

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

Vol. 8. No. 28. Whole No. 392

Kansas City, Mo., Oct. 15, 1919

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917, authorized July 10, 1918.

EDITORIAL

Forward, March!



AFTER such a victorious General Assembly so graciously given us by our Father, it seems to us that all of us should interpret this mighty, Pentecostal Assembly as the command of the Captain of our salvation to "forward, march!" Henceforth there must be a new accent of triumphant note in our song, a new martial tread in our conquering march, a new and larger vision and hope, and mightier conquests in the great battle for souls than ever before in our history.

This wonderful Assembly was more than a great blessing and pentecost. It was more than a feast and a triumph of grace and mercy and divine power. It is

A TREMENDOUS RESPONSIBILITY

The downpour of spiritual blessing, and the broadening of vision and never-to-be-forgotten thrill and pulsation of holy joy and seraphic power and uplift, were all fraught with a message from the skies. It was the Burning Bush out of which the Lord has spoken to us. It was the fire from heaven descending on Carmel by which God has recommissioned and re-baptized us for a greater message and a broader career of influence and achievement than ever before in our history. Let us be careful to rightly interpret the flames from the Bush and the falling fire on Carmel as we turn from the marvelous sights and scenes at Kansas City and face the new future to which these marvels have called us.

We must preach now with greater inspiration, earnestness, and fruitfulness. We must pray with more fervor and faith and importunity. Our faith must have a new grip, and our hope a new glow, and our love and burden for souls an intensified passion. We must be more dead to the fear, the frowns, and the favors of the world. Our crucifixion must be complete. We must be so truly dead that we will have a divine insensibility to the thrusts, the taunts, the inappreciation, and misconstruction of a gainsaying and unsympathetic world.

We must be so absorbed and enswathed with God, so transfused with holy seraphic fire, and so overwhelmed with our consuming work for souls that this old world will dwindle until it will appear as a hotel at Manitou Springs to a beholder on Pike's Peak. We must simply not be able to see or feel or take note of the pull or the demands, or the opposition of an unfriendly world.

We are too busy, too happy, too triumphant, too hopeful to be diverted from our joyful, heaven-appointed work.

God bless every Nazarene preacher and deaconess and worker and member, and give us all thousands of souls for our hire during the new quadrennium!

God bless our General and District Superintendents in their endless and arduous labors, and fill their lives with joy and peace as they strive to bring joy and hope to hearts begloomed by sin and Satan.

A Million for Missions

THE heart of the Church of the Nazarene is thrilled at the marvelous offering received for foreign missions at the late General Assembly. This is an average of nearly thirty dollars a member for our church. The great offering is for the new quadrennium. This is certainly one of the most remarkable offerings ever taken up in any church. We have always been a missionary people. The spirit of evangelism has characterized the church from its birth. Like John Wesley, the Church of the Nazarene claims the world for its parish.

The raising of this immense sum of money will send a thrill of joy around the world. Our faithful missionaries in all the foreign mission fields will hardly be able to restrain tears when the glad news reaches them. How it will encourage their hearts and nerve them in their arduous self-sacrificing labors. It will show them that the church in the homeland from which they have gone out is in vital and loving touch with them and is determined to stand by them faithfully and constantly.

Our people will pray as they give and they will pray for the things for which they give. A sanctified church which is kept busy praying and giving for the spread of the gospel will be a church of power, and will be owned and honored of God with His richest and best gifts.

The church that is true to the missionary cause will be equally true to every home entered and demand made upon it. It will be found that those who most liberally give to foreign missions will be the most liberal and loyal supporters of their pastors, of church extension, of home missions, orphanage and social welfare work.

A new and brighter day has dawned upon the Church of the Nazarene. God is going to do wonderful things for us. Let us keep humble. We must live more upon our knees. We must love God with all our hearts and love one another with pure hearts fervently. Let us elevate our faith and expect larger things at home while we compass a lost world with our hearts and gifts.

Our Publishing Interests

THE financial report of our Publishing House, which was presented to the General Assembly, was gratifying indeed. It showed that the House was practically out of debt and that the business had greatly increased during the last four years. Indeed the volume of business at present is so immense that it has become a serious question how to handle it with their present quarters and equipment.

The report disclosed with great clearness the necessity of capitalizing the business. With a capital of \$25,000 some needed modern and up-to-date machinery could be added to that equipment, which would increase the quantity and decrease the cost of production, thereby greatly increasing the profit.

This capital would also enable the House to meet another very imperious need of the church, which is the furnishing by our House of more books written by our own people and by those who are in absolute sympathy with the great truths for which we especially stand. We *must* furnish our people our own books. We can no more trust other churches and other church writers to write and furnish us our books than we can trust other church colleges to educate and furnish us our preachers.

There are splendid manuscripts now in the hands of the General Manager, which he has been unable to put in print for the lack of capital. It takes a great deal of money to pay for the paper, the typesetting, the printing, and the binding of books. The cost of these things must be cash, in advance. The cash thus used in producing a book must then lie practically dead until the book is advertised and pushed to sale. Now, when you multiply this process I have described by the number of books we need and figure out the cost in money it will be seen that \$25,000 is a very modest sum with which to undertake the work.

It was decided unanimously by the General Assembly to raise this \$25,000 for the capitalization of the Publishing House as a great Christmas offering. What a beautiful and proper thing this will be.

We ought to rejoice at the opportunity of making this offering. We trust it will be gladly made by every church in our connection.

Let the pastors begin in ample time to prepare well for the offering. Write to the Publishing House for literature containing facts and full information which you can use in your talks and sermons from time to time. Keep the matter constantly before your people. Show them the need of the church having such a house. Tell them of the wonderful work it has already accomplished. Explain to them the vast amount of good the House could do, but which the lack of capital hinders them from doing now. Get your people to praying for the House. - Stir them to enthusiasm, and have a large and liberal offering ready by the coming Christmas day.

Your people will be the richer by making the offering. God will wonderfully bless them in it. They will read with more interest everything issued from the Publishing House, and this will make them a more intelligent, loyal, and liberal people in supporting every interest of the church.

Church Extension

OUR church will be rejoiced at the advanced step taken by the church at the last session of the General Assembly. About \$75,000 was pledged during the Assembly, and the Board of Church Extension is expected to push the campaign until the sum reaches \$100,000.

This money is to build churches and parsonages. Many places where we have weak societies are unable to build church edifices on account of lack of financial strength. Many other weak societies are only able to raise part of the necessary funds, which forces them to build inadequately. To economize, they often select intelligible lots because of their cheap-

ness and thus they place their church at inaccessible points and with bad surroundings in addition to erecting very cheap and unsightly structures. All this works against the growth of the church. With all these disadvantages, if the church ever succeeds in growing sufficiently strong to build a better church in a more suitable location, it would turn out that the old church investment would prove a practical loss.

Now, in the case used above as an illustration, the Church Extension Board would step in and prevent this first unavoidable blunder by making a liberal loan of money on long time to this weak church organization. This would have enabled them to select a better location and build a better church at the first. This would have brought them to self-support and to the position of a contributing church to all church causes in one-half or one-third the time it would have required under the old system.

In addition to the class of churches described above, there are a great many places where the Nazarene people are too few and too weak financially to undertake to build at all. In such cases the Church Extension Society can make a liberal loan, and this, added to the small amount the people might raise, would enable them to build at once.

More than this, in a great many cases where new churches are built, very often from limited financial ability they are forced to restrict themselves in the matter of size of building and modern conveniences generally. A small loan from the Church Extension Board in such cases would give us much more capacious and attractive church edifices and thus have helped to gain for us the ear of the people.

Another splendid feature of the Church Extension work is the great encouragement it affords in the matter of parsonages. There should be a parsonage connected with every church in our denomination. This would give an air of comfort and permanency to the church and add greatly to its influence in the community. It would save pastors when they go to new charges a deal of time and trouble and expense in a preliminary trip to hunt and rent houses in which to live. And in addition the preacher is saved the big item of house rent, which means a material addition to his salary.

Certainly, every pastor should help to push this beautiful work of Church Extension, which means so much for the extension of the cause of Christ in the world and incidentally for their own convenience and comfort. The pitifully meager salaries paid our preachers is a clarion call for a parsonage for every church in our communion.

A Beautiful Name

WHAT a beautiful name we have now for our church! Dropping the word *Pentecostal* from our name gives us a shorter name, but a beautiful one full of the sweetest and holiest significance. It is a name indissolubly related to the blessed Christ and denotes a church uncompromisingly devoted to the salvation of souls for whom He poured out His blood. We are so glad we bear and have always borne the name "Nazarene." Let us be true to its holy meaning and strive to honor Him by fidelity to the race He died to save. Let us always be evangelistic, missionary, full of faith and fire and love, and God will bless us abundantly.

THE RECONSTRUCTIONISTS have had a very wide day, and have gotten nowhere. Now let the old guard who have borne the heat and burden of the day remain on duty and give the same old message of sin and salvation by the blood of the Lamb and revivals will roll in on us as of yore.

INDEED, THIS LAST was a *general* Assembly. All interests of the Church of the Nazarene—and that means the world-wide outlook—were considered, and action taken insuring their promotion during the coming quadrennium. The first is the Christmas Love Offering, December 21st, for increasing the Publishing House capital. A forward move of great consequence.

THE holiness fighter is not only in very bad business, but in exceedingly dangerous business. As in the case of Korah, Dathan, and Abiram and their company, they seldom live out their allotted time; and not infrequently does the earth literally swallow them up, while yet in the midst of life. Nor is this illustration far-fetched. If the reader will read the sixteenth chapter of Numbers, and note especially the third verse, he can not fail to see how accurately and certainly this illustration applies to the present day holiness fighter.

Mark you, Korah, Dathan, and Abiram did not say, "We do not believe in holiness," and thus directly strike at holiness; they simply said, "Ye take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them: wherefore then lift ye up yourselves above the congregation of the Lord?" Just as multitudes of preachers today may be heard to say, "Oh, yes, we all believe in holiness; all Christians are holy; we've all got it: got all when we were converted," etc. They virtually said, "Moses, you and your crowd are claiming too much; we all have it; God's people are all holy; you just want to make it appear that you are a little better than the rest of us," all of which was equivalent to saying, "We were made holy when we left Egypt: we were made holy at conversion." Moses said: "If these men die the common death of all men, [*die as every man dieth*, marg.] or if they be visited after the visitation of all men; then the Lord hath not sent me. But if the Lord make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the Lord. And it came to pass . . . that the ground clave asunder that was under them: and the earth opened her mouth, and swallowed them up. . . . And the earth closed upon them, and they perished from among the congregation" (vs. 29-33).

That any church, and any person, who fights holiness will die spiritually is unquestionably true. This, we believe, can be proved by scores of sad illustrations and instances all about us. But at the present time we are referring more particularly to physical death. We believe that abundant data could be gathered from the records of the present-day holiness movement in its history of the last fifty years, to show that literally scores of preachers and laymen have died and gone to their graves—been swallowed by the earth—who, prior to their antagonism to holiness, apparently were in the enjoyment of good health and in the prime of life; and not only did they die suddenly and prematurely, but in many instances died violent deaths. Doubtless every holiness preacher in the country—and especially every holiness evangelist—could tell of some such instance that has come under his personal observation in sufficient number which, if gathered together, would fill a good-sized book. And we have wondered if such a book should not be published as a sad warning to

THE HOLINESS FIGHTER

By
REV. C. W. RUTH
Evangelist

such as might be tempted to pursue this dangerous course.

God has declared Himself a jealous God (Ex. 20: 5), and we may assume that of nothing is He more jealous than of His holiness—which is the glory of His character and the perfection of all His attributes. The very reason He gives for enjoining holiness upon us is the fact that He is holy: "Be ye holy, for I am holy." And no man can slur or strike at holiness without touching Him. "God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, *despiseth not man, but God*" (1 Thess. 4: 7, 8).

