

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and
bring glad tidings of good things"

Vol. 11. No. 38. Whole No. 558

Kansas City, Mo., Dec. 20, 1922

Entered as second-class matter at the
postoffice at Kansas City, Mo. Accept-
ance for mailing at special rate of post-
age provided for in Sec. 1103, Act of
Oct. 3, 1917, authorized July 19, 1918.

What Christmas Means to Me

By CHARLES ALLEN McCONNELL

A SONG of angels and an opened heaven?
Yes.

A wonder-Babe and visiting Magi?
Yes.

A teacher who spake as never man spake?
Yes.

A marvel - worker
in whose hands the
forces of Nature yield
obedience to their
Master? Yes.

The incarnation of
unselfish love? Yes,
and more:

*The long-lost face
of God—and the face
is lit with love.*

Man's night of sin
has been long, and
dark, and deep with
woe—but One came,
and in Him was light
and life and fulness
of joy. Who is this
that cometh from
Edom, with dyed
garments from Boz-
rah? this that is glori-
ous in his apparel,
traveling in the great-
ness of his strength?
A Redeemer, mighty
to save.

Utterly ruined by
my sin; helpless and
hopeless, un-
worthy the love of
Goodness, deserving
the curse of Justice,
One comes to take
my place, to pay my
debt, to set me free.

Who comes? Jehovah, God.

Who is He? He is creator; He is preserver;
He is the recipient of the worship of angels; His
glory and majesty are above all; His power is
without bounds; He is life.

May I know Him? can I gather Him up in
my thinking, that One who has come seeking

me? The wise men tell me that the telescopic
universe is 200 million light years in diameter.
I repeat the words after them easily. It even is
not difficult to say *God* and *Redeemer*. But let
my soul reach out to grasp the fact. It takes
nine minutes for light to reach me from the sun.

200 million light
years across the uni-
verse! What is a
light year? The wise
men tell me to multi-
ply 180,000 by 60 by
60 by 24 by 365.25,
and that is *one* light
year. Multiply that
by 200 million and I
have the guess of the
distance across crea-
tion-filled space.

But He is bigger
than all that. He
made all that by the
breath of His Word.
And He came to take
my place; and suffer
for my sin! O faint-
ing soul of me—in-
finitesimal atom of
this immeasurable
universe, dare to raise
your eyes out of the
dust of your abject-
ness to Him! Turn
the telescope about
and behold the infini-
tude of His conde-
scension.

I stood upon the
seashore, and between
my fingers rubbed
some grains of sand.

But behold! the sand was tiny shells, and my
glass revealed in each concave an imprisoned
rainbow, painted by the Master hand. His un-
approachable majesty stretches beyond our im-
agination in the stars, but through the door of
the microscope we may enter a world as marvel-
ous in its minute perfection. (Concluded on page five.)



"I bring you good tidings of great joy."

SAVED TO THE UTMOST

HERE is no reason why we should allow ourselves to be drawn into hurtful controversy with the "Keswick" brethren who are undoubtedly doing a good work under the leadership of Dr. Torrey and others. Certain of their writers seem determined to make attack upon the old-time Wesleyan doctrine of the destruction of the "Old man" of sin in the hearts of believers—and in so doing they reproach us.

A little while ago I had a letter from one of our own readers saying that he was puzzled over the situation because some of these "Keswick" brethren seem to have as good experience of holiness as their Wesleyan brethren." He said he wondered what the difference is and what there is about the teaching of these Keswick brethren that is not straight.

In the first place, let us all remember that the Christian experience of men is one thing about which we should use the greatest care in passing judgment. Most people are not as good as their doctrine; but some are better, and there is no reason why we should doubt but that men like D. L. Moody, Dr. Torrey and many others were and are sanctified wholly, in spite of the fact that in doctrine they may hold to the theory that inbred sin is only suppressed in believers. Men confuse us with their errors in creed, but "God looketh on the heart" and deals with them according to TRUTH and not simply according to their conception of truth.

In the second place, the "Keswick Movement" is a great improvement in spirituality over the ordinary religious bodies of the country.

In the third place this movement is thoroughly orthodox in its faith in the inspiration of the Bible, in the divinity of Christ, in the personality and office work of the Holy Spirit and in almost all the fundamentals of the Christian faith, and for all these things we can well be truly thankful.

There are just two things in which we believe the "Keswick Brethren" are in error: (1) Most of them are "Calvinistic" in that they hold that when once a person is converted his safety is assured and that what is usually spoken of as backsliding simply affects the usefulness, not the eternal salvation, of those falling into it. (2) They hold that the Baptism with the Holy Spirit, which they usually preach with earnestness and persistence, is for *power* and not for *purity*. They hold that "Indwelling sin" is not destroyed but only suppressed in the hearts of those who are baptized with the Holy Ghost.

It scarcely seems necessary that we should go back again and cover the ground included in this "Calvinistic" tenet. This ground was covered long ago by men like Wesley and Fletcher and the practical, as well as the rational, decision seems clearly on the side of those who fear that there is no state of grace in this world from which one can not fall away into perdition; so why should we spend time with a barren and fruitless theory?

EDITORIAL

J. B. CHAPMAN, D. D., Editor

And in spite of all we may think and say, the fight of the ages still gathers around the "Sin question." Power, healing, millennialism and other doctrines and practices may command a passing interest; but the main battle ground soon appears again. Can men be sanctified wholly in this life? Does the baptism with the Holy Ghost burn out the dross of depraved and sinful nature? Can one be saved to the uttermost? Does the blood of Jesus cleanse from *all* sin in all them who meet the conditions and trust God that it shall be so? Can Christ take out of us all the sin that Satan put into us and can He restore the image of God to the soul? There are but two possible answers to these questions—yes, and no. Our answer is an unqualified and unhesitating YES. If others find it possible to "Make allowance for sin," we are not responsible; but God has called us to preach "Salvation from all sin for all men" who will surrender themselves unreservedly to God and believe that "He doeth it," and we must "Lift up our voices like trumpets" in proclaiming this "Salvation to the uttermost."

PUTTING UNSCRIPTURAL TESTS

IT is claimed that people who attend our meetings will stand up on almost any proposition. If this is true, it must be that our preachers are largely responsible. In an evangelistic meeting some time ago, the evangelist preached one night on "Feeling" and he held that sanctified people live all the time on the mountain top of ecstasy and said, "If you do not live this way, your place is at the altar." And he succeeded in getting a goodly number who had been testifying to holiness to come to the altar. They prayed through until they were blessed and happy and then they professed to be sanctified again. The preacher rejoiced that men had been uncovered and that a great victory had been won. The next night the evangelist preached on *being burdened for souls* and held up an impractical standard of soul travail as the test of sanctification. The result was that some who professed the night before came again and professed according to the new standard.

Preachers should be careful to put only Scriptural tests. People who have tender consciences are placed in a very awkward position when the preacher preaches his own experience or some one's imaginary experience as the standard and then asks that all who have it will stand up.

I believe the altar is a very sacred place and that people should not be called to it for just any and every thing. Only sinners and backsliders and unsanctified Christians should be called to the public mourner's bench and a profession of a work of grace should mean something.

We can not come up to every one's standard, for sometimes the standards conflict; so we had all better stick to the Bible and put the standard on that basis. Stringent public propositions do not encourage outside people to come to our meetings and they do not promote sincerity in our own people.

"I CARE"

A Western city recently used the words "I care" on the badges which were presented to donors to the "Community chest" which is to provide for the various charities and benevolences. A part of the propaganda used in preparing for the solicitations showed pictures of sick and crippled people with the words "Suppose no one cared." The whole idea was to stir men up to realize that "There is a cause," and to make them feel a personal interest.

Great as may be the physical needs of many, the present demoralized condition of the world should be our principal concern. A thoughtful writer speaks of this as "The darkest period in history." Solicitor General Beck calls this "The age of lawlessness." Crime increased four hundred per cent from 1912 to 1921. Divorce and social immorality have literally polluted this whole nation. The industrial world is in a terrible state of turmoil. Juvenile delinquency, lack of parental control, the desire for the frivolous and the superficial, the inordinate love of money, betrayal of public trust, Sabbath desecration, banishment of the Bible from the Public Schools of America and aversion to restraint of every kind marks of a deterioration that only the blind can fail to see. One day's reading of current events ought to drive every "Peace, peace, when there is no peace" advocate from his weak and defenseless position.

There is only one hope for us and for the world and that is an old-fashioned, widespread revival. It is useless to prophesy; but a world-wide revolution can be averted only by a world-wide revival. The need could hardly be greater, the conditions can not well become much worse. Oh, may every reader of these lines look up to God in behalf of the lost world and cry "I care"! Prayer, prayer for a revival; prayer for souls, that is the pressing need of the church and of all mankind. And "Suppose no one cared"—may God help us!

PLAIN WORDS DESIRABLE

CONSTRUCTIVE criticism is helpful and should always be welcomed by any one who is serious about trying to make good. So I will have to admit that I have been impressed with the words of some who have spoken or written to me about the desirability of using plain words in reporting meetings, church progress and assembly doings.

It is contended that to say that "Multitudes attended the meetings and scores came to the altar" is too indefinite since no one

can have any very correct idea as to how many "multitudes" and "scores" are intended to imply. It is said that it would be better to say "The attendance ran from twenty-five in some of the day services to possibly three hundred on Sunday nights, and about forty people were seekers at the altar during the two weeks." Then it is said that to report the progress of the church and of the district in "per cent" is too trying on the imagination. For instance it is said that the church or district "Made an increase of twenty-five per cent in finances and fifteen per cent in membership." It is said that it would be better to say, "The church gave three hundred dollars more this year than last and has increased from one hundred and sixty members to one hundred and eighty-four."

TWO MISSIONARY ARGUMENTS THAT NEVER CHANGE

THE heathen may not be as ready to accept the Gospel as we wish they were, the missionaries may not have as great success in the matter of the number of their converts as we prayed they would; in fact, there may be many discouraging features about the missionary movement. But there are two arguments in favor of the greatest possible effort to take the Gospel to those who have not heard it: The first is the fact that Jesus gave this task as the Great Commission to the Church, and the second is that the heathen are in need of the Gospel to the point of distress, desperation and despair.

Our General Foreign Missionary Board is calling upon us now for funds to cover the necessary expense of operation for the current year. The desire is that not a single missionary will be called home and not a native worker will be dropped from the list which is, even now, altogether too short. The call is not simply a call of loyalty to the work and institutions of the Church of the Nazarene, it is a call to obey the command of Christ and to answer, so far as in us is, the cry of need from a world that is hopeless without Christ.

ON GIVING ADVICE

GIVING advice is a very delicate matter under almost any circumstances, but it is especially so when the conditions are incongruous. For instance, I have heard a young preacher with scarcely five year's experience in the ministry and with no special and unusual accomplishments to his credit, when called upon to preach at the District Assembly, take "Preach the Word" for his text and have heard him spend his time giving "fatherly" advice, instruction and exhortation to the preachers. Then I have heard extensive harangues on how to rear children from unmarried people and from childless wives and husbands.

Perhaps it would be a good thing for us all to recognize the fact that the sphere in which our advice is valuable is quite limited and well defined. Preachers have a perfect right to study politics, business, farming, and

to enter any and every field of human knowledge, but they should remember their special sphere is religion.

I have heard a preacher offer some free advice to the housewives on how to cook a roast. He said not to put the roast in cold water and heat it up from the start, for in that way the meat would lose much of its juice and flavor. He said they should put the meat into the water when it was boiling hot. I thought he was a very resourceful man to know all about the cooking art like that. But later when some of the very best cooks told me that the proper way was to not put the roast in water at all, I began to wonder if the preacher was not really just an *old foggy* even in religious matters. Then I have known a wiser preacher who refused the free use of forty acres of farm and near the parsonage, on the ground that he was not a farmer and that if he undertook to farm, the people would "Judge my preaching by my farming."

DIVINE HEALING SERVICES

IN almost all the campmeetings in which I preached during the summer, at least one service was devoted to divine healing. In some instances I had charge of the services, in others the other evangelist had charge. Altogether more than a hundred have been anointed and prayed for and there were some very definite cases of healing.

Because so many errors gather about the question of healing, some holiness preachers have thought it wise just to let the whole matter pass. But, say what we will, people are interested in healing, by whatever means it is accomplished, and they still believe that God hears prayer for the afflicted. At Kirk, Colo., we announced the healing service for Saturday afternoon and we had the largest crowd that came out to any day service in the week time during the entire camp. When Jesus was in the world, He gave attention to healing to a degree second only to His work in preaching salvation to the people, and it is not likely that we can improve upon His methods.

God does answer prayer still today and He does heal the body when we trust Him to do so. The large majority of our people believe this. In fact, spiritual people everywhere believe that God answers prayer in things other than pardon and cleansing from sin. Salvation from all sin is the principal concern, of course, but healing is at least a *privilege* of those who are saved through the atonement of Christ.

We must preach healing more. The recovery of the health of one of God's people is a matter over which we can well rejoice, but it is even a more important thing that we should all be made to realize that God is concerned in the affairs of men and that He does hear and answer prayer today. Whether it is healing or health or the supply of some temporal need, it is refreshing and encouraging to know that we do get what we believe He gives.

Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. What did Paul mean when he said, "I die daily"? M. M., La.

Ans. He meant that he was constantly exposed to physical danger and death. The passage occurs in the "Resurrection chapter," I Corinthians 15, and there is no reference to the death to sin in it.

Q. In 2 Timothy 4: 17, does Paul refer to a literal lion? M. M., La.

Ans. The expression used is a proverbial form of speech for deliverance from imminent danger and the Apostle probably used it in this sense. He may have referred to Nero, or to the prefect of the city who was a bloody tyrant and who had the power of life and death while Nero was absent in Greece. It is hardly likely that he referred to a literal lion.

Q. Will there be another war before Jesus comes? F. M. H., Ohio.

Ans. There will be war and bloodshed all through this age. Unregenerated men will always find cause for fighting and means to carry it on. Personally, I believe that the worst times this old world has ever seen are still before it and my prayer is that you and I may escape the worst of them by means of the Coming of the Son of Man before whom we hope to stand.

Q. Should a Christian take part in any National ball game? What should be the attitude with reference to the part our children take in such? L. T. K., Texas.

Ans. The world and the Devil have run clear away with the base ball business. There is probably not another single thing that is the source of more evil, with the possible exception of the picture show. Sabbath desecration, gambling and brutality are so connected with the base ball of America until it is hard to see how an enlightened Christian can countenance the proposition at all. I never trouble about the base ball news in the least, and I don't care who wins nor who loses. It is not the game itself, but it is the position it occupies and the use that is made of it that place it clear outside the pale.

Q. Should a Christian keep dominoes or cards for his children to play? L. T. K., Texas.

Ans. Both dominoes and cards have met the same fate that befell old dog Tray; they have been ruined by bad company. I'll answer for myself and say that we have managed to get along without either of these in our house, and at last news, our three boys and three girls were still eking out an existence without the necessity of turning to any questionable game.

Keeping Sight of the Star

By REV. C. E. CORNELL

THOSE who have read Ben Hur, that wonderful story by General Lew Wallace, will remember the account of the journey of the wise men to Bethlehem. At one time they lost sight of the star, but again it flames out before them and they cry, "The star! The star! God is with us." How uncertain without the star, but how gloriously triumphant when it appeared. In the spirit of this matchless scene, let us contemplate the birth of the royal Son of David.

1. *The humbleness of His birth*—"And they came with haste and found Mary and Joseph, and the babe lying in the manger" (Luke 2: 16).

Among the millions that have been born, Christ is the only one who made choice of His own birthplace. We are born into the world and awake to consciousness without any choice, and must make the best of our heritage. Perhaps if most of the world had the right of choice as to their birthright, they would choose royalty or riches. But how different with Jesus; He chose the most humble place imaginable—a manger. Can we think of a greater condescension? What a beautiful example of humility! If ever the world and the church needed to imitate Jesus Christ in this particular grace, it needs it today. Pride, avarice and arrogance everywhere, and but little humility.

But whether Christ lay in a cow stable, or stood beside a carpenter's bench, or walked the streets of Jerusalem, "despised and rejected of men," or hung on the cross as a criminal; He was still the Son of God. It is not a question of what we inherit, what we have, or whether fortune favors us; but *what we are*. Outward show amounts to nothing; but inward holiness transcends *everything*. To be God-like we must be holy, and to be holy is to be God-like.

2. *The mission of Jesus*—"And she shall bring forth a Son, and thou shalt call his name JESUS; for he shall save his people from their sins" (Matt. 1: 21). Jesus means SAVIOR, and Savior means one who delivers and preserves. So that "his people" are to be saved from sin, and kept from sin. And Christ does not do this in any distant or formal way. By His incarnation He becomes a part of every life who accepts Him; "Christ in you the hope of glory." And we become a part of Him. "Partakers of the divine nature." In this manner Christ identifies Himself with every one He saves. Men may argue against the supernatural birth of Jesus, but as soon as a man is "born again" he understands as never before the Divinity of our Lord. Rob Christianity of its supernatural element, and you have nothing left but the driest kind of man-made formalism. "Flesh and bones make a body; the body and soul make a man; but it takes a man and Christ to make a Christian."

The moral twist given to the race by the fall of Adam and Eve, is now to disappear. Or in other words, what humanity lost by the fall of first Adam is to be completely restored by the Second Adam. "For if through the offence of one many be dead, MUCH MORE the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. For if by one man's offence death reigned by one; MUCH MORE they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. Therefore as by the offense of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners; so by the obedience of one many shall be made righteous.

