gives us some blessed good services, for which we are thankful. But in many respects we are going through the fire. Please don't forget us when you pray. We have great faith in our God and believe He has His hand

on the church, and believe He will lead us on to great victory, and we have confidence in our leaders and mean to rally to the suggestions of our dear beloved Brother Williams in the World-Wide Hallelujah March.

M. G. JOBE, *Pastor.*

Seattle Will Pull, Push, and Shout

Seattle, Wash., Feb. 8, 1917.
Dear Brothers: Your kind letter as to the April 1st March. We are planning to this end, and will do our part or more. You can depend on the Second church and Sunday school of Seattle to pull, push, or shout, on every godly proposition, and we certainly believe this to be of God.

Yours in His service,

E. H. ROMBERGER.

A Success on the San Francisco District

Oakdale, Cal., Feb. 6, 1917.
Gentlemen: I have written and got enthusiastic letters back from most of the churches on the District about the Hallelujah March. It looks as though it would be a real success here.

REV. D. S. REED.

Will Have a Part in this Great Work

Decatur, Ill.
Dear Brethren: Decatur church will do their best April 1st, 1917. We have the greatest God, the greatest church, the greatest schools, and

With Capital Sufficient to Do Business

BALLINGER, TEXAS.

DEAR BRETHREN: We are delighted over the prospects of the World-Wide Hallelujah March to be April the 1st. We are so anxious to see our own Publishing House out of debt, and with a capital sufficient to do business to the greatest advantage possible for the Lord. Our people are becoming greatly interested, and we are expecting a great Hallelujah time sure enough. In fact, we are already getting blessed over the prospects. Our people are planning how to get the money. Some of our good women are saving the Sunday eggs and God is wonderfully blessing in the effort. We are expecting our two churches to come with their part (Ballinger and Couch). May God bless every one in this great effort.

J. W. BOST, *Pastor.*

other institutions, the neatest, most spiritual, and intellectual paper in the world, and by the help of God we expect to make it so. Amen. We are glad to have even a small part in so great a work. Pray for us.

EDNA WELLS HOKE, *Pastor.*

Forty-Five Miles from Nazarene Church.

Sends \$3

Leede, Okla., Feb. 18, 1917.

Dear Brethren: My faith is looking up this evening. I have paid three dollars on the \$50,000 for my little girl and myself, for at that time, April 1st, we will be forty-five miles from any Nazarene church, but will rejoice in my soul to know that I have done my part in this great work for God my Savior. Bless God, I believe it will be done unto us as our faith is.

Mrs. W. J. O'HARA.

Going to Fool the Devil on that Day

Rio Grande, N. J., Feb. 6, 1917.
Dear Brother: We believe the plan of the Hallelujah March is just the thing. When we have anything to do we as Nazarenes ought to go to work and do it.

I believe this will mean great things for the

Pentecostal Church of the Nazarene. God says owe no man anything, so the thing to do is to pay this debt off. My little girl said this day, April 1st, is April Fools' day. I said, "Yes, we will fool the Devil and pay this \$50,000." Amen! Every department and service in our church will be in line of the Hallelujah March on April 1st.

We are planning to set the table out and have the Sunday school start the March at 10 o'clock in the morning, then preaching service at 11 o'clock with another march, then in the evening another march, placing the offerings of the entire day on the table, gathering all we can. Mite boxes and all, not counting the offering until the close of the evening service. Then close with a great Hallelujah March and shout for victory. Let us make it ring around the globe. Amen!

Yours for victory,

MONROE HAND, *Pastor.*

Well to Precede the March With an Hour of Prayer

Hollywood, Md., Feb. 9, 1917.

Dear Brother: I like the plan for raising the Fifty Thousand (\$50,000) Dollars for the Publishing House, and of course want a part in it. I think it would be well to announce an hour of prayer—say from five to six—the morning of April 1st.

J. F. PENN.

Feel Sure the Debt Will Be Paid

Rush Spring, Okla., Feb. 8, 1917.

Dear Brothers in Christ: We are with you in the Hallelujah March. Praise the dear Lord. I feel sure the debt will be paid. Thanking the Lord in advance for it, I am,

Mrs. M. W. PARRISH.

Denying Herself to Put the Money in the Box

Mansfield, Ill., Feb. 6, 1917.

Dear Brethren: At present I am filling my box for the great Hallelujah March, denying myself to put in it every cent I get hold of, and by the grace of God expect to have my \$1.50 and more if possible. I am only a sixteen-year-old girl, but have real salvation, and it is a joy and privilege to do all I can to further the cause of holiness.

BLANCIE ROWLIN.

Methodist Preacher Will Help

Winifred, Mont., Feb. 3, 1917.

Dear Brethren: I am pleased with the possible Hallelujah March. I am a Methodist, but I am a warm friend of the Nazarene movement, and I hope to be able to help out a little in your enterprise.

REV. ANDREW J. ARMSTRONG.

Count on Stockton

Stockton, Cal., Feb. 7, 1917.

Dear Brother: Count on Stockton for that Hallelujah March. It is just the thing. Our folks are interested.

M. T. GROSE, *Pastor Nazarene Church.*

Greatest Move in History of the Church

Standing Rock, Okla., Feb. 9, 1917.

Dear Brethren: The Hallelujah March is the greatest move in the history of the church. Yours in the service of the Master till He comes,

WADE L. NELSON, *Pastor.*

Dayton Getting Ready

Dayton, Ohio, Feb. 7, 1917.

Dear Editors: We are getting ready for the Hallelujah March, April 1st. The Lord bless all of you.

J. W. WINES, *Pastor.*

Praying and Believing God

Bloomfield, Ind., Feb. 8, 1917.

Dear Laborers in Christ: In regard to the Hallelujah March, our church will do all we can. I am praying and believing God.

MISS ETHEL JOHNSON.

Preparations in Dallas

Dallas, Texas, Feb. 5, 1917.

Dear Brethren: Am preparing for the Hallelujah March, April 1st.

W. M. NELSON.

A Day of Great Victory

Shelbyville, Tenn., Feb. 7, 1917.

Dear Sirs: I expect to be in the great Hallelujah March, God being willing, April 1st. I am praying for that to be a day of great victory.

JOHN H. FISHER.

WORLD-WIDE HALLELUJAH MARCH!
THE FIRST SUNDAY IN APRIL, 1917.



J. W. Goodwin
Gen. Supt.

All in Line! Forward! March!

HERE we come, forty thousand strong, to lay on God's altar \$50,000 for the greatest institution in our church. It was a most blessed thought given General Superintendent Williams in the Holy Ghost. God was leading better than he knew and there has not been a hitch in the plans. This inspiration has reached to all parts of the globe and every loyal Nazarene has caught the fire. Many are saving from their limited incomes. Others are sacrificing the necessities of life.

Numbers are eliminating things, which are not connected with the essentials of life, to make this great day, April 1st, one of the great days in the history of the Pentecostal Church of the Nazarene. Sacrifice and toil has become most precious in many places and we believe history can only write the full import of this great undertaking.

I remember so well the time when this vision of a great central publishing plant for our church was first given Brother C. J. Kinne. How he talked to his friends about it night and day! It seemed to be his meat and drink and chief joy to create enthusiasm concerning it. Then we all fell in line. Yet with some there were great fears, as we realized the burden and the mighty problems to be solved, but today our hearts have been made to rejoice with the progress which has been made and the satisfactory solution of many grave problems. Even now most precious wisdom and forethought has been given the present Board of Publication in making plans for the future growth and prosperity of this great institution. When all these plans are understood they will be unanimously approved by our people.

Just think what it would mean for our Publishing House to be free from debt! What a burden lifted! How the workers at the Publishing House can toil with light hearts and free minds for the work of God! How the saints will rejoice as the money jingles upon the tables representing the altar of God! How they come with songs and everlasting joy! Hear them marching and listen to their shouts of victory, young and old, from all classes, a happy, joyful, triumphant host! What a scene for heaven! What rejoicing among the angels as they sing, "Holy, holy, holy," to witness such a possibility of spreading this glorious news throughout the entire earth. I can hardly keep still. My soul burns. Onward, Pentecostal Nazarenes! Let us publish this glorious gospel in every tongue, among all nations, tribes, and people. Altogether, now, Hallelujah!

J. W. GOODWIN, Gen. Supt.

Enthusied Over the March

Prescott, Ark., Feb. 5, 1917.
Pentecostal Nazarene Publishing House: Well, I am enthused over the "Hallelujah March."
GEORGE WESTMOBELAND.

Can and Will Carry It to Success

Tyler, Wash., Jan. 31, 1917.
Dear Brother: In regard to the Hallelujah March on April 1st. Of course I have had information in other ways, but will say I am so glad this plan has been given us, and believe we can and will carry it out to success. My prayers, money, and efforts are all for Jesus in this great work.

Thanking you for the information, I am sincerely,
A. B. CULBERTSON, Pastor.

Can Count on Some Who are Not Members

Nashua, Mont., Jan. 31, 1917.
Dear Brethren: Last Sunday the members of the church said we must do our part and some who were not members, in their actions, say we can count on them in the Hallelujah March. About eleven members of us, but we are praying and believing.

W. A. WILSON, Pastor.

Milk the Cow Dry to Get More Milk

Beatrice, Neb., Feb. 12, 1917.
Dear Brethren: We just closed a very good meeting here with Evangelists Theodore and Minnie E. Ludwig. Among the good things that happened on the last day (yesterday) when the best of the wine was poured out, was a tremendous inspiration for the Hallelujah March. We had

a forerunner for the same by having a hallelujah march for the evangelists. A good offering resulted. Now please send one hundred mite boxes. More if you can spare them. We are in the March heart and soul, both young and old. My people have been digging some to build a church. The basement now being completed, but they firmly believe in the old Book where it says "There is that scattereth, yet increaseth," so are going to do their utmost to do their share. The best way to get more milk is to milk the cow dry.

C. E. RYDER, Pastor.

Real Lovers of Holiness Want to Help

Hastings, Neb., Feb. 8, 1917.
Dear Publishing House: Greetings in Jesus' name. We, too, desire to have a share in the Hallelujah March, April 1st. We are planning for it. We have some real lovers of holiness at this place, therefore we want to help send this blessed gospel truth around the world.

Yours for the lost of earth,
V. A. SCOFIELD, Pastor.

Count on This Family

Lehigh, Okla., Feb. 6, 1917.
Herald of Holiness: I feel the Hallelujah March on April 1st has been ordered of God. You can count on my family, both by prayer and cash. If the \$50,000 does not come, have another one. We will pray and pay. Amen.

J. A. HILL.

**WORLD-WIDE HALLELUJAH MARCH!
THE FIRST SUNDAY IN APRIL, 1917**

Sunday School Calls for 50 Mite Boxes

Placencia, Cal., Feb. 5, 1917.
Dear Brethren: Please send us fifty mite boxes. We are endeavoring by God's help to raise our part of the Publishing House debt. You can count on us to do what we can.

J. R. BROWN, Sunday School Supt.

Whole Amount Will Be Raised

Coleman, Texas, Feb. 12, 1917.
My Dear Brethren: I like the plan of lifting the entire indebtedness against the Publishing House at once, and you can count on me doing my best. I believe the whole amount will be raised. Praise the Lord.

L. LEE GAINES, Pastor.

Feels It Coming Now

Knowles, Okla., Feb. 7, 1917.
Dear Ones in Jesus: In regard to the Hallelujah March, I will say that God is going to bring it to pass and I would not be surprised if He puts it in the hearts of His people to raise the \$50,000 and more, too, and that upon the first Sunday in April. He has promised to do exceeding abundantly above all we are able to think or ask, and if you are only asking for the small amount of \$50,000, sure it will be raised! I feel it coming now. You can count on the dear saints of God out here in the "Handle of Oklahoma" to do their best. We are working at the job now. God has many grand things in store for us, if we will only all get on the promises He has given us with a faith as perfect, as pure, as hot, as strong, as full of life, as pliable in the Master's hands, as well rounded up and as powerful as (not the size of, but as) "a grain of mustard."

I remain as ever your brother, His who was, and is, and is to come; who was dead and behold He is alive for ever more.

J. H. JAMISON.

Holy Fire of Pentecost and Debt Wiped Out

Lafontaine, Kas., Feb. 12, 1917.
Dear Brethren: Our hearts' cry is for holy fire and a mighty Pentecost on this Kansas District and the debt all wiped out on our Publishing House April 1st, and I believe it is coming. Amen.

E. W. KIEMEL, Pastor.

A Nebraska Class of Sixteen Boys and Girls Join In

Litchfield, Neb., Feb. 11, 1917.
Dear Publishing House: You will have in the Hallelujah March of April 1st a Sunday school which you did not even know existed. A class of sixteen boys and girls with the writer as their teacher out in old Nebraska want to help remove the Publishing House debt. We are only a little band, but count on us doing all we can.

Yours in soul winning,

MRS. LAVERNE SHIPLEY.

Brings a Peculiar Blessing to the Soul of this Superintendent

York, Neb., Feb. 12, 1917.
Gentlemen: Regarding the World-Wide Hallelujah March. We expect to line up with those who are already on the March, and I inclose a card ordering mite boxes for the children. I believe the plan is of God, for it brings to my soul a peculiar blessing whenever I think or pray about it.

ELSA FISCHER, S. S. Supt.

Well Able to Possess the Land

New Brighton, Pa., Feb. 9, 1917.
Dear Sirs: Our church at New Brighton, Pa., sends greetings to all in the name of Jesus. We have enlisted in the Hallelujah March, because we want to participate not only in the battle, but we want also to join in the victorious March which will be our privilege the day we free our Publishing House from debt. Glory to God. "We are well able to possess the land."

JOSEPH BREW, Reporter.

Will Gladly Co-operate

Dear Brethren: I heartily inaugurate the World-Wide Hallelujah March, as planned by General Superintendent R. T. Williams, and will gladly co-operate with our pastor and other workers to make the plan a success. I will at least place on the altar that day the 1917 installment of my pledge to the Publishing House fund, and as much more as the Lord leads, and if this plan does not clear the debt, we will try again. We are praying for the success of this plan, and for ever increasing victory.

W. A. JONES.

A "True Methodist" Joins the March

Monroeton, Pa., Feb. 10, 1917.

Dear Brothers in Christ: I herewith inclose two dollars for the "Hallelujah March" fund. I am a Methodist Pentecostal Nazarene. I rejoice in your prosperity. You are the true Methodists. May God exceed your expectations when the March is made.

Yours in Jesus,
W. E. SMITH, Pastor.

One of Those Big Undertakings from God

Pomona, Cal.

Dear Brethren: The church at Pomona, Cal., will gladly join in the Hallelujah March. This movement is one of those big undertakings that God wants us to take hold of. When we do this (and we are going to do it) we will have such an enlarged faith that we will go in for larger things. The church in the Acts did great things. If we have the same blessing and go in with united efforts, we will do great things. We are becoming united, and feel that connectional oneness more than ever. The Lord wants us to go in for something great for missions and for our educational institutions. Prayer will bring these things about. May God make us ministers of prayer.

C. E. ROBERTS, Pastor.

Want the Children to Be in the March

Sioux City, Iowa, Feb. 12, 1917.

Dear Brethren: We expect to join the crowd in the Hallelujah March, and are praying earnestly that the debt will be paid on that day. Please send us fifty boxes for our Sunday school. We want the children to be in this March.