Perhaps we should here distinguish between

the misinformed and ignorant opposer and the person who has had ample light and opportunity to know the truth. We can understand how a person might oppose what he sincerely believed to be some erroneous doctrine or teaching of holiness simply because he has been misinformed, and therefore has misunderstood the subject, and thus, for a time, perhaps incur no guilt; but even then it is hazardous business. Conclusions should not be formed without first ascertaining the facts in the case. The law does not excuse ignorance, assuming that it was the privilege and duty of the individual to know. The danger is that when a person has pre-judged the case and formed conclusions before ascertaining the facts his prejudices close his mind to the truth. A prejudiced mind is always a closed mind—hence, once a person takes the attitude of a "fighter" he will feel it incumbent upon him to ever fight more violently, not simply to combat error, as he might at the first have ignorantly supposed he was doing, but now he must fight in defense of his own decision in order to maintain the position he has taken—even though he be in error; that is, it becomes a fight in self-defense rather than in defense of what he at the first conceived to be the truth. And there is his danger: for while in that attitude the probabilities are that he will "go too far" and place himself beyond the reach of the truth.

In this day of opportunity and of gospel light—when holiness preaching may be heard almost everywhere and holiness literature is so abundant and cheap—with an open Bible and thousands of glad witnesses to the experience of heart holiness, the plea of ignorance can not long excuse any one for not becoming intelligent on this subject. Recently a prominent church worker said with a significant shrug of the shoulder and an air of innocence, in the presence of this writer, "Well, I know nothing about holiness," as though that was sufficient excuse for not seeking the experience. We could not refrain from asking, "Why don't you know?" seeing this party seemed rather familiar with the usual arguments of those who oppose the experience, and seemed quite intelligent in other matters. Later I learned that this same party had heard the preaching of holiness many years; and in previous years had even sought and professed the experience. We fear there are multitudes like this party referred to who are seeking to evade the real question, and excuse themselves from personal responsibility in the matter, when it is not their ignorance of the subject but their unwillingness to pay the price that is keeping them from seeking and obtaining the experience. It is not mental difficulties but heart difficulties that keep such persons out of the experience. The light that was in them has become darkness—and how great is that darkness! Just as a person may gaze upon an electric light, or look at the sun until the eye becomes inflamed, so that light will occasion distress and blindness, even so a person may gaze at the truth of holiness and fail to walk in the light until their spiritual vision becomes sim-

Forget It

BY NATHAN H. BULLOCK

AFTER you've worked day and night
For your town, don't swell with spite,
If it doesn't treat you right—
Forget it!

Don't think you're the biggest gun,
'Cause of what you've said or done,
Don't get proud and bossy, son—
Forget it!

After you have done your best,
If by doubts or fears oppressed,
Do not let them spoil your rest—
Forget them!

Praise up all that's good and true
In this world you travel through,
Don't parade friends' faults in view—
Forget them!

If folks criticize your way,
Do not let all they can say
Stop you either night or day—
Forget it!
There's a future, bright and vast;
Evil can not always last;
Bury deep the fruitless past—
Forget it!

God and men need what you've got,
Bury self, don't mourn for what
Others have or you have not—
Forget it!

Then, though God don't make things right
Till the promised land's in sight,
You can then tell earth good night—
And forget it!

ilarly affected, and the light becomes painful and offensive and the very mention of the word sanctification or holiness distresses them and arouses opposition and resistance. An inflamed optic nerve can not enjoy or rightly appreciate the light. Light is given to walk in and not simply to gaze upon.

When persons oppose holiness persistently, with a claim of intelligence in the matter, and feel called upon to go out of their way in order to shun and strike at this truth—as some ministers do—and become disturbed and bitter in their antagonism we have found that invariably it is because of some sin in their own heart or life; and of course the result can not be other than fatal. When a person is wholly done with sin it would be well nigh impossible to oppose holiness. In fact, when done with sin we want holiness, as there can be nothing else to desire. For any one to say they did not desire holiness and neither did they desire sin, would simply prove their insincerity, as well as their perversity. Indeed, it would be difficult to explain how any one could love and worship a holy God and expect to go to a holy heaven while yet in the attitude of a holiness fighter.

For a soul to neglect and disobey the plain command of God when He says, "Be ye holy: for I am holy," would be serious enough. But for a person to array himself against the truth, and thus hinder others from obtaining this grace, and hinder the work of God in general, must necessarily aggravate his guilt and the displeasure of God, and may literally make it necessary for God to remove such an one from the face of the earth in order that others may not stumble and perish because of his perversity. At any rate, this is just exactly what God has done in the past, as in the case of Korah, Dathan, Abiram, and their company, and in the case of the ten spies "who returned, and made all the congregation to murmur against him, by bringing up a slander upon

the land. Even those men that did bring up the evil report upon the land," who "died by the plague before the Lord," and the children of Israel themselves, who failed to press on and claim their full inheritance, "whom the Lord, having saved . . . out of the land of Egypt, afterward destroyed" when they "believed not" (Num. 16:29-33; 11:36, 37; Jude 1:5). It is noteworthy that they did not die a natural death, but were "destroyed" and "died by the plague before the Lord" and thus went to their graves prematurely.

This writer knows of a certain large city church where for years a large and most helpful holiness meeting was conducted each Monday night by one of the regular class leaders of the church. Here sinners were converted and believers sanctified wholly, and the saints gathered together for fellowship and spiritual help. Finally a pastor came to this church who was not in sympathy with holiness, and who, in company with the official board of the church, soon decreed that this Monday night holiness meeting must stop; so the class leader was dismissed most unceremoniously, and the Monday night holiness meeting was stopped quite abruptly. Within a very few years afterward the pastor and every member of that official board who had taken part in the wicked procedure against that Monday night holiness meeting was dead and under the sod with the exception of one man—and he, for more than ten years has been terribly afflicted and a great sufferer—whereas the class leader is still alive and a glad witness to the experience of heart holiness. We are sure many similar occurrences within recent years could be recorded. Hence we repeat, the holiness fighter is not only in very bad business, but in very dangerous business. God has ever said, "Touch not mine anointed, and do my prophets no harm" and has even "reproved kings for their sakes" (Ps. 105:14, 15).

INDIANAPOLIS, IND.

Relation of Believing to Salvation

BY REV. J. N. SHORT

USUALLY we are full of adjectives when describing Bible truths and salvation. But we do not find so much of this in the Scriptures. When they speak of salvation it means salvation, and not a partial salvation. Doubtless we have come to this because there is so much in the professed believer's experience which is partial.

When we speak of salvation, we often speak of "full salvation." When we speak of believing, we say, "fully believe." No doubt such adjectives have come into use because of what is discovered in believing and in experience: so much that is defective.

But we do not find much of this in the direct teaching of the Word of God. Jesus says, "He that believeth shall be saved, and he that believeth not shall be damned." That Christ states the truth no thoughtful, spiritual man will question.

Then when a man does as Jesus declares, he is saved, and will be saved through the days and the years to pass "through the gates into the city." What am I driving at? There are a vast multitude in the visible church who profess to believe. Perhaps they are expecting to be saved finally.

But of this number, not so many have a present, conscious experience of salvation from sin. If you talk with them, being versed in the truth, you would discover, perhaps, not more than one in ten in the nominal church had a present experience of salvation through believing in Jesus Christ, witnessed to by the

Holy Spirit, who is given to all believers.

John the Baptist said, "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him." Jesus said, "He that believeth on me, as the scripture hath said, out of himself shall flow rivers of living water." ("But this he spake of the Spirit, which they that believed on him should receive: for the Holy Ghost was not yet given; because Jesus was not yet glorified.")

Perhaps you ask, Do you mean that all any one will have to do to be saved now and ever is simply to believe? That is just what I mean without any adjectives. Then you do not believe in holiness as a subsequent blessing to regeneration? That would be your assumption. I believe the gospel: I believe the gospel is holiness.

But it is a great pity that even in the church some will rise up at this point to plead for Baal. That is, for the condition of things which we find among so many professed believers, and be ready to champion their state as to being Christians.

I fear this is so, because it explains the present sad spiritual condition too general among professed believers. It will explain why many are deceived, and as Jesus declares will be deceived, and shut out at last.

It is worth while to notice that when speaking of believing, the present tense is always used as to salvation. Then it is not "did believe" or "will believe," but "He that believeth

shall be saved." And then, "He that believeth on me, out of himself shall flow rivers of living waters."

The idea of the Scriptures is, he that believes and continues to believe shall be saved. It is always a present agreeing attitude of the heart; for it is, "With the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

In this connection there is no sense in saying, "I did believe and confess; or I will believe and confess." An old colored class leader said to the members of his class, when they were talking about what they once enjoyed, "Bredren, which way is your muskit a pintin' today?"

Jesus said, "I am the bread of life: he that cometh unto me shall never hunger; and he that believeth on me shall never thirst." Jesus did not mean just one meal; He did not mean one drink of the water of life. He said, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

What then shall we think of the many who profess to believe, but have no particular relish for the Word of God? who do not feed upon it by faith with thanksgiving? Jesus is no more to us than His words are. When we have no taste for the Word of God we have no taste for Christ, who is the living Word and who is our life.

Believing and salvation are always in the present. "He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life: and he that hath not the Son of God hath not life." This is all a present experience born of present believing.

It is then a very serious thing to bring the gospel down to the experience of professed believers, not instructing them in the truth that they may believe the gospel, and thus accept Christ in the now.

We must not forget that "Faith cometh by hearing, and hearing by the word of God." Paul said to the Thessalonians, "We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the love of every one of you all toward each other aboundeth." This is a believer's experience in the present. It was then: how much more today with the multiplied Word of God!

What then is the experience of believers? What is their standing? They are the children of God. "For as many as are led by the Spirit of God, they are the sons of God."

"The Spirit beareth witness with our spirit, that we are the children of God."

When I was young the Methodists always insisted, in the case of young converts, upon the witness of the Spirit. I fear now, if many ever knew it, they will have to do as God said to Israel, "Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls."

But where would entire sanctification come in? It would come without any great break, struggle, or opposition as we often find today. To the Thessalonians Paul said he thanked God for their faith and love. But he said I am "night and day praying exceedingly that we might see your face, and perfect that which is lacking in your faith."

With believing souls that is all that is needful. Believers are true in their heart, and all they need is to have their faith perfected, and then walk by the same rule, and mind the same thing.

"If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." Being instructed, believing means present heart agreement, present walking with God, present fellowship, and present cleansing. "Cleanseth" as we walk.

"Though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of

glory; receiving the end of your faith, even the salvation of your souls." We judge there are many professed believers, but not so many believers; for they have not what believing brings to the heart.

As to the condition, the margin between regeneration and entire sanctification is not so great to believing souls.

CAMBRIDGE, MASS.

Growth in Grace

BY C. HOWARD DAVIS

ONE must be properly and well-born of God before he can be said to grow.

First get into grace; for we are not anywhere in the Word of God taught that we may grow into grace. We fear too many of God's children fail to grow in the grace bestowed in the first work of grace. It is a great and God-wrought experience: being scripturally born of God. A new creature in Christ. Old things are passed away. New life springs up in the heart. A genuine work.

Early in the Christian life one becomes aware of the existence of something within, that is opposed to the new condition, a little temper, jealousy, pride, envy, fear of man, and other such like movings about to the surprise of the new born. The Bible term for the inward condition is carnally mindedness.

"And I, brethren, could not speak unto you as unto spiritual but as unto carnal, as unto babes in Christ. I have fed you with milk, and not with meat; for hitherto ye were not able to bear it, neither yet now are ye able. For ye are yet carnal: for whereas there is among you envying and strife, and divisions, are ye not carnal and walk as men?"