... Where sin abounded, grace did MUCH MORE abound."

3. *Unto you*—"For unto you is born this day, in the city of David, a Savior, which is Christ the Lord" (Luke 2: 11).

This Christmas message is a personal message. It first came to each individual shepherd. "Unto YOU is born this day a Savior." Many millions of earth will pass Christmas by without any thought as to its real meaning. They have not *personally* come in touch with the babe of Bethlehem. No man can appreciate Christmas who is a stranger to the man of Galilee. My friend, have you a personal acquaintance with Jesus? Has your immortal spirit been touched by His divine hand? If not, the meaning of Christmas is vague, uncertain and perhaps dismal.

Dr. John Clifford, the famous English Baptist clergyman says: "Christmas may be summed up in one word 'Emmanuel,' 'God with us.' And therefore if a soul always has God with it, then to that soul Christmas is always present."

What the Wise Men Gave

By REV. R. PIERCE.

WHEN Jesus was born in Bethlehem of Judea in the days of Herod the king, three wise men from the east came to Jerusalem, saying, "Where is He that is born king of the Jews?" Now it was no idle curiosity, or even a desire to lay a few precious gifts at the feet of the infant Christ, that brought them so far across the desert sands. If it had been simply either of these, we should never have had it recorded or made a part of Holy Writ. It is a gracious thing at this season of rejoicing—yea, at any time of the year—to make others happy by bestowing gifts upon them. But it will be well for us to look a little closer at this wonderful story than at the

material gifts mentioned. There was an impulse born of devotion to the King they sought that sent them on their way until they found Him in Bethlehem's manger.

So we find that the first thing that they gave to the infant Christ was the devotion of their hearts, for we read that as they came into the presence of Mary and the babe, "they fell down and worshipped Him." The value of a gift is in the impulse that prompts it. If love is not behind it, though it be of material value, the gift is an empty thing, and carries no joy or sacrifice with it. If there was this simple devotion and love to the Master behind our gifts at this Christmas time, perhaps some of them would be diverted from the well-favored to the needy, and the money spent in mere useless ornaments would be used to bring happiness to those who lack the real necessities. We do mean to imply that we are not to bring an extra ray of gladness into the hearts of our well-to-do friends, but that they can afford to do without costly gifts, so that what we would otherwise send to them can be bestowed upon those who have not, and be a great blessing and glad surprise. Oh, that every gift may have devotion to Jesus as its impulse, and then it will be divinely bestowed.

Then this devotion to Jesus impelled these wise men to bestow upon Him the most priceless gifts they could find. Devotion and love to our Lord takes the niggardly spirit out of us. Somehow or other as we approach the Christmas season a strange change seems to come over the human race. It is called the "Christmas spirit." Surely it is born of the fact that the people's minds are made to think of Him who is behind the Christmas—the Christ—and so the stingy become liberal, the moody become bright, the dignified

When Love Came Down

By HELEN A. KINGSBURY

When Love came down
To take a Cross and leave a Crown
And robes of Light for Pilgrim gown,
He came a Stranger to His own,
When Love came down.

When Love hung on the tree
His heart's blood flowed for you and me,
That we might live, that we might be
With Him through all Eternity,
When Love hung on the tree.

When Love lay dead
The face of God was veiled in dread;
Seraph and Cherub weeping fell,
As rose that awful chant from Hell:
"The Son lies dead!"

When Love awoke
Ten thousand saints adoring spoke,
The golden harps of heaven rang
And blood-washed throngs triumphant sang:
"He lives, He reigns forevermore
The Lamb of God—to die no more."
When Love awoke.

WETHERSFIELD, CONN.

unbend, we think of giving pleasure instead of pain, and brightness and lightheartedness bring some "GOLD" as well as the precious devotion of your hearts, and lay it at the feet of Jesus,

"For somehow, not only at Christmas,
But all the long year through
The joy that you give to others,
Is the joy that comes back to you."

LOS ANGELES, CALIF.

The Babe of Bethlehem

By REV. B. F. HARRIS

NEARLY two thousand years ago, the angel choir sang out over the Judean hills on the crisp night air, and the faithful sleeping shepherds were awakened to behold the angelic host and hear those beautiful words as they joyously sang, "Glory to God in the highest, on earth peace and good will to men." Thus the angelic host announced to the world the advent of the long looked for Messiah, whose might and power was to trample the forces of evil in the dust, emancipate His people, survive the ravages of time and live through all eternity.

Since the birth of the "Babe of Bethlehem," millions of human beings have been born into the world, many of whom have become great and mighty, and who were a blessing to mankind "in their day and generation," but none have so indelibly impressed the world as this one whose birth was announced by the angel messengers, and whose influence has penetrated to the uttermost extremities of the globe.

Many who lived in the time of our Lord had greater prestige, political power, and worldly glory; who were highly honored while He was despised. But who were they and where is their power and glory today? They are dead. Their glory has faded. The world has almost forgotten them, for their names are either locked in the dusty subterranean vaults of ancient history, or have rotted with their bodies in their graves. The tide has changed. The name of Jesus shines with greater luster and more radiant glory as the train of the centuries passes by, and His name is one of the most familiar in all the earth.

In the "Babe of Bethlehem" were centered the hopes of the redemption of the race and the overthrow of Satan's kingdom; but alas, when He died in shame and disgrace on the Roman cross, and His disciples all forsook Him and fled, it really looked as though He had failed and that Satan had triumphed. His enemies had the idea that He like other men would soon be forgotten by the world, and that his influence would pass away. These conclusions were short lived indeed, for as He descended into the shades of death, He grappled with an invisible foe in the unseen world in mortal combat. When He had trampled His foes beneath His feet, He proclaimed victory over hell, burst the bands of death, unlocked the grave, and came forth

triumphant, declaring that He was alive for evermore. Thus He sent forth the Emancipation Proclamation that every sin-bound soul should henceforth be made free.

Not only was the birth of Christ announced to the humble shepherds, but to some of the great and wise as well. While the angels made the announcement to the shepherds, a luminous star which had already attracted attention in other lands hung low in the heavens and blazed in majestic splendor just over the spot where the Christ Child lay. By this supernatural, mysterious, guiding star, the wise men were led across burning desert sands to Him whom they recognized as Lord and King, to whom they made appropriate gifts, and before whom they bowed in worshipful adoration.

The "Babe of Bethlehem" was the long-expected "Bright and Morning Star." At His coming a new day and a new age dawned upon the world and permanently fixed a date from which all the events in the history of the world are to be reckoned. His coming brought light, liberty, and the highest type of civilization the world has ever seen.

Was the Christ Child a failure? No! Ten thousand times, no! Ask the vast army of martyrs who have sealed their testimony with their blood, ask the multitudes who have been saved from the depths of sin, ask the millions of dying saints if He has failed. Together they declare that His might and power are sufficient to purify the heart, make the soul happy, destroy the fear of death, and assure a safe and abundant entrance through

What Christmas Means to Me

(Continued from page one.)

And He came; and He came that I might know Him, and test the measure of His love and His power. He is creator, and yet He took being beneath the heart of woman and became a helpless babe. Every living creature looks to Him for sustenance, yet He himself was a-hungered. His glory is eternally above all, and His majesty fills the heavens, yet when we saw Him there was no beauty that we should desire Him; He was despised and rejected of men, and we hid our faces from Him. All the stars of heaven haste to do His perfect will, and the angels and archangels worship before Him crying Holy, Holy, but men spat in His face, and beat Him with bloody scourge, and crowned Him with thorns. His power is without bounds, yet they took Him bound to Caiaphas, and nailed Him to the cross, and He was silent before the jeering cry of "Save thyself." He was life and the fountain of life, yet He bowed His head and received the stroke of death.

And He came, and He took my place. Oh, my heart broke when I knew it, and I yielded myself to Him in utter loyalty, and He saved me, and cleansed me, and made me like Himself. My Christ, my Redeemer, my King, my God!

the gates into the city of God. Thousands will testify today that His power is sufficient to purify and sanctify the soul and that the illumination that proceeds from Him who is truly "the Light of the world" is far more glorious than all the pleasures of sin which bring only momentary pleasure and result in destruction and misery at last. He did not fail. He fought back devils and opened the way to the "tree of life" and to the "Paradise of God."

The "Babe of Bethlehem" lived, died and arose again. After He had finished His work, satisfied the claims of a broken law, spoiled His enemies, provided for the salvation of every sin-stained soul, and opened the way to the eternal world, He ascended back to heaven amid the applause of the heavenly host who honor Him as a great, conquering hero, returning victorious from the field of battle, where He trampled His enemies in the dust. He is no longer a "Babe," but a glorious conquering warrior, and is to be LORD OF LORDS" forevermore. Amen!

SHERMAN, TEXAS.

Christ in the Old Testament

(Concluded.)

IN Ezekiel 34: 23, 24, another prophecy is found which is true to the account in the Gospels. "And I will set up *one shepherd over them*, and he shall feed them. . . . And I the Lord will be their God, and my servant *David a prince among them*." Christ was the shepherd of the fold, even as David was a shepherd of the flocks of his father, Jesse. This was written about 590 B. C.

Daniel 2: 44, 45 reads thus, "And in the day of these kings"—the kings in the great vision of Nebuchadnezzar—"shall the God of heaven set up his kingdom . . . and it shall break in pieces and consume all these kingdoms and it shall stand forever. For as much as thou sawest that the stone was cut out of the mountain without hands . . . the great God hath made known to the king what shall come to pass hereafter." This kingdom is the spiritual kingdom initiated by the death of Christ; and it shall likewise be that kingdom of His that will be established hereafter.

"Know therefore and understand, that from the going forth of the commandment to restore and rebuild Jerusalem *unto the Messiah, the Prince*, shall be seventy weeks, and three score and two weeks. . . . And after three score and two weeks shall the *Messiah be cut off*" (Dan. 9: 25, 26). The Messiah came and He was cut off—crucified. Daniel prophesied this about five hundred and forty years before it occurred.

Micah prophesied even the place of Christ's birth. "But thou Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me, that is to be ruler in Israel, whose goings forth have been from of old, *from everlasting*." Jesus was born in Bethlehem and was from the beginning. "In the beginning was the Word."

Of Christ Zechariah said, "Behold the man whose name is the *Branch*, and he shall build the temple of the Lord . . . and he shall bear the glory and he shall sit and rule upon

the throne" (Zech. 6: 12, 13). "Rejoice greatly, O daughter of Zion, shout O daughter of Jerusalem: behold thy King cometh unto thee: he is just and having salvation, lowly and riding upon an ass and upon the colt the foal of an ass. . . . And his dominion shall be from sea to sea" (Zech. 9: 9, 10). When Jesus made his triumphant entry into Jerusalem He rode upon an ass. This was prophesied of about four hundred and ninety years before His entry into the city. Zechariah prophesied that Christ should be sold for thirty pieces of silver. "If ye think good, give me my price. . . . So they weighed for my price *thirty pieces of silver*. And the Lord said unto me, Cast it unto the potter. . . . And I took the thirty pieces of silver and cast them to the potter" (Zech. 11: 12, 13). Judas sold Christ for thirty pieces of silver, finally this he gave back to those who had given it to him and it was used to purchase a potter's field.

The piercing of Christ's side is also predicted, "And I will pour upon the house of David . . . the spirit of grace and of supplications, and they shall look upon me whom *they have pierced*" (Zech. 12: 10). Again in 13: 6. "And one shall say unto him, What are these wounds in thine hands? Then he shall say, Those with which I was wounded in the house of my friends." Even the piercing of His side and the wounding of His hands were predicted almost five hundred years before His crucifixion. The Bible must be verily the Book of God!

"Smite the shepherd and the sheep shall be scattered" (Zech. 12: 7). This was fulfilled when the soldiers came after Christ in the garden. They all left Him. He was left alone. Even to the scene of His crucifixion "Peter followed afar off."

The last prophetic utterance about Christ was given almost four hundred years before the birth of the Savior. Malachi said, "Behold I will send my messenger, and he shall prepare the way before me, and the Lord whom ye seek, *shall come suddenly* to his temple, even as the messenger of the covenant, whom ye delight in" (Mal. 3: 1).

The prophetic voice of God suddenly ceases about four hundred years before the coming of Christ. *Why?* Could it not be for the reason that critics are trying to make us believe that in many cases these prophecies were written after the events they describe? God left an interval of four hundred years, to show that His Word was indeed a Revelation to man.

The Bible is inspired or these prophecies concerning Christ would never have been so accurate, and could never have been fulfilled. Jesus said, "I come . . . to fulfill." The Book bears testimony, centuries before His time, to the nature of His coming, His life, His death. We will ever believe the Bible and trust it. For it is the Revelation of God; it is His voice to us.

Throughout the ages God's prophetic voice has been thundering out its predictions concerning His Son. Covering a period of almost four thousand years, predicted of by numerous writers, fulfilled in the New Testament—his is the testimony of the Bible to its divine origin, its supernatural revelations, its final authority, its complete inspiration. Jesus is the theme of the prophecies of the Old Testament, and the theme of the New. Jesus binds the prophecies, the Gospel narratives and Epistles into one complete whole. The Old Testament points toward and predicts the coming of Christ and His death on the Cross. The Gospels tell the

WE TAKE this occasion to thank our friends for their patronage and confidence and to express our appreciation of their co-operation and good-will. All of these have combined to bring us safely through the year in spite of its many difficulties and the serious financial crisis through which we have come.

We face the New Year with our faith strengthened by past victories, our zeal rekindled by a realization of the world's need of the gospel and our purpose to serve, intensified by the splendid, unwavering support of the many friends who have made possible the measure of success which we have enjoyed.

May you have a joyous Christmas season and may each succeeding day of the New Year bring to you the best of all that life holds dear.

NAZARENE PUBLISHING HOUSE.

story of Christ and the Cross. In the light of Christ and the Cross, the Epistles point toward Christ and the Throne. The Revelation tells of Christ on His Throne. The Bible has one theme—Jesus.

How could the Book be other than inspired when it portrays such a marvelous character in such a miraculous manner!

HOLTVILLE, CALIF.

CHICAGO CENTRAL DISTRICT STATE OF WISCONSIN

I felt that I must tell the readers of the HERALD of HOLINESS of my visit to the great state of Wisconsin, with its great area of some 55,000 square miles, and with nearly 3,000,000 population, while a great dairy country and abounding in lakes, and having considerable zero weather, yet these things are not so much against us and, as some have said, we have so many foreigners in this section, but we must remember that the Danes and the Swedes and the Germans are among the most hardy and substantial nationalities of the whole world and when they get our old-time religion with the old-time Nazarene swing, they are among the very best going.

I lately spent a Sunday with our two churches in Racine, Wis. Sunday a. m., I was with our First Church, and many of our leaders know of the beautiful church building and with just as good a people, and they are the sort and kind you can tie up with. They are building in a substantial way. This good church is to be complimented in having Rev. Oscar Hudson and wife, so well known all over our connections, and let me tell you that Brother and Sister Hudson are making things move. Racine First Church will certainly make great progress under their wise leadership. At night, I was with Brother Geeding and his good people of the Central Church in Racine. What a great asset to our movement, we had these fine people come in with us at our last Assembly. In this congregation are found some of the choicest saints of all the state of Wisconsin. Brother Geeding is being well received and these people are doing everything in their power to make their pastor comfortable. I can not say how glad I am for this great asset we have received to our movement in the state of Wisconsin.

I came over to the little city of Durand, not far from St. Paul, Minn., for Monday. Here I found a good people in a wide-awake county seat. These people have struggled and are working against great odds, but I believe that they are going to see better days.

On Tuesday, I went to our church farthest north on the District, Forest Center, and preached for Brother Waltz and his good people. Here I found

a prosperous country church and things moving in fine order.

On Wednesday, I was at Galena, Ill. Here I found one of the finest Nazarene bands of all the Chicago District. While not a large people, yet the quality is unusual, and these people are planning to have a more substantial following in this little northwestern town of the state of Illinois.

I came to Stockton on Thursday night and found Brother Larabee and Brother Oscar Hudson starting on what promised to be a good revival meeting. Our Stockton church has made great progress under the wise pastorate of Brother Larabee.

Over at Martintown, Wis., we have a little church, where Sister Shake is faithfully serving the people.

These few churches right up against the Wisconsin line, and the ones I have told you about, are the few churches we have in Wisconsin and near-by.

Now, here is my heart and the conclusion as to my first impressions of the great unevangelized section of Wisconsin with its nearly three million people: More than half are wholly unchurched; fifty per cent of the other half are Catholic and twenty-five per cent are Lutherans, all pretty much deep dyed in ritualism. It is my humble opinion that our God wants a Nazarene church to give the gospel of full salvation to the great state of Wisconsin, and by the help of God and good people we are going to do it.

We have begun our plan already and we hope to have from twelve to twenty campaigns during the Assembly year. Some great cities like Milwaukee, with its 500,000 and LaCrosse with its 30,000, and Kenosha with some 40,000, Bay City with 30,000, Eau Claire with 20,000, Monitawa with 17,000, Superior with its 40,000, and many other cities without any Nazarene church, and in many of these cities without much holiness work. First, I want those who may read these lines to pray for me and the good people who are in this great state. Second, help me to pray that God may give us at least \$2,500 or \$3,000 and six good tents to put on these campaigns. I might say we are going to have Bud Robinson to tour the Chicago District from April 15 to May 15, and we are going to touch some of the leading centers of population in this great state during those few days.