Yours for a lost world,
MRS. S. M. DOEBLEH, Deaconess.

The Lord Will Bless the Effort

Grand Saline, Texas, Feb. 12, 1917.

Dear Brothers: In regard to the great Hallelujah March, April 1st. I fully indorse the plan, and believe with all my heart that the amount will be raised on that day. Husband and I have ours ready and believe with our dear pastor, to push and pray, our little church here will do her best. May the Lord bless this great effort that is being put forth to preach and distribute holiness all up and down this old world, is my prayer.

Mrs JACK PATRICK, Deaconess.

Will Not Let "The Heart of Our Organization" Stop

Cedar Hill, Texas, Feb. 3, 1917.

Beloved: We are planning to do our very best to help lift our Publishing House debt in the "Hallelujah March," the 1st of April. Of course it can be done. Our God is just as able to do this as to water the host of Israel out of a dry flint rock. Amen! "All things are possible to him that believeth." Our Publishing House is the heart of our organization. Let it stop, and we are dead. We don't want to suffer longer with heart trouble. If we will do our best I am sure God will do the rest.

REV. FRANK DANIEL.

Count on This Ohio Sunday School

East Palestine, Ohio, Feb. 12, 1917.

Brethren: We received your letter about the World-Wide Hallelujah March. Am glad to say that our Sunday school expects to do her part to help pay off the Publishing House debt on April 1st, so you may count on us, for our God is able. Would you please send us thirty-six mite boxes for our small classes?

E. A. PEFFER, Supt.

Hailed Out, But Will Hear from Roosevelt

Roosevelt, Okla., Feb. 14, 1917.

Dear Brother Sanders: In reply will say we are going to do something. I will see that our Sunday school does all it can. However, Glendale is a small country church, and most members poor folks, and nearly all were hailed out last year, so I am sure can not bring up our full \$1.50 a member; still, I like the plan and you will hear from us.

Yours very truly,
ED E. CONSON.

Praying and Planning for March Brings Interest for Publishing House

Granite, Okla., Feb. 14, 1917.

We are planning and praying for the Hallelujah March, April 1st. Since I have been praying and planning for this work I really have a greater interest in the Publishing House—its interest seems to be mine. May God bless every pastor,



H. F. REYNOLDS
Gen. Supt.



World-Wide Hallelujah March!

THE accompanying picture may illustrate the present condition or position of the Pentecostal Church of the Nazarene with reference to the World-Wide Hallelujah March. The writer has a vivid recollection of this trip from Peniel Mission to Grace Mission, Swaziland, on July 18, 1914. We had breakfast at a very early hour and family devotions. Then in company with Brother and Sister Schmelzenbach, their children and several native Christians, we loaded our baggage and provisions into the donkey wagon, to which we attached our mule and seven donkeys.

The picture was taken just as we were approaching the highest peak of the fifteen-mile trip. The donkeys and mule had become very weary and apparently discouraged and all of us felt the time had come that we must do our best to make the summit. In the picture the man at the right is our District Superintendent, Brother Schmelzenbach, who you see has taken his coat off and is exercising himself very vigorously to encourage the donkeys, while the native Christians are doing their best to help push the wagon. With a long pull, a strong pull, and all pulling together we succeeded in making the summit. I also remember how delighted all of us were as we reached the top and shouted praises to God, and with what a light heart and elastic step we continued our journey, and on arriving at Grace Mission again rejoiced because God had led us on victoriously.

This, in my opinion, is exactly what we, as the Pentecostal Church of the Nazarene must do. We are within a few days of the time set for the World-Wide Hallelujah March. We are nearly at the top of the great financial hill of difficulty. The General and District Superintendents, pastors, Sunday school superintendents, evangelists, deaconesses, and all of our church members, together with our many friends, must take off our coats, encourage each other and make the top of the summit and with one great and grand Hallelujah March lay the desired \$50,000 on the table as an offering unto the Lord to make it possible to accomplish that for which the Publishing House plant has been established, and will, with a light heart and elastic step make the remaining portion of the journey, and then when all who have helped make it possible to reach the throne of grace, we will have another time of rejoicing among the great throng whom no man can number, ascribing all praise to Him who loved us and gave Himself for us.

H. F. REYNOLDS, Gen. Supt.

District Superintendent, evangelist, and Sunday school superintendent in keeping this before their people.

W. D. HUGHES.

Old First Church on the Job

Los Angeles, Cal., Feb. 12, 1917.

Dear Brethren: It might be a source of encouragement to say that immediately following the last General Assembly, when the Publishing House was in distress for ready-funds, that the Southern California District sent in \$2,500 which brought relief. That of this sum, the First church, Los Angeles, gave one thousand dollars. However, we rejoice in the effort to pay off all the debt and give our Publishing House sufficient capital to do business with, and we will back the movement for

all we are worth, although First church has given between \$8,000 and \$10,000 to the Publishing House in former years for various purposes. We desire the general circles to know that we are on the job and ready to push or pull, and help to about the victory April 1st.

C. E. CORNELL, Pastor.

Join the March Cheerfully

Evansville, Ind.

Brethren: We are in for raising all we can to lift the debt on the Publishing House. We think the plan on foot is a good one. We will join the March cheerfully.

E. E. TURNER, Pastor.

The March That Will Break all Hindering Bands

Walla Walla, Wash., Feb. 7, 1917.

Dear Brethren: Expect to be on hand at our March. The Lord's house must be swept and garnished and the bands all broken. Amen.

J. B. HAET.

**WORLD-WIDE HALLELUJAH MARCH!
THE FIRST SUNDAY IN APRIL, 1917**

Will Make a Creditable Showing

Winlach, Ore., Feb. 9, 1917.

Greetings in Jesus' Name: I am talking Hallelujah March to my people every Sunday, and will do all in my power to make a creditable showing.

JAMES P. G. LOWES, *Pastor.*

Expecting the Debt to Be Lifted

Ashland, Okla., Feb. 10, 1917.

Dear Publishing House: Glory to God. I am looking forward to the Hallelujah March with great expectations. I am expecting the debt to be lifted.

H. W. HANSELMAN.

Set Aside the Amount for Self and two Children

Hamlin, Texas, Feb. 12, 1917.

Dear Friends: I am glad to tell you that I have set aside means for self and two children waiting for the Hallelujah March in April. Had rather make the sacrifice of doing without the paper this year, than to fail to pay my pledge on Publishing House. I am praying God to bless and help you carry this great work on.

Your sister in Christ,
MRS. J. W. COCHRAN.

Some One Raise the Song: All Join In

Oskaloosa, Iowa, Feb. 15, 1917.

My Dear Brethren: When I was District Superintendent I expressed my belief that the God of all grace would help and bless us in raising the \$50,000; but since then, I have become a pastor, and now I want to report for my church that we expect to raise our share. We are building a new church; but our Nazarene people are not self-centered, for we are going to keep up our offerings for the needs of the whole church. The thought of all marching on the same day will be inspiring indeed; but would it not be beautiful also to know that the whole church was singing the same song as we all marched around and laid down our money? Let some one select a good song, and give notice in our paper what it shall be, so every church can learn it.

J. A. WARD, *Pastor.*

Expect a Landslide When the March Comes Off

Little Rock, Ark., Feb. 12, 1917.

Sirs: Your letter concerning the World-Wide Hallelujah March to hand and contents noted. Will say that from the very first news of the March, my heart has been in it and am talking it, pushing it, and praying about it, and am expecting nothing else but for it to be a success. You can count on my pastor doing all in her power to get the church to do their best, and I am sure you will feel that way about it, too, when I tell you that my pastor is Mrs. William E. Fleher. I find in looking over my slate that I will be in a revival meeting with one of our churches, so you can rest assured that it will be pushed in that meeting, and will expect a great "landslide" when the March comes off.

Yours in Him,
REV. BESSIE WILLIAMS, *Evangelist.*

"Want to Be Included"

[EXTRACT FROM LETTER]

Callao, Peru, So. America,

Jan. 25, 1917.

Dear Brother:

As our church has decided to take a world-wide offering to pay off the debt on our Publishing House, we would like to be included. Will you please subtract from our salary \$3.00 (three dollars) and pay it to the Publishing House.

Yours in gospel service,
Roger S. Winans.

Sunday School Thought It Good Idea

New Bedford, Mass., Feb. 12, 1917.

Gentlemen: I received your letter in regard to the "World-Wide Hallelujah March," and in reply would say that our Sunday school thought it a good idea. They voted to do all in their power to make it a success.

GRACE LUCAS, *Secy.*

Sure We are in Divine Order

Jasper, Ala., Feb. 17, 1917.

Pentecostal Nazarene Publishing House: Will say in regard to the "World-Wide Hallelujah March," my people are already making plans to that end. We feel sure that the Lord is pleased with this plan, and with the assurance that we are in divine order, we expect to do our best. Our people are all poor folks here, but we are urging them one and all to lay by in store as the Lord prospers them.

We feel sure the Lord would have us undertake something out of the ordinary along this line. By the help of God we are going to keep April the 1st before our folks and pray and plan to do our best.

As ever yours to serve,
J. W. HEATHCOCK, *Pastor.*

Sunday School Votes \$10

Derry, N. H., Feb. 12, 1917.

Brethren: Our Sunday school has voted to send you ten dollars for April 1, 1917.

Praying the Lord to bless you and the work of holiness, I am,

W. E. BROOKS, *Supt. S. S.*

District Superintendent Emphasizing the Hallelujah March

South Camden, N. J.

Dear Brethren: Regarding Hallelujah March. Our District Superintendent, Rev. W. W. Hanks, has just paid the Camden, N. J., church his first official visit. He is emphasizing the Hallelujah March, and urging the churches of our Washington-

Philadelphia District to join. Although our membership is small, we will fall in line and do what we can. We pray that the Lord will give us victory with the full amount of the Publishing House debt.

M. S. MESSLER, *Pastor.*

Expect to Do, As Mary the Mother of Jesus Commanded the Servants

Andalusia, Ala., Feb. 12, 1917.

Gentlemen: Will state that I'm interested in the plan for the Hallelujah March, and expect to do as Mary commanded the servants at the marriage feast, "Whatsoever He saith unto you do it."

L. G. ADAMS.

This the Psychological Moment

W. Somerville, Mass.

If there is one shaft of our church machinery, the fundamental importance of which overshadows every other feature of the work, it is our publishing interests. No movement has ever compelled the attention of men generally which has not possessed a proper medium of intelligence and scattered abroad the printed page.

Those who are propagating error know the power of the press. Look at the propaganda of Russellism, Eddyism, and Seventh Day Adventism. They are sowing "Beside all waters." It has been said that when Neal Dow determined to carry Maine for prohibition, that he sowed the state knee deep with literature. We all know the result. Money invested in the spread of full salvation literature is bound to pay most gratifying dividends in two worlds.

Our Publishing House has already accomplished wonders under difficult conditions. What could it not do if the winds blew favorably? The psychological moment is due on Sunday, April 1st, when the opportunity for a great forward movement will be ours. Let not a man, woman, or child disappoint our all-conquering Commander. Attention! Get into line for the "World-Wide Hallelujah March."

D. RAND PIERCE, *Pastor.*

Praising God for the Privilege

Charlotte, Mich., Feb. 17, 1917.

My Dear Brethren: Well, praise the Lord for dear Brother Williams and the vision he had in regard to the payment—\$50,000 for the Publishing House. I am praising God for the privilege to help push this over the mark. You certainly can depend upon me. I have no church at present that is Nazarene, so will not need the boxes. I am sure we can raise the money. I get blessed when I pray about it.

Your brother in Jesus,
L. G. MOORE, *Pastor.*

Heart of the Church Made to Throb with Joy

Jonesboro, La., Feb. 17, 1917.

My Dear Brethren: May the great "Heart" of our beloved Pentecostal Nazarene church be made to throb with joy as a result of the Hallelujah March, April 1st. We are praying and working to help make it possible.

E. G. THEUS, *Pastor.*

When We Have the March, God Will Send the Money

Sag Harbor, L. I., Feb. 16, 1917.

Dear Brother: I want you to know that I will do my best for the Hallelujah March. I am pastor of the church here, and though we have only sixteen members, you may count on us to do our best. I have spoken of it several times to my people. When we have the March, God will send the \$50,000, I am sure.

Yours in His service,
Miss A. COLUMBIA SCHNABEL, *Pastor.*

Looking Forward to Victory

Keiter Chapel, Upland, Ind., Feb. 17, 1917.

Dear Publishing House: We are looking forward to victory in the Hallelujah March on April 1, 1917.

I remain yours in Christian love,
O. E. EWOS, *Pastor.*

We are Going to Join You in It

Burns, Ore., Feb. 14, 1917.

Gentlemen: Will say that I brought the matter up before the church board the other day in regard to the World-Wide Hallelujah March, and we are going to join you in it, but they did not authorize me to ask you to send the mite boxes for this, but rather thought that we would have a regular march by the whole school and ask each one to place his offering in the collection plate. However, do just what you think will bring the best results, and we will try and carry them out.

EMMETT REED.

Board Voted to Join Allies in Big Drive

OLIVET, Ill.

DEAR BRETHREN: I have not been swift to respond to your communication regarding the "Hallelujah March," for while our church is quite strong numerically, many of our membership are students who are spending their last dollar to get an education, and our college community affords scarcely any means of employment, so that many of our members doubtless could frequently say "Silver and gold have I none." In the face of facts it means something for our church to meet the apportionment and lay nearly three hundred dollars on the table April 1st. However, it may help others of our college churches if Olivet church sets the pace, so at my church board meeting last night we voted to join the allies in the big drive on April 1st and lay our dollar and a half a member on the table for this worthy cause. Every church in our connection must gird themselves for this momentous day in our history. For one church to sidestep in this enterprise might mean failure, and to fall below the \$50,000 mark would be to lose the sweetness of a complete victory. On April 1st let it be said of us as it was said anciently of the tribe of Zebulun—"Of Zebulun such as went forth to battle, expert in war, with all instruments of war fifty thousand which could keep ranks: They were not of double heart" (1 Chron. 12:33).

C. P. LANPHER, *Pastor.*

WORLD-WIDE HALLELUJAH MARCH!
THE FIRST SUNDAY IN APRIL, 1917

Only Four Nazarene Families and No Church, Bdt Will Have the March

Oakdale, Cal., Feb. 12, 1917.

Dear Herald of Holiness: There are only four Nazarene families here, and we are not organized as a church, though we have Sunday school and regular preaching services and prayermeeting each week. We are preparing for the "Grand March" April 1st, and are hoping that our Publishing House will swing clear of debt at that time.

D. T. GRANT, Pastor.

The Whole Amount Will Be Joyfully Paid

Chelan, Wash., Feb. 12, 1917.

Dear Friends: I will do my best for the World-Wide Hallelujah March. I will do my best, and this plan will cause the members to share in the plan, where the other was a great burden to me, as I had to earn the money myself, and it was coming very slow. I think the whole amount will be joyfully paid on April 1st. We have the mite boxes. We are a small, poor band, but rich in the grace God gives us.

MRS. J. HIGHLAND.

Planning to Take Part

Brandon, Vt., Feb. 15, 1917.

Dear Publishers: Our little church at Leicester is planning to take part in the Hallelujah March, April 1st.