Paul calls them brethren, babes in Christ; he was feeding them with milk and they "were yet carnal," were not growing as they should, not making progress such as could be expected of them.

Paul wrote the Romans that "to be carnally minded is death." When a child of God sides with carnality against God they get into the valley of the shadow of death to the new life. Unless they take sides with God against the carnality they are conscious of being possessed by, they will find death reigning again. The converted soul is pained and grieved over the presence of the "enmity against God" feeling, and desire to be rid of it.

Carnality, you can readily see, is the inside hindrance to growth in grace. Carnality is not spirituality, neither is spirituality carnality.

We turn to Jesus now and He has this to say to us concerning internal condition so damaging to spirituality. He says: "For from within out of the heart of men proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within, and defile the man." The root from which all these and other kindred sorts "and such like" have their root is in the heart. The very brightest case of the new birth does not remove the carnal mind; but it does save the sinner from sinning. Jesus says these things are evil; that they are located in the heart; that when they appear they have come "from within, out of the heart." He knew what He was saying. He said it because it was true. He did not say it was true simply of those to whom He spake, He knew that it would be as true of you and me as of them.

"Behold the Lamb of God, which taketh away the sin of the world." "Taketh away" not the same as "forgiveth." "For this purpose the Son of God was manifested that he might destroy the works of the devil." What-

ever you may think to be the works of the Devil it is a sure thing that the condition of the human heart is pictured by Jesus in Mark 7:21-23 belongs to the Devil. This it would seem to be His masterpiece. He fights the hardest for this stronghold, for such I believe He considers it. That Christ can deliver us from it is questioned by many, even great men so considered. But Jesus can loose us, untie us from it. We repeat, this internal condition of sinfulness is the greatest reason of slow and stunted growth. It must be destroyed, taken away; and, thank God, some believe, and by believing and obeying have found it true that Jesus can and has "taken away the sin of the world" and "destroyed the works of the devil."

Perhaps you think we have gone a long way from our subject, but we have gotten back to our subject in much less time than many get to the point of completed consecration and faith; the ground one has to get on to in order to get rid of the greatest hindrance to growth in grace. If the weeds are pulled up by the roots, the vegetables grow, the flowers will blossom.

Remove the disease from the child and it will become healthy, develop as a child should. While the disease remains the parents are sad and expect to lose the child. Unless the carnal mind be uprooted, destroyed, we fall back, discouraged as thousands have, and give up.

The pure-in heart grow just naturally. They

have good appetite. They sing because happy and free. They take to those things which are beneficial. God expects His children to grow as much as an earthly parent would expect them to grow. "But grow in, not into, grace." "But speaking the truth in love may grow up into him in all things." "As new born babes desire the sincere milk of the word, that ye may grow thereby."

"The righteous shall flourish like the palm-tree: he shall grow like a cedar in Lebanon."

These scriptures look like God wanted us to grow.

As there is no excuse for the sinner remaining in sin—the believer permitting sin to remain in him—so no excuse for failure of full believers in the matter of growth. The sinner is one in face of the fact that God has paid a great price for his salvation, also for the believer who permits sin to remain in him by refusing the deliverance.

The entirely sanctified are without excuse for the stunted, half-developed, half-grown size.

All things are ready. Everything needful for the salvation of the chief of sinners—for the cleansing of the believer who needs it most—so also for saved-from-sin ones, everything for their advancement; development, success. With God the Father, Jesus the Son, the Holy Ghost the abider, the way is wide open for success in our Christian life. Amen!

Winning Souls

BY EVANGELIST E. E. WOOD

THIS is our business. The Wesleys said we had nothing else to do but to save men from eternal ruin. The blessing of the Lord of the harvest is on this work. Does he not tell us that "He that reapeth receiveth wages"? As long as the church stuck to this big task she prospered; and when it was left for other things she began to go down in the scale of morals.

The promise of the Savior to Peter was that He would make him a fisher of men if he would follow Him. Was this not verified at Pentecost? We think so; moreover, we think it will be verified today if we follow Him wholly as did Caleb and Joshua.

To be a winner of souls implies many things. One of the chief things is plainly stated in the Word of God, "He that winneth souls is wise." This wisdom is more than that obtained in the halls of culture. A good education is an important adjunct, but heavenly wisdom is superior. Job must have known something about this wisdom, for he gives us a most marvelous picture of it in the twenty-eighth chapter of Job. Note what he says about the path in the seventh verse. He tells us that they have found a path to the great treasure beds of earth and that men have found the place of silver, gold, iron, and many other precious things, but that they have never discovered the path to the richest thing in the entire universe, the wisdom of God which is His free gift. He tells us that this wisdom is so valuable that there is no comparison between it and the most valuable treasures of earth. (Vs. 15-20. Read it all.)

To be a successful fisher of fish requires more wisdom than many of us seem to have. I have sat for long and weary hours trying to get a "nibble" and have failed utterly, while less than two rods away another fellow was pulling them in at a good rate. I have even sat in the boat with a fellow that "knew how" and was compelled to see him catch them right along and I could not even get one to look toward my hook.

Haven't you seen the same thing in a spir-

And Yet!

BY EDWARD G. WILLIAMS

Happiness may be our lot

If we will make it so.

Joys will come to us unsought:

Cheer to banish woe.

Life may be a merry song,

Though toils and cares oppress us long!

And yet!—

How easy to forget!

Free salvation offered now

To young, and old as well,

Brought by Christ from Calvary's brow,

As the Scriptures tell.

Weary hearts may find sweet rest

While leaning on His loving breast!

And yet!—

How easy to forget!

"Go ye forth!" is Christ's command.

"Seek the lost astray.

I have given all for thee;

Give thy all today!

Harvest time will soon be here,

The rescued souls will bring you cheer,"

And yet!—

How easy to forget!

itual way? I know some men can use a common cord and a bent pin and catch more souls than others can with all the most costly kind of "tackle." I heard of a fellow that preached from the text: "Thou art an austere man" and pronounced the word "austere" "oyster" and then proceeded to tell the congregation how men caught oysters and how they had to be caught first and then cleaned and taken out of the shell. He got the first and second blessing out of it all right and when he gave the call to the altar four souls responded. Some one tried to set him right on the pronunciation of the word and he took it all right and then remarked, "I'm sorry I put my Savior on the level with an oyster fisher, but then, on the other hand, I caught four souls for Him anyway."

I note that it's a very easy thing to frighten all the fish away and to be compelled to fish for hours in vain as a result of a little foolishness in getting ready for the occasion. I know of some places that I would not want to go to as an evangelist. So many foolish things have been done and so many things preached—some things that are not scriptural—that the people have utterly forsaken these places. Some pastors have said so many things about the other churches in the town that they have the pleasure of preaching to empty seats. In such a case as that it takes an evangelist about half of his time to get the people headed toward

the meeting-house where he is at work. Sam Jones used to say that if a farmer called his hogs and then threw a lot of cold water over them, they would not respond to his calls after a few experiences of that sort. Lord, give us more of that wisdom!

We remember going to help a pastor who had gotten out some handbills that, in my judgment, did more to keep the people away than to bring them to the feast. The tendency of his remarks was to stir up all the enmity of the church people of the place and to throw a barrier across the track of the oncoming revival. And so it proved. For the town almost completely boycotted us and the handbills were torn down everywhere. Some people want to do something for the Lord; but, as one has said, "Every time they open their mouth they stick their foot in it." I have heard of one such character who thought he could at least give out a few tracts; and so the first man he came to he gave him a tract on the evils of dancing. No doubt it was a very good tract, but the poor, unfortunate man to whom he gave it had only one leg.

It still remains that "he that winneth souls is wise" and that this wisdom comes from above and is a very close relative to entire sanctification. Let us ask for it in faith, nothing wavering, and I am sure it will be given.

HILLSDALE, MICH.

has his mission to fill whether he is the general supervisor or whether he is needed to tamp dirt under the ties. The railroad could not be maintained without all these. Just so with the church, from the office of janitor down to the office of General Superintendent—each has his place.

The most beautiful sight I have witnessed in a long time I looked on a short time ago while preaching on this subject. I was interrupted by the janitor of the church, who sprang up with beaming face and a soul full of glory and said: "Nobody envies me, nor my job. I am janitor. God called me to it, and I delight in my work." God will bless a man who finds his place and takes it as from the Lord.

He gave some, apostles: one who goes before and opens the way for any new doctrine. We have men who are God-called to pioneer work, and they seem to fail everywhere else. When I was Superintendent in Oklahoma a preacher came to me and asked for the support of the home mission board to establish a work in a certain large town in my District. I assured him of my influence with the board and told him that I would do all in my power to assist him on conditions that he open up the work, conduct a revival, and get a church in shape and then take the first train out of town and never return. He seemed just a little surprised; but when told that he had my utmost confidence as a pioneer worker, but that he had always failed as pastor, simply because God had called him to pioneer work, he agreed that I was right.

Many is the man who has failed because he was criticized for his work instead of being given brotherly counsel. Many is the young person who went back to the world because he was criticized by the very people who ought to have been his best friend. He was made to feel that life was useless. If one member suffer, the whole body suffers with it. Did you ever have a bone-felon on your little finger? If so you were a sick man. Sick all over, though only one little member was affected. What did you do? Oh, you said, "This is my smallest member; I don't particularly need it anyway." So you went out into the backyard and took a hatchet and chopped it off! Oh, no! Instead, you hunted up the physician, had him examine it, and he made a poultice, hanged the afflicted member in a sling, and for days your chief attention was pushing people away from that sick finger. How did you treat that poor, weak brother, with little personality, who was converted in your last meeting? Did you poultice him well with prayer and carry him in a sling for some time and stop every man who spoke against him? If not, why not? Why not treat him as you did your finger? It certainly would save the most of them.

In other departments of God's work, we must exercise the same judgement. I have often wondered how it is that God has called so many people to foreign mission work and so few to home mission work. Our General Foreign Missionary Board has more applications than it has money to equip and send to the fields, while we seldom hear of one being called to home mission work; though in most of our Districts there are many large cities yet untouched by our church. Would it not be best to plant some strong churches in our larger cities, thus creating some strong centers, and have a stronger constituency at home to draw mission money from, than to have all of our money to go to foreign work? We must evangelize the heathen world or it will evangelize America with its paganism; in fact, according to the United States Bureau of Sta-

Gifts and Callings

BY REV. C. D. JERNIGAN

He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, . . . that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine (Eph. 4:11-14).

GOD, at the very beginning of the world as it now is, launched three institutions for the perpetuity and protection of the race.

First, the Home: for the perpetuity of the race and the building of character.

Second, the Church: for the salvation, cultivation, and expansion of the spiritual man.

Third, the Nation: for the protection of both home and church, and the establishment of the social life, and its protection.

Any one of these three would be a complete failure without the other two. So God's work all goes hand in hand; coupled together as God has ordained.

The home life is the foundation stone of all life. Then if the home fails the other two can not succeed. Just here I have been afraid of "Woman's Suffrage." Not that I do not think that woman has a right to vote. I have always held that God created them equal, and that she has as much right to a voice in affairs as man. But the fear comes in the destruction of the American home. When they vote, then they want to leave the home with its cares to the hired woman, or live in a boarding house. The children become a nuisance, or they are left to the training of others who do not have the mother love, which alone can shape and mold good character. A woman who must make her living in an office has my most profound sympathy. She is spoiled for motherhood: the thing for which she was created.

The destruction of the American home means the destruction of the American church and the American nation. The first bold stroke that the Bolsheviks of Russia did was to destroy all marriage laws and communize women; so that there can not be a private

home. The next step was to undo all church life, and this naturally leads to disorder and anarchy in national affairs.