We are going to raise money to buy tents and put on campaigns, and give this great state the Gospel. And I only have this to say that if the two churches in Racine and the other churches at Durand and Forest Center and Galena, Martintown and Stockton are the general samples of what God is going to give us in the State of Wisconsin, I am sure we will have no greater crowd in all the Nazarene connection.

Will those who may read these lines, that are especially interested in the full salvation in the State of Wisconsin, write me of any place where there is an opening for a Holiness meeting for we want to get in touch with the people.

E. O. CHALFANT, Dist. Supt.

THE WISE MEN AND THE STAR

Came three kings from the Orient,
With gifts of gold, and jewels rare;
What their quest from their home so far?
Why to Salem's gates repair?

I AM sure that all of you children have heard many poems and songs about these wise men who came on such a long, long journey hunting for the little baby Jesus. But after all, do you know much about them? I suspect not. Listen then, and let us see if we can not learn something about these travelers.

In the eastern countries of Persia and Media, the learned men had always been known as magi. Some of them were magicians and soothsayers, which means that they were tricksters, pretending to understand a great many things which they really knew nothing at all about. But others of the magi were dignified, earnest students of astronomy and other sciences; and it must have been this latter class to which our magi of the Bible belonged.

Reports which have come down to us from writers in the early church, say that there were three of them, Melchior, Casper and Balthasar, and that they were of royal blood. We can not be positive as to the truth of these statements, but there are some things about them of which we can be very sure, since we find them recorded in the Bible itself. The costly presents which they brought point them out as men of wealth and position. Then, they must have had *devout hearts*, since God saw fit to make known to them something of His plans, and even to let them have a part in them. And we can see that they were *sincere seekers* after the truth, for they were ready to obey as soon as they understood what the Lord wanted them to do, which is always the sign of an honest seeker.

I have often wondered how long the Lord had been dealing with them back there in their far eastern home, and how it was He made them understand that the birth of a little Jewish child was going to be such an important event; and that the beautiful new star which they saw in their nightly study of the heavens was "His star." I have wondered, too, if their hearts did not thrill with a great joy when they decided to make ready and go in search of the infant king, and if their friends, perhaps, did not think them very foolish to start on such a long, dangerous journey, not knowing just exactly where they were going, and led only by a star. Then I have liked to think about the weeks of travel which followed, the steady swinging stride of their camels by day, and of the camp they made at night, when they rested and gazed at the radiant star and talked in low tones about these things which so filled their hearts. I have tried to imagine how they felt that day when from a far distance across the Judean plains they caught their first sight of Jerusalem! Don't you suppose they watched with eager eyes as its walls and towers grew nearer and nearer and that their hearts were very glad when at last their camels passed between the massive iron doors of the city gates?

On they marched through the city streets,
By hope sustained, though travel worn,
Seeking the Christ child
That had as Jewish king been born.

Now Jerusalem was a very old, and a very famous city. A long line of Jewish kings, beginning with David and Solomon, had ruled from within its walls. Some of them had been mighty warriors, and some were great statesmen, and some were princely leaders of commerce whose ships had sailed distant seas, bringing back wealth and power to the kingdom of Judah. But that had been a long time ago. Wouldn't you suppose then, that these Gentile strangers expected to find all Jerusalem in a state of excitement because at last another little prince of their own royal home of David had been born a king unto them? Oh, they must have been very sure that everyone there knew all about the great

THE HOME

Conducted by MRS. J. T. BENSON

tidings; and so they began at once to say: "Tell us, where is he that is born king of the Jews? For we have seen his star in the east, and we have come to worship him." But alas! great was their disappointment. No one knew anything about a new born king, and no one seemed glad to hear. For Herod was worried when he was told about the distinguished visitors, which was not so very surprising, for he was not a Jew himself, and had no real right to the throne of David. But the strange thing about it was that all Jerusalem was troubled with him!

Now for many centuries the Jewish people had looked forward to the coming of their Messiah-King and yet when the time came for Him to be born in their midst we hear of them only that they were troubled! No wonder that John afterward wrote these sad words, "He came unto His own and His own received Him not."

But Herod was interested; and he was afraid. He did not know what sort of danger this might prove to be for him, and he made up his mind to find out all that he could, and to put the child to death if it should turn out that there was such a one. So he gathered the chief priests and scribes together and demanded of them where Christ should be born. They told him in Bethlehem of Judea, for thus it had been written by the prophet, "And thou Bethlehem in the land of Juda, art not the least among the princes of Juda, for out of thee shall come a Governor that shall rule my people Israel."

Then Herod called the wise men privately and inquired of them what time the star appeared. And he sent them to Bethlehem, telling them to search diligently for the young child, and when they had found Him to bring him word again that he might come and worship him also. And when the wise men had heard what the king had to say they took up their journey once more, this time toward the little town of Bethlehem some six miles to the southeast.

"Still they followed the radiant star
Which had led them all the weary way
Till they came to Bethlehem
Where the sleeping Child-King lay."

We are led to wonder if the devout strangers had lost sight of the star while they tarried in the great city seeking information. For we read that when they departed to the star which they saw in the east went before them and that when they saw it they rejoiced with exceeding great joy!

Perhaps they had some misgivings about the directions the king had given them. They were earnest straightforward men themselves; and I do not believe they could have been very much drawn to a person, who was crafty and cruel and hypocritical like Herod even if he did have very fine manners and had put himself out to be exceedingly polite to them.

At any rate when they were out in the road again, in the clear cool quiet of the night, they rejoiced when they saw their heavenly guide once more; for now they felt that they were being divinely led.

I wonder if you have ever thought much about those three words which tell us how the wise men felt? Joy means exhilaration of spirits; and exceeding means out of bounds. So that exceeding great joy means *great exhilaration of spirits out of bounds*! Or as one writer translates it, *exuberant transports of joy*! That sounds almost like shouting, doesn't it?

Well, there had not been any rejoicing in Jerusalem, or Bethlehem either (except as the shepherds glorified God for what they had seen), and we are glad to know that there were some

hearts which were filled with exultant transports of joy at the thought of seeing the infant king.

And now as the wise men left the great city behind them, and hurried eagerly along the dark, wintry road toward Bethlehem, the beautiful, glowing star went before them every step of the way, until it came and stood still, over the very place where the young child was!

"Cold on His cradle the dew drops are shining,
Low lies His bed with the beasts of the stall;
Angels adore Him in slumber reclining,
Mother, and Monarch and Savior of all.

"Say, shall we yield Him, in costly devotion,
Odors of Edom and offering divine
Gems of the mountain and pearls of the ocean,
Myrrh from the forest and gold from the mine?"

It has always been the custom to bring splendid gifts to children who are born in royal families. But this little prince, who had in His veins the blood of many illustrious kings, had no offerings brought to Him by His people.

I do not think the Lord was at all satisfied with this state of affairs. Were His own people too indifferent, too dull of understanding, too taken up with other things to treat the new heir to the throne of David with the honor which was His due? Very well, then: there were others who would be glad to, so the Lord spoke to the hearts of some strangers far away in a heathen country, months beforehand, perhaps! And they listened and obeyed, and followed on as He led. And what else do you suppose they had done? Why, in the baggage, which their camels carried, they had carefully packed away beautiful presents fit for a king, and all ready to offer as soon as they should find Him!

Thus it was that when the wise men at last reached Bethlehem after their long, long journey and found the young child with Mary, His mother, that they went into the house where He was and opening their treasures, presented to Him gifts, gold and frankincense and myrrh.

"Vainly we offer each ample oblation:
Vainly with gifts would His favor secure:
Richer by far is the heart's adoration,
Dearer to God are the prayers of the poor."

But costly gifts were not all that was due this little child which the wise men saw lying upon Mary's bosom. For He was not only the son of David; He was also the Son of God. And we can not help but think that they understood, for Matthew tells us that *they fell down and worshipped Him*. Now this does not mean that they merely paid Him the respect which was proper to show an earthly monarch. No, the words which Matthew uses prove very clearly that these men were bowed in spiritual adoration before Him who was the Lord of lords and King of kings.

When all of these things were over and the wise men were resting, the Lord appeared to them in a dream, warning them not to return to Herod. And they obeyed without question, just as they had been doing all along, and departed unto their country another way.

And now, children, have you learned something about these dear, dear wise men who lived so long ago? Oh, I think we all have, and let us ask God this Christmastide to give us honest, earnest hearts like their hearts, which will seek until they find the Christ-Child, and then believe and adore.

Lord of all being, throned afar,
Thy glory flames from sun and star;
Center and soul of every sphere
Yet to each loving heart how near.

O. W. HOLMES.

Prayer and missionaries are as inseparable as faith and works.—JOHN R. MOTT.

To him therefore that knoweth to do good, and doeth it not, to him it is sin. James 4:17.

The Christmas Spirit, "Others"

By REV. E. G. ANDERSON



SOME one has said: "An exact translation of the message brought to the earth by the angelic hosts should read, 'Glory to God in the highest and on earth peace among men in whom He is well pleased.' Christ has brought peace to such men as have accepted His message, whether they live in Africa or America. It can not

well be said that the coming of Christ into the world has brought universal peace. We find the world today in turmoil and strife and conditions almost beyond description, with wars and rumors of wars and indications on every hand of a condition anything but peaceful, but who will deny that peace does not reign in the hearts of millions today throughout the earth who have not only heard of a historic Christ, but who have accepted Him as their Savior and in so doing have found peace that passeth all understanding.

A World in Strife

To a world full of strife and sorrow the Christmas season will soon approach. To many it will be but a season of wasteful extravagance, dissipation and strife. Much of it the result of an effort being put forth to demonstrate the Christmas spirit. In millions of other homes there may not be anything that would even indicate that an effort had been put forth to celebrate the Christmas season. They are the homes of the poor and neglected and all but forgotten, who are struggling for the bare necessities of life, their lives full of sorrow and among the number, countless thousands of little children, who know nothing of the Christ who came into the world to bring peace and joy in the place of strife and sorrow.

Millions of Christians

Millions of Christians throughout the earth will have various ways of manifesting the Christmas spirit. In thousands of homes there will be every evidence of comfort and plenty and much good cheer. The children will not be forgotten. They will be remembered in many ways and much will be done among Christians to show to each other an appreciation of the Christmas spirit. This is no doubt beautiful and when care is taken so that extravagance and wastefulness does not become a part of the celebration it will result in joy and blessing that will not soon be forgotten.

Others

The birth of Christ, ushering in the Christian era, ushered in the Christmas season. The custom of giving gifts was established when the wise men, who were but few in number in that early age, brought gifts to the Christ child. No doubt they knew, as many have known since, that the greatest gift ever received by an individual or any nation was the gift of Christ, who came into the world not to satisfy Himself, nor to save Himself, but to live and die for OTHERS. The true follower of Christ will not be over zealous to merely establish himself among his friends through the giving of gifts. Neither will he be anxious lest he is forgotten at the Christmas season. His one great desire will be to do something for others who are probably in greater need of a Christmas gift than any who might be among his immediate friends and loved ones. If there ever was a time when the Christian church and Christian men and women should celebrate the Christmas season by doing something substantial for OTHERS it is the Christmas season that is about to be ushered in. Millions of precious souls to whom Christ has never been preached are waiting for the message. Truly it is a day of great opportunity and nothing, it seems to us, would be so fitting as to make this Christmas season one when we should deny ourselves and give that others who will be forgotten and neglected may be reached and know something of the blessings that we enjoy who know Christ as a personal Savior.

MISSIONARY DEPARTMENT

Pressed Beyond Measure

We will all endeavor to maintain an exterior indicative of cheer and happiness during the next few days, but among the number will be some who are actually pressed beyond measure. The burden and responsibility in connection with our missionary activities are so heavy that it will take more than the ordinary Christmas gift to lift the burden. Among the company who carry the burden will be some who will spend much of the Christmas season in fasting and prayer that God may through the Holy Spirit talk to men and women about the need of money to support the NINETY-SEVEN MISSIONARIES and the TWO HUNDRED FOUR NATIVE PREACHERS AND WORKERS who represent us on foreign fields. We would not ask any one to deprive themselves of the necessities of life in order to give, but, oh, how we wish we could make some feel how much more blessed it would be to give some of their Christmas gifts to our precious missionaries and native preachers and through them reach the millions who are looking to them for the only ray of hope and light that may come into their lives. HAVE YOU REMEMBERED YOUR CHILDREN, YOUR LOVED ONES, YOUR FRIENDS WITH A CHRISTMAS GIFT? THEN WHY NOT REMEMBER THE FAITHFUL FEW WHO MAKE UP THE FAR FLUNG MISSIONARY RANKS, TOILING AND LABORING THAT THE NUMBERS OF THOSE WHO WILL DECLARE HIM THE PRINCE OF PEACE MAY BE INCREASED. Remember, the true Christmas spirit is to do something for others, and especially those who will be neglected and forgotten.

Our Macedonian Call

By REV. A. M. BOWES, Pastor of Kansas City First Church.

THE CALL which Paul received from the perishing people of Macedonia was, "Come over and help us." Together with the call there was presented to him the vision of an eager, needy citizen extending his hands for mercy. There was only one thing for the man to do who had been the close companion of the Apostle of love who wrote, "He that seeth his brother have need and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" and that was to lend a helping hand. He could not do otherwise and be consistent with his profession of love for the Christ who died for that perishing soul. That was no time to say, "I have not the means wherewith to help," or "I have done my duty in ministering to the people of other cities." It was simply a case of a call presented directly to himself; and Paul, declaring "The love of Christ constraineth me," immediately went to the rescue. "And when he had seen the vision, straightway he sought to go forth into Macedonia, concluding that God had called us to preach the gospel unto them."

A people in distress appealed to him, and those people became at once his neighbors, for did not Christ represent a man beaten by thieves and left dying by the roadside as neighbor to the "good Samaritan" who bathed his wounds and carried him on his donkey to an inn where he was cared for? Therefore the presentation of an appeal creates a responsibility upon every child of God which he must answer with the best effort of his life if he would have his Lord say to him concerning the use of his talents, "Well done; thou good and faithful servant."

It was the seeing of a beautiful maid from England, sold in the slave market of his own city, Rome, that appealed to the godly heart of Gregory until he determined that he would give his life to save those beautiful "angels." And how can we estimate our debt of gratitude to Gregory for his obedience to the call?

It was the picture of a neglected and hopeless American Indian, beckoning for some angel of mercy, that opened the heart of Eliot in the pouring out of his life to save and educate the American Indians. These and multitudes of other God-called missionaries have only followed the merciful example of our blessed Savior who looked upon dying Jerusalem and cried, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them that are sent unto thee, how often would I have gathered thy children together . . . and ye would not."

Now a new Macedonian call has come to our ears. It is the appeal of the millions of darkened souls of India, Africa, China, Japan, Jerusalem, South America, Mexico, etc., who extend their hands to us and say, "Come over and help us." We are not playing upon your feelings for effect. This is a call from living beings who are in actual despair, and who are our neighbors, and who appeal to us. Oh, may God help us, in a greater measure than ever we have done, to let the love of our hearts, which would see them saved, compel us to do our very best to save them.

We are not surprised that our young men and women are receiving a call to the rescue, for they have seen the picture and heard the cry of the oppressed. If they have a heart filled with the love of Christ and lost humanity they can do nothing less than answer their Lord (who asks, "Whom shall we send, and who will go for us?"), "Here am I, send me." No, we are not surprised; but rather greatly rejoice that so many of our noble young men and women are now on the fields, pouring forth their lives for the salvation of the nations, and that so many more in the homeland are longing to go. We dare not, we will not "shut up our tender mercies from them"; but we will say,

"Take my silver and my gold,
Not a mite would I withhold."

ANNUAL BIBLE CONFERENCE AT SALAMA

We have just closed the greatest Bible conference in the history of our work here. It lasted fifteen days. We have never had such crowds before to hear the gospel, though we have never before had seating room for the crowds that did come.

Through the sacrifice of Miss Cox and Brother and Sister Ingram and their native church we have a large tabernacle, well seated, and a fine place for special meetings. Even this did not nearly accommodate the large crowds that attended all the services. We had about seventy-five delegates and representatives from other parts of the field, many of them walking with their families as far as a hundred miles, carrying their bedding. We fed the delegates at one common table, and they slept on the floor, but not a word of complaint from them, as they were glad to do it to hear the gospel and help in the meetings.

From the first service the power of God was manifest, and during the meetings we had some two hundred seekers at the altar, and some fifty professions. The last day we took a class of twenty-seven into the church, baptized a number of grown folks and children, celebrated the Lord's Supper, and closed with some twenty-five seekers at the altar.

Brother Anderson did some great preaching in the night services, Miss Phillips gave some very instructive Bible readings, and Brother and Sister True and Brother and Sister Ingram rendered fine service in song. Miss Cox managed the entertainment of the visiting brethren. She is a great pastor, and is much loved by the people.

We have divided our workers into four groups and sent them out for a month's campaign of evangelism. They have gone out from these conferences well fired up, and we hope to reap much lasting results from the campaign. Our missionaries are also helped in the revival campaign, and I shall be engaged until about Christmas in this part of the field. Then we plan a campaign in the northern part of the field. We are pushing the battle with all our might, and God is blessing our humble efforts. Both missionaries and native workers are perfectly united heart and soul, and we can see nothing but victory ahead. These are truly great days for us, and the sky is clear.