NOBLE JENNINGS.

Asking the Lord to Send In His Cattle From the Thousand Hills

La Center, Wash., Feb. 12, 1917.

Dear Brother: Received your letter today in reference to Hallelujah March. Can say I am more than pleased with the plan, and my conviction is the \$50,000 will more than be paid. I have the pastoral work at view, and am sure we as a church will do our best. Have been praying that the \$50,000 may be raised, and believe our God is a prayer hearing and prayer answering God. The cattle upon a thousand hills are His, and it will not take many head to meet the need, so I am asking the Lord to send them in.

MRS. MAE BUDD, Pastor.

The Plan Born in Prayer

Harrietta, Mich., Feb. 16, 1917.

Dear Brethren: Your letter received yesterday. In regard to the "World-Wide Hallelujah March," will say I am heartily in favor with the plan and believe it was born in prayer and meditation. We will try to do our part on that great day April 1st.

FRANK HOUGHTALING, Pastor.

Will March in Their New Church

Mt. Pleasant, Mich., Feb. 16, 1917.

Dear Sirs: We are expecting to rent a splendid church building by March 1st. Our District Superintendent will be with us. We expect a revival and an increase in membership, and of course we will get into the Hallelujah March to help lift the debt. Amen.

A. T. HARRIS, Pastor.

Just a Little Help From all Will Raise the Debt

Difficult, Tenn., Feb. 15, 1917.

I have been reading the little notes concerning the Hallelujah March, and my heart has been stirred. I don't hear much from Tennessee. I am heartily in favor of the plan. I believe it was ordered by the Lord to set our Publishing House on her feet, for we all delight in reading the Herald of Holiness. It is food to the soul, so just a little help from all will raise the debt. Well, amen. I believe it will be raised if every true Nazarene will do his part. Would be glad to hear more said about the World-Wide Hallelujah March in old Tennessee. I believe the most of them will be at their place April 1st. We have a nice little church of about thirty-five members. I think they will do their part.

T. D. CARTER.

The More this Pastor Prayed About It, the More God Blessed

Midland, Mich., Feb. 16, 1917.

Brothren: I have been praying over this great needed cause, and the more I prayed the more God blest me, and showed me the great need and the joy that would follow the great efforts. Up until the last two weeks, I had other heavy burdens upon me, but God has answered prayer, and given us the evidence of our victories, so we are now getting under this heavy load. We are only a small class of fifteen members and mostly poor, but praise God we can throw in our mite and lift with our prayers and God will reward accordingly. May the God of all grace and power help us to see this great need and at the end that it may

increase the faith of our great movement and lift us on higher ground.

A. H. LEVELY, Pastor.

Shouting Over the Thought of Getting to Do Something

Sallisaw, Okla., Feb. 14, 1917.

Dear Nazarene Family: We are looking forward to the Hallelujah March. We feel like shouting over the thought of getting to do something for the cause of God, and our most sacrificing friends. We are expecting great things for God this year. Pray for me and mine that we may be used of God.

I. W. DODD and WIFE, Pastors.

Most Victorious March We Ever Had

Everett, Wash., Feb. 14, 1917.

Dear Brethren: We are delighted with the plan for April 1st. I am sure it will be the most victorious march we have ever had. We are praying and believing "amen." God bless you all.

E. P. DIXON, S. S. Supt.

His Will Be Done

Grand Rapids, Mich., Feb. 19, 1917.

Dear Brother: I am much interested in the "Hallelujah March." God speed the holiness literature, and may His will be done in earth.

Yours in His name,
MISS MYRTLE M. BAKER.

From "Sam the Nazarene"

Do you want to know what I think about Hallelujah March Sunday, April 1st? Well I think that will be the greatest day that we Nazarenes ever had yet. You said do I believe that we will raise \$50,000? Oh! yes, I do n't believe it, but I know it. I am looking for, and working for, and trusting for, and expecting for more than \$50,000. You said what makes me to believe that strong? Well, first of all our Publishing House belongs to God's work; second, God wants it to be paid for; third, God wants it to be bigger; fourth, God loves the thing because it stands for holiness; fifth, I have saved several dollars already, and will save several more, to give it on that day. Amen!

Agitate, Advocate, and See the Plan Succeed

Peniel, Texas, Feb. 13, 1917.

My Dear Brother: My church board has voted to participate in the World-Wide Hallelujah March, April 1st, and raise its portion of the \$50,000. It is our faith and purpose to educate, agitate, and see that the plan succeeds so far as our part of it goes.

REV. B. F. NEELY, Pastor.

Hallelujah for the Hallelujah March

Parker, Wash.

We are only few in number and all poor, and although I as pastor am living on half rations to carry on the cause in this place, I am willing to cut the half in two for a while to see this debt raised on our Publishing House. All our people are renters, and this money will simply have to be prayed down, but bless God! we can do that, and we will; and on April 1st we will summon arms and make the final charge at the enemy, and when the smoke and din of battle is cleared, proceed to pick up the spoils and send them in to Headquarters. We expect to do our level best.

JOHN ANGLIN, Jr., Pastor.

Why Not Undertake Great Things?

Hammond, Ind., Feb. 12, 1916.

Dear Herald of Holiness: Great day over yesterday. Despite the zero weather we are encountering these days, God is blessing us, and our crowds are increasing. We are all lining up for the "Hallelujah March." It would not do for Ham-

mond to be left out of the March, so you may expect us to be on hand. Amen. Why not undertake great things? "We can do all things through Christ who strengtheneth us."

E. G. ROBERTS, Pastor.

The World Is Looking On

Bonaparte, Iowa, Feb. 18, 1917.

Dear Publishing House: God bless you all there at the plant in Kansas City. We are praying for you, and for the success of the Hallelujah March, April 1st. God is touching hearts on this great undertaking of our church, and the world is looking on. We personally purpose in our heart to do all God would have us do to make it a reality.

LIZZIE VON SEGEN.

My God Shall Supply all Your Needs

Coltax, Wash.

Dear Brother: Your letter to us here in reference to the Hallelujah March. Our people here feel like co-operating with you and trust the debt shall be lifted. We love our Publishing House with all of its faculty. Our people are only a few, but we shall use our influence to bring forth a liberal offering.

I. D. BROWN.

Will Be On Hand With their Part

Waldron, Ark., Feb. 19, 1917.

You will hear from the Waldron church in the great World-Wide Hallelujah March. We will be on hand with our part to help pay the debt on our Publishing House. Our church at Parks is also interested in this great work.

W. L. GLAZE, P. C.

You Can Count On Us

Woodbine, Kas., Feb. 19, 1917.

Dear Sirs: The Woodbine church has instructed me to write that we will do our best with God's help for the World-Wide Hallelujah March on April 1st. You can count on us to do our best, and we are sure that the debt will be raised on that day. Our God is able.

Yours in Him,
MRS. F. W. SCHMIDT.

If We Really Love the Lord

Alba, Texas, Feb. 18, 1917.

Dear Brethren: I am happy at the thought of God putting it into the minds and hearts of His people to unite in one body and fly, as it were, to the rescue of our grand Publishing House. Our minds can scarcely conceive of its importance, for how could we get on without it? The dear paper which is printed there, the Herald of Holiness, to say nothing of the other good things printed there, is a feast to my soul and I believe is to every other true Nazarene. Will say in regard to the \$50,000 that if each of us who really love God and want to see the good work go on, will do our best, talk for it, pray for it, trusting and believing in and looking to the dear Lord for the rest, and then helping Him to answer our prayer, that it will all be realized, for "God heareth the prayers of the righteous." Pray for me and mine.

MRS. LULU WHITE.

Can't March in Person But Sends \$1.50

St. Joseph, Mo., Feb. 20, 1917.

To God's Children, Greeting: We like the plan of our good Brother Williams to lift the debt off our Publishing House, and while poor in this world's goods, and few in number, but rich in grace, thank God, we expect to be in line on April 1st. These are very good days with the little flock here. Last Sunday how God blessed the truth. As our good brother gave it out I felt surely God had spoken through lips of clay, "None of self, all of God." Amen. One of our good Nazarene sisters at Atlantic City, N. J., wrote me she wanted to be in the March with us, but could not be in person, but would be with \$1.50.

Mrs. LIZZIE WHITED, Deaconess.

Just Bought a Church, But Not Afraid to Join the March

Ironton, Ohio.

We desire to report that Ironton, Ohio, Nazarene church is still on the holiness map. We have learned to know a good thing when we see it; and for that reason we shall join the March, April 1st.

While we have just bought us a church home, and our financial burden is quite heavy, yet we are not afraid to obey the words of Jesus, "Give and it shall be given unto you" (Luke 6:38). Also "Bear ye one another's burdens and so fulfill the law of Christ" (Gal. 6:2).

Let us all march steadily on to certain victory. Amen.

D. E. MILLER, Pastor.

**WORLD-WIDE HALLELUJAH MARCH!
THE FIRST SUNDAY IN APRIL, 1917**

THE WORK AND THE WORKERS

TELEGRAM

Pasadena, Cal.

Herald of Holiness:

We will dedicate new tabernacle March 4th. H. O. Willey, former president of Nazarene University, will preach the dedication sermon at 2:30 p. m. I. G. Martin will preach at night. Revival services will continue each afternoon during the month of March. Great day. Power of God over all.

Seth C. Rees.

LOUISIANA DISTRICT

Since our last report we have been very busy trying to hinder the work of Satan and stop the progress of sin. In some measure we have succeeded. We held a two weeks' meeting with the church at Jonesboro, of which Rev. E. G. Theus is the efficient pastor. About thirty-five, mostly young people, professed pardon or purity. The church in Jonesboro has a bright future. They have a nice, commodious building, the best in the town, and practically out of debt. They have some loyal people in the church there. One woman there would make a pillar in any church. She can run a hotel on holiness lines, feed, and entertain the workers. She does about half the work, pays more to the meeting than any one else, and is at almost every service, on time, praying and shouting. Pastor Theus is a sweet spirited, wide awake preacher. We left the meeting in charge of the pastor, and Brother Aycock, our helper. They ran a week with several professions through the week.

We spent a few days at Homer with our family, and preached for them there over the Sabbath.

We next visited Oil City, spending two days with the church there, with seekers at the altar and some blessed.

Accepting the invitation of the conductor to be his guest to Texarkana, we ran up and spent a few hours with our old friend, Doctor Pinson. We found him and his precious wife doing the work of a pastor.

We then ran down to Shreveport, and spent from Friday over Sunday with Brother Sanders and his church. They are making progress there. The church is destined to be one of the strongest churches in the South. Brother Sanders is much loved by his people, and is of good report among those who are without. Brother Mayo is their newly elected superintendent, and is doing good work in the Sunday school. Good reports were given in all departments of the work.

Our next visit was with the flock at Mineral. We preached a few nights for them with several at the altar, and some were blessed. We were much hindered by bad weather, and had to cancel three of our engagements, going next to Lake Charles, near the Gulf, in the extreme southwestern part of the city. Rev. Mr. Woodson, their pastor, had been away for almost two months, having returned to Iowa with his deceased father. We found them well organized and moving on. They are now evangelizing the town with cottage prayer meetings, which will bring great returns.

I am now at home for a few days. I find our people very enthusiastic over the Hallelujah March. There comes a hearty response to anything spoken in favor of the plan.

We are trusting God for great victory on the Louisiana District this year. We can stand some more real Holy Ghost fire and enthusiasm. Let us keep on praying and believing.—B. F. Pritchett, Dist. Supt.

NEW ENGLAND PREACHERS' MEETING

The next preachers' meeting of the New England District will convene with our church at Everett, Mass., on Wednesday, March 7, 1917. The sessions will be held at 10 a. m., 2 p. m., and 7 p. m. Two vital themes will be opened for general discussion, time permitting. The church is located on Church street, Broadway. Everett cars from Sullivan Square pass within a few steps of the church. Get off at Church street. A large attendance is greatly desired. The deaconesses will meet on Tuesday preceding.—D. Rand Pierce, Secretary.

DAKOTAS-MONTANA DISTRICT

Sunday, February 11th, we organized the third Pentecostal Church of the Nazarene since the Assembly with thirty-two members, mostly heads of families. Sister Winnie Crouch is called as pastor. The name of this church is Bula, located twelve miles from Fulton, S. D. Sister Crouch commenced preaching to this people early last fall and sowed holiness seed. Brother John Nalt,

of Mount Vernon, was called to assist in some special meetings, at which many sinners turned from darkness to light. The writer preached for one week, and saw some of the finest cases of sanctification we ever witnessed. The class is contemplating building a church and parsonage at which we are rejoicing. Sister Crouch is a mighty woman of prayer and faith, and is a good pastor. She will make things go through. Brother Callar, a fine school teacher, was converted in these meetings, and joined this church. He is called to preach, and is planning to take a course in the Nampa school. Brothers of the Dakota-Montana District, pray and plan for the great Hallelujah March on April 1st.—Lyman Brough, Dist. Supt.

WASHINGTON-PHILADELPHIA DISTRICT

Brother Joseph B. Bowen, pastor of the Clayton church, reports good meetings, a spirit of revival in their midst, and seekers who have prayed through during the month of January. The Lord

FOREIGN MISSIONARY CAMPAIGN IN THE HOMELAND

We gather from the wire message of February 26th that our missionary party, General Treasurer E. G. Anderson, with Mrs. Anderson and Mrs. Minnie Staples, held during the last week, campaign meetings with our churches at Venice, Island Park, Alhambra, and two great services February 25th—in the morning at San Diego and at night at East San Diego. All of these services were made successful by the hearty co-operation of District Superintendent Eckel and pastors, together with good congregations, which were enthusiastic and also responsive with cash and pledges for our general fund and the special purposes in Japan.

The campaigners are well, full of the Holy Ghost, facts, figures, and faith. They desire the prayers of the whole Herald of Holiness family, together with those of our many friends, that the continued blessings of God may enable them to press on in this great campaign undertaking for the Master.

H. F. Reynolds, Gen. Supt.

blessed and made our brother a blessing while on a visit to the church at Rio Grande, N. J.

The members of the flock at Sicklerville, N. J., are rejoicing in Jesus, although the frozen, rough condition of the roads for a month past has hindered their pastor from taking his usual twelve-mile bicycle ride Sunday afternoon. One young man has accepted Jesus, and is now found among those who pray.

Brother Vincent B. Persing reports an increasing attendance in the Sunday school at Clementon Heights. He is praying for a revival at that place.

Brother Benjamin B. Rickenback, one of our licensed preachers of the Pentecostal Nazarene church, is preaching the Word with the holy boldness in a Methodist Protestant church at Erial, N. J. On the evening of Sunday, February 4th, he delivered a message that brought consternation to some who thought they were on the way to heaven, from John 3:7; 14:15; Heb. 12:14. One sister sought holiness at the altar service that followed.—Edith Mathews, Dist. Reporter.

EVANGELIST J. B. McBRIDE

We held a meeting at Surrey, N. D., the last of November and the first part of December, with Rev. O. P. Deale, pastor. The meeting was good, and some fine salvation work was done. Several were added to the church. Surrey has some of the finest folks in the land in it. This is the home of the District Superintendent, Lyman Brough, and he has done a splendid work, and is loved by the people. My home was with Brother and Sister Culbertson, my old neighbors at Pasadena. They entertained me royally. Brother Deale is one of our outgoing missionaries, and is a deserving young man. Any who will help in raising his passage money and help support him on the field will get an eternal dividend. It is the hope of the writer that many will send him a donation or gift. Address him at Surrey, N. D.