Each of these three God-ordained institutions must have a head and ruling power. The husband is the head of the home, and without his rule the home is not complete. Christ is the spiritual head of the Church, and each of us are members of His body. "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ" (1 Cor. 12:12). National life must also have a head: "Let every soul be subject unto the higher powers . . . rulers are not a terror to good works." "There should be no division in the body . . . and whether one member suffer, all the members suffer with it" (1 Cor. 12:25).

Much of our church life is hindered by each member not finding its place in the body. Too many of us want to be the head, and are not willing to be some smaller part of the body. "He gave some." Remember that He calls you to a certain work, and whatever that work may be it is as important as any other work that must be done. Find your place, work with all your might, and your life's work will be a success. Miss your calling and there is nothing for you but a life of failure. Many fail, not because they are not saved completely and sanctified wholly, but because they have not found the work for which they are best fitted. It would be hard indeed to stop a round hole with a square peg. It would not fit the opening, and there would be a mighty leakage. Just so with many of us. We are built square, and we try to fill a round hole, and there naturally is a great leakage.

In a great railroad system there is a general superintendent, roadmasters for certain parts of the line, train dispatchers, engineers, section foremen, and "snipes"—section hands. The system would not be complete without these men and more; yet not one of these is of less importance than the other. Each man

tistics, there is now seventy-two Buddhist temples on American soil, where pagans bow down to idols, patronized by Chinese and Japanese; also many Mohammedan worshippers in America who pray thrice each day with their faces turned toward Mecca.

It seems to me that it would be a fine investment for our church to put some of her millions into home mission work and secure bands of workers, possibly led by some of our General Superintendents, and plant some good churches in our larger cities, many of which has no Nazarene church. What would it cost to evangelize New Orleans, Houston, or Minneapolis? Would it cost more to equip a missionary in Africa? Would the return be less in the number of souls saved? Is it possible that God has not called some one to this kind of work?

Again, He gave some, pastors! The greatest work of this day is efficient pastors. Men who can take these great centers and bring order out of chaos. Men who give their lives to such work, and go in for such people that will build a great work. You usually catch such fish as you bait for. It will take tact,

good judgment, and good religion all combined to plant these centers. Could we not to great advantage put some home mission money behind such men and let them build these strong centers? Here we would need some church extension money to build suitable houses of worship; but in most places there are already great church buildings for sale much cheaper than we could build them—just standing and waiting for us to come their way. Such was the case at Kansas City, Phoenix, Ariz., and many other places.

Why not consider this matter at our General Assembly? It will pay big dividends for our investments.

BETHANY, OKLA.

[The above article was received in our office prior to the convening of the Fifth General Assembly. What the reply was has already gone forth—\$100,000 for Home Missions and Evangelism and nearly as much for the Church Extension work! God hears before we cry, for He looketh upon the heart. The heart of the writer of the above article as well as of the Assembly was for our own. And in answering that cry, lo! the Church of the Nazarene reached out a million-dollar arm to those "afar off."—Managing Editor.]

The Fifth General Assembly

Digest of General Secretary's Report

SIXTH DAY, TUESDAY, SEPTEMBER 30TH

The Assembly opened at 9 a. m. with General Superintendent Reynolds presiding. Prof. John E. Moore led the song service, after which Rev. C. Howard Davis read from John 14 for the Scripture lesson. Rev. George Sharpe of the British Isles District, offered the opening prayer followed by others.

Minutes of the Sunday services and Monday sessions were read and adopted after minor corrections.

It was decided on motion that further calling of the roll be dispensed with but that delegations be given the privilege to make corrections.

By motion L. S. Tracy was placed on the Committee on Foreign Missions for the New England delegation instead of A. K. Bryant.

The list of delegations was called and memorials and miscellaneous papers presented and on motion referred to the Committee on Memorials.

Memorial from Rev. D. Raad Pierce was presented and on motion referred to the Committee on Publishing Interests.

The Committee on Home Missions and Evangelism submitted a partial report which by prevailing motion was referred back to the committee for further consideration.

It was voted that a committee of three be appointed to take up with the railroad administration in this city the matter of securing one and one-third fare for delegates. The following were appointed by the chair: E. A. Girvin, Dr. Edwin Burke, DeLance Wallace.

A request was presented by C. W. Reynolds for the healing of his brother who was seriously ill, and business was suspended for a few moments while Dr. Goodwin offered prayer.

The following resolution was presented by E. A. Girvin and adopted:

"WHEREAS, We notice with regret the absence from this Assembly of Rev. John Short, Rev. A. B. Riggs, and Rev. H. N. Brown, who in 1906 as the "three wise men from the east" did so much to bring about the union of the Pentecostal Association of Churches of America and the Church of the Nazarene, which has brought forth such glorious fruitage; therefore, be it

Resolved, That our Secretary be instructed to wire these brethren the loving greetings of this Assembly."

At this time Dr. J. H. Sloan and Mrs. Carrie Sloan favored the Assembly with a duet.

After distribution of printed copies of the report of the Board of Publication, William E. Fisher, President of the Board, submitted this report to the Assembly, which was on motion referred to the Committee on Publishing Interests.

By prevailing motion a rising vote of thanks was extended this board for the excellent manner in which this report had been prepared.

The fraternal delegates from the Reformed Presbyterian Church were received and introduced to present their mission. The Rev. Mr. Wylie and Rev. J. D. Edgar spoke urging this Assembly to support the proposed Christian amendment to the constitution. General Superintendent Goodwin gave response, after which a motion prevailed that this matter be referred to the Committee of the State of the Church and Country.

By prevailing motion the manuscript copy of a Christian primer, prepared by Mrs. Mary W.

Drake, was referred to the Committee on Education, and Mrs. Drake was invited to appear before the committee and explain the matter.

A motion prevailed that we request the Roberts family to favor us with a song in the near future, and the matter was referred to the Committee on Public Worship to arrange a time.

Superintendent H. H. Hooker of the Alabama District, Superintendent J. E. Moore of the Arkansas District, reported their work and on motion their reports were adopted.

A motion was introduced that the General Assembly order that their picture be taken. By motion this matter was referred to the Committee on Public Worship.

An extension of time was granted to 12:30.

Superintendent George Sharpe of the British Isles District reported his work, during which an extension of time was granted. General Superintendent Williams then spoke, followed by L. Milton Williams, suggesting that an offering be taken to create an Home Mission Fund for the British Isles work. Subscriptions were immediately taken and in a brief time the sum of \$4,500 was pledged for this work. It was voted that five minutes be given in the afternoon session to secure further pledges for this work. Brother Sharpe then expressed his thanks for this indication of our interest in their work.

The Assembly adjourned subject to announcements.

Benediction by General Superintendent Goodwin.

EVENING SERVICE

Service opened at 7:30 with Rev. W. E. Fisher in charge. C. C. Rinebarger led in song, after which Dr. E. P. Ellyson led the congregation in fervent prayer for God's blessings on the service.

At this time a beautiful and impressive wedding ceremony was performed by Brother Fisher as he united in marriage William Cobb and Mable Nolden. Mrs. E. G. Anderson played the wedding march. At the conclusion of the ceremony the entire audience arose to extend greetings and congratulations to these sanctified young people.

C. C. Rinebarger and wife favored the congregation with a duet.

Rev. A. G. Jeffries, the speaker of the evening, was then introduced and preached from 2 Cor. 6:2. The audience was held by his clear and powerful message as he declared that salvation is perfect in nature, present in application, universal in extent, free in its communication, and eternal in duration. He invited needy souls to seek God and a number responded, most of whom prayed through to victory.

SEVENTH DAY, WEDNESDAY, OCTOBER 1ST

The morning session of the Assembly opened with General Superintendent Goodwin presiding and J. E. Bates in charge of the devotional service. After the song service C. J. Kinne offered prayer. For a scripture lesson Brother Bates read 1 Cor. 13 and after brief remarks we were led in prayer by J. T. Little.

The Minutes of the preceding day were read and adopted after corrections were made.

The roll of delegations was called and memorials were presented which by motions were referred to their proper committees. Memorials were submitted from the General Board of Foreign Missions which were on motion referred to the Com-

mittee on Foreign Missions and the Committee on Superintendency.

It was voted that the request for the reading of a memorial from the Dallas District be granted. After being read by the Secretary the memorial was on motion referred to the Committee on Rescue Work.

The following motion was presented: "That it is the sense of this body that all memorials or copies of such memorials should be delivered at once to the Manual committee and that any recommendations of other standing committees shall be duly considered by the Manual committee, but may be changed at the discretion of the Manual committee." An amendment was offered, after which the following substitute motion was presented: "That we instruct our secretary to furnish to the Manual committee copies of all memorials pertaining to legislation."

The amendment was withdrawn and the substitute motion carried and adopted.

The committee appointed to confer with the United States Railroad Administration requested additional certificates and other data to enable them to secure the reduced rate for delegates.

A motion prevailed that this Assembly grant time for an anniversary for Church Extension and that the Committee on Public Worship arrange for same.

On motion the Committee on Manual was requested to submit partial report, which was read and by motion received and ordered taken up section by section.

A motion was presented that Section 1 relative to change in the name of the church be adopted. After prayer by General Superintendent Reynolds the vote was taken and Section 1 of the original report was adopted.

An extension of time was then voted.

It was voted that the announcements be made prior to adjournment of the morning session.

Memorials were presented from the Dallas and Hamlin Districts which on motion were referred to proper committees.

A motion prevailed that when we adjourn we adjourn to meet at 3 o'clock this afternoon.

Announcements were made, after which the Assembly adjourned.

Benediction by Brother Hoff.

AFTERNOON SESSION

Session opened at 3 p. m. with General Superintendent Williams in the chair. G. E. Waddle led in song. J. T. Upchurch had charge of the devotional service. J. W. Post was called on for the opening prayer, after which Brother Upchurch read the scripture lesson. The Brachah Quartet from Arlington, Texas, favored the Assembly with a special song.

Minutes of the morning session were read, corrected and approved.

Telegram was presented and read from Mrs. Emily S. Fowler notifying us of the death of Dr. C. J. Fowler. After recovery from the shock of this announcement a motion prevailed that a committee consisting of N. H. Washburn, Martha E. Curry, J. A. Ward, C. E. Cornell, acting in conjunction with the Secretary, be appointed to wire a message of condolence to Mrs. Fowler.

A continuation of the report on the Manual was then called for. Section 2 of the report was taken up and after considerable deliberation referred back to the Committee on Manual.

Section 3 of the report was read and adopted.

Section 4 of the report was then read and a minority report from the committee on Section 4 was read. As the reports agreed except for the last paragraph a motion prevailed that the section be divided. It was voted that the first part be adopted as read. After lengthy discussion, amendments, and substitute motion, the last part of Section 4 was referred back to the Committee on Manual.

Brother C. E. Cornell stated that he had received a telegram announcing the sudden serious illness of his daughter and requested prayer for her healing, which was immediately offered by General Superintendent Williams.

It was announced that G. S. Hunt, assistant sergeant-at-arms, had been called away, and on nomination by C. A. Gibson, sergeant-at-arms, A. F. Balsmeier was elected assistant sergeant-at-arms.

Announcement was given by the General Foreign Missionary Board through their secretary of the action taken in connection with the resignation of five missionaries in Japan.

The Assembly was favored with a special song by the five Roberts brothers. At this time A. M. Bowes requested that C. E. Roberts offer prayer for his unsaved brother. After this prayer the Roberts brothers with three of their wives favored us with another song. The Assembly voted that a message of congratulations be sent to Father and Mother Roberts for being the parents of such a fine family of ministers.

A motion prevailed that we elect Rev. John Short and A. B. Riggs as our representatives to attend the funeral of Dr. C. J. Fowler.

Report of the General Board of Education was read and on motion referred to the Committee on Education.

It was ordered by motion that the Nominating Committee nominate a committee of five to report recommendations as to time and manner of changing our name in church and legal records.

A number of memorials were presented and on motion referred to their proper committees.

