



Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

November 12, 1952

LIBRARY

Olivet Nazarene College
KANKAKEE, ILL.

"Giving Thanks Always for All Things"

By Kathryn Blackburn Peck

Father, I thank Thee for the daily gifts
 That some in blindness might call commonplace.
 I see Thy hand in gardens and in streams;
 In sunsets, which Thy loving fingers trace.
 The bread I bake, and place upon my board;
 The urn of water sparkling clear and pure,
 Are gifts from Thy dear hand to me and mine.
 Thy love is great, Thy providences sure.
 For deeper blessings of the spirit, Lord,
 I give Thee thanks, and sing my gratitude.
 Thou Searcher of the Heart, who knowest me,
 Cleanse out my dross, and multiply my good!
 Nor is my hymn of thankfulness complete
 Until I praise Thee, too, for griefs and pains;
 No strength had I, or comfort for my friend,
 Till Sorrow's clouds outpoured their chilling rains.
 When fierce temptations swept with fiery breath,
 I found no certainty on which to stand
 Amid the vacillating throngs of earth,
 Until, strong Son of God, I grasped Thy hand!
 For blessings plain to see, and those disguised;
 For those the blind of soul call commonplace,
 I thank Thee, O my Father, for I see
 In all Thou sendest, miracles of grace!

IT IS A GOOD THING TO GIVE THANKS UNTO THE LORD (Psalms 92:1).

TELEGRAM

Lakeland, Florida—Organized new church in Drew Park, Tampa; Rev. C. H. Roberts appointed pastor; \$1,100.00 pledged for property. Pastors and churches of zone co-operating beautifully. Florida District pushing \$100,000.00 home-mission expansion program. Ministers and laymen united in a mighty forward move.—JOHN L. KNIGHT, District Superintendent.

NEWS IN BRIEF

Evangelists Alvin and Pauline Maule write that they have left the field to accept a unanimous call to pastor the Crown Heights Church in Oklahoma City, Oklahoma.

Rev. E. T. Hadwin has resigned as pastor of Calvary Church in Detroit, Michigan, to enter the evangelistic field.

Nazarenes in Maryville and Louisville are interested in contacting Nazarene servicemen stationed at McGhee-Tyson Air Base, near Maryville, Tennessee. Notify either Rev. Charles E. Oakes, Fourth Street, Maryville; or Rev. Don E. Conrad, Route 2, Louisville, Tennessee. They will do their best to give your friends and loved ones Christian fellowship and spiritual aid.

Rev. James McGraw has resigned as pastor of First Church in Fort Worth, Texas, to accept the call to pastor First Church in Sacramento, California.

"After more than seven wonderful years in Plymouth, Michigan," Rev. Wm. O. Welton writes that he is leaving to accept the call to pastor Flint South Church in Michigan.

Rev. C. W. Elkins has resigned as pastor of North Nampa Church in Idaho to accept a call to pastor the First Church in Mobile, Alabama.

Evangelist Floyd N. Bradley sends word: "Wife is in the Rutland, Vermont, hospital as a result of an auto accident; she may have to undergo surgery. Will our friends please remember her in prayer."

"Only melted gold is minted; only moistened clay is molded; only softened wax receives the die; only broken hearts can take and keep the impress of heaven. If that is your condition, wait beneath the pressure of the Holy Spirit. He shall leave the image of Jesus upon you."—*Wesleyan Methodist.*

IN THIS ISSUE

Sacrifices of Acknowledgment

Willard H. Taylor

Praise the Lord!

Robert E. Mortensen

Spirit-filled Thanksgiving

E. E. Wordsworth

A Table for Thanksgiving

Edwin R. Anderson

Drama in the Doxology

Norman C. Schlichter

Epistle to the Philippians

H. Orton Wiley

"Don't Ever Lose Heart"

Albert B. Schneider

A Giant Slumbers

Harlan Heinmiller

Keep Your Eyes on Him!

Mont Hurst

Editorials

Stephen S. White

HERALD OF HOLINESS

STEPHEN S. WHITE, *Editor in Chief*

VELMA I. KNIGHT, *Office Editor*

Contributing Editors:

HARDY C. POWERS

G. B. WILLIAMSON

SAMUEL YOUNG

D. I. VANDERPOOL

HUGH C. BENNER

General Superintendents,

Church of the Nazarene

Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. LUNN, Manager; 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second class matter at the post office at Kansas City, Missouri. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 19, 1918. Printed in U.S.A.

*You Promote the GOSPEL
When You Promote the HERALD*

Think—

Many of the church leaders and Christian workers today read church papers as boys or girls twenty or thirty years ago. The boys and girls and youth who read our church paper today will be the leaders of the church tomorrow.

There is no surer way to guard them against skepticism and indifference as they grow into manhood and womanhood than to keep the HERALD OF HOLINESS before them. It plants the truth of God deep in the heart.



These churches, according to the district campaign managers' reports, made or exceeded the quota of 60 per cent of the church's membership:

Church	Percentage
Hemingford, Nebraska	68
Kearney, Nebraska	61
Litchfield, Nebraska	85
Kingston, New York	76
Darbyville, Ohio	91
Darbydale, Ohio	135
Ashland, Ohio	63
Montezuma, Indiana	60
Terre Haute, Indiana, First	61
Cloverdale, Indiana	171
Laona, Wisconsin	57
Mauston, Wisconsin	183
Mercer, Wisconsin	92
Oklahoma City, Oklahoma, South	96
Sentinel, Oklahoma	67
Purcell, Oklahoma	97
Glasgow, Montana	61
Glenrock, Wyoming	75
Great Falls, Montana	72
Wellington, Ohio	75
Coshocton, Ohio	87
Columbus, Ohio, Shepard	82
Obetz, Ohio	111
Tahlequah, Oklahoma	63
Beulah Chapel, Tennessee	69
Racine, Wisconsin, Taylor Ave	84
Toledo, Ohio, Jackman Road	60
Van Wert, Ohio	78
Houston, Texas, Woodsdale	76
Clinton, Oklahoma	68
Salina, Kansas	64
York, Nebraska	65
Valley Stream, New York	217
Midway City, California	63
Watkins Glen, New York	80

THAINE F. SANFORD,
Sales Manager

Sacrifices of Acknowledgment

By Willard H. Taylor*

By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate forget not: for with such sacrifices God is well pleased (Heb. 13:15-16).

THE FEVER of inspiration is about to die; the writer has poured out his message to his kinsmen, the Jewish Christians. In these last few lines of his epistle some practical instructions for Christian living concern him. But there comes one more great flash of truth which gives birth to the memorable verse, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." The sacrifice to Christ! Incomparable and complete! Immediately, the divine writer pleads with his people to go out to Jesus "beyond the boundaries of the camp, proudly bearing His 'disgrace'" (Phillips). Then in the dying light of this magnificent outburst of revelation he exhorts the followers of Jesus to offer two sacrifices in return: first, the sacrifice of praise and thanks (verse 15); and second, the sacrifice of charity or sharing (verse 16).

One masterful exegete of the Holy Writ has said that we cannot offer any sacrifices for our sins; Christ alone can do that. He made the great sacrifice of atonement; our sacrifices are only "sacrifices of acknowledgment." One sacrifice is the fruit of our lips; the other, the fruit of our hands. By such we show our gratitude to God for the sacrifice of His Son, Christ Jesus, for us.

To be sure, what a man says with his lips does not always indicate his intention or the nature of his inner being. However, it is true that the words of a man are a fair register of his character. That Christian who readily enters into the service of worship with a spirit of adoration and praise, who "prays without ceasing," and who keeps his eyes open for opportunities to witness of His Saviour, can be trusted as a true follower. More than that, he has a genuinely thankful heart. Such "fruit of the lips" is not intermittent, but continual—daily, year in and year out, not just at Thanksgiving time. When the heart has been touched by the cleansing power of the life of Christ, the lips become avenues of articulate acknowledgment—not to men, but to God, whose love, eternal, merciful, and redemptive, motivat-

ed the sacrifice of His Son for the salvation of sinners.

But the sacrifice of praise is not enough; another sacrifice must be made, whereby we show that we are true partakers of Christ and are truly thankful—the sacrifice of charity or sharing, the fruit of our hands. The Biblical writer insists that we must not forget to do good and to share the good things in our hands. *Words are not enough! Never! Deeds of goodness for God's cause must follow!* What if God had only continued to promise redemption to men, as He did in the Old Covenant, but had not gone on to enact the deed at Calvary? He promised the sacrifice; He also made it. Words must be followed by deeds. Personal salvation cuts loose the stammering tongue; it likewise releases the frustrated hands. God needs fruit from the hands. He needs men who will share the good news of salvation by the giving of money, the dedicating of time, and the surrendering of talents. His work of grace achieves just this—the fruition of works.

Notice the word sacrifice. It is a word that is deeply imbedded in Christian experience. When it is mined, it is found to embrace the ideas of obligation and intense affection and devotion. In II Thessalonians 1:3 Paul writes, "We are bound to thank God always." "We owe unceasing thanks to God," is the way Weymouth translates it. Thanks is not an option for Christians; it is an obligation. Any soul who has entered into the benefits of God's sacrifice of atonement has a debt which he never can pay. What sacrifices of praise he might make are but token payments of his debt.

Furthermore, a sacrifice is more than the attempt to fulfill an obligation; it is an expression of devotion and love. Something of great personal worth must be surrendered to make a sacrifice. Love, and love alone, will move a man to give up certain treasures to meet the claims of God upon his life! The Psalmist wrote, "I will wash mine hands in innocency: so will I compass thine altar, O Lord: that I may publish with the voice of thanksgiving, and tell of thy wondrous works. Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth" (26:6-9).

Is there any wonder that God takes pleasure in such sacrifices—sacrifices of praise and sharing? They are expressions of thanksgiving, born out



*Pastor, Woodlawn Church, Chicago, Ill.

of an overwhelming sense of obligation and indebtedness and an intense devotion and love. Oh, that we had more sacrifices of praise and sharing—fruit from our lips and our hands!

*Oh! May my thanks be not mere words
But daily, Christlike living,
Through which to show His love abroad.
This, then, is true thanksgiving.*

(LILLIAN DUHAN)

PRAISE THE LORD!

By Robert E. Mortensen*

OUR LAND is distinguished by diverse geographical areas. We have in the United States rocky mountains, well-nigh impenetrable forest lands, great arid sections, and rich, fertile pasture lands. It is not a dreary, monotonous sameness that greets the traveler's eye as he wends his way from one side of our country to the other, but rather a refreshingly different change of scenery every few hours. The beauty of our land is a thrillingly diversified one, indeed!

How much like the variety of landscape scenes in most any country is the difference in Christian virtues possessed by various Christians! There is a sense in which it can be said that all Christians possess certain Christian graces. But is it

not true that some believers show forth some singular Christian characteristic, evidencing it in a most striking manner? We may say of one man: "My, but he's a praying man!" Or, referring to a godly woman: "She is eminently Christlike." Or, we may say of a minister: "He's exceedingly zealous for souls." But how seldom are we able to exclaim concerning a Christian: "There goes one who is full of praise"!

We believe that Christians should pray, exemplify Christ, and live under the anointing of the Spirit of God. And we are right in our insistence upon the presence of these unique and distinguishing Christian graces in the life of the believer. But have we not been lax in our emphasis upon the necessity of the grace of praise in the life of the Christian? We profess, as Christians, to be the recipients of much from the good hand of our God; even non-Christians know that tied up in the bundle of our possessions as believers are forgiveness, cleansing, peace, power, eternal life! But do these same non-Christians know that we are filled with praise for these gifts from God? Are we telling them of the undeserved spiritual riches that are ours through faith in Him who "loved us, and gave himself for us"? Do we eagerly await the midweek prayer service because of another opportunity it affords us to praise our God? And is our recognition of the goodness of God to us, His never-failing faithfulness, and our consequent gratitude, so strong that even our severest tests, trials, and disappointments have not the power to still our paean of praise?

These are questions we should seriously consider at this Thanksgiving season. Revival time is an excellent time for the taking of a spiritual inventory; so is Thanksgiving time! New England is known for the grandeur of its mountains, the beauty of its freshly painted little towns hidden away among green hills, its rocky coast; and other areas of our land boast of individual, unique geographical settings.