Our next engagement was at Sawyer, N. D., with Rev. E. S. Pounds and his people, and the Lord gave us a splendid meeting, considering the weather, and other things. Brother Pounds was kept out of the meeting the last days on account

NIGHT LETTER

Calgary, Alta., Can.

Herald of Holiness:

Williams-Robinson meeting going grandly. Large crowds. Tides of salvation continue to flow. Mighty soul-searching preaching. Deep conviction. Bright conversions. Believers getting sanctified. Glory on the saints. Forty-six at altar today. Basket offering \$105.40. Continue to pray for us.

Mary T. Clink.

of sickness. The meeting was satisfactory, and we shall never forget these good people.

Our next meeting was at Velsa, with Brother Prius' people, he being away in Iowa most of the time with his sick mother. The crowds were good, and we had a goodly number of seekers find the Lord in pardon or purity. We were well cared for by Brother Rowe and his good family. Velsa has a good people, and a splendid house of worship, and a fine man for pastor.

We are now in the closing of a good meeting at Minot, with Rev. William M. Erwin and people. The Lord is with us in the salvation of a few souls. We have a fine little pastor here, and a fine little building. The class is growing, and I think we are doing well when we consider that Minot is the headquarters for the tongue people, and other fanaticisms that have grown out of it. This is a railroad center, and sin stalks unbridled. Our people are about all that are trying to get men really saved. We go to Greeley, Colo., February 25th to March 11th.

EVANGELIST WILL H. HAFER

We have had the privilege of being a worker with our District Superintendent, Rev. James W. Short, in a meeting in Washington, Pa. The meeting was held in the old town hall, and was opened with a congregation of six. As the services went on the congregation grew, the fire fell, and God gave us the victory. Brother Short was at his best, and there were seekers at nearly every service. He had to leave for home at the close of the first week, and Rev. Walter Smith, pastor from Bunnola, Pa., came on to assist the writer for another week. We had the privilege of holding two services in the county jail. Several prisoners accepted the Lord Jesus as their Savior. Mrs. S. Harris was the woman who prayed for two years for this meeting, and at last she beheld the answer to her prayer. A returned missionary of Persia and his wife attended the meetings, and his wife sought the blessing of holiness, and now is a witness to the same. We have planned to pitch a tent in Washington this summer, and ask the Pentecostal Nazarene family to pray with us that God will give us a strong church at this place.

EVANGELISTS HUNTER, MARTIN, AND LIENARD

There are some loyal people here at Fairbury, Neb., and they are being tried on every hand, but they seem to stand the test. Seekers are falling at the altars, and are finding God in the old-fashioned way. We are planning for a greater campaign than we had last summer, with larger tabernacle, and more workers, and greater results. We ask the prayers of all the people, and Nebraska especially, that we will prove that God still lives. We want to make this year the greatest that Nebraska ever saw along holiness lines, and those that are interested in the work, and feel they would like to help the work in this state, write to us and tell us.

EVANGELISTS ALLIE IRICK AND WIFE

We have closed one of the most fruitful meetings for God and holiness of many years at Osage, Okla., Rev. E. J. Looman, pastor. Many seekers were saved, reclaimed, and sanctified. There were twenty who came into the church. The rescue rally was one of power and abundant blessing. The people gave willingly for the Pentecostal Nazarene rescue home located at Pilot Point, Texas. The needs of the evangelists were well cared for. Brother Looman has built up a great work here. We are at this writing with his other church in Cleveland, Okla., three miles from Osage, and the revival fire is burning here. The Lord willing, we open a siege with our church at Marshalltown, Iowa, March 10th to 20th, Rev. D. S. Deware, pastor. Then with our people at Topeka, Kas., March 31st to April 16th, Rev. J. G. Demoret, pastor. We are getting ready for the great Hallelujah March and its consequent offering, April 1st.

EVANGELIST J. C. WALKER

In the meeting at Rosemont Methodist church, about fifty prayed through to definite victory. We went from there to Lyndon, Kas., and began a meeting in the Baptist church. There had never been anything in town except a handshaking religion. We had an altar put in, pushed up our sleeves, and went to work for three weeks. There were about thirty-five or forty prayed through at the altar. We preached all the holiness we could, and sold some holiness literature. The last week and a half God gave us messages on the necessity of having the Holy Ghost, and the next Sunday morning wife brought the message on the parable of the ten virgins. Ten were forward at the close for a clean heart, and all received the blessing. We are now at Saffordville, Kas., in a revival in the Methodist church.

EVANGELIST F. E. MILLER AND WIFE

This finds us at our home city, Lowville, N. Y. Since Christmas time Mrs. Miller has been sick at the point of death, and is still weak in body. Saints were written to unite in prayer. God heard and answered. While it has not been our privilege to fill our appointments in evangelistic work, we have been with our own home city Pentecostal Nazarene gospel mission, holding four meetings a week. We have had a salvation time worth making a fuss about. Our work is pioneering, which we love dearly. Sister S. N. Pitkin, chairman of the board of missions of the New York District, is expected soon for a few meetings in the interest of missions. She will also visit other places in this northland. I am planning for our Assembly in Brooklyn, N. Y., April 24-29, and three summer camps, and on and on. —Box 103, Lowville, N. Y.

EVANGELISTS LEWIS AND MATHEWS

Our meeting at Whittier, Cal., for the month of December was in many ways a most remarkable one. God's presence was sweetly and powerfully manifested many times. Quite a number were pardoned or sanctified, and we all rejoiced greatly in the God of our salvation. Brother McIntyre and wife were a great help. As pastors of the flock they are faithful and believe in and practice the importunate prayer. The church gave us more money than we ever before received. God knew our needs. It exactly took it all to pay up and pay carfare to the next meeting. We went next to Burns, Ore., the last of January, and first part of February. The little church was packed more than once, and we had remarkable attention. Quite a few seekers were at the altar, and some finders. Some backsliders who had been the subjects of special prayers for three years, were reclaimed and sanctified. Rev. S. L. Plowers, pastor of the church for the last two years, had done some very efficient work, and is much loved by the people. As he had received a call to another field and accepted same, the Burns church called my wife, Rev. Sadie M. Lewis, to be pastor till the end of the Assembly year. She is very happy in answering the call, as she has felt a burden for the work there, and we have felt her work was not completed in that field. We are glad to have the confidence and good will of the town people. We expect great things from the church there in the future. Our next meeting is at Tillamook, Ore., beginning February 16th. We have received calls from New England beginning the middle of July, and we are planning to go and stay a year or more. I plan to take my family (the Lewis's) with me this time, and locate in Maine for a year or so.

EVANGELIST JULIUS MILLER AND WIFE

On January 26th we opened services in the court house at Grayson, Ky., and closed Sunday night, February 10th. The attendance was good at every service, even during the roughest weather, and God gave us a wonderful time. It was a common thing to pass groups of men on the streets talking over the sermons they heard each night, and acknowledging it was truth. Many confessed to spending restless, sleepless nights, and said they knew they should do right. Several prayed through. One young man was under deep conviction, but resisted the call, and after the close of the last service was unsaved. After the crowd had gone, some talked with him, and he, together with another young man, came forward and prayed. The latter soon prayed through, but the former, after praying for some time, decided to go home, promising to never stop praying until he was saved. He prayed all that night, and at 8 o'clock the next morning God spoke peace to his soul, and he came over to our room to tell us about it. There was a great change in him, and we believe he will make a good soldier of the cross. The music and singing was an attractive part in the meeting. It was in charge of Mrs. Miller and the Misses Bettye and Hazel M. Nipp. They did much toward the success of the meeting. The last night of the meeting a man who had been to several services, and admitted he ought to get saved, put it off, and the last night went to an adjoining town, took sick, and called the doctor. When the doctor came he said, "Doctor, you are too late,

YOUR SACRED SONG POEM

—might become a blessing to thousands if set to good music. Write for particulars.

CAMPMEETING MELODIES

New edition just ready. Great collection of special songs. Sample copy 10c. Haldor Lillemas, Auburn, Ill.

and I am not prepared to go." As he passed out into eternity his last words were a prayer for mercy. Our home address is Stockton Ill.

EVANGELIST L. H. RITTER

We closed our meeting at Hominy, Sunday night, with victory. Several seekers prayed through, though it was a hard battle. Pastor Savage is on the move for God and is one of the best pastors it has been my privilege to work with. He gets access to the hearts of the people, and all love him. He keeps the glory down, and has the revival spirit all the time. God is working conviction on the people, and one woman has already been sanctified. —L. H. Ritter.

PREACHERS' AND LAYMEN'S HOLINESS CONVENTION

Marshalltown, Iowa, March 8th to 11th.

Thursday, March 8th

7:00 p.m. Song and prayer service. —Mrs. Clara Williams
7:30 p.m. Sermon. —Rev. J. A. Ward

Friday, March 9th.

9:00 a.m. Devotional. —Mrs. Clara Williams
10:00 a.m. Address of welcome. —Rev. D. S. Deware
10:15 a.m. Response. —Rev. E. A. Clark
10:30 a.m. "Necessity of assimilation in the Nazarene church." —Rev. O. L. Mossman
10:50 a.m. "Practical use of our resources." —Rev. M. C. Merryman
11:10 a.m. "What the pastor should receive from the laity." —Rev. F. B. Gowland
11:30 a.m. "What the laity should receive from the pastor." —Mrs. W. C. Johnstone
2:30 p.m. Devotional. —Mrs. Clara Williams
2:50 p.m. "Mental laziness regarding spiritual matters." —Rev. D. S. Deware
3:10 p.m. "Bible holiness is it a privilege or a necessity?" —Rev. D. W. Dobson
3:30 p.m. "Best methods of spreading Bible holiness." —F. F. Horne
3:50 p.m. "Our Young People's Societies as related to the spread of holiness" —C. Campbell

7:00 p.m. Devotional. —Mrs. Clara Williams
7:30 p.m. Sermon. —Rev. J. A. Ward

Saturday, March 10th.

9:30 a.m. Devotional. —Mrs. Clara Williams
10:00 a.m. Open discussion.
11:00 a.m. "Our Sunday school work as related to the spread of holiness." —Rev. C. J. Henderson
11:20 a.m. "Individual responsibility in financing our churches." —Miss Martha Ferguson
Saturday Afternoon.
2:30 p.m. Devotional. —Mrs. Clara Williams
2:50 p.m. "What did we bring to the Nazarene church, and how has the church been affected by it?" —Rev. J. A. Ward
3:10 p.m. "Keeping the church clean." —Rev. W. L. Fear
3:30 p.m. "The danger of lowering the standard and receiving unwholesome doctrine." —Rev. M. C. Merryman
3:50 p.m. "Our greatest needs from the District Superintendents' viewpoint." —Rev. E. A. Clark

7:00 p.m. Devotional. —Mrs. Clara Williams
7:30 p.m. Sermon. —Rev. Allie Irick

Sunday, March 11th.

9:45 a.m. Sunday school.
10:45 a.m. Sermon, and communion service. —Rev. J. A. Ward
2:00 p.m. People's meeting. —Mrs. Clara Williams
3:00 p.m. Sermon. —Rev. E. A. Clark
4:30 p.m. Young people's meeting.
7:30 p.m. Sermon. —Rev. Allie Irick
Rev. Allie Irick and wife will continue the battle against sin as the Lord leads on. We are expecting a great time and unusual victory for the cause of holiness. I trust there will be a general rally to this convention.

E. A. CLARK, Dist. Supt.

FROM EVANGELIST THOMAS KEDDIE, JR.

I have closed a good meeting with our pastor, Brother Ray Poole, in his country church near Elkhart, Kas. God blessed in every service. Twenty-two seekers responded, most of them praying through. Seven united with the church. I held a missionary service, and pledges were taken amounting to \$57.20; also a rescue service at which the people responded with \$10.03. This was exceptionally good for this small church of only ten members, and half of them away where they could not attend. We surely enjoyed these precious days with this dear pastor, who was formerly our school mate in Kansas Holiness College. We are today opening a meeting in a schoolhouse three and a half miles south of Rolla, Kas. Pray for us.

FROM GEN. SUPT. R. T. WILLIAMS

Some of you have noticed that I have cancelled all of my meetings for this spring and winter, and also that I have moved to Nashville, Tenn. I feel that I should make a statement as to my work and these changes.

In the first place, it has always been necessary for each General Superintendent to do some work in addition to his General Superintendency. I have been spending my time evangelizing while not engaged in Assembly work or other church work till now.

I am in personal charge of our work here in Nashville, having felt that I could do the church a greater service for a few months in helping to build up a great center like this than I could in the same time holding meetings. We are now completing what will be a forty thousand dollar church. We expect to move into it the first Sunday in March. This will be one of the great centers and one of the great churches of the movement. God is blessing greatly, and souls are finding the Lord right along in the regular services. The altar was full last Sunday night. Several found God.

I shall remain here through the summer except while holding Assemblies. This fall I shall be engaged in the evangelistic work again while not attending to strictly church duties. Pray for Nashville work, and for the work in Tennessee in general. We are praying for still greater things in this field.

R. T. WILLIAMS.

THE SPECIAL COURSE AT OKLAHOMA HOLINESS COLLEGE

It was my privilege to take active part in another special course of three weeks this winter in the Oklahoma Holiness College, for the preachers and workers attending. The attendance was good indeed, and the class of workers excellent. The interest taken by all in this work was beyond my expectations, and the results will be far reaching for the kingdom of God and the church. I truly believe.

Nothing could be a greater pleasure than to meet the boys and girls in our schools, who are soon to be the leaders in the church, and discuss our needs, putting forth every possible effort to equip in every way workers for the great calling God has given us. Many preachers from the Oklahoma Districts, and some from other states were in attendance.

In the midst of the special course, we enjoyed a truly great revival meeting in the school. God most graciously poured out His spirit upon the people. All through the meeting hungry souls found God in conversion or sanctification.

The school has a splendid class of students, a good spiritual faculty, and the outlook is better for them than it has ever been. President Widmeyer, Sister Widmeyer, Professor London, the dean, Brother Ludlum, the pastor, and others I could mention are doing great work and have the confidence of all. God bless our holiness schools!

R. T. WILLIAMS.

GEORGIA DISTRICT

We are moving along nicely at Donalsonville with the church and school work. The attendance at our regular services is increasing and the interest is good. Quite a number of people have been to the altar since we came here and several have been blessed. The church is being greatly encouraged. The school is making progress. Plans are being made to properly care for the college another year. Donalsonville church expects to do her part in that great World-Wide Hallelujah March on April 1st. Our people here are enthusiastic over the prospects of getting our Publishing House out of debt.

I have also been hearing from other churches on the District. Most all seem anxious to have a part in the March.

Following is what some of the folks are saying about the March on Georgia District: Rev. F. A. Gennett writes: "I am in line on the World-Wide Hallelujah March. Hope to give the matter a good boost. I believe we will pay out." Brother Gennett is a loyal Pentecostal Nazarene who lives at Barnesville, Ga.

Brother and Sister A. S. George, from Lyons, write: "Yes, sir, we are going, by the help of the

Announcement!