J. D. SCOTT, Superintendent.

Birthday of the World's Greatest Missionary

By REV. N. B. HERRELL

The cool of the day. All nature seemed to be affected. The broken contract. The dark tragedy. Their kin plunged into poverty. The promised Deliverer. The darkest hour. His first birthday. Nineteen hundred twenty-two.

The Cool of the Day

IT was evening, the cool of the day, the time of relaxing from the day's program, when all nature seemed to stop a moment for a friendly chat before changing shifts; the day crew going to rest, and the night crew going on duty. Just at this period of time, which is neither day, nor night, but the cool of the day, the tragedy took place that goes to make up the theme of this story. It is not fiction, it may sound like fiction, but it is all truth, and nothing but the truth.

All Nature Seemed to Be Affected

The sun was slowly withdrawing her golden beams from their paradise, and the inky shadows of night were taking possession with a gloomy quivering-like creeping paralysis. The silvery moon shone in the darkening sky with a paleness that suggested grief. The bark of the dog, the bleating of the sheep, the lowing of the cattle, the chirping of the birds, and even the sighing of the wind, all seemed to blend in a discordant note of sadness. All creation seemed to be sorrowful and would cause one to feel that something foreboding was about to take place. Such conditions would have a tendency to cause one to ask, Is all nature sick? Is God forsaking His creatures? Is the shadow of death taking the place of the supernatural light of life? What does all this strange, restless, anxious, depressive condition mean?

The Broken Contract

The young couple had just gotten nicely settled on the beautiful estate that was carefully prepared by the most wealthy parent of all the universe. Not one thing for their comfort and happiness was lacking. Everything on that most wonderful estate was placed under their dominion. The zoo with all kinds of animals; seas, lakes, and rivers with all manner of fish; trees, flowers, and foliage graced with song birds of various tunes, yet all in perfect harmony. No young couple ever had a brighter future. Yet, in the provisions of the contract, there was one little restriction binding the couple to devotion, loyalty, and obedience to the One who had so lavishly bestowed upon them His wealth. But alas, one day while the husband was out viewing his estate, an enemy slyly stole up to the young wife and near by was a tree of most delicious looking fruit. This enemy suggested that she taste the fruit, remembering that it was this very tree and fruit that was named in the restriction clause, she at first refused to listen to the enemy, but he persuaded her to taste the fruit that she may be as gods, knowing good and evil. The enemy held on with prevailing speech, and the young lady, little by little, yielded and alas, when the young husband returned he found that his wife had broken the contract, but so enraptured was she over the fruit that she now became the persuading agency to get her husband to taste and see. How sad, what a calamity! The contract was broken! What would the Parent say? What would be the result?

The Dark Tragedy

The young husband was gathering fig leaves while the wife was trying to make an apron when through the cool breeze came a voice that sent horror to their very soul, "Where art thou?" the voice cried, "Where art thou?"

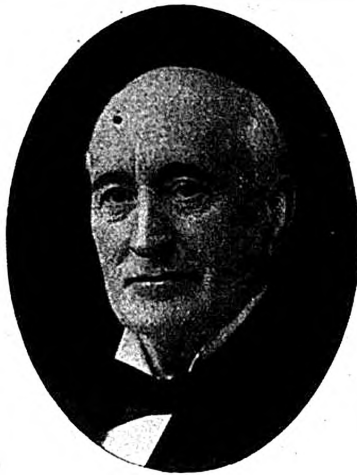
Ashamed, grief-stricken, as only disloyal, disobedient traitors can feel when discovered, they came forward with their confession of the broken contract.

The sun had gone down, the moon and stars were pale in the sky, the night's darkness seemed to fall like a pall over the estate. The lion's roar filled with savagery as he tore at his first victim. Hatred, malice, vengeance, and murder seemed to fill the atmosphere. All nature seemed to sicken with the disease of sin. The Parent drove the traitors from the estate and placed a guard so they could not return. Their home now was to be among thorns, thistles, with hard labor and deep sorrow.

Their Kin Plunged Into Poverty

Not only did they lose their first estate but plunged all their kin, and themselves into the depths of abject poverty. The heavens above them became angry with thunder and lightning, the beasts of the fields and creeping things became their enemies; the ground yielded them thorns and thistles, the wife was stricken with great sorrow at conception and birth. The tragedy of sin has blackened the family record of these two since the day they broke the

HOME MISSIONS AND EVANGELISM



"We were convinced that houses of worship should be plain and cheap, to save from financial burdens, and that everything should say welcome to the poor. We went, feeling that food and clothing and shelter were the open doors to the hearts of the unsaved poor, and that through these open doors we could bear to them the life of God. We went in poverty, to give ourselves—and what God might give us—determined to forego provision for the future and old age, in order to see the salvation of God while we were yet here. God has not disappointed us. While we would be glad to do much more, yet hundreds of dollars have gone to the poor, with loving ministry of every kind, and with it a way has opened up to the hearts of men and women, that has been unutterable joy. The gospel comes to the multitude without money and without price, and the poorest of the poor are entitled to a front seat at the Church of the Nazarene, the only condition being that they come early enough to get there. In the midst of it all, let each of us ask what will the Lord enable me to do, that there may be meat in the house of the Lord? He allows His loving ones to be His almoners, supremely blest in being permitted to be workers with Him. We do not give merely a tenth—"our all is on the altar!"

LEST WE FORGET

All we need to start a revival is some second hand clothes. Brush them up and take them to some poor family and give them with a heart of love asking the privilege to pray in the home and it will be found that the way is open to tell the beautiful old story: There are many ways that we can find that will lead to the heart door of the unsaved. We overlook the simple things we have at hand and long for that which we have not. Let us stop complaining that we have not and go to using what we have and if we will, no doubt many will find that they have had the key to the situation within their reach but were looking too far away to see it. The Church of the Nazarene started in the cradle of poverty and must live on sacrifice to be healthy and robust.

This winter will no doubt bring hardship to many families in the cities. Let the pastors and churches minister to the poor and in so doing lead these hungry souls to the Lamb of God. Faith and works go together. N. B. H.

contract. All their hope seemed hopeless, and not one single ray of future happiness was in sight. Nothing but dark forebodings could be seen in the future for them and their kin.

The Promised Deliverer

Just as despair began to grip the trembling, fearful pair, the good Parent gave the promise of a De-

liverer—"And I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head and thou shalt bruise his heel." Down through the ages, from generation to generation, their kin looked for the promise to be fulfilled.

The Darkest Hour

It is said, the darkest is just before the day. This was true with the promised One. The world at large was moving on with but little real piety and diving worship; cold, dead profession was on every hand, with scarcely no one looking for the promised Deliverer. There were a few wise men and shepherds who were filled with expectancy, looking forward to the promise being fulfilled, but the pressing throng had almost forgotten all about the promise. It was dark indeed. Oh, there was a peculiar old prophet down along Jordan that was trying to alarm the people with some strange notion, but other than this, all was drifting on as usual.

His First Birthday

The Jews had gathered at Bethlehem to be taxed; Joseph and Mary also came, and being late in arriving, all the room for lodging had been taken. But one thing was left for them to do, that was to take lodging with the beasts in the stable. They made themselves as comfortable as possible. But, alas, the long looked for Deliverer, the promised Messiah, the Holy Child Jesus was born that very night. The angels sang the news to the shepherds yonder on Judean hills, and the Wise Men came with gifts, and heaven was jubilant, for the King of kings was born, and the beautiful light that had blessed the first couple, now broke through the dense darkness to bless and brighten the world again.

Nineteen Hundred and Twenty-two

Jesus was born, the world's greatest missionary. However humble and lowly His advent, and life in the world, yet His purpose was to launch a missionary conquest with the objective of getting the gospel to every nation, tribe, and person. The battle has been raging for the past two thousand years, with increasing force and power. Nineteen Hundred and Twenty-two finds the Church of the Nazarene marching on with a conquering tread. The battle is raging with desperation. Jesus is no longer the Babe. He is our Captain. He is our coming King. His armies girdle the globe with salvation and holiness unto the Lord. He leads an aggressive offence against the enemy and his force of darkness.

Another mile-stone is being passed and may we send the battle cry down along the line, "Others," "Others." Make 1923 the greatest soul-winning year ever known in the history of the church. Pass it along—"Others, Others." Pray, trust, and labor for "Others." At home and abroad—"Others." Let this be our motto for 1923—"Others."

DAYS OF WONDERFUL OPPORTUNITY

WITH the Church of the Nazarene yet in its infancy, though growing rapidly, the fields are truly white unto harvest, and its opportunities wonderfully great.

God is now waiting on us to do the work for which He has raised us up. Shall we obey His call? Cities and towns; whole counties lie untouched by the full gospel message, and hearts are touched where ever that message is carried.

I fear some of us have been waiting to see what others would do, instead of doing the thing ourselves. The faithful obedience of every other man and woman in the world does not excuse me from performing my own duty. "He that knoweth to do good and doeth it not, to him it is sin."

No doubt God would have used another man to defeat the Philistine champion before David reached the battle front, if such a man had been available, but David was the only one who would trust God and fight.

If we succeed in building up our Zion in front of the big guns of a backslidden church and ministry, two things are indispensable: the first is unwavering trust in Jesus; the second is sacrifice to the limit.

Brethren, if you are not called to face the battle where the enemy is secure and entrenched, give of your means to send an army; give until it hurts, and the results will bless us all.

R. H. M. WATSON.

"DOWN DEEP IN MY HEART"

As sung by E. F. Wilde and many others. In "New Special Songs." Price 25c.
FOUR new gospel songs, 10c.
FOUR sheet music songs, 25c each.

All the above sent postpaid for \$1.00.
H. Lillenas, Redlands, California.

YOUNG PEOPLE'S CONVENTION WASHINGTON-PHILADELPHIA DISTRICT

The Annual Young People's Convention of this District convened at Baltimore, Md., with the First Church of the Nazarene. This Convention was held in joint session with the Annual District Preacher's Meeting and this arrangement proved to be a great blessing to the young people.

The first session was called to order by the Chairman, Rev. J. H. Parker. After a gracious season of prayer and song the roll was called by the Rev. W. G. Prouse, District Secretary.

A goodly number of delegates were in attendance and each delegate in turn gave in their general reports. They also told of the work they have accomplished and the various methods they have employed to bring about this work. Some reported having weekly prayer meetings which met in the different homes, and others reported street meetings, etc. One society financed the re-painting of their church. Each society is to be heartily congratulated upon these goodly reports.

The second session was called to order by the Chairman. We sang in unison "He's Coming Again." The Holy Spirit came in unusual power as we sang this hymn again and again. Each person present seemed to fully realize that His coming truly draweth nigh. Rev. Bende, President of the Young People's Society of the New York District, Rev. Moore, Presiding Elder of the New York District and Rev. Paul Hill, Pastor of the Nazarene church at East Rockaway, N. Y., were at this time introduced to the convention. We were delighted to have these brethren with us. After a few remarks by the chairman along the line of the young people's work Rev. Bende favored the convention with a solo entitled, "O, to be Like Thee." This proved to be a spiritual treat and as he sang in the spirit a prayer ascended that we might indeed be more like Jesus. Rev. Bende addressed the convention at this time and told of the young people's work on the New York District. He emphasized the importance of live spiritual meetings and spiritual leaders. He told of a very interesting feature of their work, namely, rallies. He explained how that in these rallies the young people are mingled together and thus they have found that it has proved to be not only a blessing but educational as well. We gleaned many truths from his timely address and if we adhere to his advice we can not but profit. We would like to add that the New York District is very fortunate in having as its young people's President a man of Brother Bende's character, talent and unique personality.

In our business session the following officers were elected for the ensuing year: Rev. J. H. Parker, President, pastor of the church at Bloomsburg, Pa. Rev. W. D. Shelor, Vice President, pastor of the church at Lansdale, Pa. Rev. W. G. Prouse, Secretary, pastor of the church at Deepwater, N. J. Rev. B. H. Maybury, Treasurer, pastor of the church at Lehigh, Pa. In these above-named officers we have four of our most successful young pastors whom God is not only blessing in their individual pastorates, but is using to bless the entire District. The young people have in them true living examples of the faith, and we count it a great privilege to have them as our leaders and co-laborers.

Various subjects of interest were brought up throughout the convention and profitably discussed. Among the important ones the question was raised as to what material we used in our usual Sunday evening services. Several of the delegates then told of the success they have had in using the topics outlined in the *HERALD of HOLINESS*. While comparatively few of our societies, however, were following this plan, yet the societies that were, convinced us by their logical argument that this had proven to be more successful than any other methods they have used. Motion prevailed that, "We the Young People's Society of the Washington-Philadelphia District adopt the plan of using the topics outlined in the *HERALD* in our usual Sunday evening meetings." We would like to urge other districts to consider this plan as we would regret very deeply if these topics should fail to appear in the *HERALD*—especially since some of the districts have used them to such great advantage and our entire District is now using them.

Rev. Paul Hill from East Rockaway, N. Y., represented the Eastern Nazarene College in a forceful and convincing manner. He made us feel very keenly our obligations to the school, and he urged us to go there for our education.

The Chairman called our attention to the fact that over two years ago the societies of the District pledged three hundred dollars to purchase donkeys and tonga for Miss Eva Carpenter, our missionary to India, now on furlough. Moreover, he said that without these she would be greatly handicapped upon her return to her field of labors.

Young People's Societies and Sunday Schools

TOPIC AND OUTLINE FOR NAZARENE YOUNG PEOPLE'S SOCIETIES

By B. W. MILLER, M. A., S. T. M.

THE NEW JUBILEE

NEW YEAR'S LESSON.

- I. The nature of the old Jubilee. Lev. 25:9 to 13.
- II. The New Jubilee prophesied. Psal. 61:1 to 3.
- III. The New Jubilee—or the new Gospel—instituted by Jesus. Luke 4:16 to 21.
- IV. The New Jubilee is called:
 1. The Gospel of peace. Eph. 6:15.
 2. The Gospel of God. Rom. 1:1.
 3. The Gospel of salvation. Eph. 1:13.
 4. The Gospel of the kingdom. Matt. 24:14.
- V. The New Jubilee—or the Gospel—must be preached:
 1. To the poor. Matt. 11:15.
 2. To every creature. Mark 16:15.
 3. With power. I Cor. 2:4, 5.
 4. To please God. Gal. 1:10.
- VI. Those who receive the New Jubilee:
 1. Brings salvation. Rom. 1:16-18.
 2. Brings peace. Eph. 6:15.
 3. Produces hope. Col. 1:23.
 4. Affords freedom from sin. Rom. 8:1-3.
 5. Brings freedom from fear of death. Heb. 2:14, 15.
 6. Brings freedom of conscience. Col. 2:16, 17.
- VII. Those who receive the New Jubilee:
 1. Should not be ashamed of it. Rom. 1:16.
 2. Should live in subjection to it. 2 Cor. 9:13.
 3. Should sacrifice all for it. Mark 10:29.

"The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will let him take the water of life freely" (Rev. 22:17).

God's Unchangeable Promises and Their Conditions.

JANUARY SEVENTH

God has promised us:

1. Eternal life.

The promise. I John 2:25; John 10:28.

The condition. John 5:24.
2. Pardon of sin.

The promise. Heb. 10:16, 18; Isa. 1:18.

The condition. Isa. 55:7; I John 1:9.
3. Protection.

The promise. John 10:28, 29; Zec. 2:5; Psalm 125:2.

The condition. Psal. 125:1.
4. Peace.

The promise. John 14:27.

The condition. Rom. 5:1; Psalm 119:165.
5. Joy.

The promise. John 16:20, 22.

The condition. I Peter 1:8, 9; Rom. 15:13.
6. To keep us from sin.

The promise. II Thes. 3:3.

The condition. Isa. 26:3.
7. To give us His Spirit.

The promise. Gal. 3:14; Eph. 1:13; Ezek. 36:27; Joel 2:28, 29; Acts 1:4, 5.

The condition. Acts 2:38, 39; Luke 11:13.
8. To sanctify us.

The promise. I Thes. 5:23, 24; Heb. 13:12.

The condition. I Thes. 5:22, 23; Rom. 12:1, 2.
9. To make us His sons.

The promise. John 1:12, 13; II Cor. 6:18.

The condition. II Cor. 6:17, 18.
10. A home in eternity.

The promise. Mat. 25:31-34.

The condition. Mat. 25:35-40.

Topics for discussion:

1. God's promises are sure. Rom. 4:16.
2. To all of His promises there is a condition. Deut. 11:26-28.
3. There is no blessing unless the condition is fulfilled.

The societies responded liberally and pledged to this worthy cause, also stating their intention of getting this amount raised at the earliest possible date.

Our next convention is a joint convention with the New York District and will convene at East Rockaway, N. Y., beginning February 6, 1923. Plan to be there! MISS MAUDE FEIGLEY, Reporter.

THE USE OF SLANG

By MRS. C. B. WIDMEYER

IT is strange how careful some people are of their dress—how sure, that it is an asset to them in the business world; and yet how careless they are of their speech which is the dress of the mind. Much of their speech consists of loose slangy expressions.

There are several reasons why one should avoid the use of slang. First, slang is unstable and given to changing both in word form and meaning. Words that have a certain street meaning today, tomorrow will have a different meaning. We can not afford to clothe the thoughts of a strong mind in weak changing garments of no particular shade or hue. Again, the use of slang starves the mind of the discriminate use of synonyms. Every thing is "charming" or "just awful"; we lose the delicate shades of meaning which convey such a variety of truth to the intellect. Correct speech is the index of ability. A man of large mental ability acquires an expressive vocabulary sufficient for his need without the use of slang.