Announcements were made, after which the Assembly adjourned.

EVENING SERVICE

Rev. E. W. Wells had charge of the evening devotions. Rev. Haldor Lillenas led the congregation in a lively song service. Prayer was offered by Rev. C. Warren Jones and Rev. A. G. Jeffries. Mr. Floyd Johnson of Chicago sang that beautiful song: "In the Old-Fashioned Way" and Mrs. Inez Barber sang very effectively "He Is Mine."

Mrs. Delance Wallace delivered a strong sermon from Acts 4:31. "And when they prayed the place was shaken where they were assembled together," in which the preacher set forth the power of prayer. At the close of the sermon a number of seekers bowed at the altar and prayed through to victory. The blessing of God was upon the service in a marked manner.

EIGHTH DAY THURSDAY, OCTOBER 2, 1919

The session opened with General Superintendent Reynolds in charge. C. B. Widmeyer was in charge of the song service, after which E. W. Wells read a Scripture lesson from Psalm 23, and Orvil J. Nease led in prayer. Brother Wells then conducted a short praise and testimony service.

The minutes of the previous session being called for, were read and on motion adopted.

The roll call of assemblies for appeals, resolutions and miscellaneous matters was made. There were memorials presented from several Districts which were on motion referred to their proper committees.

A motion prevailed that the special order of the day for 11 o'clock be the presentation of the representative of the Inter-Church World Movement.

After a company of visitors were introduced, Rev. Haldor and Bertha Lillenas favored us with a special song, "Swing Low Sweet Chariot."

A telegram acknowledging receipt of the greetings sent and praying God's blessings upon the Assembly was read from Mrs. P. F. Bresee, after which Rev. A. O. Hendricks led in short prayer of thanksgiving that Mrs. Bresee has been spared to us.

The following resolution was introduced by Rev. T. H. Agnew:

"Whereas, matters are referred to standing committees which in the judgment of the committees should be administered by a board; Resolved, That the committees be permitted to nominate the members of the board." After amendments and consideration a motion prevailed that this matter be laid on the table.

On recommendation of the Committee on Public Worship a motion prevailed that thirty minutes be allowed for an anniversary of Church Extension, and that this anniversary be held when the Board of Church Extension makes report.

The General Board of Church Extension submitted their report which was received and referred to the Committee on Church Extension. A report from the Treasurer of the General Board of Church Extension was read and adopted and on motion referred to the Auditing Committee.

It was voted to postpone the special order of the day for thirty minutes to allow time for the anniversary on Church Extension.

Rev. Joseph N. Speakes, Secretary, and W. E. Riley, Chairman of the General Board of Church Extension, each gave short addresses on the importance of enlarging this branch of our church work.

At this time a motion prevailed that this anniversary be held in abeyance while the representative of the Inter-World Church Movement gave his address. Dr. George H. Combs, pastor, Independence Boulevard Christian Church, Kansas City, was introduced and presented the plans and purposes of the Inter-World Church Movement. His address was duly appreciated.

The anniversary on Church Extension was resumed. Rev. L. Milton Williams gave further remarks urging our support of this great cause, after which subscriptions amounting to \$72,350.00 were made by districts and individuals, to be paid during the next quadrennium. During this anniversary an extension of time was granted.

By prevailing motion the chair was authorized to appoint an auditing committee of five members.

A motion prevailed that when we adjourn we adjourn to meet at 3 p. m.

It was voted that the manual committee be permitted to retire to the dining room first in order to meet as a committee at 1:30 p. m.

A number of memorials were presented and referred to the proper committees. Announcements were made and the Assembly adjourned.

Benediction by Rev. O. L. W. Brown.

AFTERNOON SESSION

The afternoon session opened with General Superintendent Goodwin in the chair and Mrs. Leonora T. Balsmeier leading the song service. After song, Rev. A. F. Balsmeier led in prayer and read Scripture lesson from Mark 2. The Assembly was then favored with a special song by Rev. C. T. Williamson and wife of Oskaloosa, Ia.

The minutes of the morning session were read, and on motion adopted.

Special prayer was then requested for Mrs. A. P. Mahard, Pasadena, Calif., for her healing, which was offered by General Superintendent Williams.

The Committee on Publishing Interests submitted their report. A motion prevailed that we

consider this report item by item. Section No. 1 was reread and after discussion was adopted. Section No. 2 was reread and motion presented to adopt. The following amendments were then adopted: First, "That the Board of Publication, with one representative from each standing board constituted by this Assembly, together with the Board of General Superintendents shall be a committee to take the matter in hand with power to act during the next quadrennium." Second, that this committee be given power to choose the location." After these amendments had been given lengthy consideration and been adopted, the section was adopted as amended.

Dr. H. F. Reynolds then announced appointment of the Auditing Committee as follows: B. W. Dwight, William D. Ganz, C. M. Long, F. A. Hudson, J. C. Benson.

Rev. Charles J. Fowler

REV. Dr. C. J. Fowler, president of the National Association for the Promotion of Holiness, after an illness of a few weeks passed to his heavenly home September 30. This will come as a surprise to many throughout the length and breadth of the land. Thousands in every part of the country have listened to his eloquent preaching and profound teaching respecting the doctrine of holiness as a second experience subsequent to justification.

This doctrine has had no more intelligent, earnest and consistent advocate since the starting of the "holiness movement."

A prince and a great man has fallen in Israel. In 1894 he was elected president of the National Association. This position he held up to the time of his departure. It would require a book to give an account of the work accomplished by this man of God since he became the leader of the hosts of Israel in this particular movement.

He has crossed the continent at least a score of times or more, beside making trips partially across the land more times than we can enumerate. The final day will only reveal the work that has been done, and the souls that have been won for holiness since the mantle fell upon his shoulders.

It has been the privilege of the writer to know our brother intimately for more than a score and a half of years. I am sure by no word or deed upon his part has any one needed to apologize for him.

Dr. Fowler was born February 6, 1845, in Bristol, N. H. He entered the ministry in 1871. For several years he labored as an evangelist, and was very successful in promoting revivals. In 1883 he joined the New Hampshire conference. Since 1885 he has been a distinctive preacher of holiness of the Wesleyan type.

For some years he has been editor or assistant editor of *The Christian Witness*. By voice and pen he has been heard and read throughout this and other lands. From his lips the trumpet has never given an uncertain sound.

He leaves a widow, to whom he was married in 1874, and three daughters, who will mourn his absence. The funeral service was held October 2d at his residence, 30 Fountain street, West Newton. It was conducted by the writer, very simple, as he would have it. It was generally private; one evangelical and seven Nazarene preachers being present. The day following the body was taken to Littleton, N. H., for interment.

JOHN N. SHORT.

Section No. 3 was reread and adopted.

Section No. 4 was reread, and after an amendment carried to strike out the reference to \$5,000.00 and insert the words, "a sufficient sum to meet the deficit," the section was adopted.

Section No. 5 was read and adopted.

Section No. 6 was read and on motion laid on the table.

It was voted that the election of the Board of Publication be the order of the day immediately following the election of General Superintendents.

A motion prevailed that representatives from the schools be given three minutes each to present their institutions between balloting during the elections.

It was voted that we provide for a business session for Friday night if it be deemed advisable.

After a number of memorials were presented, they were on motion referred to their proper committees.

A motion prevailed that the Assembly excuse the Manual Committee from the night service if their work requires it and no other arrangements can

be made. It was also ordered that special seats be reserved for the Manual Committee, in case they can arrange to attend the Missionary Anniversary.

Announcements were made, after which the assembly adjourned. Benediction by General Superintendent Goodwin.

EVENING SERVICE

The great missionary anniversary opened with Charles W. Jones leading the song service, during which General Superintendent Reynolds entered in oriental costume and took charge of the service. Seated on the platform were the General Superintendents, General Board of Foreign Missions and representatives from the women's auxiliary, while the choir loft was entirely filled with our missionaries.

Dr. Reynolds gave a short address, in which he called attention to map which indicated the worldwide scope of our work. He set forth the fact that the heathen, with like opportunities, are not inferior to our own nation, and to bear out the statement he called attention to the various parts of his costume which were manufactured in China, Japan and India, and to a Bible printed in Christian Japan. He then introduced E. G. Anderson, Secretary-Treasurer of the General Foreign Missionary Board and requested him to take charge of the program.

Prayer was then offered by General Superintendent Goodwin. Mrs. E. G. Anderson sang: "We Shall Shine as the Stars of the Morning," which was received with much enthusiasm.

Brother Anderson spoke regarding our fine corps of consecrated young people waiting a chance to go, and that he has at least seventy-five applications now on file. He called to the platform and introduced at this time the thirty-two missionaries present, a number of whom are now enroute to the foreign field. They were received with shouts of praise and approval, after which they sang to the tune of "The Battle Hymn of the Republic" in Marathi (West India), Spanish, Armenian, Chinese, Bengali (Eastern India), and Greek, and concluded by all singing in unison in their various languages. It was very noticeable that the word "hallelujah" was universal in all languages. Rev. J. H. Bury sang "Come to Jesus" in Zulu and on request the Assembly joined in repenting the chorus.

Mrs. S. N. Fitkin reported the work of the women's auxiliary setting for the future of this organization by three P's: Purpose, Progress, and Possibilities.

Rev. L. S. Tracy, just returned from India made a brief report of the work of his District and of the terrible results of the recent epidemic and famine.

Dr. Santin, medical missionary in Mexico City, through S. D. Athans as interpreter, gave a stirring address and appeal for help which was received with much applause.

Miss Lela Hargrove and Miss Myrtle Mangum, returned missionaries from India, sang as a duet: "When We Have Gone the Last Mile of the Way."

Brother Anderson reported that over \$100,000 had been raised for foreign missions during the past year. He then introduced General Superintendent Williams, who in a few pointed remarks presented his vision of our future, our need of raising funds to send forth these missionaries, and his faith that it would be accomplished. Though it was now a late hour, he requested that subscriptions be taken, payable during the next quadrennium, and the pledges were made in rapid succession, mounting higher and higher, until at the midnight hour slightly over \$1,000,000.00 had been pledged. As the announcement was made shouts of victory and songs of praise filled the great auditorium. As Dr. Reynolds was almost overcome with the joy of this great and wonderful victory, the closing prayer of thanksgiving to God was offered by General Superintendent Goodwin. Truly this was by far the greatest missionary service ever held in the history of our church. Eternity alone can reveal the glorious fruits of this service.

NINTH DAY, FRIDAY, OCTOBER 3, 1919

The morning session opened with General Superintendent Williams presiding. John T. Benson conducted the song service. Miss Essie Morris favored us with a special song. Rev. H. H. Hooker, District Superintendent of the Alabama District, read the Scripture lesson from the 35th chapter of Isaiah. The Assembly was then led in prayer by Brother Stafford and Rev. J. N. Speakes.

The minutes of the previous day's session were read and on motion adopted.

A roll call of Districts was made for appeals, memorials, resolutions and miscellaneous business.

At the request of the Louisiana delegation, C. E. Woodson, alternate, was seated as delegate in place of Brother Slocum, who had been called away from the Assembly.

The report of the Committee on Superintendency was submitted and on motion considered section by section. Sections 1, 2, and 3 were reread and adopted. Section 4 was reread and a motion prevailed that the section be divided into two parts. Part 1 was taken up and an amendment prevailed changing to read: "General Missionary Superintendent," instead of "Missionary Superintendent." Part 1 was then adopted as amended. Part 2 was reread and on prevailing motion was divided into four items. Items 1 and 2 of part 2 were adopted. After lengthy consideration items 3 and 4 of part

Continued on page 14

THE WORK AND THE WORKERS

FIRST CHURCH, CHICAGO

We praise the Lord that the awful war is at an end, and while two of our boys paid the supreme sacrifice on the fields of France, yet, out of the thirty-two whose names are on our honor roll, most of them are home again. To them the church tendered a welcome home reception, Thursday, August 7, under the auspices of the Nazarene Red Cross Circle. The program was spiritual and soul-stirring, consisting of prayer, hymns, music by the band, and addresses of welcome by Rev. Schurman, Rev. Messenger, and Superintendent Dave Anderson. It was a solemn, glorious moment when the boys answered to their names at the roll call, after which the service flag was lowered, God grant, forever. We pray, when life's last battle is fought, life's victory won, that each one of these boys may be ready for that last roll call of our great Captain. After the program, refreshments were served to nearly a thousand people who had come to celebrate the home-coming of these precious boys. It was an occasion never to be forgotten.