Christians are not supposed to be perfect, in the ultimate sense; but when the traveler from birth to the grave looks our way he expects to see in us purity, peace of mind, power, and, yes, *praise!* And he must leave disappointed and disillusioned if he finds us ungrateful, even cynical and bitter! May God help us in these days of Thanksgiving to catch hold of the spirit of Thanksgiving, and retain it, until of us it will have to be said: "There goes a man (or a woman) of praise."

Let us plead, in faith, with the hymn writer: "Oh, for a heart to praise my God!" Then the solemn indictment of the people of God of another day will not be ours: "My people have forgotten me days without number." Pray, work for the Lord, give. Assuredly! But too, don't forget—in every way you can, three hundred and sixty-five days of the year, praise the Lord!

*Evangelist, Somers Point, N.J.



Gratitude

By John E. Stadler

*We thank Thee for our daily bread,
And for a good roof overhead;
For sunrise bright, and sunset fair,
Abundant rain, and bracing air;
For family ties of home so dear;
For precious friends, afar and near;
For baby fingers, soft and sweet,
That cause with joy our hearts to beat;
For this dear country of our birth;
For all the beauty of the earth.
We never can enumerate
Thy tender mercies, small and great!
But for these countless blessings we
Would offer thanks, dear Lord, to Thee!*

Spirit-filled Thanksgiving

By E. E. Wordsworth*

"Be strictly careful then about the life you lead; act like sensible men, not like thoughtless; make the very most of your time, for these are evil days. So do not be senseless, but understand what is the Lord's will; and do not get drunk with wine—that means profligacy—but be filled with the Spirit, converse with one another in the music of psalms, in hymns, and in songs of the spiritual life, praise the Lord heartily with words and music, and render thanks to God the Father in the name of our Lord Jesus Christ at all times and for all things" (Eph. 5:15-20, Moffat).

The Apostle warns against festivities that are bacchanalian in character. The heathen in their festivals to their gods would inflame themselves with wine, and engage in all manner of inordinate lusts and dissolute practices, and Paul admonishes us to avoid such gross sensuality and vile enormities. Unwholesome revelry is strictly forbidden by God in His Word. In our day and generation there are immoralities and lewdnesses and extravagant sins substituted for Christian praise and thanksgiving on Thanksgiving Day as well as other days of the year. Often legitimate sports, social functions, and diversions on public holidays climax in wicked carousals, degrading practices, with secret and open sins; merriment becomes licentiousness, and amusement is changed to gross immorality, indecency, and base profligacy. It is this type of conduct St. Paul warns us against. It has been pointed out that too often recreation becomes "wreck-recreation." "Bodily exercise profiteth little," even at its best, "but godliness is profitable unto all things."

Let us now note the positive elements of the Spirit-filled heart and life, according to Paul. First we are to be filled with the Holy Spirit, as opposed to the unholy spirit of wine. We must invite, receive, and fully yield ourselves to His guiding, abiding, and permanent influence. And because those who are filled with the Spirit will manifest this indwelling by suitable acts of devotion, Paul exhorts to the proper expressions of the inner spiritual qualities.

First, there will ensue holy conversation, speaking to yourselves. In the home, assemblies, and meetings together mutual edification will result.

Second, the Spirit-filled man sings unto the Lord. Drunkards are wont to sing obscene and profane songs. The heathen sang hymns to Bacchus in their bacchanalia. Worldlings sing cheap, jazzy, syncopated music played in discordant notes with instruments to arouse the fleshly instincts and passions; but the saints of God sing psalms of praise, doctrinal hymns and stately measures, and spiritual songs that uplift the soul, enrich the spirit, and bless the heart and



glorify God. There is an inner harmony that makes melody unto the Lord that is in striking contrast to profane mirth. Not only the voice but the heart sings with joy and gladness and thanksgiving and praise.

Third, the Spirit-filled man recognizes thanksgiving as a blessed duty and sacred privilege. "Giving thanks *always* for *all* things"—for spiritual blessings and temporal mercies, for our comforts and permitted afflictions, for prosperity and adversity, for weal or woe. A whining, complaining spirit is out of harmony with the will of God. We ought to be deeply sensible to the many, abundant kindnesses of God, His overflowing love and grace, and the ample provisions for our souls here and hereafter. Thank God for His promises and His abiding presence.

A preacher going to a country church on Sunday morning was overtaken by a deacon, who remarked, "What a bitter cold morning, sir! I am sorry the weather is so wintry." "Oh," replied the minister, "I was just thanking God for keeping His Word." The deacon stared at him. "What do you mean?" he asked. "Well, over three thousand years ago God promised that cold and heat should not cease, so I am strengthened by this weather to emphasize the sureness of His promises."

Be Spirit-filled and praise the Lord!

GRATITUDE

By Grace Noll Crowell

*Not alone for harvest yield,
Though great may be that treasure,
Should we give thanks, but for the things
God gives us without measure:
The simple, everyday delights
Of living—food and fire,
A sheltering roof, a bed at night;
And for our heart's desire
The love of family and friends
Through days that we are sharing;
The opportunities we have
To help at burden bearing.
So many splendid things to do
To add to gracious living;
So many grateful prayers to pray
To God for all His giving,
That this Thanksgiving Day should bring
Him gratitude for everything!*

*Pastor, South Tacoma, Wash.

A Table for Thanksgiving

By Edwin R. Anderson*

ONCE AGAIN the day of Thanksgiving soon will be here. For many, it will serve as nothing more than a general holiday. But surely for those of us who name the "name which is above every name," it should—yea, must—ever be far more than that. He will be grieved and deeply wounded if we do not make of it a precious and personal holy day. We are called upon to feast with "joy and gladness," upon Him.



Thanksgiving reminds us of Plymouth and the Pilgrims. But we should be more reminded of the preciousness of the person of our ever-blessed Lord and Saviour Jesus Christ. We should also be reminded of that giant of a "spiritual pilgrim," the Apostle Paul, who with inspired word sets before us a table for true thanksgiving, in the scripture, "In every thing give thanks: for this is the will of God in Christ Jesus concerning you" (I Thess. 5:18).

Here now is a "spiritual Plymouth," to be anchored upon for this day. Let us note how the Apostle spreads the table, with "three main courses," for glad serving.

"In every thing give thanks"—here is true thanksgiving.

"For this is the will of God"—here is the testimony of real thanks-loving.

"In Christ Jesus"—here is the triumph of holy thanks-loving.

All of it fits so blessedly together for His praise and to our good. And the solemn question for you, my brother or sister in Christ, is this—Has it so fitted together for you on past Thanksgiving days? If not, are you once again at this time to so go astray, and grieve Him? Shall this be hardly more than a day-mark upon the calendar-span, e'en though you may pause in the midst for a period in His house, or for a moment of bowed head to say grace over the physical table? Shall you once again inwardly starve, because you have not drawn nigh for rich feasting at His blessed bounty board?

"In every thing give thanks"—yes! everything. And may we not miss out in the deepest and the richest and the best, of the Lord, because while we may desire to "give thanks," we draw back before the borders of "in every thing." Let us not be satisfied with a mere "turkey religion" that is satisfied with outward trimmings; rather may our thanksgiving be driven deep in true

thanks-loving, with the stakes of real Spirit-led thanks-loving in sacred remembrance of himself. There is the preciousness of His person, the greatness of His grace, the marvels of His mercy, the limitlessness of His love, the wonder of His Calvary-crowned work, the power of His provisions, the glory of His guidance, the circles of His infinite compassions—yea, all this, and so much more that forever leaps beyond all lines of language!

Of old, the Pilgrims set out on unknown course, amidst doubts and defeats and dangers, and reached a Plymouth of hope, at long last. And while we are marked out as spiritual "strangers and pilgrims" (I Pet. 2:11), we can be truly thankful that ours is not the unknown nor uncharted course, because of the clear charting of Calvary. And too, we can be humbly thankful that our Rock is not like their rock, because we are anchored upon the solid Rock, Christ Jesus; and too again, we can be gloriously thankful, because our desired haven is the precious "Plymouth of glory," in the everlasting splendors of the "Father's house" (John 14:1-3).

Here then is true thanksgiving. Day by day we live in His wonderful love; here is the testimony of thanks-loving. We love Him for such a large living; here is the triumph of thanks-loving. What a thanksgiving table to feast at, beloved! And may each of His own take his prepared place here, this holy day.

God's Method of Raising Men

By D. R. Peterman*

FOUR WEEKS ago I stood at the bedside of a dying mother. At my side was her unsaved son. Of nine children in the family, he was one of two who were yet unsaved. His heart was tender and broken as I prayed, and when I left he asked me three times to remember him in prayer. I promised him I would.

Yesterday I saw "Pete" in his place of business. He greeted me with a new smile, and his testimony in greeting was, "Jesus saves me!" We shared his new-found victory together. He told me of the change his wife had noticed, of what the neighbors were saying about his conversion, and of the joy in his own soul. Before I left his office, Pete placed ten \$20.00 bills in my hand and said, "God has been speaking to me about my tithe, so here is some back tithe. I want it to go to the church." Business was slow, expenses high, but he was determined to mind God.

As I approached him preceding last Sunday's service, I happened to see some money folded in his hand—anxious again to carry on his God-given responsibility.

Someone has said that "tithing is not God's method of raising money, but His method of rais-

(Concluded on page 9)

*Waterbury, Conn.

*Pastor, Bethel Church, Yakima, Wash.

Drama in the Doxology

By Norman C. Schlichter*

MANY VOLUMES would be needed to tell the story of the blessing and help of the Doxology to those who believe in praising "Father, Son, and Holy Ghost."

One such story constantly comes to my mind. It goes back to those dark times when the Mohammedans made a practice of capturing Christians and holding them in slavery in certain parts of the Orient.

In that period an English warship was at anchor not far from the shore of a Mohammedan land. Across the water suddenly came the sound of the Doxology as sung by a man. Surmising that he was already a prisoner of these fanatical persecutors, or was in danger of being made one, the ship's commander ordered a boatload of his men to go ashore and give what aid was necessary if they could. As soon as the sailors landed, they saw a small house at the edge of a garden. On trying its door, they found it locked. They were sure that their fellow countryman was a prisoner therein. Upon breaking down the door unceremoniously, they saw at once one of their own and, without a thought for their own safety, they snatched him up and fled back to the boat.

Imagine his joy and surprise when he found himself on a ship of his own God-fearing and God-worshipping land!

The Doxology must have become more precious to him than ever when he knew that his singing it had rescued him from possibly a long period of slavery and torture.

I wonder how many readers know that its four lines are the closing stanzas of each of three hymns written by its godly author, Bishop Thomas Ken, of England. The hymns are called Morning, Evening and Midnight Hymns. They were written when Bishop Ken was seventy-two years old and might be said to be the climax of his long life of praise to God, his Creator, Father, and Saviour. He died in 1710, the year after he composed the words of these hymns, so that the Doxology has been sung by Christians now for almost two centuries and a half.

For many years Bishop Ken always wrote the words, "All glory be to God," at the top of every letter. These were also the last words he spoke before dying.

A little country girl had certainly caught the true spirit of the Doxology when she said to her mother, one spring morning at sunrise, as she heard the birds giving their waking-up concert, "Why, Mother, they know the Doxology!" It was, of course, that second line, "Praise Him all creatures here below," that inspired the child's beautiful thought.

*Annville, Pennsylvania

Freely GIVE

NOVEMBER 23

Someone has said: "It is better to build a barricade at the top of the cliff than to build a hospital at the bottom of it." We have found this to be true in missionary work.

We found a large family in pastoral visiting. With our best efforts we were never able to save the older children, but it was different with the younger ones. Three girls and three boys were brought to the Sunday school as small children. Today the three sisters, members of the church, have Christian homes. Two boys, Salvadore and Angel, are pastors in our church; a third boy, Carlos, is in the Bible school preparing to preach. Let us build more "barricades." Your Thank Offering will help to do it.