Slang is the lazy man's vocabulary. Says one, "Slang saves the trouble of thinking." In place of meditative selection of proper wording the street expressions are used, or those words "good or bad" that first come into the mind. Holy thoughts are often dressed in such cheap phrases as to suggest the low and ludicrous rather than the high and holy. It takes time to choose the best and most expressive words with which to clothe our thoughts. Some are deceived into thinking that slang is wit.

The use of slang is vulgar, and is a sign of low breeding, or affected rowdiness. Attention to speech is the means of growth. Language moulds the thought either exalting or degrading. Those who live in a cultured educational environment, take delight in making their speech graceful as well as pleasant to the ear and the mind. An automobile in which the President of the United States rides would not be pleasing to the public eye, nor in harmony with the dignity of the office if it were decorated in the cheapest tinsel of the street; neither are noble thoughts becomingly dressed when clothed with slang.

Language is the lasting contribution of the ancients to the present, and it, either in garments of glory or in the tattered rags of slang is our contribution to future ages. Shall we give to the coming generations a language pure, simple, forcible, and adequate or shall we contribute a bunch of slang? Dr. Samuel Johnson said of Oliver Goldsmith: "He left nothing that he did not touch, and he touched nothing that he did not adorn." Some who touch the things eternal leave them degraded because of the loose, slangy way in which they are handled. Says one who speaks of the downward course of the wicked, "they have gone the primrose way to the everlasting bonfire," and everyone smiles as they recall the porter at the gate of Macbeth's castle. Slang eats out the very vitals of sacredness in spiritual life and makes the soul feel rather akin to the world than to heaven. Christ, the great master teacher found the language of His day a sufficient robe in which to dress eternal truths for the minds of His hearers. Slang in a sermon is "a fly in the ointment." The use of slang is largely a habit, and as previously mentioned is resorted to because the mind is too lazy to seek out a better expression. Slang is cheap and cheap minds make the most frequent use of it. Says someone, "the use of slang catches the people," perhaps so, but what happens to them after they are "caught." Does that bring them to Christ; does it lift them to higher plains of thinking? Today we have long lists of slang which are in constant use by the masses. "Goodnight, beat it, cut it out, step on it, nifty, ewell, blow out, canned, pinched, sit on, stuck, and fierce," all good words if rightly used but the use of them by many is a corruption, marring both mind and spirit; and this is the list that is fast finding its way into sermons.

As Christians, our speech should be as becometh the doctrine of holiness—chaste and clean, forceful and beautiful, dynamic and lofty, simple and lasting. It is said that so powerful was the language of Demosthenes in his famous Phillipic that the mass cried out, "Let us go up and fight Philip." Of Cicero it was said, "How beautiful is his speech." One in Bible times hearing the message of the preacher cried out, "As for me and my house, we will serve the Lord." Of Jesus it was said, "He spake as never man spake." "Words fitly spoken are like apples of gold in pictures of silver."

NEBRASKA DISTRICT

We closed the meeting in Curtis, November 5. The Lord gave us a good meeting resulting in the salvation of several people. Some came for pardon and others for purity. People came from Maxwell, St. Edwards, and Lone Star to enjoy the feast of good things. Our pastor from the Lone Star church was over and helped us push the battle. He also brought us some good messages which the Lord blessed in giving some seekers for salvation. The last day of the feast was the best. It was a day of rejoicing for the saints. A good brother and his wife came on Saturday from way down in Kansas. They came through rain and mud for 160 miles. After coming that distance through the mud they had learned how to boost and they surely were on the job all day Sunday. Their presence was made a blessing to all of the saints. The meeting closed Sunday night with a few souls at the altar. My daughter and son-in-law (Mr. and Mrs. L. H. Crawford) helped me in this meeting. Their singing was made a blessing to many of the people.

Our next meeting was in Atlanta. This meeting started on a stormy day. A regular Nebraska blizzard was raging all day. However we had two services during the day and got a good start for the meeting. The pastor, his wife, Brother and Sister Rogers, and their good people were on hand to help push the battle on to victory. The good pastor, Brother Appleyard, of the Methodist church closed all of his Sunday night services also his prayer meetings and he and a goodly number of his people came and helped us in the revival for the Lord and souls. The meeting resulted in the salvation of several souls. One man was wonderfully delivered from the use of tobacco. Brother Rogers, our good pastor of the Atlanta church knows how to boost. He rings true and enjoys the old rugged Truth. His good wife knows how to take care of the evangelists. Brother and Sister Crawford, the singers, were made a great blessing to the people. They were right under the burden of the meeting and helped push on to victory. There are better days ahead for our Atlanta church. Reports are coming in from over the District of good meetings in different places. We are determined to make this the best year yet by the help of the Lord. We are looking up.

H. N. HAAS, Dist. Supt.

THREE KANSAS MEETINGS

God has given us three good meetings since last report all in the state of Kansas. The first of these was in Newton, Kas., where Rev. A. L. Hipple is pastor. The crowds here were very large and at times the church was filled to overflowing. More than 100 knelt at the altar during the meeting and most of them found the Lord. The pastor and people stood by us in every way, and proved by their life that they know God. The Sunday school rally put on at Newton resulted in an increase of 97 in record attendance.

Our next meeting was at Woodbine, Kas., where Rev. J. G. Demoret is pastor. This is a town of only a few hundred population and we were hindered some by the rain, but God gave us a good meeting during the two Sundays with over fifty in the altar and over forty praying through, much prejudice seemed to be broken down. Woodbine has a good people.

Our last meeting was at Topeka, Kas., with Rev. C. P. Clayton as pastor. Brother Clayton is from Waco, Texas, and is letting the people of Topeka know that he is around. This is a growing church, with a good building, good location and great opportunity and they seem to be alive to their opportunity. It was said that we had the best crowds of any previous meeting, however they were not great crowds, over sixty knelt at the altar during the meeting and fifty odd professed to be saved or sanctified. The Sunday school rally brought the record attendance from one hundred one up to one hundred eighty. Both pastor and people seemed pleased with the meeting and called us back.

The pastors of the above churches are as fine men as we ever worked with. Each church responded with a liberal donation for their pastor during the meeting. There were 27 adults united with the churches during the three meetings. The children's meetings conducted by Mrs. Aycock Sunday afternoons were largely attended; we got them to reading the Scriptures during the meeting and how they did read! More than eight thousand chapters in the Bible were read by the children during these three meetings.

We secured in all in these Kansas meetings 256 subscriptions to the HERALD of HOLINESS.

We go now to the Northeast for winter meetings. Pray for us.

JARRETTE and DELL AYCOCK.

Uncle Buddie's Good Samaritan Chats



We greet you again this week from Ohio, better known as the "United States of Ohio." Well, we are still touring the District with the greatest victory every where. We opened in Paulding, November 1, and had five days of great victory. We have a beautiful church and parsonage here, and the Rev. Charles Dye is our pastor; a fine young man all on fire for God and full salvation; a true Nazarene, dyed in the wool.

We ran over to Lima, from Paulding, and had two days in the Grace M. E. church, where Dr. Kelley and Brother E. T. Bowdle are the pastors. They are fine men, and have a church with 1700 members. We had two great days in that large church. We then ran down to Troy, where we have a nice church and parsonage. H. C. Little is the pastor at Troy. We had two most delightful days with Brother Little, and from Troy we ran down to Hamilton and had three days with Brother C. C. Chatfield and wife, where we have a new work just started this summer, but here we have one of the best churches on the Ohio District. We had three great days and on Sunday Brother Chilton dedicated the beautiful church.

From Hamilton, we went to Franklin for one night. Brother H. W. Welsh is our faithful pastor at Franklin. We have a nice church and parsonage here also. I was amused, as Brother Welsh seated his wife and six beautiful children around the table, he told me that when he and his wife were married that they were not able to buy a wedding ring, so his six children made a ring around the table now, and so he showed me their "wedding ring." It was pure gold, with set in diamonds. I judge that Brother Welsh is one of the finest men, if not the finest, that has lived since Adam left the Garden of

Eden; but I must not say that, for each one so far has been the finest, but just let me say that Brother Chilton has on this Ohio District, as fine a set of young men as walk the earth, you can't beat them and stay on the earth.

We then went to Xenia where we have Frank Watkins as pastor. This work is like the Hamilton work, it is new and fine. Less than ten months ago, we had nothing at Xenia, and almost less than nothing, and Frank and Marie went there and took charge and he opened up in an old blacksmith shop at a salary of probably four or five dollars per week, but they felt that God was leading and in a few months they bought a fine brick church that had only been built five or six years. They bought it for \$5,750.00 and it could not be built for \$20,000. But better still, is the great church at Hamilton, that cost \$25,000 and they gave it to them if they would take it and run it for God and holiness, so after all it is marvelous what God is doing on this District. But, coming back to Xenia, ten months ago Frank Watkins had an income of four or five dollars per week, and now it runs to nearly \$30.00 per week. But Watkins and wife and the Chatfields are all fine gospel singers and good preachers, and that enables them to do almost anything they want to.

We went to Columbus from Xenia and had four days' stay with Brother L. N. Fogg. And here, like all other places, we packed the house until people could not get in. The Columbus church was very fortunate in securing Brother Fogg for their pastor. He is a mighty man of God. I learned that they had one of the finest pastors, almost in the history of the church, but his health failed and he went to California to regain his health, and then the church called Brother Fogg, and he is as good as they will ever need while the world stands. They can never improve on Brother L. N. Fogg for down-right goodness.

Of course, in all of these conventions we have represented the HERALD of HOLINESS, and the Good Samaritans. More later.

In love,

UNCLE BUDDIE.

A GIFT TO OLIVET UNIVERSITY

Rev. C. P. Hard, M. A., D. D., a retired Methodist minister, of Zion City, Ill., has, in the generosity of his heart, made a splendid donation to Olivet University, in the shape of some valuable books from his own shelves. These volumes include Tyerman's great Life of John Wesley, in three volumes; D'Aubigne's History of the Reformation; Neander's Voluminous History of the Christian Church; a number of the works of John Wesley, besides other valuable masterpieces. These come as a Christmas present to Olivet and will result in mighty blessings for her present and future students. Dr. Hard has laid up much treasure by the means of his gift. It might be of interest to readers of the HERALD of HOLINESS to know that he is the father of William Hard, one of the foremost magazine writers of the United States.

It is probable that there are many readers of the HERALD of HOLINESS who have books of theology or literature, which they would be glad to present to Olivet. Such benefactions will be deeply appreciated. Any one wishing to give books to the library of Olivet kindly communicate with N. W. Sanford, Olivet University, Olivet, Ill.

E. WAYNE STAHL.

TWO SUCCESSFUL REVIVALS

We have had the happy privilege of assisting Pastors Rev. G. W. McCluskey and wife, and Evangelist W. E. Ellis, at Guthrie, Okla., in a real revival meeting. With this corps of workers the church and people there said that it was the greatest revival yet for our church. We have had more people at the altar in a single service in other revivals but we never had greater and more thorough work accomplished than in this meeting. Every person that came to the altar stayed close by until victory was realized. People shouted and praised God up to the very last moment.

The success of the revival was largely due to the fact that the pastor and his good wife had tarried before the throne until God took note of their pe-

titions and answered with a mighty revival. They certainly are a team. They pray until they get a vision, then get up, and help make that vision materialize. We predict a great future for this church under the wise management of dear Brother and Sister McCluskey.

As an evangelist, dear Brother Ellis was at his best. He won the hearts of the people from the very first. He is unctuous, has a beautiful spirit, and is highly enthusiastic in his preachings. He would often give chapter after chapter from memory in his sermon. He would weep and pray over his messages until when he would come before the people they would be held with intense interest. Surely he is one of God's choice evangelists of the scriptural type.

At this writing we are with our church at Muskogee, Okla., with Rev. W. H. Minor, pastor-evangelist, who has recently moved from Durant, Okla., where he was pastor for the past three years. He found the church here in a very scattered condition, but now after a few weeks of hard but faithful labor, he has things pretty well in hand. He and his church are now ready to arise and build. At present they are worshipping in a nice bungalow, newly built, which is to be the parsonage later. They own three lots, already paid for, in one of the best locations in town. The people are encouraged with the prospects and are planning for the very best conveniences, as a church, possible. They can not help succeeding as we see it under the wise management of the pastor. Up to the present there have been some twenty-six professions with two more days to follow in this revival.

At this writing we have a few open dates this winter and anyone or any church desiring our services as Song-Evangelists will find our home address in the HERALD of HOLINESS Evangelistic Directory. "On with the battle" is our cry.

JOHNNIE and JACKIE DOUGLAS.

WANTED—A Christian lady wishes to correspond with some lady going south this winter and who would like a traveling companion. Address Miss Ethel Warnock, 46 Washington Ave., Danbury, Conn.

REPORT FROM EVANGELIST DUNBAR

Praise God from whom all blessings flow, there is victory all along the line. Amen. The writer has just returned from Arkansas. While there we had the privilege of preaching at Gravette, where Brother and Sister Frazier are located. The Lord blessed the truth and some souls walked in the light. Brother and Sister Frazier have been going through some severe tests and trials but the Lord is bringing them through with the glory in their souls.

We also spent two days with Brother Charles Robinson, pastor of the new Nazarene church at Bentonville, Ark. This church is only one year old last summer but has about 15 members; good brick church with parsonage next door. The Holy Ghost is leading and we look forward to great victories and a harvest of souls in this territory. They have from one to two hundred at the Thursday night prayermeetings; some people walk five miles to these prayermeetings.

Leaving Bentonville we hurried back to Kansas to meet our appointment with Brother and Sister Millard, who are pastors at Wayne, Kas. The Lord gave us a blessed season of refreshing and victory in the all-day Thanksgiving services. The writer gave the morning address, Sister Dunbar preached in the afternoon, and Rev. J. M. Beecher of Concordia preached at night. A few days previous, about one hundred of the good people gathered at the parsonage and gave Brother and Sister Millard a surprise reception and welcome to the town. The blessing of the Lord is abiding on the church and community and they plan on an old-time revival in the near future.

I am ready to answer calls for evangelistic meetings anywhere.

I. C. DUNBAR.

Miltonvale, Kas.

TWO GOOD MEETINGS

Our meeting at Lynn, Mass., with Rev. E. T. French and his good people was a good meeting, the spirit of the meeting was excellent, the attendance splendid, and the results most satisfactory. We were delighted to be with this good Nazarene church in the battle for souls. A finer people will be hard to find. We were told by pastor and people that the crowds were the largest for some years. God was truly there. Souls were saved and sanctified from the first, coming to a glorious climax over the last Sabbath. We were housed in the parsonage with the good French family, and were treated royally. God bless them and all the good Nazarenes in Lynn. We had a good attendance from surrounding churches among whom we have many good friends. There is good prospect for a splendid growth in our church in this lovely Ocean City, famous for the manufacturing of women's shoes. Pray for the work everywhere.

We had a royal battle in Lowell, Mass., with Rev. John Gould and his splendid people. The Lord gave us souls all through the meeting, and over the last Sabbath we had the best of the wine, and the greatest ingathering of souls. There were between twenty and thirty that prayed through the last day, and on Saturday night before, we had a fine soul-saving time. Lowell possesses some of the finest saints in our movement. It is the largest church on the New England District; and in this thriving, and famous city on the banks of the old Merrimack river with its many textile manufacturing establishments where thousands of honest people work, we should have one of the best, and largest churches in the connection. The well known Rev. A. B. Riggs, an old veteran of the earlier days, lives here. He has the vigor of a man of thirty, though he has passed the eighty mark. He is a great old warrior. Brother Gould and his noble Christian wife are among the best pastors in the holiness work anywhere. We held a month's meeting for them when they were pastors of the Nazarene church in Columbus, Ohio, and we found them the same dependable, wise, sweet-spirited, kind, but uncompromising workers that they were six years ago. We were royally entertained in their good hospitable parsonage. God bless them in all their labors of love for the Master. They are among our best personal friends, and have been for some years.

We have found that the "New Englanders" are not quite as demonstrative as some other folk perhaps, but at times we had great demonstration. But above all, they have that noble trait of character of sturdiness, plodding on, and are the same all the time, whether it is to pray, pull, tug, testify, or to pay, they are always there.

Miss Mabel Manning of Nahant, Mass., led the singing in both of these meetings. She is a song evangelist of rare ability both in leading and as a

SUNDAY SCHOOL LESSON REFERENCES

December 24. THE BIRTH OF JESUS. Lesson Luke 2:1-20.

GOLDEN TEXT: For unto you is born this day in the city of David, a Savior which is Christ the Lord. Luke 2:11.

Devotional Reading. Isa. 32:1-8.

December 31. REVIEW.

GOLDEN TEXT: The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor. Luke 4:18.

January 7. JESUS HEALING ON THE SABBATH Lesson: Luke 13.

GOLDEN TEXT: It is lawful to do good on the Sabbath day. Matt. 12:12.

Devotional Reading: Psalm 103:1-8

JANUARY 14. JESUS TEACHING HUMILITY. Lesson: Luke 14.

GOLDEN TEXT: God resisteth the proud, but giveth grace to the humble. I Peter 5:5.

DEVOTIONAL READING: Psalm 15.

soloist. She is good in any part of a service. Any church or camp wanting an efficient spiritual singer will do well to secure her service. Our Lowell church has some fine talent in song in it. This is the home of Miss Lulu Barnard, a splendid singer. John Gibson also lives here. God bless Lowell, the pastor, and his noble wife, and all the many good friends and saints here. We had excellent crowds. We have three other meetings near here and then we expect to start westward after February 4th. Pray for us that we may win souls.