"As a man thinketh in his heart so is he" (Prov. 23: 7).

As we read so we think.

What are you reading?

If you read and recommend books listed in our catalog and sold by us you will think right. Young people, obey the impulse and send postal card now for a catalog. They are free.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

Lord to come up with our part of the \$50,000 in the Hallelujah March. We are thankful that we can be partakers in that March." The people just want to do something for this cause. Let's snow the doubters under."

Brother R. E. Eason, of the Manassas church, writes: "Manassas church intends to do her part in the World-Wide Hallelujah March." That sounds good.

Brother H. J. Eason, of Tifton, writes encouragingly: "I heartily indorse the Hallelujah March plan. We have no church here, but I want to see my home church (the Manassas church) raise a good offering."

Rev. E. H. Kunkel, pastor at Payo, writes: "Our church here is lining up for the World-Wide Hallelujah March. We are still on the victory side, and the farther we go the brighter the prospects."

Rev. G. L. Irwin, our pastor at Ray City, says: "Our church, Trinity, will do her part in the World-Wide Hallelujah March."

Rev. W. E. Melton, of Donelsonville, and pastor of our churches at Boykin and Carmel, says: "We are planning to have both churches come together for the March, and have dinner on the ground, and raise our part of the \$50,000."

Let all the churches on Georgia District begin now to get ready for the Hallelujah March.—C. H. Lancaster, Dist. Supt.

CHURCH NEWS

Cucamonga, Cal.

We are enjoying the overflowing and uncontrollable blessing here. Yesterday was a great day. The bottom fell out last night, old-time revival swept over the entire audience, a number prayed through and proved to be happy finders, and a time of rejoicing and praising God was had. As church and pastor we are greatly encouraged to push the battle.—W. C. FRAZIER, Pastor.

Mena, Ark.

Our heavenly Father has given us a splendid pastor this year. Brother Will Brantly is a man full of zeal, tremendously earnest, on fire for God, and filled with the Holy Ghost. He devotes his entire time to visiting and praying in the homes with the sick, giving both spiritual and temporal help to the needy. He is going to start the Hallelujah March with five dollars; also the District and General Superintendents' fund, and the fund for missions and education, each one with five dollars. We are at present in a revival effort with Evangelist L. L. Isaacs. The pastor is leading the singing. Brother Isaacs preaches fearlessly the old rugged truths of the Bible, clear and plain, giving no uncertain sound. Seekers are getting home to God in the old-time way, and the work is being strengthened and built up.—ELLA FERGUSON, Reporter.

Ponca City, Okla.

Our revival meeting with Rev. I. Milton Williams, evangelist, was a blessing to the people. A few precious seekers were saved and sanctified, and a number were reclaimed, for which we thank

Here Are Three

BEAUTIFUL

LIVE STORIES,

3 for \$1!

Three handsomely bound volumes in Dark Green Cloth

SAN GABRIEL DAYS. By Margaret Price McConnell. A true story of frontier life. 186 pp.; cloth.....\$.50

CALEB OF THE HILL COUNTRY. By Charles Allen McConnell. 163 pp.; cloth.....\$.50

BOYS OF THE OLD SEA BED. By Charles Allen McConnell. 176 pp.; cloth.....\$.50

Three great books for young folks. True stories that will be an inspiration and a blessing. The single copy, 50 cents.

But order the set for

\$1

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

God. We realize that the wonderful messages brought to us by Brother Williams laid a foundation for good thorough work, which has been fearlessly followed by our new pastor and faithful follower of God, Rev. C. J. Quinn, who is hewing to the line and preaching the old rugged gospel in all its fullness. We are praying that God will make us a real Gideon band; forgetting the things that are behind, we press on. We have plastered and otherwise improved our church building, and with a smaller and more convenient prayermeeting room we expect to hold regular Friday afternoon holiness meetings at the church. We are praying and planning for the Hallelujah March on April 1st.—Mrs. A. C. SMITH, Deaconess.

Stockton, Cal.

The Stockton church has been on a steady climb. We have had about seventy seekers so far this year. We have paid off over one hundred dollars old debts on the church, have paid in three hundred dollars on the church mortgage, and will have more right soon. We are paying, in the last few months, at the rate of twelve dollars a member a year for missions, thanks to the new missionary effort. We have the District Superintendent paid up, the pastor is all paid up, and we are planning on the Hallelujah March for the 1st of April, and will be right there with our part.—M. F. GROSE, Pastor.

McPherson, Kas.

The plan for the day of prayer, Thursday, was observed somewhat, only they were too small for these folks. Instead of praying an hour, as was specified, the most of the folks just broke all rules and prayed from an hour and a half to two hours and a half. As a result we witnessed a mighty outpouring of the Spirit last night in the cottage prayermeeting. Three or four different ones were asked to conduct the meeting, but the Spirit seemed to have charge of the service, and no one cared to put their hands on. When they had prayed the place was shaken where they were assembled together, and they were all filled with the Holy Ghost, and spoke the Word of God with boldness. The great Hallelujah March has already begun, and the end is not yet.—HENRY DUNLAP.

Nogal, N. Mex.

Our little band here on the mesa between the Capitan and White mountains is not taking things by sections, but we are steadily gaining ground. Our District Superintendent organized us into a church in September with fourteen members, with Brother Ben Short as pastor. We have a prayer service every Wednesday night, and the Lord certainly does meet with us. Some folks out here in Mexico have stood true to God, and held on and prayed until the Lord has sent folks to their rescue. They are still standing by the work with their prayers and means. Over half of the population of the towns and country around us are Spanish people, and Catholics; but we are praying God to help us get to them with the real gospel. Now we are raising funds to build us a church home. Mr. Bowen Zumwalt gave us two acres of nice land on the mail car line from Carrizozo to Roswell, and we have something near six hundred dollars in cash and subscriptions. If any one who sees this feels God wants you to send us a dollar or ten, do n't be disobedient to Him. We will appreciate any help. Quite a few people coming through here on visits have said they believed the Lord wanted to establish a holiness camp here. Several of us have the vision and have the faith to believe it will be done. This is a needy field. Preachers who keep at it where the gospel is not wanted should have been here Sunday, twenty-three miles into the mountains, and have seen the tears streaming down hungry faces, and forms leaning forward to catch every word as our Evangelist Claud Forth fed them with the Bread of Life. We can't all preach like Brother Short and Brother Forth, but as for me, I am going to do my best for this lost world. Send all donations to our church to Mrs. Eunice C. DeArman, Nogal, N. M.—Church Secretary and Treasurer.

Richmond, Ind.

God is blessing our work in every department. Our congregations are growing larger at almost every service. Our prayermeetings are times of spiritual blessings and power, and the crowds are almost too large for our prayer room. God is knitting our pastor and people together in one great big bundle of love. Last night a large number of our congregation came to the parsonage and surprised the pastor. They brought a beautiful one hundred piece dinner set, and not only that, but many good things to eat out of the dishes. We sang a few songs, talked of God's goodness to us, had prayer, and the folks left us with our hearts determined to do more and work harder than ever before. Pray for our revival, February 25th to March 25th, with Brother W. R. Cain.—A. F. BALSMIEER, and WIFE, Pastors.

Nancy, Ky.

Kentucky is seeing its worst winter for years. Some of our services we have missed, and others have been small on account of the bad weather. We are holding steady and doing the best we can. Since the Assembly we have been trying to get

THE POWER OF TESTIMONY.

The statement below is from Miss Jessie Basford, of Murbad, India:

I can not tell you how much your letter helped and encouraged us, and I'm sure that you will rejoice to know that your testimony to sanctification has helped to lead another into the light of this blessed truth. I read your letter to the headmaster of my school, who is a well educated Brahmin converted from Hinduism only about a year. He seemed much interested in what you said about sanctification and asked me to explain it to him once more. After talking and reading some Scripture to him, he said, "Why, I would give you any thing, or do any thing in the world for such a wonderful experience." I then told him if he were really sincere in what he said, just to kneel down and say it to God. He knelt, made the surrender, and claimed the blessing. I believe his surrender was complete. I had been trying to get him to give up tobacco just from a hygienic point of view because I thought I could n't force our ideas and standards of living upon a man so recently converted from heathenism, but hoped to lead him to see the sin of using it. When I put the question to him as he was making his consecration, he never hesitated a moment in giving it up. He has n't touched it since, and says that the desire has been taken away. How I praise God for this answer to prayer! It seems more than my faith had really taken hold of God for him, as I look at this man's changed expression and life. I have prayed much for him, because he is intelligent and gifted and I feel that there are people he can reach whom the uneducated can not; and there is a special place and great need for such a worker in our schools.

My testimony to the blessed experience of entire sanctification was quite brief, being attached to a letter written to Miss Basford, together with other missionaries, in November, 1916. I am taking this opportunity, not to call the attention of any reader to myself, but to the power of testimony to real Christian experience. It is to be noticed that this testimony was dictated, then the stenographer wrote it with a machine, and it was sent twelve thousand miles and then read by another party and was the means, under the blessing of the Holy Ghost, of making this converted high caste Brahmin so hungry for the experience that Sister Basford was able to lead him on to entire consecration and to the point where he received the blessing of entire sanctification.

H. F. REYNOLDS,
General Supt.

our people to take the Herald of Holiness, and not long ago we sent in a list of subscriptions. We intend to keep at this throughout the year, and get others to read our paper. At the Delmer church the pastor will teach a Bible class each Tuesday night through February and March, studying First and Second Thessalonians.—I. T. STOVALL, Pastor.

Cheney, Wash.

We have closed a ten days' meeting with Brother C. W. Ruth. The blessing of the Lord was upon his ministry, and his messages were a great blessing to those who attended. The services were well attended and deep conviction rested upon the hearts of the people. Quite a number of people sought the Lord either for pardon or purity, and many were definitely helped. We thank God for sending Brother Ruth this way. His preaching was so clear that many were led to a better understanding of the way of holiness.—Mrs. I. F. CULBERTSON, Pastor.

Walla Walla, Wash.

The Herald of Holiness is a feast to any honest soul, and a blessing to us who are hungering and thirsting for righteousness. We simply can not afford to do without it. We had Brother Good, a Free Methodist pastor at Athena, Ore., to preach for us Sunday night. He certainly preaches holiness, and we are glad for some other folks who try to do God's will and preach the truth as it is in Jesus. We have finished a great meeting with Brother Charles Gibson at the helm. Over four hundred seekers seemed to get saved and sanctified. One woman was healed after all

the doctors said she couldn't get well, and only one chance in fifty with an operation. The saints gathered and prayed till Jesus answered. She was alone in the hospital at Walla Walla, and she got up and shouted all around the room. She told them the Lord had healed her and to get her clothes, she was going to church. They tried to put her back to bed, thinking she was out of her head, but she dressed and phoned for the folks to come and get her. They did, and the same day before she was healed she could not raise her hand. I saw all this, so like Thomas, "now I know."—JAMES B. HART.

Oskaloosa, Iowa

Signs of activity are evident about the foundation of the new Pentecostal Nazarene church. Material is being brought together, and workmen getting busy. Rev. J. A. Ward is overseeing the building project, organizing the young people, and getting things moving generally. We are looking up with faces not ashamed.—Reporter.

Merwin, Mo.

When I landed here it seemed as if the place was dead. We have had a hard fought battle, but God is giving us the victory. Six have been sanctified so far, and conviction is settling over the people. The meeting goes on another week.—JESSE UHLER.

Lowell, Ind.

We closed our revival meetings in the Nazarene gospel hall with Rev. L. Milby, of Chicago Heights, as our evangelist, Friday night, the 16th. Brother Milby is certainly a fearless preacher against sin. He was here two weeks and preached every night with much unction and power. Prejudice was broken down, backsliders were reclaimed, sinners were saved, and believers sanctified. One precious mother, sixty-five years of age, a member of a church for thirty years, was saved and sanctified and has come in with us. While the number is small and consists of hard working people, there seemed no possibility of raising a penny, but before Brother Milby left, over one hundred dollars had been raised, and arrangements made for six months' rent. The hall was filled most every night, and conviction was upon many. Sister Milby has undergone a very serious operation, but through God's goodness she was permitted to be in the meetings, and whenever she prayed it seemed as though heaven came down. The Devil showed himself here during the meetings, but God gave victory. Several of the Chicago Heights people came down during the revival and helped

"The Soul Winner's Secret"
"Heart Talks on Holiness"
"Helps to Holiness"
"The Way of Holiness"
"When the Holy Ghost is Come"

By COL. S. L. BRENGLÉ

This set of five

Holy Ghost

books in nice red binding, gold letters,
boxed ready to mail, for \$1.50, *postpaid*.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

SUNDAY SCHOOL TEACHERS AND YOUNG PEOPLE:

Have you read the life of

"Sammy" Morris

His was one of the purest souls that ever tabernacled in clay. He bore the white flower of a blameless life, he was an example of what God can do, with a life that is absolutely His. We wish we had space to print what Stephen Merritt, the Christian philanthropist of New York City, and others have said of this Spirit-filled life.

10c. a copy, or 3 for 25c.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

TELEGRAM

Kingsdown, Kas.

Herald of Holiness:

The great group meeting of the south-west Kansas group closed Sunday night at Bethel church. The power of God was manifested with twenty-five at the altar. Fifteen dollars were raised for the Hallelujah March, and fifty-two dollars for missions.

A. C. Tunnell, Pastor.

push the battle. We are on the upgrade. Sunday night was a good meeting. Seventy-five dollars was subscribed to start a church building, and we expect in the near future to have our own house of worship here.—L. A. MCKAY, Pastor.

Pasadena, Cal.

The Lord is still on the giving hand at First church, Pasadena. Seekers are coming to the altar and finding the Lord every week, and others getting under conviction. A spirit of prayer is on the people for still greater tides of salvation. We are delighted to be back in the pulpit once more after being confined to our home for some seven weeks, and we wish to thank all our friends for their kind words of sympathy and prayers for us during this illness.—A. O. HENRICKS, Pastor.

Potlatch, Idaho

The Rock Creek meeting closed on February 13th, which commenced January 30th. The Lord was in our midst and convicted men and women. There were ten people who knelt at the altar during this time. Some were saved and sanctified. Rev. C. U. Fowler, of Troy, Idaho, did the preaching and God backed up the messages with power from on high. The Devil was stirred. Brother Sam Roberts, of Spokane, Wash., brought us the message in song, and God blessed as he sang. Brother Fowler feels his call to evangelistic fields, and if you want a man who preaches the truth with power, call him. I have been in three meetings with him, and God has given him seekers in every one.—ARTHUR GILLIAM.

Olivet University Church

I returned from Kewanee last week, after spending a couple of weeks with Sister Butler's church. God gave us a good time, and some got through to the Lord. Kewanee is a nice little city of fifteen thousand, with twenty-five churches, but they need God like they do about everywhere else. Sister Butler, our pastor, is doing heroic work, and God is honoring her labors. She could give some pointers to other pastors on church finances. The church people were extremely kind to me, and God blessed our ministry and fellowship together. We had a good day here at Olivet in my own church yesterday. God gave us a heavenly communion service in the morning, with about 160 communicants. Three adults joined the church, making thirty-five since September 1st. We frequently witness tides of glory in our services that are like campmeeting seasons. One family of Methodists arrived from South Dakota to attend school, and another from Nebraska recently. We are planning for the great campmeeting of Chicago Central District here at Olivet early in June, with Brother Curtis, of New York, as special worker. The committee expects to make it easy for every pastor on the District to attend this meeting. Advertising matter will be forwarded in due time.—C. P. LANPHER, Pastor.