JOHN A. COCHRAN, *Argentina*

We had planned for some time to explore the possibilities of organizing a church in Perth, West Australia, a city of 300,000 people. A few weeks ago we traveled west from Brisbane, a journey of over 3,000 miles, in the spirit of prayer, asking the Lord to open doors and lead us to hungry hearts.

One of the many contacts we made was one which proved to us that God takes many links in a chain of circumstances to bind souls to God and our Zion. We met a fine Christian lady who attended our meetings with obvious relish. We heard her testify to God's saving and sanctifying grace. She told of her first contact with the Church of the Nazarene. During the war years she met a Nazarene sailor boy in Perth. He gave her a copy of the HERALD OF HOLINESS. His testimony told for God and the Church of the Nazarene; she was impressed with his life and wanted what he had. She is now sweetly sanctified and a self-confessed charter member of the Church of the Nazarene in Perth when organization takes effect. Your Thank Offering will help to win others.

A. A. E. BERG, *Australia*

Prayer is an exit through which a soul passes in order to find green pastures.—HENRY T. BEYER.

Epistle to the Philippians

By H. Orton Wiley

XX. Christ, the All-sufficient Saviour

IN THE LAST chapter of the Philippian letter, we have another aspect of Christ presented to us. We are not looking within to the spiritual Christ as our inner Life; nor back to the incarnate Christ as our great Example; nor before us to the resurrected Christ as our great Goal; but above, to the ascended and interceding Christ as our all-sufficient Saviour.

There are in this chapter four great texts which, taken together, appear to be a recapitulation of the four aspects of Christ as treated in the four chapters of this remarkable epistle. These texts are as follows:

1. *The spiritual Christ as our inner life* (4:6). "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God."

2. *The incarnate Christ as our great Example* (4:8). "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

3. *The resurrected Christ as our great Goal* (4:13). "I can do all things through Christ which strengtheneth me," or "infuseth strength into me" to enable me to win the race.

4. *The ascended and interceding Christ as our all-sufficient Saviour* (4:19). "But my God shall supply all your need according to his riches in glory by Christ Jesus."

The writer thus introduces Christ as the all-sufficient Saviour by repeating the *kerygma*, or the earlier condensations of the life of Christ which were used to instruct new converts in the way of life. Here it is shown that each aspect of Christ is related immediately to the Christian experience and life. This experience is love out of a pure heart, regulated by a good conscience, and kept full and fresh and flowing by an unfeigned faith (see I Tim. 1:5).

The Christian life has been compared to an ellipse in which there are two foci. In mathematics, the sum of the distances of the two foci to any point on the circumference is always equal—a constant quantity. The two foci of the Christian life are faith and hope. Sometimes faith appears to be stronger and hope weaker; and sometimes hope is the stronger and faith the weaker. But the sum of the two is always a constant quantity and reaches out to the perimeter of God's eternal love.

The four verses quoted above may be viewed in another manner. They furnish a concept of Christ as our all-sufficient Saviour: (1) for our spiritual life; (2) for our intellectual life; (3)

for the tests and trials of life; and (4) for the common, everyday needs of life. These four aspects of Christ will furnish the subjects for our last four articles, thus concluding our study of St. Paul's Epistle to the Philippians.

"Don't Ever Lose Heart"

By Albert B. Schneider*

"He also told them a parable about the need of always praying and never losing heart" (Luke 18:1, Moffatt). William James's comment on the famous picture by Guido Reni in the Louvre which shows Michael with his foot on Satan's throat was, "The world is all the richer for having a devil in it, so long as we keep our foot on his neck."

To ask freedom from trouble is to seek the impossible. Denial of the fact of suffering does not do away with it. Wishing to evade life's trials, persecutions, temptations, ordeals, or misfortunes is only folly. We must be realistic.

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you" (I Pet. 4:12). Peter, the apostle, understood the reality of the devil. He said, "Your adversary the devil, as a roaring lion, walketh about seeking whom he may devour" (I Pet. 5:8).

Don't lose heart. Never lose heart. Don't give up. Never give up. Jesus gave the parable about the need of always praying. The secret of power, all power, is in the secret place of prayer. Your Father will reward you openly. Put your feet on Satan's neck. You will be the richer for having encountered him. "Resist the devil, and he will flee from you."

"But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified" (I Pet. 4:13-14).

"Be sober, be vigilant, . . . resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you" (I Pet. 5:8-10).

These scriptures should help us to run through a troop of devils and to leap over walls of difficulties and *never lose heart*. "To him be glory and dominion for ever and ever. Amen" (I Pet. 5:11).

*Pastor, First Church, Vincennes, Ind.

A GIANT SLUMBERS

By Harlan Heinmiller*

THE JEWS were not a seafaring people. One Jewish writer in describing the new heaven and new earth was very happy and careful to add, "And there was no more sea." This was John of Patmos. Another Jewish writer who also shared with his fellows the dread of the sea realized, however, that the voyager had something to say for himself when he said, "They that go down to the sea in ships, that do business in great waters; these see the works of the Lord, and his wonders in the deep." This was David of the Psalms. Venture little—little gained; venture far—much gained. The shore line is no place to stop if you really want to see what the Lord can do. Venture out into the deep, give Him a chance to reveal His wonders. "Prove me" is the language of the Scriptures.

"The purpose of education," said Herbert Spencer, "is not knowledge, but *action*." Interesting and challenging information concerning the accomplishments and needs of our world evangelism program is constantly before us. This is effectively presented by our workers, books, and periodicals. These facts are not presented just as a matter of knowledge but to stir us to *action*. The challenge of our general superintendents for the next four years is \$10,000,000.00 for world evangelism. This will require *action* on the part of each of us. The giving potential of our great church is like a great slumbering giant. We have yet to witness this giant in full action.

Thanksgiving time will soon be here, and the call to give for world evangelism will once again be given. This is our opportunity to give beyond the shore line of duty—the tithe—and to venture out by faith into great waters and see the works of the Lord in rich blessings for our lives. "Prove me" is the challenge of the Lord in this matter of tithes and OFFERINGS until heaven's windows will have to give way to let out the flood tides of blessings.

*Member of the General Board

God's Method of Raising Men

(Continued from page 6)

ing men." A Christian cannot maintain an effervescent, overflowing, growing experience in his own soul without being consistent and faithful in paying his tithes. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it" (Mal. 3:10). This is as true today as in the day of Malachi. Prove God, then wait for Heaven's blessing that will fill your soul to overflowing.

A Voice in Song

By Verla U. Gorham

*The night was dark and the way was long
And I seemed to walk alone,
Till out of the night came a voice in song
With praise in every tone!*

*The clouds passed by and the stars came out
And light on my pathway shone,
And faith took the place of my fear and doubt;
I knew God was on His throne!*

*God was on His throne and the world all right,
And the way was no longer long,
For courage was borne on the wings of night
Through a voice—a voice in song.*

*My Christian friend, if your heart is glad
Let your joy ring clear and strong!
You may win some soul, cheer a heart that's sad,
If you lift your voice in song!*

Keep Your Eyes on Him!

By Mont Hurst*

WHEN WE keep our eyes on a certain person, object, or activity, we know that our thinking toward that objective is greatly intensified. Greater interest is generated as our gaze is fixed upon anything which has arrested our attention. We're familiar with the phrase heard in many sports which is, "Keep your eye on the ball!" The victory is won by the players whose eyes follow the ball. It is the center of attraction, and following this principle strongly inclines to victory.

In our spiritual life, we must keep our eyes fixed on Jesus if we want to be triumphant and live the victorious life. If we keep our eyes on Him, we will sense His unerring direction and guidance. We will realize just what it means for the Holy Spirit to be our Guide and Comforter. We know how perfect is His direction and plan of action. We simply cannot lose when He directs and we follow His directions. Our spiritual eyes must be securely fixed upon Him, because our eyes are the windows of our souls. We can thus possess a discernment that is both clear and completely dependable.

We know how Jesus walked upon the water towards the boat in which the disciples were sailing. They were amazed at the sight. And Peter, that bold, rather impetuous soul, decided that he too must emulate the Master in walking upon the water. He had faith at the beginning of his bold walk. It was a faith strong enough to hold him up as long as he kept his eyes on the Saviour. Peter knew, without doubt, that it would be utterly impossible for him to sink beneath the waters as long as his eyes were upon Jesus.

Peter stood up in the boat at first. He moved one foot over the side of the boat. He placed it

*Dallas, Texas

upon the surface of the water and pressed down. His foot rested on a solid foundation! So he put the other foot upon the water and, with his eyes fixed on Jesus, started boldly walking towards Him. Peter was confident. He saw Jesus standing out there, smiling at him and waiting for him to come all the way. Peter walked towards the Master rapidly.

But, like many of us in our Christian lives, Peter became careless, He became too sure of himself. (It is easy for us oftentimes to become a bit too sure of our salvation and faith. When this occurs, we are ripe for the tempter.) Peter was, perhaps, a bit proud and boastful. He felt that his companions were weak-kneed. He believed himself to be above them and had a secret pride in his bold act. We can see him taking his eyes off Jesus as he paused and turned to his fellow disciples back in the boat, and said, "Well, fellows, look at me now! See me? Don't you wish you had faith as I have? Why don't you follow me? Scared? Why, there's nothing to it, boys! I've got what it takes, but you fellows haven't got it!" Then he suddenly found himself beginning to sink beneath the water.

Peter was frightened as he realized that there was something lacking. What was wrong? Why, he might drown! He realized he had no strength within himself, for he had taken his eyes off Jesus. He did what we do when we are about to go down. He cried to the Master to save him. And, proving His great love and mercy in the face of a lack of faith and loyalty, Jesus reached down His hand and saved Peter from a watery grave. How often does He rescue us despite our failure to love Him and keep His commandments! Here we have a true picture of the life of many Christians whose shallow faith, or backslidden condition, suddenly causes them to face the sure disaster they have courted. In our pride and



lack of determination and lack of humility, we sometimes forget Jesus and find ourselves enmeshed in material things, and we are caused to fall before we hardly realize it. But if we are made to realize our helplessness without Jesus we quickly see our folly and the dangerous way of temptation the devil presents when we are least prepared to stand fast. We will know that our spiritual eyes must be constantly fixed on Jesus if we would live the victorious life.

Today, we cannot turn our physical eyes upon the Christ on the water. They must be fixed upon the Christ on the cross. We must see the blood as it trickles down the rugged shaft of the cross. We must constantly realize that in this precious blood there are hope, joy, salvation, and victory over flesh and the devil! We must not forget that we are not perfect and, when we find ourselves powerless, we must confess our lost, our backslidden condition, and cry to Him for pardon and mercy. Our cry must be, "Help me, Master! I am sinking beneath the waves of sin and carelessness in my testimony. I am sorry. Help Thou me!" And the Saviour, true to His unfailing promise, will reach down His nail-pierced hand to lift us out of the treacherous billows of life, to set us safely upon the Rock of Ages. We must constantly strive to keep our eyes fixed on Him. As we do so, we will be able to see the golden crest of Zion's hill in the distance, as it becomes more clearly outlined day by day.

An ancient bishop said, "Hell trembles at a heaven-directed eye!" Such an eye draws in the rays of hope and victory for the professing Christian. God wants us to enjoy an overflow of joy and satisfaction while we tarry here on earth. His simple rule to attain such blessings is that we must keep our eyes on Him by looking at His Son. Nothing can cause us to make a misstep or take the wrong highway as long as we look up and see Him on the Cross. This is the only "eternal security" there is!

Religion should be to every man, not merely a creed, but an experience; not a restraint, but an inspiration; not only an insurance for the next world, but also a program for the present world.—
STALKER.

SOLILOQUY

By A. M. Quick

*This I, this individuality,
This secret self hid in a fragile frame
Of feeble flesh and oddly shapen bones,
Wrapped in some cloth and labeled with a
name:*

*What meager scope for fellowship is here!
What silence answers to my lonely sigh!
No human friend can comprehend my need,
Nor understand my restless spirit's cry.*

*Thou are alone the answer to my prayer,
O God, the object of my spirit's quest.
Thy fellowship alone can satisfy
This craving of my inmost soul for rest.*

*I drift forlorn upon a shoreless sea
Except I find my resting place in Thee!*

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Hudsons Sail

REV. AND Mrs. James Hudson and family sailed on the S.S. "Antigua" for Nicaragua on October 24. They were delayed in New Orleans because of difficulty in obtaining a Guatemalan visa. They will be assisting with mission work and learning the Spanish language in Nicaragua.