J. B. McBRIDE.

A WORD OF INFORMATION

For information of those who wish to assist our Brother Abraham Loewens, of Hydro, Mont., I wish to state that no money will be sent through the mail to Russia, but all will be well taken care of here by a man who has helped a number of families get their passage through to this country. All money for the tickets on ship and trains will be placed in the hands of the Transportation Company and they become responsible to bring them all the way from Russia to U. S. Should they fail for any reason to get on board the ship at Riga the money would be refunded less 10 per cent for expense. Those who give for their transportation can rest assured that the greatest of care will be used and no money will be lost. Brother Loewens writes us that they have all arrangements made and the papers in hand now for her mother, sister and husband, and baby to come across, if they can get the necessary funds to pay their passage. It costs \$300 for passage of one adult from Russia to Montana and \$11 for the baby; about \$900 for these four. Will all those who can assist them in this time of need do so at once. Send your offerings, large or small, as God may direct, to the undersigned or to *Abraham Loewens, Hydro, Mont.* If there are any who could and would loan them a large amount, \$100 or more, it would be a great help and hasten deliverance to the starving relatives. They would gladly pay it all back with interest as soon as they could earn it in U. S. "He that hath pity upon the poor lendeth unto the Lord." God's blessing will rest upon every giver.

THEODORE LUDWIG.

4010 A. North Grand Ave., St. Louis, Mo.

ATTENTION!

Kansas Assembly Sunday School Convention. Where? Hutchinson, the central point of the state. When? On Monday night and Tuesday of the week of the ministerial meeting. (Exact date to be announced later.) We want a representative from every Nazarene Sunday school in the State other than the pastor, at this our first Assembly Convention. Begin to plan now to be present. Let each Sunday school arrange to pay the expenses of the delegate. A splendid program is being arranged with strong speakers who will bring us Nazarene ideas and plans for Nazarene Sunday schools. At this Convention a permanent organization will be effected and permanent officers elected and plans discussed for the next convention. To this end we must have a good representation from the State. Program and speakers will be announced soon. If you have any suggestions I will be glad to hear from you.

J. W. FARR, Augusta, Kas.

ANNOUNCEMENT

The Sunday school of the First Church of the Nazarene, Pasadena, Calif., would like to get up a contest with some of the Sunday schools of our denomination, to be conducted on the following lines: the contest would last for three months, the prize being awarded to the Sunday school showing the best increase in average attendance during that time. Offering to be listed on the same basis. This will not hinder a small school from entering the contest. The contest will not be judged by offerings or rallies, but by a steady and permanent growth. We would suggest that a small black board be placed in the Sunday school with the names of the schools in the contest. On Monday morning each Sunday school in the contest, through their secretary, should mail a postal card to every other school in the contest showing their attendance and offering on the day before. This would be placed opposite their school on the black board in every school the following Sunday. Thus the scholars would know the attendance and offering on the previous Sunday in Chicago, Kansas City, Portland, etc. If you have any suggestions we will be glad to get them, and if you are interested we would like to hear from you. We had over 600 in Sunday school last Sunday.

Yours for a greater Sunday school,
U. E. HARDING.
530 N. Holliston Ave., Pasadena, Calif.

Among the Churches

HIGHWAY and CREELSBORO, Ky.

—We arrived here October 3 to pastor the Highway Circuit. This is the second time we have followed Rev. I. T. Stovall, and find he leaves a testimony of a holy walk with God, and has system in the church that is easy to follow. We found a loyal people here, whose hearts are burdened for the salvation of souls. Saturday evening, November 11, a crowd of Nazarene soldiers marched through the parsonage to the kitchen with many good things to eat, for which we were truly grateful, and we are endeavoring in return to set a good spiritual table for the folk to feast every church service. We began a revival November 12 with our old friend and collaborer, Rev. J. W. Montgomery. During the meeting there were 22 souls prayed through to victory, either saved, sanctified, or reclaimed, and on the last Sunday morning we took a home missionary offering which amounted to \$110.00, for which we praise the Lord. We are glad indeed to have Brother Montgomery for our District Superintendent, and we expect to go over the top for Jesus in old Kentucky this year. We believe every Nazarene will do his best to get out of little things and make Kentucky among the strongest districts in our movement.—W. W. Stover and Wife, Pastors.

ELWOOD, IND.

—To our faithful brethren scattered abroad, greetings: We are still fighting the Devil with both fists here in Elwood. The dear Lord is blessing every department of the work. Our Sunday school is on the increase, the attendance being the largest it has been for two years. Recently our dear Brother J. W. Blansett, Superintendent of the Nazarene Sunday school at New Castle was here and gave us some helpful suggestions relative to building up a school; the brethren put these suggestions in action and the result was an increase of at least 25 per cent in two months and the end is not yet. We recently closed a good revival meeting with Rev. Fred Bouse, evangelist from the Friends church. He is a strong holiness preacher and stood by the church in every way. We had no great sweeping revival but a good number found the Lord. The Young People's Society is getting on fine under the able leadership of Sister Etta Patton, President. A splendid interest is manifest in the Society and the glory of God is upon it. The Woman's Foreign Missionary Society is doing fine work both in raising money and arousing missionary interest in the church. Along with all the blessings we have our battles to fight and problems to solve especially along financial lines and know how to sympathize with our brethren in like tribulation. But if God be for us who (or what) can be against us? The "up look" was never better. We are going on. Hallelujah! Pray for us.—L. O. Green, Pastor.

ORANGE, TEXAS.

—We have been on our new field of labor three Sundays. God has been with us in salvation times almost every service. I have never found a more willing and congenial people to work with so far. Our services are on the old-fashioned holiness type; God comes down in the old-time power and sinners come for help and the Christians are un-

der the burden until they can pray them through. Last Sunday the morning service was an unusually good time, after preaching, and the altar service, God continued to bless, and while the people were shouting the victory, we took three promising members into the church, and I am bound to say I never saw as sweet a spirit on any body of Christians in my life while others were coming in the church as was upon these dear saints here. This is truly the ripest field I have ever been in. We have people seeking God in almost every service, prayermeetings and all, it is easy to preach, and I am perfectly delighted with my new field of labor, and by the help of God and the co-operation of our beloved District Superintendent and others we expect to place Orange on the map for Bible holiness. We desire an interest in the prayers of all the HERALD readers for this place. This is a new field and has been without a pastor for some months, and in some ways is in a bad condition, but as long as God is with us and giving us souls while we preach the old rugged Gospel I am not uneasy. Brother, let us go in the new year with new energy, and zeal and do our best. Glory to God! I feel like traveling on. Amen!—S. M. King, Pastor.

EAST VIEW, KY.

—Praise the Lord for the victory He has given us. We have had one meeting in Worthington, Ind., since I reported last with Evangelist James Miller as the preacher and Burl Sparks as singer. We certainly gave the Devil a hard blow. It was a hard fought battle from the start, but the Lord used Brother Miller in preaching in a wonderful way. Brother Miller is a man who lives close to and knows how to get hold of God for a revival. He is one of the old war-horses and is always under the load. Brother Sparks is a good singer and was a great inspiration to those who met him. The meeting lasted 4 weeks and we had our District Superintendent down and organized a new church with 21 new members. We are going to give the Devil to understand that the Lord is still saving and sanctifying hearts. Praise the Lord! We had during this meeting 26 saved, reclaimed and sanctified. We will put on another meeting the first of February, 1923, with Brother J. E. Hughes as the evangelist and Miss Bettie Smilie as singer. We ask the HERALD readers to pray for us that the Lord will give us a great time. There are great prospects for the Worthington Church of the Nazarene.—J. Y. Jones, Pastor.

MALDEN, MASS.

—We are now in the Thanksgiving season and truly we have great reason to give thanks to God. This has been a year of blessing and continued prosperity for the Malden church and the last two months have been the best of all the year. October was a revival month, with our pastor, Rev. Orval J. Nease, for the evangelist, Brother Aaron Hartt to keep the avenue of prayer unobstructed and the Aeolian Quartette of Chicago, Ill. to sing the gospel into the hearts of the people. Brother Nease preached with greater power than ever before. Being well acquainted with his audience he was able to bring messages that had a personal appeal such as no stranger would have the power to give messages of warning and admonition and comfort just where they were most needed and God blessed his ministry. Brother Hartt had charge of the morning meetings for prayer and was the pastor's chosen helper in the evening services. The Aeolian Quartette had charge of the music. They will never be forgotten in Malden! Besides their sweet singing which is unsurpassed we will remember how they prayed for us and how they tenderly pleaded with some of our young people to give their hearts to Jesus. God is blessing the Aeolian Quartette! At least eighty-five persons knelt at our altar during the revival seeking some definite blessing from the Lord. We praise Him that He never turns a seeking soul away. November has been a good month for us in every way. We are glad to have Miss Marybelle Freeman with us. Her songs are a source of inspiration and blessing. The Flying Squadron of the National Holiness Association will hold a five-days' campaign in the Malden church December 12 to 17. We expect a great revival then.—Bertha M. Todd Secretary.

IRON RIVER and STAMBAUGH, MICH.

—We are glad to report a good revival on this charge. Professor and Margaret Crammond, of Lansing, Mich., came to labor with us on November 1, and led us in a four-weeks' campaign for souls. Professor Crammond is a musical genius, can almost make the piano talk, also plays a slide trombone. Mrs. Crammond soon won the hearts of our people with her winning personality and simple, yet heart searching messages. We can say that Mrs. Crammond is one of the clearest exponents of Bible holiness we have ever heard. We began at Iron River on November 1. The weather was very unfavorable and we did not get the response we had

expected, yet much good was done. Two united with the church, a few also united with other denominations. The third week we began at Sambaugh, and here things broke loose from the very first service. The first Sunday morning service saw almost the entire membership at the altar seeking holiness, and from then on to the end, there was not a barren altar service. It was difficult to keep an accurate account, but at least sixty souls bowed at the altar for pardon or holiness; many praying through to definite victory. Men who had been life-long users of tobacco gave up the habit and testified they no longer craved it. Others who heretofore saw no harm in cards gave them up. On the last Sunday morning 25 signed tithing cards, 17 pledged to erect family altars. As these services were attended by other churches we had the converts line up for church membership. Sixteen preferred the Swedish Mission, two the Presbyterian, while sixteen united with us on probation. Others will join later. This community is largely foreign. Swedes, Fins, and Cornish knelt and prayed together and they all acted very much alike when they got salvation. We are looking for a fine year.—W. Combellock, Pastor.

INDIANAPOLIS, IND., WINTER AVENUE CHURCH.

—It is wonderful what changes come in a few months. The last time we reported we were in San Antonio, Texas, pastor of the First Church. Since that time we have taken the pastorate of the new Winter Avenue church of Indianapolis, Ind. Only by the help of God have we been enabled to accomplish what has been done. The church is just five months old and had twenty-seven members to start. Two months ago we had no place in which to worship except a private home—had no lot and no money in sight. One of the members started the fund with a fifty dollar Liberty Bond, the only money she had in the world. Since that time we have secured a lot, for which we hold the deed, and have built a fine convenient basement on which can be built a fine super-structure some of these days. We had a great all-day meeting on Thanksgiving and raised the funds necessary to dedicate. All of the city preachers were present as well as some from out of the city. After a great sermon by the District Superintendent, J. W. Short the money was raised with ease. We are now in the midst of what promises to be a great revival with Evangelists George and Effie Moore. Surely God hath wrought great things in a short time. To Him be all the glory.—Clyde E. Green, Pastor.

RACINE, WIS.

—The work in First Church, Racine, is moving on with increasing power and interest. Our mid-week prayermeetings are unusual times of refreshing and great glory. The Sabbath services show an increase

in attendance and souls are found at the altar weeping and praying their way through to victory. Some good, substantial people are looking our way with a view of uniting with us. Our Ladies' Missionary Society is doing good work. They are praying, paying, and in every way possible, pushing our missionary interests. Along with other work of the society we are paying more than half the support of a native worker in Peru. Our Young People's Society is full of enthusiasm and the outlook in this department is very promising. They, along with other activities, are giving to the support of one of the Peniel Orphan Home girls who is in school at Bethany, Okla. Our Sunday school was the banner Sunday school in a contest in Racine, recently, where about twenty schools were involved. This was an attendance test, based upon the enrollment. In recognition of our success, we were presented with a beautiful bouquet of cut flowers by one of the bankers of the city. There seems to be a spontaneous revival spirit breaking among us and we shall not be surprised at anything God shall do for us. Forward! is our battle cry.—Mrs. Nettie Hudson, Reporter.

CUSHING, OKLA.

—Closed a four weeks' revival meeting November 26th, with souls into the fountain. The pastor preached the first three weeks, and Rev. F. N. Deboard came and assisted us the last week. Brother Deboard's preaching was of a high order and brought results. The result of the meeting was 42 professions and 7 joined the church the last night. Good crowds, good interest throughout the meeting. Sunday school greatly strengthened. Y. P. S. encouraged, and a general uplift to the church.—L. A. Bolerjack, Pastor.

LIBERAL, KAS.

—A Nazarene church with a membership of 24 was organized at Liberal, Kas., July 16, 1922, following a series of meetings conducted by Evangelist Sister King and Sister Florence Leaton, singer. Brother and Sister Martindale assisted during a part of the meeting and Supt. Rev. A. C. Tunnell and wife came to help carry the meeting to a victorious close. Rev. Bessie L. Kessler was called as pastor, taking charge of the work, July 22. By October 1st a temporary church building had been erected and Evangelist Rev. A. F. Daniel, assisted by Sister Florence Leaton as singer, was secured to hold a revival meeting. For four weeks these consecrated workers, assisted by the pastor, pressed the battle to the gates and in spite of the opposition 27 bowed at the altar, 24 of whom received definite help in the saving or sanctifying of their souls. The searching truths expounded by this man of God gave us an increased vision of the needs of the Kingdom and the possibilities of Grace. The saints were built up in the most Holy Faith and the work at this place more firmly established, but we feel that the full value and influence of this meeting can only be known when we stand at the judgment bar and all things shall be revealed.—Reporter.

HILLSBORO, TEXAS.

—The work is doing fine here, souls are getting to God in almost every service, the work is in a growing condition, crowds are coming. We have had a number of souls to pray through since the Assembly and Brother and Sister Irick came down

A CHRISTMAS THOUGHT

(MELODY: *Oh Day of Rest and Gladness.*)

By E. WAYNE STAHL

(Dedicated to the little babies in Nazarene homes, and to their mothers.)

*Last night the moon in brightness
Through azure meadows strayed;
Poured forth transparent silver,
The earth a glory made;
Upon the frosted prairie
That argent splendor laid.*

*The great blue vault above me
Held loveliness untold,
A mighty dome of sapphire,
Inlaid with gems of gold.
Oh, splendid was the vision
Before me then unrolled.*

*A soft white peace was brooding
Upon the sparkling plain,
While still the moon's bright fountains
Sent down their silver rain;
And as a joyous diver
I walked through a crystal main.*

*Oh, was it such an evening,
The wonder nights among,
When many a harp of heaven
To sweetest notes was strung,
And to Judean shepherds
The choirs celestial sung?*

*That loveliness, that splendor,
That music rich and strong,
Upon that night of wonder
Did to a Child belong,
He is the King of beauty,
He is the Lord of song.*

OLIVET UNIVERSITY.

TRACTS! TRACTS! TRACTS!

Order tracts from the NAZARENE TRACT SOCIETY. Support a Church Institution. Get first class, sane and safe tracts. Send for Price List. Do it now.

WAYSIDE EVANGEL

2109 Troost Avenue, Kansas City, Missouri

Pastor's Pocket Record



Used by the pastors of all denominations and acknowledged as the best and most thorough record published.

"I want to heartily commend your 'Pastor's Record.' I have never seen anything better and I shall urge my friends everywhere to use it."—J. Wilbur Chapman, D.D.

Leatherette, 75 cents, prepaid

NAZARENE PUBLISHING HOUSE
2109 Troost, Ave., Kansas City, Mo.

and stayed four days with us and we had one of the greatest times the church has ever witnessed. It was a real salvation time. There were some old debts hanging over the church and they were all raised and we raised \$93.00 for the Central Nazarene College. We are encouraged to keep fighting the battle. Brother and Sister Irick are God-sent and God-called people. Yesterday was a good day in the Lord. Three prayed through at our altar and conviction was on the folks. The house was well filled and our Sunday school is growing by leaps and bounds. We give God the glory. We are expecting to take in a number of new folks in the church next Sunday, the Lord willing. It pays to keep on the old line. We are expecting this to be the greatest year of our lives. We have some real Nazarenes here; they love their pastor and he can not help but love them. Remember us when you pray.—J. H. King, Pastor.

PRINCETON, IND.

—November 26th was the closing service of a three weeks' revival held here. God came in power and blessed as the messages were given from time to time. Probably thirty or forty were at the altar and quite a number of them testified to having found the "Friend of sinners." Inter-st and attendance were excellent throughout the meeting, finances were well taken care of and eleven united with the church. The Sunday school has almost doubled in attendance. We tried out the penny-a-pound offering for Sunday school (Foreign Missions) last Sunday and received \$75.50. Rev. E. M. Cornelius was the evangelist and God wonderfully used him in delivering sound, sane, logical and stirring sermons from night to night. Our District Superintendent, Brother Short, was with us one night and brought an inspiring message which was a blessing to all. Several subscriptions were taken for the HERALD. We have a good band of loyal Nazarenes here and feel like pushing the battle. Pray for us.—H. W. Cornelius, Pastor.