Beatrice, Neb.

We have closed a good meeting here of two weeks' duration, with Theodore and Minnie Ludwig as evangelists. The audiences almost taxed the seating capacity, with the exception of a few bitter cold nights. Extra chairs were secured for the last night's service. Although it was a short meeting, there were almost fifty seekers, largely outsiders. A few good features of the last day, when the best of the wine was poured out, were: A tremendous inspiration for the Hallelujah March; a German sermon on holiness, by Brother Ludwig; a communion service with ninety-nine communicants; a bubbling over testimony service; sixteen new members received; and seekers at the altar. There were eight new members received the first part of the meeting, making a total of twenty-four members all together. Since the beginning last July the Lord has been wonderfully with us. Lots were purchased in the heart of the city for four thousand dollars, to be paid for in annual payments, a brick house on the lot being used as a parsonage. Now we are in our new brick basement, 38 x 64, costing \$2,500. The labor has all been paid for the basement construction, and all creditors for the materials satisfied. Fifty dollars for an almost new Hinner's chapel organ was raised in a few minutes, and \$150 in about ten minutes for new folding chairs. The merchant who sold us these articles returned twenty-five dollars on each transaction for our building fund.—C. E. RYDER, Pastor.

Greeley, Colo.

Sunday witnessed the close of a very successful two weeks' meeting, under the leadership of Brother and Sister Sloan, of East Liverpool, Ohio. These people were certainly sent of God to our midst, and their burning, Holy Ghost-filled messages went to the hearts of the people. Deep conviction was evidenced in all the services, and seventeen prayed through to victory. On the 25th of February another two weeks' meeting will open with Brother J. B. McBride. We are expecting great things from the Lord. Our much beloved pastor, Rev. C. O. Bancroft, has been faithfully sowing the seed, and we are rejoicing with him in the ingathering of precious souls.—LAVERNA G. BRACEWELL, Secy.

Houlka, Miss.

Brother S. E. Galloway, our District Superintendent, was with us Saturday night and Sunday, and we had a good service Saturday night. The weather was too bad for meeting Sunday morning. We had a business meeting that afternoon.—J. D. SAXON, Pastor.

Brooklyn, N. Y.

God is still on the giving hand at Utica Avenue church, as was evidenced by the manifestation of His presence on Sunday morning, February 11th. Our pastor, Rev. E. T. French, preached from the fourteenth of Samuel and had us all cataloged in one of the classes into which he divided the children of Israel, but before we lined up for battle it was found that most of the congregation were among the Jonathans and armor bearers. The meeting wound up with a great shout of triumph and singing. Monday was an all-day meeting, and was marked by a good attendance and a high tide. Best of all, seekers were at the altar to find the only satisfaction for the human heart. Brother Hoople had charge of the evening meeting and he is a host in himself.—Church Reporter.

Donalsonville, Ga.

Since Rev. and Mrs. C. H. Lancaster have come among us to take charge of the Pentecostal Nazarene work here at Donalsonville, both the church and school have taken on new life and forged ahead to victory. There has been a marked increase in the attendance, especially at the night services, and seekers have been under deep conviction, and some have been converted. Last Sunday night Brother Lancaster brought us a soul-stirring mes-



"The 'Uncle Tom's Cabin' of
Catholicism"

The Black Prophet

By GUY FITCH PHELPS

"A story that will hold you spellbound from the first to the very last page.

"The publishers declare no religious book published during the last year has created such a sensation as THE BLACK PROPHET.

"If you want to know how the public school is being undermined, read THE BLACK PROPHET.

"If you want to know how Rome controls the great dailies, institutes the boycott, slanders and defames the character of innocent people, read THE BLACK PROPHET.

"If you want to know how Rome has murdered seventy million of innocent people, and shields her priests when they are guilty of every crime in the catalog, read THE BLACK PROPHET.

"If you want to know how priests take oaths that make them traitors to our country, read THE BLACK PROPHET."

—JAMES T. NICHOLS.

Handsomely bound in red cloth.
Decorated cover. Jacket in colors. Price, *postpaid*.....\$1.35.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

sage on hell. It was wonderful to note the intense interest and attention with which it was received. Not only were sinners under conviction, but the un sanctified as well. At the close of the service, when the altar call was made, several came forward and knelt for prayer. Better yet, there was some praying through, and the house was soon resounding with shouts of victory. The school work moves steadily forward, and we are expecting to see great things accomplished through the work of Shingler Holiness College in the training and sending forth of young people to evangelize this needy portion of the southland. We are looking up and trusting God, and intend to press forward in the work that God has given us to do. — HOMER L. GOODELL.

Tacoma, Wash.

We moved into our new church February 4th. We had three services which were well attended, and the blessing of the Lord was certainly upon the saints. It is the beginning of days for Tacoma. Sunday, February 11th, we opened up our new Sunday school, with a nice crowd of new scholars. We are looking forward for a great year for the Sunday school for Tacoma. The preaching service was well attended, and conviction was upon the people. Sunday night was the best service yet. After the preaching service ten seekers came forward and knelt at the altar. Most of them were young people, who claimed victory. Three of them were Roman Catholics. We have a few real Nazarenes here, who know how to pray things to pass. We have a fine church building that was bought from the Methodist people. It will seat about 250. The building has been idle for several years, and it took several hundred dollars to put the building in repair. We are still in need of finances to pay for some of the repair work. If any one feels like helping, send to 201 East Thirtieth street, to J. C. Baggs, pastor.

Holtville, Cal.

Our Pentecostal Nazarene church here is growing, and greater interest than ever before is being shown in all the services. Our pastor, Brother Ellis, has been preaching some wonderful sermons on the prophecies, with reference to the second coming of Christ. Our midweek prayermeetings are well attended, and beneficial to all. We have organized a Young People's Society, and hope and pray that God will bless our efforts and make it a success. — LUELLA ROGERS, Church Reporter.

Salem, Wash.

We have recently closed a meeting with Lewis Bachellet, of Malden, as evangelist. The Lord is with this young man and is using him, not only in preaching but with his violin and in song as well. Strangers, to our knowledge, never inside the church before, came to the meetings. The last Sunday evening the church was full to the doors. Seekers were at the altar during these services. — MARY A. CUSTANCE, ANNA S. ALLEN, Pastors.

Redlands, Cal.

Our pastor, J. T. Black, assisted by Mrs. Joseph H. Smith, has been conducting special evangelistic services for two weeks, with a good degree of success. There has scarcely been a service without seekers at the altar, most of whom have found Christ in pardon or purity. On Sunday four adults were received into the church. Brother Joseph Smith preached for us on Sunday. The inspiration of his sermon will be with us for a long time. We are expecting to have our four sister churches in the valley with us for an all-day meeting on the 22d. The revival will continue for a time yet. — MINNIE E. BUTTS, Reporter.

Bridgeport, Tex.

Our home missionary society is getting up a good interest in looking after the poor and needy. Our midweek prayermeeting is well attended, with some manifestations. Our pastor, M. W. Burgess, preaches for us once a month. Since our Assembly we have had several additions to the church. We have some true saints here, and we are pushing the Hallelujah March for the 1st of April. We have a fine Sunday school, with a regular attendance of about fifty-five. We are running nicely. We had a fine revival in the summer, held by our pastor. A goodly number were saved and sanctified. — S. P. COFFMAN.

New Bedford, Mass.

The work here is gaining ground, with a spirit of love and unity among the members. Seekers are getting saved and sanctified. We are now in a special meeting with Evangelist Earl E. Curtis, and God is blessing his efforts. I begin special meetings with Rev. N. K. Bryant, Everett, Mass., March 15th. — T. E. BEERE, Pastor.

Venice, Cal.

Rev. Howard Eckel, our District Superintendent, is to be with us in a revival February 15th to 25th. Our church has recently bought a good piano, which gives a new impetus to all of the services. Our young people's meetings are well attended, and deep, solid piety, earnest effort, and Christian enjoyment, is manifest by those who attend. Last Sunday three more joined the church, and while the preacher was preaching, a grown man got blessedly sanctified. Our church and

people are falling into line for the big Hallelujah March of the whole world, in the interest of our Publishing House, which is to be on Sunday, April 1st. — GEORGE W. MARINE, Pastor.

Elwren, Ind.

Our meeting at this place began Saturday night, February 10th, with Rev. J. S. Rundle as evangelist, and Sister Elsie Martin as organist. Brother Rundle is a man of God, and is preaching some searching sermons. The interest seems to be increasing and we are holding on to God for great things. We have also been having some special songs that are greatly enjoyed. Pray much for this place that many may be saved and sanctified. — OVILLE BARNES.

Salem, Ore.

We are moving steadily up the hill, and the higher we get the better the prospects are to us. Our Sunday school is coming to the front, and has almost doubled in number of attendants. The congregations are increasing, and the Lord is giving victory. We are looking for greater things, and believe they will come to pass. — A. WELLS, Pastor.

Wann, Okla.

After spending the month of January taking the special Bible course at the Oklahoma Holiness College, we returned to our work and began a revival meeting at our Hominy church, with Evangelist L. H. Ritter. God gave us some good cases of salvation. The church was greatly encouraged. The last night of the service we had a remarkable case of divine healing. After the service a girl came and knelt at the altar to be healed. I was told she hadn't walked for three years without her crutches. Thank God, she left her crutches under the seat and walked out to the car. We then came to Wann church, and began another meeting, where Brother Ritter did some great preaching. I have had Brother Ritter on my work in meetings for the last four years. It seemed that he did greater preaching this time than ever before. On account of business at home he was forced to leave last night, and the writer is continuing the meeting another week. Some of the best Methodists and Baptists are lining up with us. Thank God for the Hallelujah March. I feel like it is God's plan to put the Publishing House on its feet, and I am going to do my best at Wann and Hominy to make it a success in both Sunday school and church. — F. C. SAVAGE, Pastor.

Lufkin, Tex.

Notwithstanding the rain and cold, the moving away of some of our members, and the death of our dear Brother J. S. McCrory, who was loved by all, we can report victory. God has a people in Lufkin who believe in doing things. The work here seems to be taking on new interest; crowds are increasing. There have been a number of seekers at the altar, and some have been graciously blessed. Sunday was a good day on account of

the presence of God in both morning and evening services. One seeker was gloriously sanctified in the evening service, and a number expressed special interest for prayers. Our hearts have taken new courage, and we are expecting great things in His name. We are in full sympathy with the Hallelujah March plan, and expect to do our best. We are expecting to open an evangelistic campaign in Lufkin and adjacent country soon. — V. B. ATTEBERRY, Pastor.

Waverly, Ind.

I was called to Waverly last week, a little town about twenty miles from Indianapolis. I found that the holiness folks had purchased a building and opened a mission. They had sent for Rev. F. A. Callahan, who is a member of the West Side Pentecostal Nazarene church. He is a man of God, and the Lord poured out His spirit on the place. The country all around is stirred. People come for miles, and are coming to the altar and praying through in the old-time way. Some have been members of Methodist churches for forty years, and have said they never did see it this way before. The meeting has continued now ten days, and fifty have prayed through definitely. We see no place to stop. Sometimes the power of God is so on the services that there is no chance for preaching. Sometimes during song service or prayer service the altar would be filled. One young man, living seven miles from here, had been sick with heart trouble, and God saved and healed him, and he shouted all night, and came back the next morning still shouting. There is much opposition to holiness here, and we feel the need of a Pentecostal Nazarene church to be organized. Brother Callahan is a man who knows how to pull through a hard place, and we recommend him to any pastor who wants a meeting. — J. W. CRAWFORD, Pastor.

Sag Harbor, N. Y.

We have a few faithful saints here who know how to pray and wait expectantly. The Devil has held sway here a long time, but he must move. Brother and Sister G. Howard Howe, of Brooklyn, were with us February 11th and 12th, and several seekers prayed through. Ten saloons are on a single village street, with moving pictures sandwiched in between. Will some one help us pray for this place? We are expecting great victories in the name of our Christ. We are in line for the Hallelujah March, and we feel like shouting every time we think of it. — A. COLUMBIA SCHNABEL, Pastor and Evangelist.

Chicago First Church

Eighteen months ago old First church was going through the fires but it is marvelous what God has done for us since that time. With an enormous debt on her hands, and quite a portion of her membership leaving, among them many of her best givers, some even prophesied her property would be put up at auction; but God had some real praying, believing souls left, and instead of prophesying defeat, in her darkest hours, they talked faith, believed God, and prophesied big

PASTORS

IF you will delegate one of your Board members, deaconesses, or some one with a burden for souls to stand near the door of your church at the close of each service, and hand to the strangers and those not in the experience of holiness one copy of JESUS THE WAY, you will observe in return for such an effort a greater number of people at your altars; immediately your average attendance increasing; your offerings coming up; the church debt, if any, disappearing; foreign missions increasing, and pastor's salary increasing.

Jesus the Way. \$2 a hundred. \$12 a thousand. Two for 5 cents.

At least once a month on prayermeeting night present to your own people a new book. Let them see you are interested in their spiritual progress. Many desire good books, and don't know what to buy. (You do.) They will appreciate it and love and pay you more.

Obey the impulse. Order JESUS THE WAY by postal.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Ave.,
Kansas City, Mo.

JESUS THE WAY

THE WAY OF LIFE
THE WAY TO GOD
THE WAY OF HOLINESS



I am the way, and the truth, and the life. No man comes unto the Father but by me.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Ave.,
Kansas City, Mo.

things. It did look presumptuous from the human standpoint but real faith always wins, and God enabled us to refund our large debt and get it into shape to be handled, and, thank God, since that time He has not only enabled us to pay the interest (which would be quite a burden on any church) but has enabled us to make substantial payments on the principal, and now, the last of this month—February—we were able to meet our large interest payment, almost five hundred dollars, without taking a special offering. In going through these financial stresses, we have been compelled to let up a little on our outside work, but, with God's help, we expect to make up on these lines, and we feel sure our missionary and other outside interests will begin to hear from us in a substantial manner, although we have still a big load to carry. It might be asked, How has this all come about? Let us say it has not been done by neglecting the spiritual side of affairs, but on the contrary by a constant and persistent effort to build up the spiritual side; and, secondarily, by businesslike and systematic effort along other lines. Last Sunday was one of the great days. Our pastor preached to the church in the morning with unction and power. In the evening, twenty-eight new members were taken into the church, and we say humbly, to the glory of God, we have rarely seen a finer looking set of people. We anticipate that they will be a great acquisition to the church. I think this makes considerable over one hundred members that have united with us within a year. Brother Borders preached again in the evening, and we never remember seeing God's power more manifest in conviction of the unsaved; there were several good cases of salvation and several of us stayed until about midnight with one poor soul, who struggled at the altar until completely exhausted. The writer has had twenty-four years in religious work and does not recollect seeing such a healthy, substantial growth in any church or body of Christians, as has been witnessed at old First church. Old members have been strengthened and enlarged, and new ones added. Brother Borders is a real pastor, a thoroughly systematic business man, and has proved the very man for the place at this time. We believe First church was never in better shape. Pray that God will make her more used and useful than ever.—Reporter.