Reward of Righteousness

We do not seek to do right simply for the reward, and yet there is a sense in which righteousness is its own reward. One Sunday it was my privilege to preach in three of the coal mines in the outlying district. My scripture lesson was the story of the shepherds. My message was that the Christ of Bethlehem was born for them, those black men to whom I preached. The Lord thrilled my heart as I proclaimed the gospel for all people, to lowly shepherds, to lordly wise men, to Jews and Greeks and Gentiles, to Shangaans, Batswa, and Zulus—and the Lord crowned His Word with seekers at each of the three places.

There were eighteen here before me, kneeling on the concrete floor. They were praying, crying aloud, weeping tears, confessing sin, and reaching forth in an effort to trust God. The testimonies of these men were varied—a backslider returned, a man seeking God for the first time, a Christian receiving the Holy Spirit. And then a local preacher arose to praise the Lord. He was thankful to the Lord for sending the missionary; and he carefully chose a word in his native tongue which was in the superlative. It was only a word but I understood. He thanked the Lord for sending "this greatest servant," for he had inspired his heart to preach the Word, and he covenanted with the Lord and me that he would be more zealous in proclaiming the Word and more careful in shepherding the flock.

All the reward of righteousness is not received in this world. But there is enough of the earnest of the inheritance to let us know that "it pays to serve Jesus" and that obedience is better than sacrifice. The Lord commanded that we tell these Africans about their Saviour, who is Christ the Lord. And with your help we came. Already we have started to receive the reward.—CLIFFORD CHURCH, Transvaal, South Africa.

Read . . . and Pray

She came to my door this past week asking for work, this young Swazi heathen mother with a small baby on her back. There was nothing unusual in her request, for now that there is little or no food for the people, many are out seeking work who would not otherwise venture outside of their kraals. Yet, somehow as I looked at her, my heart was stirred. I saw the look of despair in her eyes when I told her that there was no work to be had just now. My mind went back to the incident in the Bible concerning Peter and John, who, upon seeing the lame man outside the Temple gate and having no money to give him, uttered the words, "Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk." Certainly, I had no financial assistance to offer this woman, but I could give to her the offering of spiritual assistance. We sat for several minutes as I talked to her about God, and her need of the peace which only He can bring to the human heart. At first her attitude was one of unconcern, but before long she was telling me that in her heart she had wanted for a long time to give herself to God. There was only one thing in her way—she just could not give up drinking beer. Oh, yes, she freely admitted that drinking beer in many instances led to serious consequences and sometimes death from injuries received in the resultant fights; but her craving for beer outweighed her fears of physical harm. Patiently she listened as I explained that she could not overcome this craving in her own strength; but that there was One who is all-powerful, and if she would but put her trust in Him, He could help her overcome and find that all-important peace of soul and mind which she truly wanted. After some time, she bade me good-by and started on her weary way back into the bushveld.

I wish that I could tell you that she found the peace which she so wanted that day. But, sadly enough, she seemingly went on down the path even more despairingly than she came. She really wanted to serve God and, no doubt, she went home in a worse state than she came in because she had heard the gospel and refused to pay the price.

Will you add your prayers to ours that not only this young mother but many who are bound by this habit

will find Him whom to know aright is life eternal?—Mrs. JOHN WISS, Swaziland, South Africa.

WORLD-WIDE

Bible Reading

Thanksgiving to Christmas

"The Word of Life"

These 29 readings were listed by 1,096 ministers as their favorite selections on this theme.

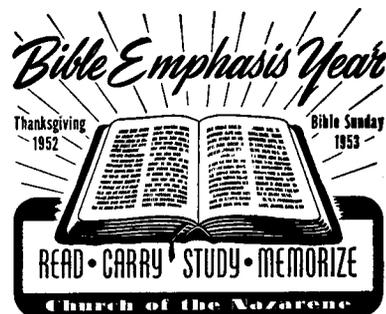
NOVEMBER

27 Thanksgiving	Psalms 103
28	Psalms 91
29	Psalms 121
30 Sunday	Psalms 1

DECEMBER

1	Psalms 27
2	Psalms 46
3	Psalms 90
4	Isaiah 40
5	Isaiah 55
6	Matt. 5:1-26
7 Sunday	Matt. 5:27-48
8	Matt. 6:1-18
9	Matt. 6:19-34
10	Matthew 7
11	John 14
12	John 15
13	John 17
14 Universal Bible Sunday	Psalms 23
15	Luke 15
16	Romans 8
17	Romans 12
18	Ephesians 6
19	Philippians 4
20	Revelation 21
21 Sunday	John 1:1-18
22	Isaiah 53
23	Hebrews 11
24	I Corinthians 13
25 Christmas	Luke 2:1-20

If you want free copies of the Bible reading bookmark, write, American Bible Society, Dept. U., 450 Park Ave., New York 22, N.Y.



I THANK GOD!

I thank God for life. From the standpoint of my physical existence, I depend upon God. In Him I truly live, move, and have my being. He keeps my heart beating and gives me my breath moment by moment. Since last Thanksgiving Day, many have moved on from this earth, but I am still here. Thus it is only fair for me to render praise to God for granting to me another year of life in this world.

I thank God for health. During the past year I have suffered but little from disease. It has been my happy privilege to carry on a very active life from Thanksgiving, 1951, until now. If I had been so ill during this time as to be at death's door and God had miraculously raised me up, I would surely thank Him for bringing me back from the jaws of death. This I certainly should do, but God has treated me even better—He has prevented me from being seriously sick since last Thanksgiving Day. Therefore, my whole heart goes out to Him in praise for the good health which He has bestowed upon me.

I thank God for food and clothes. There has been no lack as to these essentials. They have been mine in abundance, while many around the world who are just as worthy as I could not give forth such a testimony. For these gifts I humbly thank God.

I thank God for a job. Yes, I have work, work that I enjoy, and plenty of it. Not only do I like my job, but I am delighted with the people I work for and with. I know of no one I would trade places with from the standpoint of the task which God has given me. I envy no man—minister or layman—his position or salary. I rejoice with those—and they are many—who may have more honored positions and more income. I thank God for the places to work He has given them, and I sing a song of praise to Him for His goodness to me in this respect.

I thank God for loved ones—my wife, children, and grandchildren, as well as many other loved ones. They are all far better to me than I deserve. To lose a single loved one would put out one of the many lights that shine in my soul. They are all heaven's gift to me, and my heart is running over with praise to God for them at this Thanksgiving season.

I thank God for friends—hundreds, yes, thousands of them. I meet them everywhere I go. Better still, I do not have to go in order to see them. Their name is legion in Kansas City. Further, I have faith to believe that I have thousands of friends whom I have never seen and whose faces I shall never have the privilege of looking upon in this world. The worst thing about it all is that there are some that I have seen and learned to love here that I fear I may never see again in this world or in the world to come. They have been wonderful to me, but they have not accepted the Christ I love. On this Thanksgiving Day I thank God for them, and at the same time I

EDITORIALS

breathe a prayer to Him that they may yet come into His kingdom before it is too late.

I thank God for my country. How glad I am that I am not behind the iron curtain, but am still in a land where there is freedom! I especially thank God at this time for all of the countries where there is freedom. God be praised that there are still places where we can worship and speak out as we please.

I thank God for salvation. How glad I am that one day I found an altar and prayed my way through to sins forgiven! This experience of conversion holds good today—my sins are all under the precious blood of Jesus Christ and there is, therefore, now no condemnation in my heart. Better still, one day, as a Christian, I came to the altar and consecrated my all, believed God, and was sanctified wholly. The old man of sin in my heart was destroyed, and I am not only free from sin without but also from sin within. Thank God for full salvation!

I thank God for the Christian Church, and especially for that part of the Christian Church which is known as the Church of the Nazarene. I would not want to live in this country if there were no Christian churches. It is wonderful to be saved and sanctified, but Christianity in the heart cannot fully express itself without the communion of saints; and the communion of saints finds its best realization in the Church of Jesus Christ. I am glad that I belong to one branch of the Christian Church, and I thank God for this glorious privilege which is mine today.

These are just a few of the blessings I thank God for at this Thanksgiving season. I thank God for Thanksgiving Day! As we come up to it we have a good reason for taking time to make an inventory of our blessings. We can pause and count at least some of our many blessings—name them one by one! Let all who enjoy these gifts from God's hand join me in singing the Doxology:

*Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.*

The Spiritually Underprivileged

FROM THE social and economic standpoints, we speak of the underprivileged. They are people who through some form of injustice are deprived of one or more of the fundamental rights of a civilized society. About two years ago I received a letter asking me to visit a family in Kansas City where the mother was said to be in a serious condition with cancer. I found the place, which was in an old, rambling, ill-kept hotel. After going down a long, narrow, bad-smelling hallway, I came to the apartment, which consisted of one

Stephen S. White

or two rooms, where the family of seven or eight lived. As nearly as I could sum up the situation, there were literally dozens of families living in this hotel under these conditions. From the standpoint of housing facilities, they were certainly underprivileged. Sometimes it is not so much a shortage as to living quarters as it is to opportunities for education, medical care, clothing, cultural development, or other social and economic advantages.

Just as there are those who are socially and economically underprivileged, so there are those who are spiritually underprivileged. Especially is this true as to the people who live in lands where the light of the gospel of Christ has not come as it has in the so-called Christian lands. They are fundamentally just as deserving as their more fortunate brethren in Christian countries. Before God and men they have just as much right to the truth as it is in Christ as we do, but they have been spiritually underprivileged, deprived of some of their fundamental spiritual rights. The Christian Church has been slow in getting Christ to them. Its members too often have been neglectful or reluctant in giving money for the work of foreign missions. Thank God, the people of our church have done excellently in this respect in the past, and I believe that they will not fail God and our leaders in the Thanksgiving Offering. Let's march to the polls, as it were, on Thanksgiving Sunday and vote for the continuance of a strong missionary program by giving the \$600,000.00 set as our goal.

THE BEAUTIFUL LIFE

The Path of the Righteous

IN PROVERBS 4:14-17, 19, the way of the wicked is described thus: "Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, and pass away. For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall. For they eat the bread of wickedness, and drink the wine of violence. The way of the wicked is as darkness: they know not at what they stumble." The eighteenth verse of this chapter stands in contrast to the verses just quoted. It describes the path of the just, or righteous, in these words: "But the path of the just is as the shining light, that shineth more and more unto the perfect day." The basis for my subject, "The Beautiful Life," is given to me by this verse.

I have nothing against fun of the right kind, pleasure, thrills, ease, or comfort. Each of them has its place in life, but the beautiful life is not

merely a life of fun, even of the best type, nor of pleasure, thrills, ease, or comfort. Neither is the beautiful life to be confused with a life of happiness if one means by happiness the satisfaction of what man naturally desires rather than what he ought to desire, or that which has been called psychological rather than ethical hedonism.

Again, the beautiful life is not an earthly existence in which we escape pain, sorrow, hardship, struggle, disappointment, or death. Rather, it is a life of contentment, satisfaction, well-being, which results from the absence of tormenting fears, anxiety, and frustration.

The first mark of this beautiful life, as set forth in the verse before us, is righteousness. It is the path of the just, or the righteous, which is being described. From the standpoint of both the Old and the New Testaments, the just man is the righteous man. But the truly righteous man is not one who has achieved his righteousness by works alone. Protestantism was a revolt against this view. The sinner was to be justified by faith, and not by works. There is no way for anyone to work his way into heaven. He who claims that works by themselves can save is guilty of one of the worst of heresies. Jesus took His stand against this heresy when in the Sermon on the Mount He said, "Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven" (Matt. 5:20).

No man can earn his right to heaven by the observance of external demands. Jesus paid His respects to the scribes and Pharisees who tried to do this in these words:

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity (Matt. 23:25-28).