SANTA ANNA, TEXAS.

—We have been privileged to have with us at Brooksmith, Whon, and Trickham since the Assembly our District Superintendent, dear Brother Wells. Though not well in body, yet he preached with the old-time power and God gave us good services at each place. Four souls were saved at Trickham; two were sanctified at Whon, and the people seem to be greatly encouraged. We are believing God for greater things.—L. P. Jennings, Pastor.

CRAWFORDSVILLE, IND.

—Just closed a very successful two week's meeting with Dr. J. E. L. Moore as evangelist. About 700 people attended on Sunday nights, and quite a good crowd in attendance through the week. Dr. Moore did us much good by his Spirit-filled messages and his godly walk among us. God gave us several unusual services; the church was greatly blessed and about thirty-five professed definite victory. And best of all the work still moves on, with seeking souls at the regular services. God's hand is certainly on this work and since we have moved into our new church, we are able to reach many more people than before. The people of the entire city have great confidence and respect for the Church of the Nazarene, for it reaches the heart-need of the people. We have also had the Sunshine Quartet of Olivet with us several times. Rev. W. Sherman came and preached for us one Sunday night. Surely the Lord is good to us. We are still pressing on to make this the best year of our lives, and to make this third year in the life of the church, the very best. Brethren, pray for us.—Mertie E. Hooker, Pastor.

CHURCH SUPPLIES For the New Year

CHURCH RECORD

Size 9½ x 12 inches. Especially designed for use in the Church of the Nazarene, with space for pastoral record with thumb index, baptismal, and marriage record. Bound in half leather \$3.00

COLLECTION ENVELOPES

Printed envelopes for use in taking the weekly offering. Sent, postpaid:

One hundred for \$.35

Five hundred for 1.50

One thousand for 2.50

NAZARENE PUBLISHING HOUSE

2109 Troost Ave., Kansas City, Mo.

POTEAU, OKLA.

—We are moving on nicely here. We have a fine band of Nazarenes. They are spiritual, and surely stand by their pastor. Our revival has just closed with great success. Rev. F. R. Morgan was the evangelist, and L. C. Messer led the singing, with Prof. Herrell at the piano. Brother Morgan asked for a "pounding" for the pastor and when they were through bringing all the good things they had to call for a truck to take the things to the parsonage; it was the largest pounding I ever saw.—J. A. Russell, Pastor.

NOTES AND PERSONALS

We were glad to hear a familiar voice in greeting as he entered the Publishing House last Wednesday morning—"Hello, here. How's everybody?" Sure, and it was "Uncle Buddie" stopping over to see us. Did he bring in any subscriptions to the HERALD of HOLINESS? Of course, he did. He handed in a list of 82 subscriptions that he had secured in three or four days.

The new address of Rev. D. E. Higgs, pastor at Baltimore, Md., is 800 Wordley Street.

Evangelist F. R. Morgan reports a good meeting at Cameron and Poteau, Okla., and sends in a nice list of subscriptions to the HERALD of HOLINESS.

Evangelist Bona Fleming announces that Rev. Julius Miller, of Georgetown, Ill., is again entering the evangelistic field after some years of pastoral work.

It is announced that the Coast to Coast Evangelistic Party will be in Lansing, Mich. December 26 to 31, at the First M. E. church.

Rev. Melza H. and Grace Brown, of Glendale, Ariz., announce the birth of a daughter, Ruth Esther.

A revival meeting has just terminated at Paducah, Ky. in which a number of souls found definite victory. Evangelist W. S. Turner and wife were the workers.

A postal card from Pastor B. H. Pocock, announces Rev. W. W. Hanks, of Ashland, Ky., for a revival in the Church of the Nazarene, Chester, W. Va., December 31 to January 14. The prayers of the HERALD readers are requested for this meeting.

Mrs. James D. Jones, of Oklahoma renews her subscription to the HERALD of HOLINESS, and affirms that she could not well afford to be without the paper; in part she says: "I have had this splendid journal of full salvation in my home since 1895, so of course, it is a constant companion, one that I never want to be without." She requests prayer for her son who is ill.

Rev. and Mrs. E. E. Mieras are now permanently located at 2905 La Solidar Way, Sacramento, Calif.

A good meeting is in progress at the Church of the Nazarene, Port Arthur, Texas, with pastor J. W. Bost and Evangelist Lum Jones. There had been twenty-five professions to date of writing.

Brother O. G. Brooks, of Delburne, Alta., states there are several good openings there for Nazarene families with two or more thousand dollars who wish to purchase farms and make good homes and a Nazarene community. Those who may be interested can secure further information from Brother Brooks.

Brother W. L. Rogers, of Denton, Texas, renews his subscription to the HERALD of HOLINESS, and in part he says: "The HERALD of HOLINESS is worth its weight in gold to me. I do not expect to ever be without it as long as I live. I helped to pioneer the work for twenty years. Brother J. B. Chapman and I worked for some time together when he was just a boy of seventeen. There never was a better boy; we were like Jonathan and David. My wife has been in poor health, but the Lord is undertaking for her in her 60th year. I am asking the Lord to let me 'hit the trail' again as I did twenty years ago. I am champing my bits to go as I once did. Oh, how I love to preach holiness and see the folks get hungry and come to the fountain."

After two years of pioneer missionary work in Salt Lake City, Utah, Rev. J. R. Hunter, Superintendent of the Mission work there, is now entering the evangelistic pioneer work in the West. His address for the present will be Box 339, Salt Lake City, Utah.

Evangelist Edward R. Kelley reports an interesting trip in Maryland and Delaware. While there he visited the Quaker "Meeting House" which was built in 1684 and in which William Penn preached. It still has the original pulpit and three of the original benches. Barrett's Chapel, in which Asbury

SALT SPRINGS, OKLA.

—We have just closed one of the best meetings we ever had in this church. Mrs. Fannie Payne, our evangelist, preached uncompromisingly with power and unction. The Lord honored the Word by sending deep conviction. The music with Miss Beulah Bounds at the piano captured the people. The crowds were large and much interest was manifested. A number of happy finders during the meeting. Three united with the church. We secured twenty subscriptions for the *Other Sheep* and a good missionary offering. They gave the pastor a good "pounding," also a love-offering. This is our third year here and we expect to make it our best.—J. Wm. Trueblood, Pastor.

ELLINGTON, MICH.

—We have just closed an old-fashioned revival. We began November 5th with Evangelist Lyman Brough and continued three weeks. Thank the Lord for old-time religion and old-time preaching. Several souls prayed through to old-fashioned victory, and our church was given an uplift and was wonderfully helped. To God be all praise and glory. Brother Brough is a man of much prayer and filled with the Holy Ghost, which makes his messages unctuous and men see they can not get by without getting right with God. He is a great help and blessing to young preachers who long for the old-time paths. Amen. We covet your prayers.—C. J. Studt, Pastor.

MANGUM, OKLA.

—The revival meeting at Mangum was one of great victory. Between fifty and sixty claimed definite victory in either pardon or purity. The town was stirred as perhaps never before. Men

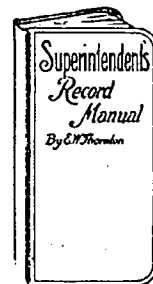
and Clarke met for the first time in 1784, greeting each other with a holy kiss, is used still by the Methodist people. Brother Kelley writes that he had the privilege of standing upon the metal star in the floor at the entrance of the pulpit where Asbury and Clarke met. This is historic, interesting, and inspiring.

Rev. E. H. Farris is engaged in extensive and intensive evangelistic work in Kentucky. Several churches have been organized, resultant of his labors. He has just closed a splendid campaign at Mannington, Ky., in which ninety claimed victory, and a class of 25 was organized, a Sunday school organized. He is now at Madisonville, with good prospects for a revival.

Reporters, please note: We are compelled quite frequently to check a report, "No Signature" and place it in the file of unpublished reports. According to the regulations of the HERALD of HOLINESS, no report is published unless it bears the signature of the reporter. You may sign it "Reporter" but your signature must be appended thereon. Also, some reports do not have the name of the state, and some do not even have the town nor the state designated. Again, evangelists occasionally, sending in their slate fail to give the town or state where their meeting is to be held. Whenever it is at all possible, we ascertain the necessary data, though it causes considerable research. Our time and office assistance are limited, and you will greatly assist us by giving attention to these matters.

Superintendent's Record Manual

Size, 2½ x 5½ inches. Just fits the vestpocket



This little book contains blank pages for records that every superintendent should have. 125 pages altogether, forty-six of these being devoted to the discussion of topics of practical value to every efficient superintendent. There are pages for the roll of officers, teachers; the weekly report, attendance and offering, etc., etc. After you get it you wouldn't be without it for twice its cost.

35 cents, prepaid

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

who had not been to church for years, attended the services. Whole families were saved. Rev. W. F. Cleghorn did the preaching, and he was blessed of God. Prof. J. H. Sims and wife, of Wellington, Texas, had charge of the music, and God blessed these consecrated people in leading, and in their

TELEGRAMS

HERALD OF HOLINESS: Arkansas City, Kas. We have an open date for a revival meeting to begin December 31 to run over three or four Sundays. Any one wanting us for this date, write or wire us at Arkansas City, Kas., until December 24, and after that to 1018 Fillmore, Topeka, Kas. A. F. BALSMEIER.

HERALD OF HOLINESS: Yuma, Colo. Gracious revival on here. Evangelist Beebe and daughter sent here by God and being greatly used in singing and preaching. Break came today. Forty at altar during day. Meeting continues two weeks yet. Prospects great for biggest revival Yuma has yet known. Pray. M. R. DUTTON, *Pastor*.

HERALD OF HOLINESS: Middleton, Ohio. Great grace upon us; saints blessed; folks praying through in the old-fashioned way. Evangelist Lyman Brough at his best. Meetings continue another week. CHAS. HANKS, *Pastor*.

HERALD OF HOLINESS: Houston, Texas. Fifth Sunday meeting will be held with Port Arthur church, December 27 to 31. Interesting program. Let all who can, arrange to attend. P. L. PIERCE, *Dist. Supt.*

HERALD OF HOLINESS: Colorado Springs, Colo. Fine revival closed here last night. Seekers nearly every service. A good class received. Dr. Chapman wonderfully used of God and great blessing to church. Special preacher's meeting and missionary rally great success. We are much encouraged. God's blessings on you all. RALPH C. GRAY, *Pastor*.

HERALD OF HOLINESS: Nashville, Tenn. Meeting in West Nashville closed December 3 with great sweep of victory. At least 60 professions. 16 accessions to church. Nice thank offering for pastor, Reverend T. C. Leckie. Trevecca College in midst of great revival. Close here December 17. J. E. GAAR, *Evangelist*.

HERALD OF HOLINESS: Pasadena, Calif. Sunday, December 3d, marked an epoch in our work in Pasadena. It was a special missionary day and we had the pleasure of having E. G. Anderson, the General Secretary, with us at the morning service. He brought a stirring message, after which the people liberally contributed. The total amount received in the Sunday school and morning service was \$3,000. It was a time of shouts and tears and much rejoicing. Our people have the vision and unanimously say NO to the return of a single missionary. On to victory. U. E. HARDING, *Pastor*.

HERALD OF HOLINESS: Oklahoma City, Okla. After all night of prayer we had a great day at First Church of the Nazarene, Oklahoma City. Fifteen hundred dollars subscribed to missions. One thousand dollars cash. Eight forward for prayer. We are looking up. M. V. and BESSIE DILLINGHAM, *Pastors*.

E. G. ANDERSON, *Secretary:* Brooklyn, N. Y. Great time of blessing and victory at the Women's District Missionary Convention held at Syracuse, N. Y. Special offering of \$586 for foreign missions. REV. S. N. FITKIN.

HERALD OF HOLINESS: Minneapolis, Minn. North Dakota-Minnesota District Group Meeting to be held in the Nazarene church of Minot, N. D., December 29-31, inclusive. Papers will be read on Friday and Saturday bearing upon important phases of the work on the District, giving time for discussion on each subject. All visiting members of the District will be entertained free. Special music by the Hafer family orchestra. Three great evangelistic services on Sunday. W. L. BREWER, *Dist. Supt.*

HERALD OF HOLINESS: Peoria, Ariz. Good day Sunday. Six hundred dollars raised covering local deficit on District budget. Two received into church. Great evangelistic service at night, Souls in altar. One sanctified. Every department of church being looked after. G. M. AKIN and WIFE, *Pastors*.

special singing, and work at the altar. Thank God for singers who know how to pray souls through. Ten united with the church. The church has been helped spiritually. We expect to begin work at once on our new church building. We earnestly request the prayers of God's people for the work here that He may continue to give the victory, as this is considered a hard field.—C. O. Wisler, *Pastor*.

OSKALOOSA, IOWA

—Indian Head Penny Day was observed at this church; and over \$23.00 has already been turned in. Talks about the Indians of the United States and the countries of Latin America were given; an Indian paraphrase of the twenty-third psalm was read; and Rev. Linge gave some of his experiences among the Indians of Southwestern United States. It was the great privilege of the Oskaloosa church to have Miss McClellan, the missionary from Burma, Friday evening, November 17th, at which time she had charge of the service; and pledges were made for missions. At the close of the morning service on Sabbath, November 19th, there was a farewell given to Mrs. Frank Ballinger and daughter, Mabel, who are going to California. A Bible was presented to Mrs. Ballinger in behalf of the church; and Miss Mabel was presented with one from the Young People's League.—C. Carroll Sherman, *Reporter*.

ALABAMA DISTRICT

District Superintendent H. H. Hooker, Jasper, Ala.
District Secretary Miss M. G. Towsley, Brewton, Ala.
District Treasurer W. G. Jackson, Jasper, Ala.

PASTORAL ARRANGEMENTS

Alabama City J. M. Kemp
Beulah Heights, Bedford, Piney Grove, and Giant Oak, R. S. Rushing
Brewton M. G. Towsley
Brilliant J. T. Cheatham and Wife
Calera W. H. Pilgreen
Cordora and Snoddy Chapel C. C. Butler
Dora J. W. Heathcock
Florence and Sheffield A. M. Gammell
Falfax W. F. Farmer and Wife
Grace Chapel J. A. Manasco
Hickory Grove and Nazarene Chapel J. M. Martin
Huntsville J. F. Chambers
Jasper C. H. Lancaster
Lane's Chapel J. P. Jones
Moran H. B. Throver
Mt. Peniel P. A. McKelg
Manchester John Miller
Nauroo, Carbon Hill, and Haleyville J. W. Chambers
Natural Bridge and Saragossa G. L. Studdard
Parrish, Coal Valley, and Lockhart L. M. Blackburn
Pensacola, Pine Forest, and New Providence W. O. Self
Robertsdale Henry Cook
Selma C. E. Wickson
Soleauna A. C. Stearnman
Shortleaf J. L. Irwin
Taylor Springs J. J. Barnes
Tuscaloosa W. D. Killingsworth
White City, Mt. Zion, and Shiloh W. H. Cull

ANNOUNCEMENTS

NOTICE—Indiana District—Our annual preacher's meeting will be held with pastor Rev. M. F. Grose at Newcastle, April 24 to 29. Special workers: Rev. C. W. Ruth and John Fleming. Let all our pastors, evangelists, and workers plan their work so as to attend this great convention.—J. W. SHORT, *Dist. Supt.*

NOTICE—I am engaged in evangelistic work mostly on the Chicago Central District. I will however accept a pastorate with some good church. Desire to come West or South. For reference write E. O. Chalfant, *Dist. Supt.*, Chicago Central District, Danville, Ill. My address is, J. H. Vance, 1006 S. East St., Bloomington, Ill.

NOTICE—While conducting the County Holiness Campmeeting at Paola, Kas., in August I received three telegrams calling me home on account of business interests which caused me to cancel all my dates. I am now ready to enter the field again with a heart burdened for the lost. The Holy Ghost was never more real. Will be glad to give date to any who feel I am the Lord's choice for their revival. O. B. Ong, 1110 East Green St., Pasadena, Calif.

A Recommendation:

This is to introduce Rev. M. M. Lowrey of Amarillo, Texas, an elder in our District, to our churches, pastors and people, especially of the southwest, who need and will appreciate good preaching, soul-winning and church-building services of Brother Lowrey. He was an elder in the Free Methodist church over twenty-five years, and was District Elder many years, and has proved an excellent pastor and builder in our church at Amarillo. Address him at 1314 A. Johnson St., Amarillo, Texas.

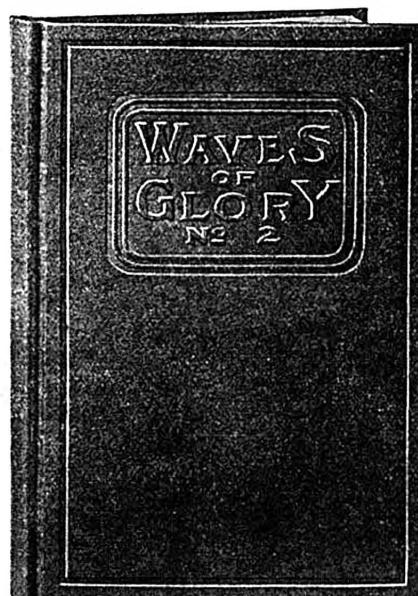
ALLIE IRICK, *Dist. Supt.*

We understand that Brother H. N. Dickerson will be open for calls anywhere after January 1, for meetings in church or camp. We recommend him as a spiritual man, safe and sane, and a good revivalist, and will give any one a good meeting. Write him at 309 Holt St., Ashland, Ky., for dates.