Denison, Texas

We have here a small church, not enough for the pastor to give his full time, and we would be glad for the help of any of our Nazarene people coming this way. There are some holiness people in the other churches. We have a fine Sunday school and superintendent, but are in need of sanctified teachers.—MRS. MARY CARTER.

New Bedford, Mass.

We have closed a revival campaign of three weeks with Evangelist Earl E. Curtis in charge. This is the second time Brother Curtis has been with us in New Bedford, and this second meeting was more successful than the first. He is rightly named the "bone scraper," but best of all he reaches the seat of the disease. There was not a

fruitless service during the whole three weeks. The last Sunday of the services we received four into the church, one of them a prominent school teacher of this place. We succeeded in raising the needed amount for the evangelist, and seventy-five dollars has been pledged toward a new Ford machine for the pastor. We are expecting greater things from the Lord in the future.—THEODORE E. BEEBE, Pastor.

Mansfield, Ill.

We have closed a three weeks' meeting with Rev. W. G. Schurman as evangelist, and Rev. T. F. Harrington as leader of song. The Lord was with us in power from the beginning, and lasting results have been obtained. The congregations were the largest in the history of the church. Under the strong, unctuous, and convincing messages of Brother Schurman, deep conviction was on the people, and seekers sought and found the Lord. By his fearless yet tender spirit he has made many friends for our church and prejudice is broken down as never before. Brother Harrington is a splendid leader of song. He sings in the Spirit, and his messages in song were greatly blessed of God to all who heard. The work of the church has taken on new life in every department, and we are expecting to reap through the year as a result of the seed which has been sown in these meetings.—MARTHA HOWE.

Blue Ridge, Mo.

February 18th we held the first service in our new Pentecostal Nazarene church at Blue Ridge, which we have just completed. Brother Jerry Clevenger was with us and conducted the services both morning and evening. We have called him as pastor. Rev. Charles W. Davis organized a little class of seventeen, September 22, 1916, near the close of our revival meeting held by Rev. Clarence L. Davis and wife, and Brother Charles Davis and wife.—GOLDIE E. MEEK, Church Secy.

Vibbard, Mo.

We began on Wednesday after the second Sunday in February a revival at this place. The weather was intensely cold, but we held on with small crowds until it moderated. Then the crowds came. Brother P. C. Norton, of Blue Ridge, Mo., was with me, and did some splendid preaching. Miss Lulu Graham and Ethel Harris, girls from our home church, were with us also. They played the organ, sang, prayed, and preached, and God blessed them in reaching souls. There were sixteen saved, and one sanctified. All were adults, except one.—JERRY CLEVENER.

Hull, Ill.

The revival tide is still on here. While there are no special revival services on just now, the revival that began in town hall in November has by no means died out. Our young people's meetings are times of refreshing, as well as our prayer-meetings, and Sunday services. We are very much in need of a church building where we can reach the people, and we solicit the prayers of the Herald of Holiness family that we may have this need supplied. There are many hungry hearts in this section who are inquiring about the doctrine and experience of entire sanctification. Some are seeking and finding it. Recently two young ladies who are teachers in the public school have been beautifully sanctified.—LAURA TREEBLOOD, Pastor.

Osage, Okla.

We have closed a meeting in Osage in which God did some wonderful things for us. Brother and Sister Allie Trick did some fine preaching. They won the hearts of the people here. God gave us nearly all of our Sunday school boys and girls. We had been praying for them. We had twenty-seven additions to the church. Most of them were young people. We will organize a Young People's Society soon. We ask the prayers of the Herald of Holiness readers that the Lord will give us the parents of these young people.—E. L. LOOMAN.

Little Rock, Ark.

I feel sure that there never has been a time in the history of the Little Rock church when we were drawn nearer heaven than during this revival-convention. The Nazarenes came up from the four corners of the state, prayed through, and the glory fell upon us, and we caught glimpses of that beautiful city where there are no disappointments. The fire fell and great grace was upon us almost continually. Sister Bessie Williams was the evangelist under God and the Holy Ghost, and she preached it, as Brother Buddie would say, "Blood-red, sky-blue, and straight as a gun barrel." Sinners could not resist the pull of the Holy Spirit at their hearts, and the believers had "to come across," as Sister Williams expressed it, or backslide, and lose out with God. Men and women, brilliant, intellectual, and of high standing in the city socially and financially, fell in love with the Nazarene and were visibly affected. Some yielded their hearts and lives to the wooing of the Spirit, and are walking in the newness of life, while others were blessedly sanctified by a second, definite work of grace wrought in the heart by the Holy Ghost, and the same is being demonstrated in their lives daily to the honor and glory

of the risen Christ. May the Lord bless them continually, and make them a greater blessing to this hungry, sin-sick, and dying world. How could we get along without the Nazarene family, with their unctuous prayers and happy faces, radiant with the love of Christ? Let us stand by them more and more with our prayers and means, because they are the salt of the earth. We are rejoicing that Sister Williams came our way. Things are looking better, and we are feeling fine, thank the Lord, and we are determined to scale the very top of the spiritual mountains.—ERNEST E. TUGOLE, Secy.

Cartersville, Ill.

Since starting the special services, seventeen precious seekers have bowed at the altar for pardon or purity. Our pastor, Rev. G. G. Edwards, has given the people night after night messages of unction and power from God. Seekers have found Christ, and the town is stirred from the officials down. God is blessing me in singing the gospel. We have a young people's meeting under way, and God is blessing them in a marvelous way. Last Sunday night among a crowd of two hundred, four men stepped out and came into the church. One man bade good-by to the Odd Fellows, and took his stand for Christ. God is blessing pastor and people. The Lord is blessing Brother Harold Edwards as he sings the gospel and praises God on the cornet. The folks here are bringing their tithes into the storehouse, and God is making His promise good.—E. C. STRINGER, Gospel Singer.

Plantersville, Miss.

Our prayermeetings are fine, considering the weather and sickness. Our new pastor came and began his work. He is a Spirit-filled man, and has the work at heart. He is winning the hearts of the people. We are praying that we may have a great salvation landslide here, and are expecting great things from God. We are looking forward to the World-Wide Hallelujah March, Sunday, April 1st. I am praying for it. Pray for us here.—M. E. GASAWAY, Deaconess.

Clarksville, Tenn.

The Lord gave us a most precious day on Sunday. We did our best to preach the Word, and our people backed us up with their prayers. The Holy Ghost manifested Himself in a wonderful way. A spirit of freedom swept the congregation and one seeker found the Master a most precious Savior. We can say that our people are in good condition spiritually, and are looking forward to an old-fashioned Holy Ghost time during our meeting, which begins March 15th. Brother E. C. Dees, of Nashville, will do the preaching. We ask your prayers.—MARVIN S. COOPER, Pastor.

Knoxville, Tenn.

We, the members of the Pentecostal Nazarene church of Knoxville, take this method of making

LONESOME?

Five Books for

Stay-at-Homes

Regular price of set \$2.50. **\$2**
Special price.....

Postpaid

BOYS OF THE OLD SEA BED. By Chas.

Allen McConnell. A true story of frontier life in Wisconsin. 176 pp. Cloth.....\$.50

THE PILLAR OF FIRE. By Rev. J.

H. Ingraham. A story of the life of Moses and of the deliverance and the journey of the Children of Israel from Egyptian bondage. Cloth.....\$.50

TOM BROWN'S SCHOOL DAYS. By

Thomas Hughes. A story which gives a true picture of school life in England in the early part of the last century. Cloth.....\$.50

CALEB OF THE HILL COUNTRY. By

Charles A. McConnell. A story of pioneer days in the holiness movement in the southwest. It is written in a style which is easily followed and which holds the attention from the first to the very last page. This story will interest all classes and ages, and will prove a blessing to all. It is a good book to loan to your friends whom you desire to interest in the subject of holiness. They will read it for its narrative, and will get much vital truth as they follow it. Illustrated with ten special drawings; 163 pages; cloth; gilt stamp.....\$.50

PRINCE OF THE HOUSE OF DAVID. By

Rev. J. H. Ingraham. The life of Christ woven into a story, giving a vivid picture of the times when Jesus lived in Palestine. Cloth.....\$.50

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

Bear in mind here are

Five Excellent Books

Which will appeal and be a blessing to every one

Regular price \$5.
Special price, for the five, **\$4.25**

Postpaid

DOWN IN WATER STREET. By S. H.

Hadley. A story of sixteen years' life and work in Water Street Mission. 254 pp. illustrated. Cloth.....\$1.00

FIRE FROM HEAVEN. By Seth C.

Rees. Composed partly of a few written sermons. It is possible to publish sermons and yet retain in them a large portion of the interest and pungency of discourses, preached in the "demonstration of the Spirit and with power." Read this book. 330 pp. Cloth, gilt letters.....\$1.00

PERFECT LOVE. By J. A. Wood.

Cloth.....\$1.00

THE MASTER PREACHER. A study of

the homiletics of Jesus. By Albert R. Bond. 320 pp. Cloth.....\$1.00

THE WONDER BOOK. By W. E.

Shepard. Contains strange and most remarkable stories of animal sagacity, devotion, intelligence, industry, instinct of animals from the tiny insect to the huge elephant. As you read you will weep and then laugh. The book is educative, abounds in high morals with frequent application to the Christian life. Over 300 pp. 25 illustrations. Cloth.....\$1.00

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

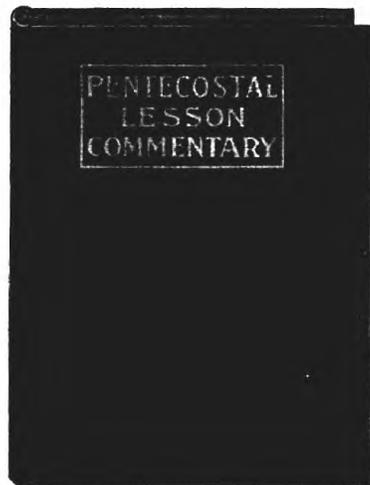
our request and need known. We are a struggling band of working people, and already heavily burdened financially. We have managed with the greatest effort to get a lot almost paid for, and what is lacking promised. But it seems as God will have to put it into some of His other children's hearts to help us, if we are to have a church building. We are in one of the hardest fields in this country, and covet your prayers as well as financial help. It seems as if every thing that masquerades here under the name of holiness has found a firm footing, and we feel that it is the Lord's will that these people should have the truth, as if they lived in some so-called heathen country. There is a terrible battle to be fought here in eastern Tennessee, and we are faithful and are doing all we can under the circumstances. We feel extremely the need of a church building, where we could bring the doctrine of holiness within the reach of practically a multitude of people in and around Knoxville, and we can safely guarantee that every dollar we receive will go to erect a Nazarene church, which we believe will glorify Jesus. We hope you will pray over this matter, and contribute as you feel the Lord would have you do. — C. N. SANDERS, *Pastor*, 1124 North Central avenue, Knoxville, Tenn.

Terrace, Pa.

Our revival closed Sunday with an all-day serv-

Have You a
Pentecostal
Commentary?
If Not Y Not?
Order Today

Many of our folks and others have felt the need of a lesson commentary that is Pentecostal in every sense of the term. The demand has been such that it has necessitated our getting out the Pentecostal Lesson Commentary on the International Sunday School Lessons.



It is both Orthodox and Spiritual. Was prepared by Dr. E. F. WALKER, D.D., one of the foremost Expositors of the Bible. It also contains outlines for teaching and Bible helps, prepared by Rev. B. F. HAYNES, D.D., and a department by Rev. W. C. STONE. None other just like it. Holy people everywhere are crying out for the heart of the Word of God, and that which is clean and pure in a commentary. Here it is. Send your order in at once for the 1917 copy.

Over 400 pages. Strongly bound in buckram -----\$1.00
Size, 6 1/4 x 9 inches. Specimen lesson sent FREE on request.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

New Mexico a Home Mission Field

Possibly most Nazarenes know that we have a District covering the territory of New Mexico but that is about all they know concerning it. Well, there is not a great deal to be known so far as work already established is concerned, but there is very much ahead to be accomplished. There has never been much really aggressive effort to enter and take this field, and practically no effort to enter the larger centers of influence. The membership of the entire District at present is not more than that of any one of our largest churches in the connection, and these are scattered among eighteen different organizations with from four to fifty-seven in each. These churches are mostly located in rural districts and small towns some distance from the railroad, and many of them have no real pastoral care. They have usually been brought together as a result of Nazarene families moving into the community from some other state. We are only in two towns of any size and in these the work is very small and struggling.

Not very encouraging for the present conditions do you say? Well what about the opportunity? New Mexico is one of the last born states of the Union and is still but a babe. The country is new and unimproved and there are very many disadvantages to be overcome, some of which, as yet, the way to do so has not been discovered. But the country is rich with opportunity and in many parts phenomenal in productive power when irrigation is provided. Gradually the desert is being overcome. In this much money has been expended, some have lost heavily while others have been gainers. For a time speculation was rife and property values greatly overestimated. But now there seems to be a more settled and somewhat safer condition.

There are no very large cities. There are a goodly number of towns ranging from one to fifty thousand inhabitants and many villages under a thousand. In probably every town there are some Mexican inhabitants and in some of them nearly half the residents are of Mexican or Spanish descent. Many of these towns are beautiful beyond the average of frontier places. In most of them some church or churches have already been organized. Some of them are strongly Catholic while others have but few Catholic residents. But it is commonly acknowledged that but little real Christian work is

being done. Many of the ministers confess they are doing almost nothing and not a few seem to think that because of the general spirit of the country nothing much can be accomplished.

Is not this a mission field? These thousands of lives are preclous in God's sight. Both townsmen and ranchmen need salvation. Has the Nazarene church any responsibility in this matter? It certainly has. We are already on the field; small 'tis true, yet we are here. But we will loose what we have unless some aggressive advancement is speedily undertaken. We must go forward or the door will be more tightly closed against us. We must get into some of the larger towns quickly.

This country needs us. The spiritual dearth calls for the message we have to give. No other message will awaken the people. At least two large tents should be placed in the field at once with strong bands of workers. And at each place where a meeting is held we should be prepared to leave a live pastor to carry the work forward. In several of the towns there are already a few holiness people. Doors can be easily opened if we are ready to enter. With some hustling anointed men and means a great work can be done.

To do this work the District must have help. Remember there are but 330 Nazarenes in the 18 churches now organized. The burden is very heavy to keep these churches going. The stronger churches on other District must help. Both money and men are needed. It is a call much like Garibaldi made to the Italians. There is not much material but great spiritual reward to offer. It is not the place for men with large families or with large expense. They may be willing to rough it but they owe something more to their families. The young men should push into this work.

Are there not ten young men of spiritual force, with holy ambition, with burning love for Christ and souls who will make the sacrifice, I should hardly say sacrifice for we know so little about that but consecration, and volunteer for this field? And are there not others who will help to make this possible by giving freely of their means? We must make a strong advance on the enemy in New Mexico, and it should be done at once. Who will volunteer? Who will give? Come on and enlist.