The large audience was thrilled, and stood, and wept, and shouted, as the boys marched in and took their places on the platform—boys who had left home and friends, and all that was dear, and had suffered disappointment and hardship beyond words. Some came through unscathed. The bitter experience has had its effect on others. Our work did not end with the welcome-home. Honor compels us to still serve the boys who were being put through the crucible while we sat in comfortable pews, lived in good homes, ate good food, slept in good beds, and lived in luxury generally. It is us who must love them and help them to forget the past and win them back to themselves again. How many of us, had we been put to the test, would have come through as well as they have? After all their disappointment, are the boys disappointed in us? We, who have enjoyed every comfort while they suffered more than will ever be told, we who had everything to help us, while they had everything to hinder, are we all they expected of us? On top of their load of disappointment, are they disappointed in us? The peace of the world depended on them and they won a glorious victory. Their future depends on us. Can we win them back to themselves? Can we win as great a victory for them as they did for us? We can do this only by leading them into the art of forgetfulness as Paul had mastered it when he said, "Forgetting the things which are behind, I press on." As we welcome these boys home again, we pray they will set sail for the heavenly home, regardless of wind or wave; and that some day they will fall into line, and march conquerors into the nearby city.

Mrs. J. A. BERRY, Reporter.

COLORADO DISTRICT

During the last two months we have been in the battle at Canon City, Montrose, Delta, Grand Junction, Olivet, Union, Pleasant Valley, Stoneham, Greeley, Denver, Boulder, and Colorado Springs, preaching, holding business meetings, etc.

In Canon City we followed up the meeting held there by Evangelist G. J. Beckman and wife, in which God had blessed. We had the privilege of taking in seven new members, all heads of families, and arranging for an advance step in the work there. The church has called Rev. R. J. Plumb, our District Secretary, as pastor for the full time.

We found the churches on the western slope all going for Jesus and planning to build soon. A new church was organized at Stoneham, in northeastern Colorado, August 17th, with twenty-three charter members, by Rev. F. H. Bugh, as I could not perfect plans for the future, and am glad to report that the young church is on fire.

We had victorious seasons of refreshing while with the Greeley and Denver churches. Both have let the contracts for their new church buildings and these older churches will soon be housed in better and more commodious buildings in which to push the great cause of holiness.

We have given much and special attention to the new fields open before us, or in any way inviting, and trust you will put these on your prayer list. We have been on the field looking after these openings, and are much impressed with the important town of Sterling, Colo., large, growing, and prosperous, the key to northeastern Colorado, and not a thing doing for holiness. Will you pray for Sterling? A District meeting will be held there this winter, the Lord willing.

Evangelist C. P. Ellis is holding a District meeting in Yuma, Colo., where we expect good results. Three evangelistic parties will be at work in Wyoming by the time this report reaches the reader.

A. E. SANNER, District Superintendent.

THREE SUCCESSFUL CAMPS

A large circular tabernacle and two rows of white cottages beautifully arranged with dense shade trees and plenty of water, make Glenview Camp, located at Webb's, Ky., one of the most beautiful camps we have looked upon. It had the largest attendance and interest in years. Many found God in pardon and purity, and others were

Special Notice!

In this issue of the HERALD OF HOLINESS appears the general church news of the last three weeks. Devoting so much time to the essential work of the Assembly, which necessarily occupied the office force of the HERALD OF HOLINESS as well as the Managing Editor, it is possible some reports were not included. If so, kindly notify us; or, which will make doubly sure, send another report embracing the contents of the one last. In a subsequent issue we will have a message for the reporters concerning the nature of church and other reports, and will only say now that we desire no church to cease its reports; but rather that others may be added to the present good list.

CHARLES A. KINDER,
Managing Editor.

divinely healed. The rally conducted by Mrs. Erick was one of power and substantial results. The march offering for Rest Cottage was over fifty dollars. They treated us with love and appreciation. Some of the salt of the earth live in this section of the Blue Grass state.

Hillcrest Camp at Kampsville, Ill., was our next engagement. This was one of the best camps of our ministry. Scores of souls found God in pardon and cleansing. Rev. James V. Reid of Oakland City, Ind., led the host in holy song and produced volumes of heaven-blessed music that will linger long with those great crowds. This was our second year here. The attendance and interest were said to be the best in the history of this camp. Its triumphs would make quite a volume of readable matter if we only had the time and space. The members of Hillcrest Holiness Association are as fine men and women as live on the globe. Our labors with the song leader, Brother Reid, and these precious people, were sweet and inspiring.

Our closing camp of the season was at Des Arc, Mo., which is one of the most spiritual and aggressive camps in old Missouri. A holiness school is located here, and some of the noblest sons and daughters of the King make up the moral and spiritual fiber of the school and camp. The fire fell in the old-time way, and scores of souls were swept into the kingdom. The crowds were large and attentive. The results were gratifying to pastor, camp and people. Brother Dodson, formerly pastor of our church at Louisville, Ky., is pastor and college president. On the closing Sunday of the camp we had a holiness educational rally for the school. The power of God fell and the people prayed, shouted, gave, and were blessed. They raised in cash and good pledges about fifteen hundred dollars for the support of the school for this year. During the rescue rally here and at Hillcrest Camp over \$150 cash was raised for Rest Cottage, Pilot Point, Texas—a holiness Pentecostal Nazarene rescue home—owned, controlled, and approved by the Pentecostal Church of the Nazarene.

On September 13th we filled the pulpit of our church at Pilot Point as pastor, having been called by the church and the community. At the first service we received six into the church, with others to follow. The fire is falling and we mean to have Holy Ghost revivals.

ALLIE AND EMMA IRICK, Evangelists.

CAPE MAY HOLINESS ASSOCIATION CAMPMEETING

The annual campmeeting of the Cape May Holiness Association held at Erma, N. J., will be remembered with joy and praise by all who attended. In the first place God gave us such gloriously beautiful weather, and not one drop of rain fell during the entire camp. We feel sure that every worker, every member of the association, and every one interested in the meetings, came prayed up and with the holy fire on their soul. Many people from a distance who love to mingle with God's saints were present during the entire camp. Sister Alice Bayliss from Moorestown, N. J., who so fearlessly assails sin wherever she sees it, was with us to leap and shout the praises of God. Brother Fred De Weerd from Fairmount, Ind., was our evangelist, and we found it a great pleasure to sit under his spirit-filled messages and learn new things from God's precious Word. Brother John Neilson from

Darby, Pa., brought us a stirring sermon nearly every afternoon. He and his sister, Mrs. Finley Moore, from Philadelphia, Pa., also brought us many beautiful messages in song.

From the very first service the tide began to rise, and the last Sunday we had one great tidal wave of glory which started at the 6:30 a. m. prayer service, and when the 9 o'clock love feast started the glory wave became so strong it just swept all before it. People shouted and praised God, sinners came to the altar for pardon, and believers came for sanctification during the song and praise service; so Brother De Weerd didn't get even a chance to announce his text. Scores of souls were saved, sanctified, or reclaimed during those meetings, while some went down under the power and had to be carried or helped to their tents.

God wonderfully blessed the financial part of this camp. We received in offerings and collections \$761.04. Subscriptions for the building of a new auditorium and dormitory amounted to \$1,550. So, if Jesus delays His coming, with the help of God and prayers of His people, we expect to be better equipped to care for those who come to our camp and desire board and lodging.

EDMUND HAWK, Secretary.

THE GREAT OPPORTUNITY!

We now have a tremendous opportunity to make Memphis, Tenn., mean as much to western Tennessee, eastern Arkansas, and northern Mississippi as Nashville does to eastern and middle Tennessee. Memphis is the hub around which these sections revolve. Memphis, rated as one of the healthiest cities in America, has increased her population over seventy-five thousand in nine years, has more than 800 factories, 28 sawmills, has handled 775,000 bales of cotton in the last year, and has the biggest hardwood lumber market in the world. From Memphis it is 65 miles to the nearest Pentecostal Church of the Nazarene in Mississippi, 120 to the nearest one in Tennessee, and about 70 to the nearest one in Arkansas.

Now, the evangelization of Memphis will mean not only that a strong work will be established at that place, but it will radiate out into the territory mentioned. Three years ago there was not a Pentecostal Nazarene in Memphis. Now we have an organized body. God has greatly blessed Brother Vallery, who, with the hearty co-operation of the people of Memphis, has established a home worth \$35,000 for fallen girls. He has collected \$14,000 this year. Three of his members have given one hundred dollars apiece as a start on a tent campaign in the city, this tent to have floor and heaters. One of our Pentecostal Nazarene brethren at Homer, La., has also sent him fifty dollars.

Now friends, this is your opportunity to build up one of the greatest works in the South. Pray over it and as the Lord directs, send contributions to A. J. Vallery, 901 Chelsea avenue, Memphis, Tenn.

B. L. PATTERSON, Superintendent.

FAREWELL MISSIONARY RALLY

On Monday evening, September 15th, farewell missionary rally was held in the church at Beverly, Mass., for our former pastor, Rev. Charles S. Jenkins, and his wife, Mrs. Pearl Jenkins, who came to minister to us a little over a year ago, and who now expect to sail for Africa in a few weeks.

Rev. W. H. Washburn, our District Superintendent, had charge of the service, and spoke words of commendation in behalf of this consecrated couple. He also spoke of their loyalty and devotion and willingness to trust God for temporal as well as spiritual needs, not fearing to go to the hard places.

Rev. D. Rand Pierce of Peabody gave a short missionary address, setting forth a few things essential in spiritual life to the missionary on the field. Sister Agnes Gardner, out-going missionary to India, also gave a brief but interesting outline of her call. Brother and Sister Jenkins sang two precious missionary songs under the anointing of the Holy Spirit.

At the close of the service the following resolutions were read and Brother and Sister Jenkins were given over seventy-five dollars from the members and friends. At a farewell reception in the home a short time ago, the Sunday school had presented them with a nicely equipped camera.

Our new pastor, Rev. John Parkins, of Everett, Wash., expects to arrive this week. Much prayer has been ascending and we believe God is sending the right man.

CORINE D. COLE, Reporter.

RESOLUTIONS

It is with sincere regret that we accept the resignation of our pastor, Rev. Charles S. Jenkins. But it is with joy that we as a church send him forth from us to the foreign missionary work in Africa. During the time he has been with us God has blessed; our meetings have been seasons of refreshing from the presence of the Lord; we have labored together in holy oneness and unity and upheld the doctrines for which we stand.

Resolved, That we give an expression of our appreciation to Brother Jenkins for his self-sacrifice

ing spirit; for his ministry in visiting the sick and homes of the people.

Resolved, That we extend to Sister Jenkins our heart-felt gratitude for her ministry of love, her ministry of song and nursing the sick.

Our love and prayers will ever be with them. We bespeak for them greater things in their new field of labor.

Resolved, That a copy of these resolutions be sent to the HERALD of HOLINESS and also be inserted in our church records.

In the bonds of holy love,
For the committee,
MRS. MARGARET M. WALDIE.