JOHN FLEMING,
C. B. FUGETT,
BONA FLEMING.

NOTICE—A Correction—In a recent report of the revival held at Pasadena First Church by Dr. A. G. Jeffries the report indicated that there were 150 seekers during the meeting. It should have read 150 seekers the last day. It was one of the greatest days we have ever seen, and really beyond description.—U. E. Harding, *Pastor*.

START THE NEW YEAR With New Song Books



WAVES OF GLORY NO. 2

Round Notes Only

This hymnal has been accorded a hearty acceptance by the church. As many as 1,100 have been ordered by one church board. It is a book of which you will not tire. The assortment is as large as any one could desire; 420 songs in all.

Read these enthusiastic comments:

"I desire to compliment the authors on their very wise selection of hymns and old songs, as well as the many new songs which it contains." L. H. H.

"The value of this book, the church will learn very soon after it is put in use, and the longer used the more they will see the value of it." C. H. D.

Single 100
copy copies

Keratol (imitation leather) 75c \$60.00
Pebble cloth (limp)45c 35.00
Manila40c 30.00

Forwarding charges not included in quantity prices.

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

Published Every Wednesday at the Nazarene Publishing House
2109-15 Troost Avenue, Kansas City, Mo.

Rev. J. B. CHAPMAN, D. D., Editor

Subscription Price—\$1.50 a year in advance.
Entering Subscriptions—A maximum allowance of three weeks is necessary from the time subscription is received until first paper is mailed. Same allowance should also be made in change of address.

In Change of Address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Subscriptions are payable in advance. Unless payment is made, or request made to have the paper continued, it will be discontinued at the expiration of time.

In Remitting, send money order or bank draft, payable to Nazarene Publishing House, 2109-15 Troost Avenue, Kansas City, Mo.

DIRECTORIES

GENERAL SUPERINTENDENTS

M. F. REYNOLDS Kansas City, Mo.
Office, 2905 Troost Avenue

M. T. WILLIAMS Dallas, Texas
208 North Rosemont Avenue
Office, 2905 Troost Avenue, Kansas City, Mo.

J. W. GOODWIN Pasadena, Calif.
1860 North Sierra Bonita Avenue
Mall Address, 2905 Troost Ave., Kansas City, Mo.

Evangelists' Slates

Acclan Quartet, 9—304 W. 63d St., Chicago, Ill.
C. H. Alger, Bethany, Okla.:
I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
Mrs. E. M. Arnold, 680 Quimby St., Portland, Ore.:
Jarratta and Dell Aycock, Atwood, Okla.:
Dayton, Ohio, 49 Gordon Ave., Dec. 31 to Jan. 21
A. F. and Lenora T. Balsmeier, 1018 Filmore St., Topeka, Kas.:
Arkansas City, Kansas, Dec. 7 to 24
M. L. Ballezore, Milton, Ore., Box 0107:
Miss Lula Barnard, 60 Blith St., Lowell, Mass.:
Y. E. Beebe, and Carol F. Beebe, soloist and pianist, 333
Orange Ave., Long Beach, Calif.
Lamar, Colo., Dec. 7 to 24
F. H. Benjamin, Williams, Ind.:
W. G. Bennett, Grandview, Wash.:
P. P. Belew, Upland, Ind., Box 243:
Open, Dec. 20 to Jan. 3
James M. Bell, 129 Third St., N. E., Washington, D. C.:
M. R. Bishop, Bethany, Okla.:
Millard T. and Lida Brandyberry, Olivet, Ill.:
Hull, Ill., January
J. E. Brasher, Crestview, Fla.:
Lawson and Irene Brown, Song Evangelists, Bethany, Okla.:
Elmer L. Buck, 2219 1/2 East Ganson St., Jackson, Mich.:
Mrs. Mae Budd, 420 W. A. St., Moscow, Idaho.
Lyman Brough, Pottsville, Mich.:
F. C. Brown, 211 Front St., Portsmouth, Ohio (Tent 35x60):
L. R. Butcher, Nampa, Idaho, R. R. No. 4:
M. M. Bussey and Wife, 1298 Wesley Ave., Pasadena, Calif.:
W. R. Cain, 515 South Vine St., Wichita, Kas.:
Strawn, Kansas, Dec. 14 to 24
Battle Creek, Mich., Dec. 31 to Jan. 14
H. C. Cagle, Buffalo Gap, Texas:
Dr. Edw. E. Carr, 5183 Dorchester Ave., Chicago, Ill.
Mrs. A. Cross Campbell, Soloist and Song Leader, 999 Raymond
Ave., Long Beach, Calif.:
Lonnie Cargill, 523 West F. Ave., Oklahoma City, Okla.:
Frank Catanese, Hagerstown, Ind.:
J. B. Chapman, 2109 Troost Ave., Kansas City, Mo.:
C. C. and Flora Ruth Chalfield, 107 Grand Blvd., Hamilton, Ohio.
J. H. Crawford, Hooker, Okla.:
W. F. Cleghorn, Bethany, Okla.:
Prof. C. C. Conley, Song Leader, 284 East York St., Akron, Ohio.
Warren, Ohio (Gen. Del.) Dec. 28 to Jan. 14
E. M. Cornelius, Princeton, Ind.:
Ernest Coryell, Wilmet, S. Dak.:
F. W. Cox, Lisbon, Ohio, Box 441:
Mary A. Custance and Annie S. Allen, Gorham, Me., R. F. D. 3,
Earl E. Curtis, 16 Stewart St., Lowell, N. Y.:
Frank Daniel, 222 E. 42d St., Los Angeles, California:
Willard and Edith Davis, Singers, 931 E. Cherokee St., Enid,
Okla.:
F. N. DeBoard, Davenport, Okla.:
Holdenville, Okla., Dec. 18 to 31
Marion and Dean Devall, 208 N. 13th St., Charlton, Iowa:
Johnnie and Jackie Douglas, Song Evangelists, 4204 Julius St.,
Dallas, Texas:
Milburn, Okla., Dec. 29 to Jan. 14
Grace Edwards, Thompsonville, Ills.:
Harry Joseph Elliott, 916 16th Ave., S., Nampa, Idaho:
Schlism, Idaho, (Mall—Nampa, Idaho), Dec. 6 to 24
I. M. Ellis, Bethany, Okla.:
Lansing, Mich., Dec. 31 to Jan. 21
W. E. Ellis, Box 453, Ada, Okla.:

C. E. Ellsworth, R. R. 9, Greenfield, Ind.:
Thee. Eisner and wife, 214 Beach 145 St., Neponset, L. I., N. Y.:
Rio Grande, N. J., Dec. 31 to Jan. 14
Henry C. Ethell, Springfield, Ore.:
I. D. Farmer, Hugo, Okla.:
Kirby Fields and Wife, Song Evangelists, 2810 Monros St.,
Anderson, Ind.:
Elsa and Lula Fischer, Singers, Milford, Mebr.:
B. T. Flanery, R. F. D. No. 2, Clam Falls, Wis.:
Bonnie Fleming, Ashland, Ky.:
J. E. Gaar, Olivet, Ill.:
C. J. Garrett and A. L. Crane
Clearwater, Kas., Jan. 7 to 28
Philip Geiter, 451 Alice St., East Palestine, Ohio:
W. R. Gilley, Olivet, Ill.:
Potlatch, Idaho, Dec. 24 to Jan. 7
E. A. Girvin, 2109 Troost Ave., Kansas City, Mo.:
Rev. Dr. W. T. Givens, 126 Mason Ave., Bowie, Texas:
G. W. Gottshalk, 2528 W. Broad St., Philadelphia, Pa.:
Lee L. Hamric, Hamlin, Texas:
G. M. Hammond, Wilmore, Ky.:
R. A. Harris, Red Rock, Texas:
W. W. Hanks, Box 306, Ashland, Ky.:
Chester, W. Va., Dec. 31 to Jan. 14
C. E. Haworth, Alexandria, Ind.:
Edna Wells Hoke, 417 Barr St., Carterville, Ill.:
W. F. Herbig, Buffalo, N. Dak.:
R. T. Hodges, Bethany, Okla.:
A. Columbia Hudson, Groveville Park, Beacon, N. Y.:
Ural Hollenback and Wife, 2109 Troost Ave., Kansas City, Mo.:
Winfield, Kas., Dec. 7 to 24
Gary, Ind., Jan. 7 to 28
Roy L. Hollenback, Clarence, Mo.:
Nelawka, Neb., Dec. 22 to 31
Open, Jan. 5 to 21
J. E. Hughes, Kingswood, Ky.:
Open, Jan. 5 to 21
Oscar and Nettie Hudson, 3304 Washington Ave., Racine, Wis.:
J. W. Hunt, No. 4, Nampa, Idaho:
Arthur F. Ingler, Box 237, Nampa, Ida.:
Allie Irick and Wife, Pilot Point, Texas:
Roy J. Jacobs, Caney, Okla., Box 66:
A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:
Lum Jones, Ada, Okla.:
Thomas Keddle, 321 S. Reed, Lyons, Kas.:
Edward R. Kelley, Laclede, Mo.:
Robert and Pauline Kennedy, 3024 S. Stonewall, Greenville,
Texas:
E. W. Kiemel, Sylvia, Kas.:
R. J. Kirkland, Care of Layman Press, Jamestown, N. Dak.:
H. R. Lee, 518 E. Sears St., Denison, Texas:
D. B. Lee and Daughter, 1016 W. Noble Ave., Guthrie, Okla.:
E. Arthur Lewis, 341 W. Marquette Rd., Chicago, Ill.:
H. R. Lewis, Holly St., Nampa, Idaho:
M. F. Lienard, 1521 New Hampshire Ave., Lawrence, Kas.:
V. W. and Margaret Littrell, 700 Elk St., Beatrice, Neb.:
Theo. and Minnie E. Ludwig, 4010A North Grand Ave., St.
Louis, Mo.:
St. Louis, Mo., Dec. 20 to Jan. 1
W. W. Loveless, London, Ohio:
Thresher, Ohio, Dec. 22 to Jan. 7
Mabel R. Manning, Song Evangelist, Nahant, Mass.:
Thomas S. Mathburn, R. D. No. 1, Box 27, Van Nuys, Calif.:
Chas. Maxson, 814 Newell St., Walla Walla, Wash.:
T. F. Maitland, Winfield, Kas.:
John Matthews, 4045 Benton Blvd., Kansas City, Mo.
J. B. McBride and Wife, 581 N. El Moline Ave., Pasadena,
Calif.:
Errett, Mass., Dec. 31 to Jan. 14
F. L. McDonald, 1315 LeGrand St., Indianapolis, Ind.:
Knox, Ind., Dec. 7 to 24
Utica, Ind., Jan. 3 to 21
J. L. McLenahan, (gospel tent and seats) Peniel, Texas:
R. A. McCann, The Ardmore, Indianapolis, Ind.:
Howard V. Miller, 6 Pine St., Binghamton, N. Y.:
James Miller, 2638 Burton Ave., Indianapolis, Ind.:
Ottawa, Ill., Dec. 31 to Jan. 14
George and Effie Moore, 1204 Comer Ave., Indianapolis, Ind.:
Bicknell, Ind., Dec. 31 to Jan. 14
John E. Moore, Song Evangelist, 4013 S. Western Ave., Los
Angeles, Calif.:
J. E. Moore, Prescott, Ark.:
J. E. L. Moore, 231 N. Jefferson St., Indianapolis, Ind.:
Paul F. Moore, 1406 Hunter Ave., Columbus, Ohio:
A. M. and Minnie Morris Moorehead, Paulding, Ohio:
J. W. Montgomery, Plantersville, Miss.:
F. R. Morgan, 712 West 9th St., Ada, Okla.:
R. L. Morgan, 2206 Central Ave., Anderson, Ind.:
Wm. O. Nease, Olivet, Ill.:
Carthage, Ky., Dec. 26 to Jan. 4
B. F. Neely, Bethany, Okla.:
G. F. Owen and Arthur F. Ingler, Box 257, Nampa, Idaho:
John R. Patrick, Valley City, N. Dak.:
Valley City, N. Dak., Dec. 12 to Jan. 7
L. M. Payne, Bethany, Okla.:
Mrs. Fannie Payne, Bethany, Okla.:
Miss Louise Pinnell, 2305 N. Liberty St., Salem, Ore.:
F. E. Putney, 207 S. Mulwood, Wichita, Kas.:
P. C. Ramsey and Wife, 304 N. Aydelotte St., Shawnee, Okla.:
C. A. Renee, Patchogue, N. Y.:
J. E. Redmon and wife, Brookville, Ind.:
S. B. Rheads, Pasadena University, Pasadena, California:
Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:
Phoenix, Ariz., Dec. 28 to Jan. 8
Miami, Fla., January
C. Edward Roberts, 2905 Troost Ave., Kansas City, Mo.:
Charles Robinson and Brown, Bethany, Okla.:
C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.:
Fairmount, Ind., Dec. 28 to Jan. 7

J. O. Schaap, 1342 Brand St., St. Paul, Minn.:
Amo, Minn., Dec. 5 to 21
R. A. Shank and Wife, 191 North Ogden Ave., Columbus, Ohio:
Lexington, Ky., Jan. 25 to Feb. 11
Schurman-DeLong, 72 Main St., Wareham, Mass.:
N. B. Shade, Princeton, Fla.:
W. E. Shepard, 513 Redfield Ave., Los Angeles, Calif.:
F. B. Smith and Family, 4434 View St., Oakland, Calif.:
Guy V. Smith, Box 261, Logan, W. Va.:
W. J. Smith, 1023 N. Wheeler St., McPherson, Kans.:
M. P. Smith and Wife, Calumet, Okla.:
Burl Sparks, Song Evangelist, 425 East 3d St., Seymour, Ind.:
C. K. Spell, Bethany, Okla.:
H. C. Stebbins, Waterville, Vt.:
Chas. A. and Lennie M. Strait, 234 Wright St., Cadillac, Mich.:
B. D. and Margaret Sutton, 2109 Troost Avenue, Kansas City, Mo.:
Dexter, Mo., Dec. 12 to 24
Howard W. Sweeten, Ashley, Ill.:
Carl Tucker, Winchester, Ind.:
L. C. Turner, Wann, Okla.:
N. E. Tyler, Belton, Texas, R. 5:
W. H. Tullis, R. D. 1, Box 651, Pasadena, Calif.:
J. D. Thompson, 149 West 6th St., East Liverpool, Ohio:
J. H. Vance, 1000 S. East St., Bloomington, Ill.:
J. S. Wallace, Carterville, Ill.:
Mrs. DeLance Wallace, 308 12th Ave., North, Seattle, Wash.:
Geo. Ward, East Palestine, Ohio:
R. H. M. Watson, College Heights, Meridian, Miss.:
Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.:
Hammond, Ind., Dec. 11 to 24
Detroit, Mich., Dec. 31 to Jan. 14
Kansas City, Mo., Jan. 17 to 28
E. W. Wells, 1503 Trinity St., Austin, Texas:
Earnest E. Wiggins, 30 Laurel St., Richmond, Ind.:
J. E. Wigfield, Burr Oak, Kas.:
Earl F. Wilde, Highlands, Calif.:
Placencia, Calif., January
Mrs. Esther Williams, Song Evangelist, University Park, Iowa:
Oskaloosa, Iowa, Dec. 31 to Jan. 21
J. E. Williams, Olivet, Ill.:
Olivet, Ill., Dec. 18 to 30
C. L. Wireman and Wife, Campton, Ky.:
E. E. Wood, Hillsdale, Mich.:

TELEGRAM

HERALD OF HOLINESS: Hammond, Ill.
Pittsburgh preacher's meeting, Lisbon, Ohio, a
great success. Dr. Sloan has great vision and is
making things hum. His preachers are live wires.
Papers and discussions fine. Singing by A. P.
Johnson and wife. Dr. Sloan and wife greatly en-
joyed by all. We were called for night preaching,
enthusiastic reception accorded us. Number blessed.
Altar filled last night. Good opening with Pastor
A. M. Wells, Kenneth and Eunice Wells, singers.
J. E. L. Moore, Evangelist.

"Please send me the HERALD OF HOLINESS. It is
all the preaching I get to hear. I am lonesome
without my paper. I must have it as long as I
can get the price." Mrs. T. C. N., Texas.

"I find there is no other paper that I can get
as much out of it, as our church paper, the HERALD
OF HOLINESS. It should be in every Nazarene home.
It is not too expensive for what is in it." Oscar
Langdale, Kas.

JUST ISSUED The Love of God

By JOHN MATTHEWS, D. D.

Just as this issue of the paper is being
made up, we have received from the
bindery, the first delivery of Dr. Mat-
thews' new book, "The Love of God."
By the time that this paper is being read
we will have a good stock of both the
popular and the de luxe editions.

The popular edition is bound in silk-
finish cloth boards with gold title, and
we speak conservatively when we say
that it is one of the most attractive vol-
umes ever issued by any publishing house.
This edition is priced at \$1.00.

The de luxe edition is furnished in lim-
ited quantity, bound in imitation leather
with bronze title. This volume will be
one of the most artistic pieces of work
which we have yet produced. This special
edition is priced at \$1.50.

Orders for either edition will be filled
promptly.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.