On the other hand, a righteousness by faith which ignores works is just as dangerous a heresy as righteousness by works alone. It is not the true righteousness of the beautiful life. Luther, in his effort to get away from a righteousness which was earned, fell into the error of believing in a righteousness which could be so completely God's that it didn't have to manifest itself in righteous conduct. We are so fully saved by faith in Jesus Christ, our righteousness is so wholly a gift from God, that we do not have to live it, or express it in conduct. Christ's righteousness is accepted instead of our righteousness as we trust in Him as our Saviour. This second crippling heresy which the devil has foisted on the Christian Church must be rejected. Its doctrine of righteousness is not in harmony with the true righteousness of the beautiful life.

If the true righteousness of the beautiful life is not something which comes by works alone or

by a faith which disregards works, then what is it? How are we to explain the righteousness of the beautiful life as implied by the expression, "The path of the just"? It is an inner state, spirit, or attitude which comes by faith in Jesus Christ and inevitably results in a changed life. Men

act differently after faith in Jesus Christ has transformed their hearts. They do not go on in their old way of sinful living. Thus true righteousness is an inner transformation plus a change in one's outer life, or conduct.

(Continued in next issue)

Home Missions and Evangelism

Roy J. Smee, Secretary

Opening in New Zealand



Our property in Auckland, New Zealand

FOLLOWING the General Assembly, Rev. and Mrs. R. E. Griffith returned to New Zealand, where they had previously spent a year evangelizing at their own expense. They are now officially representing the Church of the Nazarene in this new area. They have been able to purchase a good house, which will be used for their living quarters and for church services. They are hoping to be able to purchase a tent to put on a campaign for the beginning of our first New Zealand church.

A budget for the work in New Zealand was added after the beginning of our present General Budget year, so that it is an extra expense that was not anticipated. As a result, the budget could not be very large. A generous Thanksgiving Offering for

missions is urgently needed and will help the church to become established in New Zealand, as well as continue to provide for our other overseas home mission areas.

The task the Griffiths face in New Zealand, with a long background of Calvinistic teaching, is very great. We urge our people everywhere to pray for God's blessings upon this venture of faith.

Home Missions in Ontario

The Ontario District has had a very successful and encouraging home missions development for our second church in Hamilton. Property was purchased by the district and a loan from a layman, plus help from district home missions and a short-term loan from the Division of Church Extension, made it possible to erect a church building. On Easter Sunday, 1952, the building was dedicated by General Superintendent Young and services begun. In a short time it was possible to organize a church with twenty-two charter members, and the adjoining picture was taken on September 14, five months after the opening of the church. The attendance that day was sixty-four, one above the average for the entire month.

Rev. Robert W. Coghill was appointed pastor of the new church and



Sunday-School at Mountain View Church, Hamilton, Ontario

did much of the work on the building. Another worthy feature of the church is that from the first it has been a 10 per cent church for missions.

中華基督教宣聖會

牧師·李黃憶萱

For those who cannot read Chinese, the above is translated, "Chinese Church of the Nazarene, Minister—Rev. Mrs. Mary H. Li." On October 5 the opening and dedication service was held for our new mission in San Francisco. An excellent hall has been rented at 501 Greenwich in San Francisco's Chinatown. Rev. H. A. Wiese, superintendent of our Chinese work, has spent many hours laying the groundwork for our beginning in the largest Chinese center in the United States. Rev. Wilson R. Lanpher, pastor of San Francisco First Church, and other Bay area pastors, helped to make this opening possible. Mrs. Li is a consecrated Nazarene minister and an able leader. We urge our people to join in prayer for the establishment of a new church in San Francisco.

"Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you" (Eph. 4:32).

When the Clock Struck 5:00 a.m.

By F. W. Davis

When I awoke at the early dawn,
As the clock struck 5:00 a.m.,
I felt the presence of a wonderful
Guest,
For God came into my room just
then.

The atmosphere was charged with
grace—

How thrilling this heavenly power!
My Saviour had come and visited me
In this early morning hour.

Dear friend, when you're restless and
cannot sleep,

Just whisper a silent prayer,
At the midnight chimes or 5:00 a.m.
And you'll know that God is there.

THE QUESTION BOX

Conducted by *Stephen S. White*

Q. *What do you think of a Sunday-school teacher who uses stories he gets from television in teaching his class? I am not a Christian, but if I were, I couldn't watch television.*

A. It depends on the kind of stories he uses. As I have said time and time again through the columns of the *HERALD OF HOLINESS*, television is dangerous. Much that comes over it is bad, and anyone who has a television set must exercise great care as to what he turns on or he will damn himself and his family. Still, there are good features, or programs, which come over television, and a Sunday-school teacher might use something of this type in teaching a Sunday-school class. Further, I am not too keen about questions sent in by sinners in criticism of Christians. It is easy for a person to tell us what he would do if he had the courage to accept Christ. Why not become a Christian and demonstrate to the world how you believe a follower of Christ should live? I'll pray for you to this end.

Q. *What do you think of a minister who preaches the truth right from the Bible and says that he believes in divine healing and then goes to a physician? Is this a lack of faith, or what's wrong?*

A. I am guilty of what you accuse this preacher of doing. I believe in divine healing and have been healed, but I have also gone to the physicians. Many of us do not have the faith for healing we should have. On the other hand, I believe that God sometimes answers our prayers for physical help through physicians. Medical science is not of the devil, it is a gift of God. Therefore, I would add that what this preacher did might have been a lack of faith or it might have been an example of good judgment.

Q. *Do you believe that a man or woman who claims to be sanctified wholly has weaknesses and shortcomings?*

A. The holiness movement has always taught that a saved man does not have to sin in the sense of deliberately choosing to do that which is wrong. By grace we can be lifted above willful sin. This does not mean, however, that we can ever get to the place in this life where we will not make mistakes, or have weaknesses and shortcomings. No one will ever

be free from infirmities in this world. Nevertheless, as we grow in grace and in the knowledge of our Lord Jesus Christ, we ought to make fewer mistakes, or ought to be able to better express the will of God in our lives.

Q. *In our Nazarene Young People's Society, some hold that we should not let unsaved young people have charge of the programs, while others—including myself—think that we should try to win them through our spiritual programs while inviting them to our social activities and permitting them to participate in a minor way in our religious services.*

A. As a whole, I would agree with you, while recognizing the fact that on occasion almost any rule might have an exception.

Q. *What do you say about people who claim to be saved and on the road to heaven, and hold office in the church, but won't testify, come to the altar to pray when the preacher asks the Christians to come forward, and never kneel during prayer?*

A. I believe that we should earnestly pray for them and be careful not to criticize them.

Q. *Is it all right to preach a sermon on second-blessing holiness and use single verses from the Bible to prove each point in the message? It seems that some of the criticisms of the proof-text method would make such a procedure invalid.*

A. Much has been said and taught in recent years against the proof-text method. This has often come from liberal theologians who have but little use for the Bible. They not only don't believe in the plenary verbal inspiration of the Bible, they don't believe in any other worth-

(Continued on page 18)

Thanksgiving Retrospect

Viola E. Hodge

"O give thanks unto the Lord, for he is good:

Because his mercy endureth for ever."
Who can utter His mighty acts?
Who can show forth all His praise?

When poor and needy and weak and alone,

Our forefathers came to this shore.
They trusted God to guide and defend;
He did all of that—and much more!

Through hardships and toils He gave
sunshine and rain,

And crops of rich harvest they
gathered;

Then met and thanked God for the
blessing of life,

Through the storms He had helped
them to weather.

A nation was founded by men who
loved God,

Who looked for their help in His
Word,

And daily endeavored to walk in His
ways—

For these things we thank Thee,
O Lord.

When enemies came He was strong to
defend;

To His people He gave power and
glory,

Dominion o'er mountains and wide
fertile plains,

And riches increased—sad the story!

Selfishness, greed, self-seeking, and
pride—

Too busy now, for God's Word!

Self-assured, we don't need to ask
guidance of Him;

We've forgotten our youth—and our
Lord!

God of our fathers, defend us still;
Now from ourselves—our greed and
pride!

Humble our hearts to seek Thy grace;
As in days of yore, be our Guide.

God of our fathers, forget us not!
Forgive our sin, we humbly pray;
Accept our hearts—an offering
On this Thanksgiving Day.



Religious News and Comments

Edited by Delbert R. Gish

REFORMATION DAY on October 31 was celebrated again by millions of Protestants. On this date in 1517 Martin Luther nailed his ninety-five theses to the church door at Wittenberg, Germany, protesting against the evils into which Catholicism had fallen. In celebrating Reformation Day we need not attack nor fight Catholics; but it is a day in which to reaffirm the Reformation principles of justification by faith and the universal priesthood of believers. In addition, we have a right to insist upon equal rights and fair play for Protestants in the so-called Catholic countries—Italy, Spain, and certain South American countries—just as Catholics call for their rights in countries where Protestants are in the ascendancy. Roman Catholics should understand that the recent cases of harrying and murdering Protestants in these countries are matters for them to take an active part in correcting, since it has been proved and in some instances admitted that Roman Catholics planned and aided and abetted them. There is no place in the Christian faith for vituperation or seeking revenge, but we may insist upon the Golden Rule and call for correction of the evils.

In some parts of the country the friction between public and parochial schools seems almost to be perennial. In Rio Arriba County, New Mexico, where the issue has been brought before the courts more than once, the county board of education was placed in contempt of court. The specific action this time was that of allowing parochial school students to ride free in public school buses during the past year. Since 1949 a court ruling has been in effect which was supposed to have settled the matter of mixing the administration of secular and religious education.

One thousand two hundred women in two counties (Atlanta and Fulton) in Georgia, in order to publicize their protest, are using red cards which they leave in grocery stores which sell liquor and are thus deserving of being boycotted. One hundred thirty-one grocery stores in these counties have secured licenses to sell beer. Women from several denominations have begun the campaign.

Dr. Emil Brunner, Swiss Protestant theologian of the University of Zurich, has received an appointment as professor of religion in the International

Christian University at Tokyo, Japan. The appointment is for a three-year period and will begin in September, 1953. Dr. Brunner has a vast influence in theological circles. He has written some quite significant books and traveled widely. Kenneth Scott Latourette, our American church historian, is president of International Christian University.

Wichita County, Texas, spends around \$5,000.00 a year to have the beer cans and other trash picked from

its 196 miles of roads. Main roads must be cleaned at least once every two weeks, some oftener. It is estimated that the average cost is about eleven dollars per mile. The greatest single item dumped on the highways is beer containers.

Having run out of money before they got their church painted, Cherokee Indians of the Wesleyan Methodist church at Cherokee, North Carolina, used the same mixture with which they have painted their farm buildings. Brick dust mixed with burned motor oil makes a rich brown that is said to be waterproof and attractive. The cost of painting their \$10,000.00 church was two dollars.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for November 23: Jesus' Thanksgiving—and Ours

Scripture: Matthew 11 (Printed, Matt. 11:2-6, 25-30)

GOLDEN TEXT: *The Lord hath done great things for us; whereof we are glad (Ps. 126:3).*

Real thankfulness is measured by the quality of our spirit, rather than by the volume of our material blessings. If that were not so, then Jesus and Paul could well have spent their lives griping and complaining. But rather they discovered how to follow the injunction, "In every thing give thanks."

As far as Jesus was concerned, the Father's will, even though hidden, was cause enough for thanksgiving. Whenever along the road there is a clear marking that proves you are in God's will, then shout thanksgiving—that was Christ's procedure. We catch a glimpse of it in verse twenty-five of today's lesson. It would be natural for Jesus to desire all the people to understand His message and appreciate His ministry. But the Father hid some things from the eyes of some of them. Even so Christ lifted His voice in thanksgiving; that takes deep spiritual insight. That is quality of spirit, and the real measurement of a thankful heart. Just to have God's will revealed, even though our eyes cannot see the apparent reason, that is the basis for thanksgiving.