MISSOURI DISTRICT ASSEMBLY

The Ninth Annual Assembly of the Missouri District met with the Maplewood, Mo., church, September 10-14, with General Superintendent R. T. Williams, D.D., presiding. In many ways it was the best Assembly ever held on the District. The churches were well represented and reports showed a steady and healthy growth in all departments of the work. Several new churches have been organized, several church houses have been added during the last year, and a good spiritual tide has pervaded our work in general.

Rev. W. I. Deboard was re-elected District Superintendent and the following named delegates were elected to the General Assembly: Ministerial, W. I. Deboard, R. V. Starr, and J. D. Scott. Lay, Mrs. Erna Patterson, Miss Ruth Hopkins and J. H. Gibson.

One thousand four hundred dollars was raised to purchase a heating plant for the Missouri Holiness college, located at Clarence, Mo. Rev. Joseph N. Speakes represented the church extension work. Rev. C. A. Kinder represented the publishing interests. Miss Luc Miller spoke in behalf of the rescue work, and Sister Nettie Hudson spoke of our orphanage at Peniel, Texas. Dr. Reynolds was in charge of the missionary anniversary. Rev. Roy G. Coddling, Miss Myrtle Mangum and J. D. Scott spoke briefly, representing the various fields. Five thousand dollars was pledged for foreign missions and four thousand dollars for home missions. Dr. Reynolds, Dr. Williams, Rev. Joseph N. Speakes, Rev. Bakmeier and the writer gave the night messages. Our hearts were greatly blessed, and we enter the new year with faith and expectancy. Prospects were never so bright for the future of Missouri District.

J. D. Scott, Reporter.

GRAND OPENING AT EASTERN NAZARENE COLLEGE

Anticipations were high for the opening of the Eastern Nazarene College on September 10th at Wollaston, Mass. It was an unique and apparently impossible task to move a college and be ready for an opening in about two weeks after the handbills were sent out. However, since the new buildings were already furnished, even to dishes for the tables and coal for the cooking range, the feat was accomplished to the satisfaction and delight of all. As registration day was set for the 9th, students were on hand and New England, New York, and Pennsylvania were well represented among the visitors. The legal capacity of the chapel, which is three hundred, was tested to its ability. People were so delighted with the buildings, grounds, and appearance of the students, new and old, that they shouted and wept for joy. Everywhere one heard the expressions: "Isn't this grand?" "My, how fine!" "Isn't God good!" "What prospects for Eastern Nazarene College!"

There were three services for the day. At 10:30 a. m. Brother S. W. Beers, who has done so much for Pentecostal Collegiate Institute, now the Eastern Nazarene College, as chairman of the board of trustees, sat in the place of honor, and, after several songs, led in prayer—a prayer of thanksgiving, a petition that holy men and women might go forth from this institution to preach the gospel of Jesus, an earnest solicitation for the guidance of the Holy Spirit in all the affairs of the school. Miss Barnard, Rev. Glenn Gould and Mrs. Gould sang "Twins Grace That Lifted Me." Professor Gowen played "Nearer My God to Thee" with variations. Ten-minute addresses were given by Rev. S. W. Beers of Lynn, Mass., Rev. A. B. Riggs of Lowell, Mass., Rev. Paul Hill of Lynbrook, Long Island, Rev. Harry Beagle of Pennsylvania, Rev. D. Rand Pierce of Peabody, Mass., Rev. John Gould of Lowell, Mass., and Rev. W. E. Smith of West Somerville, Mass. These speeches, one or two impromptu, were given with such enthusiasm and unction that the audience burst out in exclamations of approval and holy song. Mrs. H. M. Willard, from whom the property was secured, though quite feeble, consented to speak, telling of her affection for her old school, and pleasure in being present at this time, which reminded her of one of the old Methodist campmeetings.

Rev. C. J. Fowler had been announced as the preacher for the afternoon service, but was taken sick. It was very fitting that the veteran, Rev. John N. Short, should bring a message, and it was a vigorous one based upon John 7:45. President Shields announced briefly the aim of the school in its determination to stand by and teach the Bible as the Word of God. He believes that we have a faculty that will be loyal to this standard. Already there are ninety-four students—academy and col-

lege—who have come, and others are on the way. The treasurer made a report full of encouragement.

A young peoples' meeting was conducted by Rev. H. Rowe of Long Island, which was followed by a preaching service. Rev. E. E. Angell took for his text Matt. 7:28, 29, giving us a deeply spiritual and searching message which was followed by an altar service of power. The general expression is, "Wasn't it a great day?"

REV. D. GRANT CHRISTMAN.

NEW ENGLAND PREACHERS' MEETING

The New England Preachers' Meeting held on September 17th in the Pentecostal Church of the Nazarene of West Somerville, Mass., was one of the best ever enjoyed by that body. District Superintendent Washburn opened the meeting with a devotional address. He was re-elected president for the ensuing year. W. E. Smith was elected secretary and E. J. Bryant treasurer.

The preachers unanimously voted to stand by the project to raise two thousand dollars to save the West Somerville church. Brother Riggs has been appointed financial agent of the movement.

Able papers and addresses were given by Charles Washburn, Rev. J. Kunze, and D. Rand Pierce. Brother Washburn's paper, which analyzed the North Pacific District's resolution relative to our method of selecting a pastor occasioned a strong discussion. He deprecated any tendency toward the development of an ecclesiastical hierarchy, and argued that the individual church itself was the most competent to choose its pastor. The meeting by an almost unanimous vote adopted the sentiments of the paper as its own, and a further resolution was adopted:

"Whereas, There seems to be a growing tendency in some quarters of our denomination to take from the individual church its prerogative of deciding as to whom its pastor shall be, be it therefore

Resolved, That we, the New England Preachers' Meeting, express our disapproval of such a movement, and deprecate the tendency to gravitate towards episcopal government."

A resolution of sympathy and love for Dr. C. J. Fowler, who has recently been prostrated by paralysis, was unanimously adopted and the secretary instructed to send the same to him and his family.

We had a great evening service. The music was in charge of the Eastern Nazarene College orchestra. Prof. Floyd Nease gave a strong sermon on "Apprehending that for which we have been apprehended by Christ." The altar was filled with seekers. The meeting closed with a shout of victory. The next meeting will be held with Brother John Short's church in Cambridge, Mass., on the first Wednesday in November.

W. E. SMITH, Secretary.

OLIVET UNIVERSITY

Olivet University, Olivet, Ill., has had one of the most auspicious openings in the history of the institution. We have registered the largest number the institution has ever had, and still they are coming from all parts of the country, twenty-five states and foreign countries being represented. The personnel of the student body is most excellent. A spirit of enthusiasm and good cheer permeates the entire student body. The religious services are running at high tide. In the last service of the Assembly, which closed two days before the opening, quite a number of people were blessed at the altar. The first Sunday after the opening, God gave us a most wonderful day. At the night service after a message by W. H. Tullis, the altar was filled with earnest seekers, the most of whom prayed through to glorious and definite victory. A spirit of spontaneity and hilarity seems to possess our young men and our young women, and the heavens are bending low, giving us rich effusions of God's grace and glory in our regular chapel services.

Such a mighty army of heroic spirits like we have in training here will have a great effect upon the religious status of the world in the near future.

We are planning great things in our Bible study conferences, having secured for three of our leaders General Superintendent Goodwin, Dr. Andrew Johnson, Dr. A. L. Whitcomb. Our Bible classes are so large that we are having to divide them. So we see nothing but victory ahead for Olivet University.

J. E. L. MOORE, President.

KENTUCKY DISTRICT

The Lord blessed my labors on the Kentucky District. I have assisted several of our pastors in revival work, and have witnessed the salvation of many precious souls. The work has been hard, but joyous, and for all the good that may have been accomplished I give God the praise. We have entered new fields, holding two successful tent meetings, with fine prospects for organization later. I was assisted in my tent meeting at Somerset, Ky., by Rev. F. V. Taylor and Miss Essie Morris, and at Verona, Ky., by Brother J. G. Hudson (through whom the meeting was made possible), and Mrs. J. B. Miller and daughter of Nashville, Tenn.

It was my happy privilege to have my wife with me the entire summer to help in the work. All of the pastors, evangelists and workers have stood nobly by, helping to push the work for God and holiness. We trust that there shall be full representation of all the churches at our Assembly, which is to convene October 15 at Science Hill.

We are confident that our churches will raise all apportionments, and have all funds in the hands of the District Treasurer prior to our Assembly.

International Sunday School Lesson

for OCTOBER 26, Lesson, MATTHEW 14:22-33

A Lesson in Trust

GOLDEN TEXT—Lord, I believe; help thou mine unbelief.—Mark 9:24.

THE LESSON OUTLINE

II. ORTON WILEY, D.D.

I. JESUS GOES APART TO PRAY.

The example of Jesus in His life of prayer is a constant reminder to His disciples, that nothing of any moment can be accomplished without prolonged communion with God. True it is that many petitions may be granted when presented briefly in uttered prayers, but the true source of power is afforded only by a life lived in communion with God.

It is especially important at this time that a church be called to prayer and meditation. The constant whirl of society tends toward superficiality. Mr. Wesley's advice, that one should not ordinarily be in company more than one hour at a time, might well be heeded in this time when people are so constantly driven by the rush of life.

II. THE STORM ON THE SEA.

While Jesus was apart praying, the disciples were on the sea driven by a great tempest, but the Master was not unmindful of those who had placed their trust in Him. In every affliction, in every distress, could we but remember that Jesus constantly watches over us!

At the fourth watch of the night, when the disciples were wearied with toiling at rowing, Jesus comes to them. We often expect help to come as soon as we are brought into difficulties. The trial of our faith is precious in the sight of Jesus, and He often leaves us to our own way in order to try our faith and de-

velop our confidence in God. As we come to a ripper experience in the things of God, we find that Jesus understands us completely, that He plans for us, and that He never delays His coming beyond the point of our endurance.

Jesus came walking on the sea. How often we look for help from natural means, but Jesus comes in unexpected ways, and with supernatural help. Our faith can never develop to any great degree while we limit the help of God to natural ways and means.

III. PETER WALKS ON THE WATER.

The disciples were affrighted when they saw Jesus coming to them through the darkness, walking on the water. It must be admitted that there was a degree of faith in Peter which led him to step from the boat to the angry waves in response to the word of Jesus. It was his fear, however, of surrounding conditions that drew his attention from the power of God to the surging waves about him. If we would rise above the worldly tempests we must look beyond them to the sustaining grace of God.

When sinking beneath the waves, Peter calls out, saying, "Lord, save me. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?"

As in many of the previous lessons, we have here an example of the saving power of faith in God exercised only at the point of human helplessness. Jesus stretches out His hand to every sinking soul. The cry that comes from the heart is always answered, and Jesus proves Himself a very present help in every time of need.

Especially do we urge that all funds on hand for foreign missions be sent at once. Sister Ellic Muse of Delmer, Ky., our missionary to India, is to visit as many of the churches as possible by October. Let all of our people rally to her need, and make a liberal offering on her equipment for the field.

C. R. POLLARD, Superintendent.

MICHIGAN DISTRICT ASSEMBLY

The sixth annual session of the Michigan District Assembly convened at Nashville, Mich., August 25th to 31st. General Superintendent R. T. Williams called the Assembly to order Wednesday morning with most of the ministers and elected delegates present. The Holy Spirit pervaded all the business sessions, and a fine spirit of peace and harmony prevailed. The pastors' reports were characterized with success and gladness. Statistics show that with the exception of one item there was a marked increase in all lines.

Special enthusiasm was manifested in home missionary work, when on Friday the Assembly went shouting over the top and in about half an hour \$4,125 was pledged for home missions to be used in opening new fields and aiding pastors and evangelists on the weaker fields. The Assembly voted to purchase three tents to be used next season in a great revival campaign.

By Thursday night the church was too small to accommodate the increasing crowd, and the meetings were taken to the opera house nearby.