E. P. Ellyson, D.D.

ice. Rev. Howard Sweeten was with us for three weeks, and in spite of a scattered population, largely made up of foreigners and Catholics, with no street lights, and few sidewalks, the church was well filled each night, and the plain, logical, and convincing messages of the preacher were signally honored of God. The saints were greatly helped, and there were more than sixty professions of conversion, reclamation, and sanctification. The definite preaching made many think, and see their possibilities in grace. On the last Sunday morning there were four received into the church. The last day was the crowning day, and a red letter day in the history of the church. The church was full morning, afternoon, and night, the ladies of the church having arranged to serve lunch to the people who came prepared to stay all day. The bright faces and ringing testimonies from the first services in the morning were a source of inspiration to all present. At the afternoon service under a message from Heb. 13:12, 13, the fire fell, and nine were at the altar. At night seven more presented themselves for pardon and sanctification. The church showed its appreciation of the services of Brother Sweeten by a cheerful and generous offering, also a generous donation sent to the parsonage for the evangelist, and pastor's family, and the last night presented the pastor with an envelope containing eighteen dollars for a new overcoat, for which we are truly grateful. We are expecting many to follow on over to Homestead, where we begin next Thursday. Our Terrace church has engaged Brother Sweeten for an eleven days' meeting there. Remember us in prayer. — W. H. PARKER, *Pastor*.

Deaths

Parsons — William Parsons, an energetic, faithful member of the Nazarene church at Fredericktown, Mo., died January 6, 1916, after a lingering illness of three months. He was forty-two years of age. The funeral services were held in the Nazarene church, conducted by the pastor, Sunday, Jan-

Hold On!

We want to tell you here are

5 Great Books

Not for \$2.50. But **\$2.25**
the set for -----
Postpaid

- THE BIBLE CHRISTIAN. By John N. Short. This excellent book should be carefully studied by every Christian. It will furnish much food for thought and will enable all to have a higher conception of what it means to be a Christian. Popular edition. Cloth -----\$.50
- BIBLE READINGS ON THE SECOND Blessing. By C. W. Ruth. 190 pp. Cloth -----\$.50
- THE PALM TREE BLESSING. By W. E. Shepard. Cloth -----\$.50
- THE SOUL WINNER'S GOSPEL. By Gerrit Snyder. The saving doctrines of the Gospel of John, interpreted and applied in personal work, with resultant conversions, by Rev. Gerrit Snyder, D.D. This book is one which will be of interest and profit to every Christian worker. 141 pp. Cloth -----\$.50
- WRESTED SCRIPTURES MADE PLAIN. By W. E. Shepard -----\$.50

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

HERALD of HOLINESS

Official Paper Pentecostal Church of the Nazarene. Published Every Wednesday.

B. F. HAYNES, D.D., Editor.
 W. C. CONNELL, Managing Editor.

Subscription Price—\$1.50 a year in advance. Change of Address—Name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent. Expiration of Time—Subscriptions are payable in advance. Unless payment is made or request made to have the paper continued, it will be discontinued at the expiration of time. How to Remit—Send money order or bank draft, payable to Pentecostal Nazarene Publishing House, 2109, 2115 Troost Avenue, Kansas City, Mo. Entered as second-class matter at the Postoffice at Kansas City, Mo.

Pentecostal Nazarene Publishing House
 2109, 2115 Troost Avenue,
 Kansas City, Mo.

uary 7th, at 2 o'clock. Brother Parsons was saved and sanctified and met for the Master's use. The church has lost a valuable, useful member. His presence and untiring faith will be missed.—John A. Hill, Pastor.

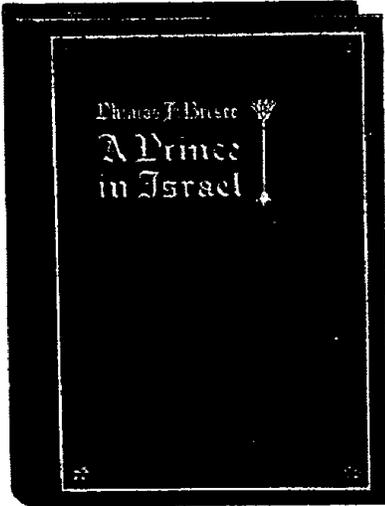
Bynum—Little Lela Maud Bynum was born September 15, 1903, and passed away December 11, 1917, at about 11:20 o'clock. She was suddenly taken ill, and though all was done that human hands could do, she quietly fell asleep. Maud was converted at the age of nine years, and always afterward proved that she knew Jesus. We earnestly ask the prayers of the Herald of Holiness readers in behalf of Brother Bynum, wife, and children that they may have an unbroken family in heaven.—Johnnie Wall, Ashley H. Sills.

PERSONALS

Rev. J. B. Mickey, pastor of our church at Lawrence, Kas., accompanied by Mrs. Mickey and a lady friend, superintendent of our Sunday school at that

**PHINEAS F. BRESEE
 A Prince in Israel**

This great book contains the story of his life with many biographical notes of this great leader, Rev. F. F. Bese, D.D., written by Rev. E. A. Girvin. While



BASKET CLOTH

It is the complete story of his life from childhood, of necessity the greater part of the book deals with the later years; and as his life was so inseparably woven into the life of our church, that seemingly it is almost indispensable to students of history of the Pentecostal Church of the Nazarene. It ought to be in every library.

Sixteen illustrations. Size of book, 9 1/4 x 6 1/4 x 1 1/2. FULL MOROCCO, \$4.00
 gilt edges, gold stamp.

Sixteen illustrations. Size of book, 9 1/4 x 6 1/4 x 1 1/2. BASKET CLOTH, \$2.50
 gilt edges, gold stamp.

Pentecostal Nazarene Publishing House
 2109, 2115 Troost Avenue
 Kansas City, Mo.

place, made the Publishing House a pleasant call last week.

Rev. I. B. Sipes, of the Des Arc, Mo., Holiness School, was a visitor Wednesday.

Dr. J. W. Goodwin, General Superintendent, Dr. B. F. Haynes, our editor, Rev. De Lance Wallace, Rev. William E. Fisher, Mr. W. H. Creal, and Mr. P. E. Shepard, attended the meeting of the Board of Publication in Kansas City during the last week.

ANNOUNCEMENTS

Notice—I notice that Brother G. E. Waddle of Little Rock, Ark., has lost his home, his household goods, and all of his books practically, in a fire. This leaves our brother in bad condition, and any help our people can give him in such time of heavy loss will be greatly appreciated and will be used for the glory of God.—R. T. Williams, General Superintendent.

Recommended—I take pleasure in recommending Rev. Herman Galloway and wife to any who may need the services of evangelistic help. They assisted us in a meeting in connection with our church and school recently, and we greatly enjoyed their fellowship, and profited by their ministry of the Word. They are on the old-time lines, plow deep, and I believe their work is thorough and lasting.—W. C. Stone, President Kansas Holiness College.

Georgia District, Notice—Our minutes will come from the press in a few days. Please let all who subscribed to the Minutes find get ready to help pay the bill. Brother C. J. Kinne writes me that the bill will be about thirty-five dollars. All who have not subscribed for Minutes, please send in your order at once.—C. H. Lancaster, Donalsonville, Ga.

Home Wanted—I would like a position as mother's helper, or to assist with house work in a Christian home. Urgent. Best of references.—Miss Sude A. Bassett, 1422 South Union avenue, Los Angeles, Cal.

Course of Study—Any preacher who can use second hand books in first year's course of study for preachers at half price, write me at once at Sherman, Texas, Box 1021 North William street.—S. A. Logan.

Change of Address—The address of Rev. N. E. Tyler is changed from Red Rock, Texas, to Lytton Springs, Texas.

Evangelistic—I am ready to conduct revival meetings anywhere at any time.—J. T. Standfield, Chico, Texas.

Boston Holiness Meeting—The Monday meeting in Boston has been resumed, as the Sunday campaign is over. The place is Morgan Memorial, 84-88 Shawmut avenue, and the hour 2 p. m., every Monday. The special room is Seavey Hall. It is easy of access from Park street subway—not over five minutes' ride. Take Pleasant street car going as far as the car goes, then walk one minute to the hall. The meeting is under the auspices of the National Association for the Promotion of Holiness, the president having general charge. Rev. John Norberry, of Providence, R. I., leads the individual meetings. For the present, Rev. C. J. Fowler will give chair talks.

Sunday School Convention of the Little Rock and Arkansas Districts.—A joint Sunday school convention of our Sunday school workers and pastors will convene with the Nazarene church at Argenta, Ark., May 9-11, Wednesday, Thursday, and Friday. The pastor, Rev. S. D. Slicum, and congregation bids you welcome. We would be glad to have the pastors, superintendents, and as many officers and teachers as possible present. The program will be strong. Many items of interest will be presented. When you read this, please sit down and write out a list of your Sunday school workers and send them to the undersigned. Let it contain the name and address of pastor, superintendent, and officers and teachers. Please state how many will be likely to attend. Tell your school about it. Let everybody pray for a great convention.—J. Sam Curtis, Ark. Dist. S. S. Secy., 522 Olive st., Argenta, Ark.

District Rescue Treasurer—We now have a District and General Rescue Board to whom all moneys collected by our churches for rescue work may be sent. The Western Oklahoma offerings for this cause should be sent to Mrs. Bessie Dillingham, District Rescue Treasurer, Aledo, Okla., in order that the churches may receive proper credit.—Verge McCaules, Chairman Rescue Board.

DIRECTORIES

General Superintendents

H. F. REYNOLDS.....Kansas City, Mo.
 Res. 4924 Agnes ave., office, 2109 Troost ave.

District Assemblies

British Isles.....April 5-8
 Rev. George Sharp, District Superintendent, will preside.

E. F. WALKER.....Glendora, Cal.

J. W. GOODWIN.....Los Angeles, Cal.
 1625 Delta st., Los Angeles, Cal. Address mail to 2109 Troost ave., Kansas City, Mo., for forwarding.

District Assemblies

Washington-Philadelphia, Leighton, Pa...Apr. 11-15
 New England, Lynn, Mass.....April 18-22
 New York, Brooklyn, N. Y.....April 23-26
 Pittsburgh, Columbus, Ohio.....May 2-6

R. T. WILLIAMS...208 Fall St., Nashville, Tenn.

District Superintendents

Alabama—P. M. Covington.....Jasper, Ala.
 Alberta Mission—James H. Bury, Colborne, Alta., Canada.

Arkansas—J. D. Edgin.....Ozark, Ark.
 British Isles—George Sharpe, No. 1 Westbourne Terrace, Kelvinside, Glasgow, Scotland.

Chicago Central—W. G. Schurman.....Olivet, Ill.
 Colorado—H. J. Plumb, 411 East Del Norte street, Colorado Springs, Colo.

Dallas—P. L. Pierce.....Peniel, Texas
 Dakota-Montana—Lyman Brough.....Surrey, N. D.
 Florida—M. M. Bugsey, 910 Fourth st., Miami, Fla.
 Georgia—C. H. Lancaster.....Donalsonville, Ga.
 Hamlin—J. C. Henson.....Hamlin, Texas
 Idaho-Oregon—W. H. Tullis.....Nampa, Idaho
 Indiana—U. E. Harding.....East Thonburg st., New Castle, Ind.
 Iowa—E. A. Clark.....University Park, Iowa
 Kansas—H. M. Chambers.....817 N. Maple ave., Hutchinson, Kas.
 Kentucky—J. G. Nickerson, 730 South Twenty-fourth.....Louisville, Ky.
 Little Rock—T. W. Sharpe.....Delight, Ark.
 Louisiana—B. F. Pritchett.....Homer, La.
 Manitoba-Sask. Mission—C. A. Thompson, Box 298, Regina, Saskatchewan, Canada.
 Michigan—Ira E. Miller.....Caro, Mich.
 Mississippi—S. E. Galloway.....Houston, Miss.
 Missouri—J. D. Scott.....Des Arc, Mo.
 Nebraska—M. F. Lennard.....Burr Oak, Kas.
 New England—N. H. Washburn.....Beverly, Mass.
 New York—Paul Hill.....Clintondale, N. Y.
 New Mexico—R. E. Dunham.....Artesia, N. M.
 Northwest—J. T. Little.....Newberg, Ore.
 East Oklahoma—F. R. Morgan.....Henryetta, Okla.
 West Oklahoma—J. I. Hill.....Ponca, Okla.
 Pittsburgh—James W. Short.....331 S. Broadway, Dayton, Ohio.
 San Antonio—William E. Fisher.....138 Princeton ave., San Antonio, Texas.
 San Francisco—D. S. Reed.....Oakdale, Cal.
 Southern California—Howard Eckel.....1405 East Thirty-ninth st., Los Angeles, Cal.
 Tennessee—F. W. Johnson, Trevecca College, Nashville, Tenn.
 Washington-Philadelphia—W. W. Hanks, 1011 West Allegheny st., Philadelphia, Pa.

ATTENTION

12 Books

Listed at \$8.55. While they last
Complete Set, \$6

THE HOLY WAR. By Rev. Seth C. Bese. "The Holy War" calls for soldiers. Our enemy is no petty foe, but opposed by an almighty leader, Jesus, the Captain of our salvation. Read Eph. 6:10-12, then order this book. 240 pp. Cloth, gilt title.....\$.75

TWICE-BORN MEN. By Harold Begbie. Studies in the phenomena of conversion from the standpoint of the student of human nature. Cloth.....\$.60

No. By Rose Terry Cook. The story of a boy who was saved from ruin by being taught to say "No." 234 pp.—\$.35

THE HEART OF BLACKSTONE. By Nannette B. Paul, LL.B., lecturer on parliamentary law in Washington college, Washington, D. C. 248 pp. Cloth.....\$1.00

THE ETERNAL BUILDING. By Geo. T. Lannon. An especially good book on the formation of character. It should be in every family and library. 380 pp. Cloth.....\$.75

YOUNG FOLK'S BIBLE HISTORY. By Charlotte M. Young. Contents: Making of the World; How Sin Began; The Rainbow; Abraham and Lot; and Bible history on down to the crucifixion and ascension. Cloth.....\$.75

SADDLE, SLED, AND SNOWSHOE PIONEERING on the Saskatchewan in the sixties. Very interesting from beginning to end. 282 pp. Cloth.....\$.35

THE CHILD JESUS. Talks to children. "Lessons on book of Daniel." "Power given to children to serve Christ." "The new heart," and thirty-two other chapter headings. 270 pp. Cloth.....\$.50

THE BOTTLES OF HEAVEN. Job 38-37). A great book for young preachers and Christian workers. Cloth bound, containing over 400 pages and 500 bottles. Order this book—you will not be disappointed. Cloth.....\$1.50

THE STORY OF A LIVING TEMPLE. A study of the human body. Contents: The Wonders of the Temple; Touch Cells and Living Wires; The Windows of the Temple; A Living Camera; How Brain Workers Are Trained; How to Take Care of the Nerve Workers; etc., etc. 348 pp. Cloth.....\$.50

SILVER KEYS. By John Paul. Part 1: Old Testament Problems; part 2: New Testament Problems; part 3: General Problems. Truly a great book. 284 pp. Cloth.....\$1.00

BIBLE MORNING GLORIES. A book of daily devotion for children and young people.

Wake with the world, O children!
 Rest with the sun and sing!
 Over our souls is risen
 He who is Christ our King.
 106 pp. Bound in cloth.....\$.50

Pentecostal Nazarene Publishing House
 2109, 2115 Troost Avenue
 Kansas City, Mo.