It would be profitable to remind modern Americans that the Pilgrim fathers offered the first thanksgiving prayer over very limited material blessings. A recent magazine listed the assets of that little group on the New England shores as follows:

1. Completion of eleven crude buildings.
2. A good twenty-acre crop of "Indian corn."
3. A small wheat harvest.
4. "Barley indifferent good."
5. The "pease" hadn't been worth harvesting.

Then why did they inaugurate thanksgiving over so small a heap of blessings? They were sure they had found the will of God; so, whether it be much or little, it was sufficient for thanksgiving.

It is not how much, but whether what you have is in the middle of the Lord's will, that determines the real reason for a thankful heart.

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

WHAT IS RIGHTEOUSNESS?

- In the home, it is kindness.
In society, it is courtesy.
In business, it is honesty.
In work, it is fairness.
Toward the unfortunate, it is pity.
Toward the weak, it is help.
Toward the penitent, it is forgiveness.
Toward the wicked, it is resistance.
Toward the fortunate, it is congratulations.
Toward God, it is reverence and love.

—Missiongrams

NEWS OF THE CHURCHES

Evangelist E. M. Glover writes: "I have some open time after November 16. Will go anywhere. Write me at Coffeyville, Kansas, Route 1, % T. R. Fowler."

Arcata, California—Our church is in the midst of a gracious assembly year and God is leading. We have just closed an outstanding revival with Rev. and Mrs. M. W. Swafford as the special workers. God anointed the preaching and singing of the Swaffords and used their ministry to reach a great host of hearts. We are now in the midst of an all-out drive to reach this lumber town, in the Redwood Empire, for the Lord. We have averaged 185 for the past three weeks in our Sunday school. The faithfulness of God's people in Arcata is superb and, because of this, His cause is marching on.—Harold Latham, Pastor.

Evangelist G. H. Chapman writes: "Wife and I will be in a revival meeting with our Northside Church in Lincoln, Nebraska, November 20 to 30, then have open time until Christmas. We'd be glad to slate another meeting in Nebraska or a nearby state for this time. Write me, Box 434, Lexington, Oklahoma."

Dodge City, Kansas—A call was extended to Rev. D. D. Lewis of the Broadway Church in Louisville, Kentucky, and, after much prayer and seeking the will of God, he accepted the call and became pastor of our church August 17. To know Brother and Sister Lewis and family is to love and appreciate them, and we feel that it is the divine providence of God that brought him to us. His children are talented and spiritual and are a real asset to the church. Brother Lewis is one of the finest spiritual pastors in our movement because of his love for and understanding of people. In the short time he has been here the Sunday school has shown a steady increase, and he has a weekly broadcast over radio station KGNO each Sunday morning from 8:00 to 8:30 by remote control from the main auditorium of the church. This is proving a great blessing to the community and the surrounding territory as well. We recently closed a great revival with Rev. W. F. Miller as our evangelist and Warren Hayes in charge of the music. Brother Miller's messages were heart-stirring, given with unction and power from the Holy Spirit in meekness, tenderness, and love. The presence of God was manifested in each service and the spiritual uplift of the church was one of the greatest in its history. Day services were held the last week. The services were a great blessing and encouragement to the Christians as they rededicated their hearts and lives to God. Thirty-one

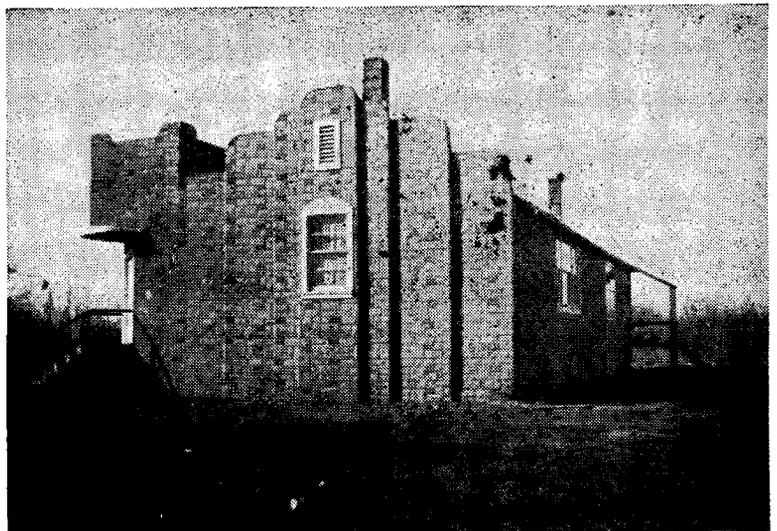
seekers came to the altar, some for pardon, others for heart cleansing; and thirteen members, including the pastor's family, were taken into the church. Brother Hayes very ably handled the music; in fact, he did it in such a fine way that the church has hired him to be our minister of music. God has done great things for us, whereof we are glad.—Bernice Anders, Reporter.

Evangelist and Mrs. U. E. Harding report: "Recently we closed two meetings in California. The first one was with our First Church in Long Beach with Pastor Carleton Ponsford. We had large crowds for these days, even during the week nights. We met many friends of years gone by and we believe we made a lot of new ones. We remember with pleasure a meeting in this church years ago in the old church, when we assisted in raising the first funds for this great building they have today. The next meeting was with our church at Santa Maria, California. Rev. M. W. Gunn and his good wife are the pastors. Here we had some wonderful altar scenes, and several new people were reached for the church. The crowds held up well here and God blessed our efforts. Dr. and Mrs. Henry Wallin, our good friends of years, spent one night with us on their way to a meeting. At this

writing we are touring the Nebraska District with our son, Superintendent Whitcomb Harding. We are having a wonderful tour and meeting many new friends. This kind of work is our 'meat and drink.' It reminds us of perhaps the first tour ever made in our church, when we took 'Uncle Bud' Robinson and toured the entire state of Indiana, holding many of the services in towns where we had no work; and when we went back over the trail within a year we organized fourteen churches as a result of that tour. These churches still stand as a part of the now four districts in Indiana."

Masontown, West Virginia—We are happy to report that God has been gloriously blessing us both financially and spiritually. Our last revival was a great benefit to the church in the way of deepening our concern for the lost; also some found help at an altar of prayer. Although our Sunday-school attendance has not been growing so fast as we had hoped, it has every indication of a steady, progressive climb that will lead to a healthy, consistent attendance for the future. We have only recently purchased a fine parsonage, which we are able to finance without undue strain on the church. As a whole we are strengthened by the way God has stood by our side here at Masontown, and are trusting Him for greater things in the future. Pray for us, that we will be able to touch this community for God and holiness in a much greater capacity than ever before.—Reporter.

Hillview Church, Dapp, Alberta, Canada



This is just a little country church, and we had been needing a building for a long time. We surely thank God for helping us to get the building pictured here—church, with parsonage at the end, all under one roof, basement and two classrooms. Our Sunday-school attendance is now run-

ning over fifty, and increasing. The church is only a little more than two years old. Recently we received a good class of new members. We thank God for His blessings upon Pastor Cornish and the church.—N. M. Zerie, Reporter.

Regent, North Dakota

After our many years of worship in an old store building, God has blessed the efforts of this congregation and given us a new church building, complete with full basement. The structure pictured here was built by donated help of the members and friends of the church, with the exception of the electrical wiring, plastering, and some of the finishing work. It is 30 x 52 feet, and has a story and a half above the basement level. This building was started in June of 1950, and by Christmas time of that year

the basement was sufficiently finished that we held services there until the rest of the building was completed. On October 19 of this year the dedication service was held in the afternoon, with Dr. Erwin G. Benson as special speaker, assisted by Rev. Harry F. Taplin, district superintendent. In the past five years this congregation of eighteen members has erected a new parsonage, valued at \$10,000.00, and this new church building valued at \$25,000.00, all debt free. We can say only, "See what God hath wrought."—A. E. Belzer, Pastor.



Mountain Grove, Missouri—Our church recently closed a twelve-day revival with Evangelists Gene and Wanda Smith as evangelist, singers, and musicians. The services were well attended with over thirty brand-new people of the community as visitors. There were eighteen seekers, two of which were outstanding victories. The entire church was blessed and revived by the good ministry of Brother Smith. The closing Sunday brought a record attendance of ninety, breaking the old record of seventy-seven. The monthly averages for the last two months have been sixty, as compared to twenty-eight for the same period last year.—Lyle E. Akers, Pastor.

The Mohawk Zone of the Albany District held a combined missionary and young people's rally on the afternoon and evening of Monday, October 13, at Auburn, N.Y. Representatives from most of the churches were present. Mrs. Naomi Younce provided a very interesting and inspiring service for the afternoon, and Rev. W. McPherson, Jr., for the evening. The special speaker for both services was Rev. Morris Wilson of the Lake Avenue Church in Rochester. His preaching challenged the Christians to greater fruitful living, and the day was crowned with about twelve young people praying through at the altar. Definite plans are being made by both the missionary and young people's zone representatives for more interesting and effective rallies for the near future.—Mrs. Emma Eckmeyer, Reporter.

Denison, Texas—This month I begin my sixteenth year as pastor on the Dallas District, and twelfth year at the Denison church. On October 12 we celebrated our eleventh anniversary as pastor, with 388 in Sunday school. During these eleven years we have doubled our church membership. The last few years we have led the Dallas District in Sunday school. God has given us hundreds of souls at the altar in revivals, and the regular preaching services. During my ministry here eight preachers have been called out from this church. We recently enjoyed a good revival

with Rev. C. B. White as the evangelist. The services were well attended, several people prayed through, and eight joined the church.—H. F. Crews, Pastor.

Pastor Aubrey Ponce reports from Jacksonville, Florida: "Central Church has had a most successful Sunday-school convention with Dr. and Mrs. A. S. London. The results of the convention were as great as in any revival meeting, or greater. Over forty people sought God for salvation or heart purity. The Londons were never better, and the people of Central Church have been stirred. The church board has voted to present the pastor with a new car, and accept the responsibility for all car expense. In nine years, Central Church has grown to become the second largest of the Nazarene churches in Florida. A very unusual servicemen's work is being carried on by Mr. Walter Lee."

Evangelist Marvin S. Cooper reports: "It was a great joy to conduct revival meetings for our pastors, Rev. W. R. Fields of Browntown, Indiana, and Rev. J. W. VanAmburg of Argentine, Michigan. These good pastors and their fine people prayed, boosted, and helped to make possible good revivals. We do not know how many hungry hearts were overjoyed in finding the grace of God sufficient for their souls' needs, but we do know that God honored our efforts in presenting His Son, Jesus Christ, and honoring the ministry of the Holy Spirit. We are at present with Pastor Miller and his splendid people of Williamston, Michigan, and already the Spirit of the Lord is upon the meeting."

New Brighton, Pennsylvania—Our church has seen a visitation from God, the like of which the pastor has not seen in twelve years of ministry. Rev. P. E. Kuykendall was the evangelist and was mightily used of God. He preaches fearlessly, yet in love. He is a soul winner of first rank. Night after night the auditorium was packed to the balconies; extra chairs had to be pressed into service. Best of all, many souls found God in pardon and

cleansing. At times the entire front of the church was filled with hungry-hearted penitents pleading their cases before God. At the close of the meeting ten splendid folks united with the church.—A. Alan Gilmour, Pastor.

Evangelist W. A. Peck reports: "For the past two years Mrs. Peck and I have been in the field of evangelism, with the exception of three months given to Trevecca Nazarene College in the interest of the college expansion program. Our evangelistic work has carried us into nine states. These are the best days of our life—God is giving revivals and members are being added to the church. We have found wherever people fast and pray it results in a revival. These are busy days, the brethren have kept us busy. Mrs. Peck travels with me, directs the singing and sings solos. Our slate is filled up for the rest of this year, but we still have some time open for '53 and '54. We want to thank our pastors and the churches for loyally standing by us in the field of evangelism."

THE QUESTION BOX

(Continued from page 15)

while theory of the inspiration. Nevertheless, at this point I do not want to be misunderstood. Some of us conservatives have been far too careless in our use of single verses of scripture. Too often we have ignored the context altogether and have made the verses teach what they were not supposed to teach. What, then, is my conclusion as to this problem? Use proof-texts, but be sure that you use them in harmony with their context. Also, cultivate the habit of preaching more often on passages rather than single verses, and thus get the truth you want to emphasize right there all in a piece. This, of course, is moving in the direction of expository preaching, the best type of preaching there is. Above all, preach the Word of God. The Holy Spirit can use it as He can nothing else.

Evangelist H. G. Purkhiser reports: "Since my entering the evangelistic field eighteen months ago, my work has taken me through eighteen states and two provinces of Canada. It has been gratifying to find increasing areas of opportunity opening in this field of endeavor. The fall series of meetings began at Warren, Ohio, Bolindale Church, where Rev. V. L. Vaughn is the pastor. The Singing Pierces were our efficient collaborators. From there we went to Fort Scott, Kansas, with Rev. W. D. Ferguson. In each of these meetings God blessed with gracious victories. Following this meeting we were with Rev. L. E. Meyers at Valparaiso, Indiana, where many victories were won, particularly on the last night when the altar, extra chairs, and the front seats were lined with seekers. We are now at Salisbury, Maryland, with Rev. W. M. Baker in what gives promise of being a good revival. From here we will go back to Ohio for a series of meetings bringing us up to Christmas. Immediately following the holidays we have two open dates. We will be on our way west for a series of meetings and would like to place these dates, if possible, between Youngstown, Ohio, and Kansas City; or somewhere near these terminal areas. Write me at my home address, 3627 Hudson Drive, Youngstown 11, Ohio."

Evangelist J. R. Erp writes that he has some open time during this winter. Write him at his home address, 931 N. Third St., Springfield, Illinois.

Evangelists Alvin and Pauline Maule write: "We wish to express our sincere thanks and appreciation to the superintendents, pastors, and laymen who have made the past four years a great blessing to us in the evangelistic field. The churches have been very nice to us and we are deeply grateful to them for their confidence and consideration. We have received an average of one hundred calls per year for revival meetings and have conducted twenty-two per year. The Crown Heights Church in Oklahoma City has given us a unanimous call to be their pastor and we feel led of the Lord to accept. We desire the prayers of all, that we may be a blessing in this work."

Ashland, Kentucky—First Church recently experienced a most gracious revival under the Spirit-anointed leadership of Rev. Glenn Griffith. The preaching was faithfully done in a spirit of love in harmony with the truth of God's Word. The Holy Ghost sent deep, moving conviction on the people and good altar services ensued. Many new souls came into the meeting and tarried for heart satisfaction. Others saw a clear need of being sanctified wholly and sought that blessing; God in His faithfulness gave them the desire of their hearts. The last service of the revival was, according to many of the older members, one of the most peculiar and

MORE THAN JUST A JOB!!

Your Publishing House is desirous of receiving applications from experienced

Typists

Billers

Machine bookkeepers

who are not only interested in a permanent position with excellent working conditions but in an opportunity to promote the Lord's work in spreading the full gospel to the whole world by the printed page.

WRITE TODAY

NAZARENE PUBLISHING HOUSE

Personnel ——— Box 527 ——— Kansas City, Mo.

outstanding in all the history of the church. With no preaching, the power of God came into the service, two great altar services followed, and many prayed through, including some who were total strangers. The young folk shouted and praised God for half an hour after the altar service. A fine class of Nazarenes came into the church. God certainly used Evangelist Glenn Griffith in our midst.—Lawrence B. Hicks, Pastor.

Moravia, Iowa—We recently closed a very good revival with the Rev. Eddie Clark as evangelist. He did some wonderful preaching, the church was greatly helped, and on the closing night the altar was filled with people seeking God. Brother Clark has a wonderful spirit, and is an A-1 preacher. The pastor's wife was taken to the Mayo Clinic on the last Sunday

of the meeting; please pray for her. Our church is making progress on all lines. On Sunday, October 12, we began a radio broadcast direct from the church, station KCOG, Centerville. Pray for us, that we can reach this needy field for God.—Glen Cantrell, Pastor.

Rock Island, Illinois—First Church recently closed a very fine revival with Dr. E. O. Chalfant as the evangelist, and it certainly was a privilege to have him with us. He may have retired from being district superintendent but he certainly has not retired as a warrior of the Cross. He preached as the Lord gave him the messages, and souls were saved and believers sanctified. Dr. Chalfant was at every special prayer meeting and took his turn with the others in the all-night chains of prayer. God is

Clip and mail



I AM GRATEFUL FOR BOUNTIFUL BLESSINGS

Here is my gift to God and the church for **WORLD EVANGELISM.**

Name

Address

Mail to:

Mr. John Stockton, Treasurer
2923 Troost Avenue, Box 527
Kansas City 41, Missouri

blessing the work and we are moving ahead, expecting the best year of our ministry here.—J. W. Silvers, Pastor.

Evangelist Joe Bishop reports: "I have had a good assembly year in the work of the Lord, and never felt more clearly that I was in the will of God than now. I began my year's work in Oklahoma; at Camp Creek, with Pas-

tor Ernest Conrad, where God gave a good meeting; at Arpelar with Pastor R. F. Lindley, where we have some fine people, and several sought God at the altar; at Cedar Springs, a country church out from Fairview, where Brother E. J. Neufeldt is pastor. Next we went to Vici with Brother Melvin Riddle, a very hard-working pastor; from there to Pawhuska, with Rev. W. E. Chandler; and then in a meeting

with our oldest son, Travis, who was doing mission work in Lawton. From there to Mooreland, with Brother Schauer Vance, and on to Tuttle, where we had a good meeting with Brother J. S. Smedley; to Crown Heights Church in Oklahoma City, where God gave us a good meeting with Pastor H. C. Emmert. My last meeting in 1951 was with Rev. C. C. Whittington at Pauls Valley. My first

Song Folders and Sheet Music

SOLOS — DUETS — MIXED QUARTETS

These are 10c each;

12 or more, 6c each:

- | | |
|-----|---|
| No. | Title |
| 331 | I Must Work
(N.F.M.S. Theme Chorus) |
| 331 | Go—Teach—Win
(Church Schools Theme Chorus) |
- These are 15c each:
- | | |
|----|-------------------------------------|
| 1 | When Skies Are Gray |
| 3 | The Calvary Road |
| 4 | Across the Great Divide |
| 5 | Zion's Hill |
| 6 | The Pearly White City |
| 7 | In the Shady Green Pastures |
| 8 | Why I Love Jesus |
| 9 | The Gospel Ship |
| 11 | I'm Going Higher |
| 13 | I've Just Heard from Heaven |
| 14 | Standing Somewhere in the Shadows |
| 15 | I Claim Jesus First |
| 18 | He Knows Just How Much You Can Bear |
| 19 | Lord, Give Me a Vision |
| 21 | It's Real |
| 22 | My Home, Sweet Home |
| 28 | Christ Is Not a Disappointment |
| 33 | The Theme of My Song |
| 36 | I Want That Kind of Blessing |
| 42 | Just One Glimpse |
| 47 | When the Old Wooden Cross Turned |
| 52 | Sweeter than Them All |
| 59 | On the Jericho Road |
| 61 | The Love of God |

- | | |
|-----|---|
| 63 | My Heavenly Home
(melody, "Home on the Range") |
| 74 | Remembered |
| 79 | Tell Mother I'll Be There |
| 82 | I Have an Understanding with the King |
| 109 | Let Me Burn Out for Thee |
| 112 | The Old-fashioned Songs |
| 117 | Just a Closer Walk with Thee |
| 118 | We May Be Leaving Soon |
| 125 | Let Me Lose Myself and Find It, Lord |
| 128 | Man of Galilee |
| 129 | The Meeting in the Air |
| 139 | You Had Better Dig Deeper |
| 149 | I'd Rather Have Jesus |
| 301 | Yes, I Know |
| 303 | He'll Understand and Say, "Well Done" |
| 311 | Lead Me to Someone Who Needs Me |
| 313 | How Did Moses Cross the Red Sea? |
| 316 | Deeper than the Stain Has Gone |
| 317 | He Lifted Me Out |
| 318 | I Have Found a Hiding Place |
| 319 | The Storm Is Passing Over |
- These are 25c each:
- | | |
|-----|-------------------------------|
| No. | Title |
| 322 | The Coronation Day |
| 323 | It Was Love and Not the Nails |
| 324 | The Lord Followed Me |
| 325 | The Best of the Trade |
| 332 | I Know Who Holds Tomorrow |
| 334 | We'll Talk It Over |

These are 40c each:

Order by title and key—
The Holy City
Medium Low B-flat; Low A-flat

These are 50c each:

Cantique de Noel (O Holy Night)
High E-flat, Medium C, Low B-flat
My Cathedral
Just Remember Jesus Loves You
One key only

These are 60c each:

Beside Still Waters
High A-flat, Medium F, Duet A-flat
Bless This House
High E-flat, Medium C, Low B-flat
Gesu Bambino (The Infant Jesus)
High G, Low E
I Walked Today Where Jesus Walked
High B-flat, Medium G, Low E
The Lord's Prayer
High E-flat, Medium High D-flat, Medium C, Medium Low B-flat, Low G
My God and I
High G, Medium E-flat, Low C
The Calvary Road
High C, Medium A-flat, Low F
Star of the East
Medium F, Low E-flat, High A-flat
The Stranger of Galilee
High G, Medium F, Low E-flat
Thanks Be to God (Thanksgiving)
High E-flat, Medium High D-flat, Medium Low C, Low B-flat
The Unveiled Christ
High F, Medium D, Low B-flat

(Sheet Music and Song Folders are NOT Returnable)

NAZARENE PUBLISHING HOUSE

Washington at Breese
Pasadena 7, California

2923 Troost Ave., Box 527
Kansas City 41, Missouri

1592 Bloor St., W.
Toronto 9, Ontario

meeting in 1952 was at Sand Springs, Oklahoma, with Rev. Vernon Ledbetter; at Konawa, with Rev. John Eppler—a hard battle, but God helped us to win a few souls. Next we went to Waldron, Ark., with Rev. G. A. Lankford; on to Robeline, La., with Pastor Harold Buchanon; attended the preachers' meeting at Cleveland, Miss.; and on to Otis, La., with Brother McVey; and to Pitkin, La., with Brother John Sayes. Returned to Oklahoma for a meeting with Brother Earl Wasson at Barnsdall; then to Barnesville, Ga., with Brother Hugh Hill, where God gave a good meeting with more than seventy-five at the altar. Next to Ft. Smith, Ark., Central Church and Pastor J. S. Emmert; at Wichita Falls, Texas, with Rev. Walter Patterson—here the Lord gave another good meeting with seventy-five or more seekers at the altar. On to Tomansfield, Ark., with Brother Dalton; to West Lake, La., with Brother Robert L. Durr; Bell's Chapel, and El Dorado, Ark., with Brother Carl Prentice; to Okemah, Okla., with Pastor Fox, and to the General Assembly. After the assembly we went to Purcell, Okla., for a meeting with Pastor Lumley; to Ozark, Ark., with Rev. James Hale; to the Olivet Church, near Okarche, Okla., with Mrs. Louie Boomer; to Northside Church at Lake Charles, La., with Pastor W. W. Hoffpauir; to Sulphur, La., with Pastor Murrel Dailey; then back to Bell's Chapel, near Prescott, Ark., where we had an old-fashioned meeting with Pastor Horace Honea. From there we went to Pine Mountain Camp, near Meansville, Ga.; then closed the year's work with Brother P. Hampton at Thomaston, Ga. I have been in 110 of our churches in the past two and a half years, have traveled more than 60,000 miles, and have seen more than 5,000 souls at the altar. I love God and the souls of men. I have open time after January 1, and will be glad to go anywhere for freewill offerings. Write me, Yukon, Oklahoma."

Mississippi District Assembly

The McComb church with Rev. C. B. Carleton, pastor, was host to the thirty-ninth annual assembly of the Mississippi District, October 8 and 9. We were able to entertain the assembly well in our practically completed, new, spacious church building.

Dr. Hugh C. Benner presided over the assembly. He will be remembered by all who attended because of his dynamic and spiritual messages, and for his wonderful counsel and inspiration during the business sessions. The business of the assembly was carried on in a masterful way. Our district secretary, Rev. V. W. Smith, was at his best in conducting the recorded business.

Rev. Fred B. Bookter, pastor of Central Baptist Church, McComb, welcomed the assembly on behalf of the Ministerial Association of McComb; and Mayor A. E. Andrews extended welcome on behalf of the city of McComb.

Dr. J. D. Saxon was re-elected as district superintendent on the first balloting—receiving 130 of the 137 votes cast. We are very fortunate in having this able leader. His report to the assembly was well received and showed substantial gains in all departments of the work, and a good spiritual condition was reported throughout the state. He was given a generous love offering.

Rev. Walter Eichenberger, the very able representative, presented books and other work of our publishing house in a splendid way. The songs that he sang were greatly enjoyed also.

We were privileged to have Miss Lesper Heflin, missionary to Nicaragua, as a visitor and delegate to the assembly. Her report of work in this field was most inspiring.

A number of visitors were welcomed, including Rev. Elbert Dodd and Rev. D. K. Wachtel, superintendents of the Louisiana and Tennessee districts. Dr. A. B. Mackey was present Wednesday and Thursday and delivered a fine message in the interest of Trevecca College.

The assembly closed Thursday with a very impressive ordination service, at which time Milton L. McCaskill and J. E. Bannister were ordained. Expressions of a number who are accus-



NOW

20 per cent

is deductible

from your income for gifts to your church.

Match the thoughtfulness of your government by a generous

GIFT FOR WORLD EVANGELISM

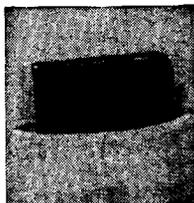
Sunday, November 23

tomed to attending the assemblies of this district were that it was the best that had been held. A great spiritual unity prevailed throughout the entire session.

FELIX POWELL, Reporter

A Superb Gift

Thin Pocket Testament-Psalms



- Genuine leather binding
- America's thinnest India paper
- Tremendously popular
- 4¼ x 6¼ x ¼ inches
- Attractively gift packed

No. TP65X—Paper-lined, red under gold edges	\$5.75
No. TP66X—Leather-lined, red under gold edges	\$6.50
No. TP67X—Black, hand-grained morocco, leather-lined, gold edges.....	\$8.50
No. TP68X—Same as TP67X, in maroon	\$9.00
No. TP69X—Same as TP67X, in blue	\$9.00
No. TP70X—Same as TP67X, in red	\$9.00



Against false prophets

23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his

NAZARENE PUBLISHING HOUSE

Washington at Bresee
Pasadena 7, California

2923 Troost Ave., Box 527
Kansas City 41, Missouri

1592 Bloor St., W.
Toronto 9, Ontario

LIBRARY

NOVEMBER 12, 1952 (865) 21

Olivet Nazarene College
KAN. UNIV. LIB.

Christmas Cards You'll Love to Send—



THE "SUNSHINE LINE"

De Luxe Christmas Assortment

No. G8552 Featuring Religious Sentiments and Bible Verses

You'll find the real spirit of Christmas in this 21-folder Assortment! It combines a fine balance of Christ-honoring reverence and dignity with the best in art, appliques and color lithography.

Generous amounts of embossing, gold printing, die-cutting, hand folds. There are 2 three-dimensional cardboard folders that make unique "stand-ups." One design has a special tab that reads "To Our Pastor" (and, of course it's removable, in case you prefer to use the card otherwise!). And, there's a lovely Manger scene card with a sliding door. You'll love the four-fold Christmas bell design that's made either to stand on the mantel or hang on the tree!

"Sunshine Line" is tops again this year any way you count value—religious tone, color and artistry, unique effects—and this is our "leader" assortment.

21 envelopes to match. Folders size 4¾x5¾. Total folder value equals \$3.85.

No. G8552 With Bible Verses (the Red box)..... Only \$1.00

No. G8652 Same folders and sentiments, but Bible Verses omitted..... Only \$1.00

ORDER

These

Beautiful

Assortments

TODAY

Nos. G8552 & G8652

(See Description below)

**Additional
Scripture Text
Assortments**

12 large cards. Not a comparable value at the price anywhere.

No. G8342 60c

21 friendly written greetings, for every name on your list.

No. G8752 \$1.00

14 luxurious 5 x 6 folders of plastics, metallics, kromekotes, velours with meaningful greetings.

No. G8952 \$1.25

NAZARENE PUBLISHING HOUSE

Washington at Breese
Pasadena 7, California

2923 Troost Ave., Box 527
Kansas City 41, Missouri

1592 Bloor St., W.
Toronto 9, Ontario

Texas Sunday-School Convention

The Texas State Nazarene Sunday-School Convention, first venture of this kind, was conducted September 29 through October 1, in First Church at Waco, with the Dallas, Houston, San Antonio, and Abilene districts as joint sponsors. The special speakers and workers were Dr. Edward Lawlor, Revs. W. H. Davis, Dwayne Hildie, and Robert Goslaw. In each service these men brought stimulating and stirring messages on different phases of our church schools work. Special classes were taught each morning and afternoon by Dr. V. H. Lewis, Revs. Paul Garrett, Ponder Gilliland, Dwayne Hildie, and Robert Goslaw, in "Teaching Techniques," "Church Schools Organization," "Gold Is Where You Find It," "Boys' and Girls' Caravans and Camps," and "Special Days and Promotional Ideas," respectively.

Rev. Richard Littrell, the other pastors of the city, and their people did a splendid job in entertaining the visitors. The convention was well attended by the pastors and lay people from across Texas, and there was a wonderful spirit of unity and fellowship. The convention was arranged for by the four district superintendents, Dr. V. H. Lewis, Revs. Paul Garrett, Ponder Gilliland, and Orville Jenkins, and the Church School Board chairman from each of the districts.

The convention is now being followed with a Texas state Nazarene Sunday-school attendance contest, which puts the four districts against one another, the winner to be determined by the percentage increase

gained this year over last year's average attendance. The contest will extend through November 23. The interest being manifested on each of the districts is encouraging, and we believe this united effort by Texas Nazarenes can well mark a new day for God and the church in this great area.

REPORTER

The finality of cross-bearing will be crown-wearing.—H. T. BEYER.

ANNOUNCEMENTS

NOTICES

The Florida District preachers' and Christian workers' convention will meet in the Church of the Nazarene, Beach Street, Daytona Beach, Florida, December 1 to 3. Dr. D. I. Vanderpool, special speaker. For information write, Rev. Veldon Dobbs, 120 Pierce Ave., Daytona Beach.—John L. Knight, District Superintendent.

Wanted to Buy—Late model Sunday-school bus. Write Nazarene pastor, Rev. A. C. Rowland, 432 Trinity Lane, Nashville, Tennessee. Telephone 2-2929.

RECOMMENDATIONS

I am happy to recommend Evangelist Sammy Martin, Trevecca Nazarene College, Nashville, Tennessee, to our people everywhere. He is a sincere and earnest Christian, upholds the standards of real holiness, and is an excellent Bible preacher. He will do any church good, and is completely loyal to the church he serves.—David K. Wachtel, Superintendent of Tennessee District.

I wish to recommend Evangelist Harold Graves, 1617 Russell St., Nashville, Tennessee, to our people. He is an outstanding youth evangelist and his ministry is being well received everywhere. He is loyal to his church, and will give of his best to see a real revival anywhere he is called. His wife is an excellent pianist and singer, and will accompany him on the field.—David K. Wachtel, Superintendent of Tennessee District.

BORN—to Mr. and Mrs. Norris Rumbley of Huntingburg, Indiana, a son, Danny Lynn, on October 24.

to S/Sgt. and Mrs. E. J. Kimball of Topeka, Kansas, a daughter, Debra Kay, on October 16.

to Mr. and Mrs. Robert Geiss of San Francisco, California, a son, Ronald Eugene, on October 6.

—to Pvt. and Mrs. Ralph E. Shock, of Richmond, Indiana, a son, Brent Kenneth, on October 3.

—to Mr. and Mrs. M. Kenneth Hathaway, Jr., of Cheshire, Massachusetts, a daughter, Cheryl Ann, on September 9.

SPECIAL PRAYER IS REQUESTED by a lady in Illinois for two urgent requests;

by a Nazarene minister and wife, been serving the Lord a long time, but having a lot of trouble recently and need special help from God;

by a brother in California for a son's spiritual need, and for wife and mother-in-law to get to God;

by a lady in Iowa, an invalid for many years, that God may heal of many afflictions if it be His will—she loves the Lord with all her heart.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

D. I. Vanderpool:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Hugh C. Benner:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.



SERVICEMEN'S CORNER

CHAPLAIN Lyle W. Robinson writes from Korea: "I have enjoyed some very interesting contacts with Korean Christians in the churches and orphanages in the capital city of this island province—Cheju City, Cheju Do. There is no Protestant foreign missionary here, but there are quite a large number of Korean Christians and several churches under Korean pastors. There are some wonderful, devoted, and sacrificing folk among them. There are many refugees here and the relief problem is serious. There are many orphanages here—large and small—as there are throughout Korea. Most of these are under Christian sponsorship. I have had the privilege of speaking in three of them this month. In every case all the boys and girls of any age of accountability at all are believers.

"During the stay of my unit here the Protestant men are making weekly contributions to the building fund of a refugee church from North Korea with a constituency of about 600 that moved here as a group."

"Recently I received your letter. In it you said that I would receive the *HERALD OF HOLINESS, Conquest, and Come Ye Apart*. I was overjoyed at the interest our church is taking in its men in service. It is a source of inspiration to know that we are not forgotten. A few days ago I received a copy of the *HERALD* and was so blessed with the spiritual food therein. I am looking forward to each succeeding copy as well as the other two periodicals. I will do my best to pass them on to my fellow sailors.

"I am happily serving the Lord by working with the Mexican Church of the Nazarene here in San Diego."

STANLEY STOREY

"I was glad when I received your letter saying I was getting the papers from the Commission and really enjoy them and pass them on to some of my friends here. I am saved and sanctified and love Jesus better every day. I thank God for the Church of the Nazarene because it has done so much for me. Thank you very much for sending me the papers."

JOHN B. RICE, JR.

Christmas Gift Ideas

HAVE YOU taken time to look through our Christmas Catalog?

YOU WILL find an excellent selection of cedar and copper novelties on pages 61-63.

THEY MAKE gifts your friends will appreciate.



Nazarene Publishing House

2923 Troost Ave., Box 527
Kansas City 41, Missouri

Washington at Bresee 1592 Bloor St., W.
Pasadena 7, California Toronto 9, Ontario

Olivet Nazarene College Library

Kankakee, Illinois
3-31-53 CC

Forwarding & Return
Postage Pledged
HERALD OF HOLINESS
Box 527
Kansas City 41, Missouri

November 12, 1952

Here it is . . .

An Open
Letter
For You

KANSAS CITY 16, MISSOURI

CHRISTIAN STEWARDSHIP

INTERNATIONAL HEADQUARTERS • CHURCH OF THE NAZARENE
The General Stewardship Committee

November 12, 1952



TO NAZARENES EVERYWHERE:

Now is God's word of action! It implies that we are to face up to our responsibility and do something about it. For "the night cometh" and if we would bear witness for Christ it must be "while it is day".

Let us respond cheerfully with our offering of praise. How better can we express our gratitude than to bring to the church a tangible gift of our material blessings? "Freely ye have received". We humbly admit it. THEN - let us "FREELY GIVE"!

Sunday November 23 the annual THANK OFFERING for the Church of the Nazarene will be taken. Every church and every Nazarene will be asked to participate. Your gift for WORLD EVANGELISM will join with thousands of others to make it possible for your church to carry the healing message of Christ to many in our day who would never hear it unless the Church of the Nazarene proclaims it! That is why NOW is the word so timely.

And as you GIVE - PRAY that this first church-wide offering in the new quadrennium may be a worthy expression of our love and gratitude to our Heavenly Father.

Yours for Souls,
GENERAL STEWARDSHIP COMMITTEE

M. Lunn
M. Lunn, Chairman

S. T. Ludwig
S. T. Ludwig, Secretary

Freely
GIVE

NOV. 23
THANKSGIVING
OFFERING