Rev. C. J. Kinne represented the Publishing House interests and also preached some excellent sermons. Dr. Akers of Olivet was also present and gave an excellent address on the needs of Christian education. Dr. Reynolds, lately returned from our foreign missionary fields, gave an instructive talk on our foreign fields. At this meeting Rev. Alvin H. Kauffman and wife told of their call to the foreign field in India. At the close of the service a special offering was taken for them.

Meals were provided for the delegates at a hotel on Main street, which Rev. C. Hanks, the local pastor, had engaged for use during the Assembly.

On Sunday R. T. Williams asked for seven hundred dollars to pay off the debt on the Nashville church, and the people responded with eight hundred dollars, after which Dr. Reynolds preached an excellent sermon, and the church property was properly dedicated to the Pentecostal Church of the Nazarene. The Assembly closed Sunday evening with R. T. Williams preaching to a full house in the church, and Dr. Reynolds to a large crowd in the opera house at the same hour.

C. I. HARWOOD, Reporter.

ARKANSAS DISTRICT

After receiving the appointment to this work the last of June I immediately set about to get in touch with all the work of the District and to arrange for the thorough evangelization of new fields.

Having arranged with Rev. G. F. Owen and wife to hold some meetings on the District I visited them at Atkins, where they were engaged in a splendid meeting, in which several were saved. The interest was good, the crowds large, and practically five hundred dollars was promised by the business men to carry on the revival another week, but the evangelist had to meet other engagements. We are convinced of the fact that we should arrange to spend more time in our revival efforts.

After spending a few days at Beebe enjoying the glorious gospel message of salvation through Dr. Chapman and the fellowship of the saints we went out to Johnson's chapel with Brother Mitchell for a week's meeting. The Lord gave a good meeting for the length of time, there being about a dozen professions.

The Lord is blessing the entire district. Rev. Mrs. W. E. McGonigill, pastor at Alix, has just closed a great meeting at Monette near Jonesboro. They reported seventy professions. Rev. J. W. Irwin held a good meeting at Greenwood Junction, Dora, Okla., being the post office. Over a score were definitely blessed. I went there Monday, August 25th, and had a very lively service that night and a baptismal service the next day. Brother Irwin returned later for a five-day meeting in which a number were saved and sanctified.

Time and space will not permit a full report of all the meetings held on the district in our churches and in new places, nor a full report of each church visit, but we feel we are on the verge of a great revival.

J. E. MOORE, Superintendent.

EASTERN AND NEW ENGLAND NOTES.

Rev. E. E. Angell, Superintendent of the New York District, has been very busy this summer in camp and tent work. He has been holding special meetings in Beacon, N. Y., and reports the blessing of God upon that work. A number of people were forward for prayers and were reclaimed or sanctified, as well as helped in many other ways. The pastors and members of the Churches of the Nazarene at Springfield, L. I., Utica Avenue, and John Wesley, Brooklyn, N. Y., collected about sixty dollars and gave it to Rev. E. E. Angell for a new suit of clothes, ere he went to the General Assembly.

Rev. William Howard Hoople, who recently re-

turned from France well and strong, has sailed for Siberia where he expects to remain the greater part of the year laboring among our soldier boys. Brother Hoople appreciates the kindness of his many friends who prayed for him while he was in France, and requests them to continue to pray for him while in Siberia. The John Wesley Church of the Nazarene gave Brother Hoople a reception on his return from France, which was largely attended.

One of the best camps for some years past, was experienced at the Pentecostal Nazarene Camp, at Beacon, N. Y. From the very beginning till the close, souls sought and found God in the pardon of their sins and in the cleansing of their hearts form all sin.

Evangelist George Ridout, who served so well in the Y. M. C. A. work in France among the soldier boys during the war, returned to this country in time to be at many of the holiness camps this summer. He has published a book about the war, which gives the readers much needed information regarding the great struggles, and attributes the great victory of the war to the Captain of our salvation.

Evangelist A. P. Gouthey, who served for several months in France under the Y. M. C. A., was so badly gassed that he was discharged and sent home to die. Our brother seemed to be beyond human recovery, but shortly after his return, one day while at family prayer, God helped his good wife to pray the "prayer of faith" for his recovery, and God healed him instantly. He is now going up and down the country preaching Jesus as a Savior to a lost world.

We are glad to hear that God is blessing the work of Rev. G. G. Edwards as pastor of the Church of the Nazarene at Providence, R. I. During the few years of the organization of this society, they have been hiring an old church building, but we understand they are about to buy a church building of their own.

The John Wesley Pentecostal Church of the Nazarene of Brooklyn, of which the writer is pastor, is now in the midst of a revival of old-time religion with Evangelist Houston, formerly of San Francisco, Cal., as the special worker. God is blessing his ministry with us. People are under conviction and souls are getting to God.

Sister Lizzie Smith, who has conducted the afternoon holiness meetings at the Methodist camp-meeting at Ocean Grove, N. J., for the last forty-two years, is now eighty-three years old, and has resigned her leadership of this meeting at her own desire and request. She feels the leadership of the meetings is too much for her. The writer had the privilege of helping her in some of her meetings this and last year, and read the lesson at the last service she held this year.

The Church of the Nazarene at Springfield, L. I., N. Y., Rev. G. H. Rowe, pastor, have made great progress under the blessing of God during the past year. They have made arrangements to buy the church building in which they are now worshipping, and are about to buy a parsonage for their pastor.

A good little company of young people from in and around Brooklyn, N. Y., have enrolled at the Eastern Nazarene College, at Wollaston, Mass.

Not for some years past has there been such a blessed old-time revivalistic spirit upon the Nazarene people of Brooklyn, N. Y., as at this present time. This is especially so among the young people.

Brother Miller and wife of Lowville, N. Y., report the work of holiness in better shape since the work was organized there some months ago.

The New England holiness people of the Church of the Nazarene have taken new courage and greater hopes for their Eastern holiness school since its removal from North Scituate, R. I., to Wollaston, Mass., near Boston, Mass. The prospects now are that the school will grow as never before.

The Springfield (L. I.) holiness brethren have not only bought their church, but are now buying a parsonage.

The Long Island (N. Y.) Holiness Association, who have been holding their summer campmeetings at Woodbury for many years, have bought a new piece of ground near Roosevelt, L. I., and will hold forth there each summer.

The Interdenominational Holiness Association of Brooklyn, N. Y., are holding their weekly meetings each Tuesday afternoon on Atlantic avenue. Though the attendance was small the meetings were kept up all through the summer. Special thought is given to the fall convention which is to be held in the large Hanson Place M. E. church the first part of November. Any desiring information can write to Sister C. H. Cooke, 568 Atlantic avenue, Brooklyn, N. Y.

JOHN NORDBERRY.

PENIEL COLLEGE NOTES

The work of Peniel College is moving along well. New students are coming each week. There is a greater number of theological students than the school has had for a number of years.

The church services are growing in interest and numbers are getting blessed. We have been able to secure Brother and Sister Lillenas, Olivet, Ill., for pastors of the College church. The call was given them without a dissenting vote. This is sufficient evidence that there is unity in our work here.

Enthusiasm along educational lines is growing. Our people are becoming keenly alive to the needs of our southern institutions. They realize that immediate action is necessary to conserve the strength of the church. This must be done through our educational institutions.

We rejoice to see such marvelous progress in the work of the church at large and feel that what has been done at the General Assembly reveals the real spirit of the church. May the Lord help us to see the needs of any part of the church as if it were our own and use our influence to supply that need.

The southern educational campaign is on and we shall expect the greatest sacrifices ever made by the southern people. Our needs are commensurate with the greatest sacrifice.

Let the end of this quadrannium find us double our present strength in numbers as well as in Holy Ghost power.

N. W. SANFORD, President.

Impressions of the General Assembly

BY A VISITING LAYMAN

I have just been privileged to attend as a visitor the Fifth General Assembly of the Church of the Nazarene. It was the writer's first attendance at a general religious law-making conference of any kind, though a Christian for over twenty years and a Nazarene for about fifteen. It may be interesting therefore to some of the HERALD of HOLINESS readers to know some of my impressions.

First, let me say that this Assembly proves that God's holy people can organize and submit themselves without question to the will of the majority, and are amenable to law and duly authorized legal process. It was a truly democratic gathering.

The chief characteristics manifested in debate were earnestness and candor, coupled with humility which becometh holiness. A bare trace of sectionalism may have been discernible the first day or two, just the merest hint of a suspicion of a vague idea perhaps that some of those who were known to have been more closely associated with the original founders of our work might have wanted to put through some special legislation but this attitude was seen to dissipate in the light of events as "the unity of the spirit in the bonds of peace," became more than ever the manifest ruling element of this remarkable convention.

The age-old controversy—"congregationalism versus episcopacy"—was apparent at first, but as time proceeded the opponents and proponents of each of these forms of church polity seemed to find common ground, after a loss of some precious time in preliminary fencing. A remarkable absence of wire-pulling, or steam-roller programs of any kind, were gratifying features of this harmonious Assemblage which was to have been expected.

The three General Superintendents, who were all re-elected by the Assembly, made their rulings con-

spicuous by utter absence of arbitrary decision. There were no appeals, and the rulings were made in such a spirit of piety, fatherly affection, and perfect love as to have thoroughly disarmed any critics had there been any. The presiding officers seemed to sense the present world-wide repugnance to anything like Czarism, and in line with the spirit of the times, gave the fullest possible measure of freedom, compatible with accomplishment and progress.

Some fears of the centuries-old tendency to build up an ecclesiastical machine were shown in some of the debates on questions impinging on these phases of church organization, but no evidence of anything in the direction of such a religious oligarchy developed, and no legislation, which would place undue authority in the hands of the clergy, was even suggested.

There was a great absence of selfishness as well as a somewhat lack of parliamentary knowledge on the part of the great majority of the delegates, but the sweet spirit that pervaded the deliberations saved the embarrassment that would have amounted to a genuine affliction had the convention been composed of worldly or carnally-minded men, instead of sanctified children of God as it was.

Great waves of glory rolled over the Assembly from time to time, coming down from above like a cloudburst carrying all before it in sweeping paroxysms of heavenly joy and gladness; and as far as it can be practically worked out in this our day, "all that believed had all things common," even the missionaries from the foreign fields, the workers from the rescue homes, and the poorly supported preachers from hard-scrabble Districts, giving all they had to the financial needs of the various departments of the work; "and these, continuing daily with one accord in the temple and break-

ing bread [from place to place] did eat their meat with gladness and singleness of heart, praising God, and having favor with all the people, and [at the evening services, under powerful preaching] the Lord added to the church such as should be saved."

God's signal seal of approval was manifest throughout. The devil was routed and kept out from the first and "the very God of peace" sanctified this epochal meeting with His gracious presence. It was probably the nearest approach to a heavenly environment that it is possible to produce in this world before Jesus shall come again.

CHURCH NEWS

Bloomsburg, Pa.—July 18th to August 3d the Pentecostal Church of the Nazarene at this place conducted a tent meeting, the first service of which was held in the church building on Friday evening in charge of Rev. W. E. Frederick, our evangelist from Wilkes Barre, Pa. The success of this first service was only a foretaste of the immediate and continual success and victories in the services at the tent. Brother Frederick, as is his custom, preached special sermons to the children and young people with marvelous success in getting quite a number to seek Christ either in pardon or cleansing, and some, if not all, truly heard from heaven. Rev. J. T. Maybury, our beloved District Superintendent from Baltimore, took up the work July 25th and continued with us until Sunday evening, August 3d. Brother Maybury preached with great liberty and unction. Some yielded to Christ, and the whole work of God prospered because of the definite holiness preaching. The saints were blessed, there was a shout in the camp, the finances came easily. In addition to the amount raised for the defraying of the expenses of the meeting a substantial sum was given in cash and pledges for Home Missions. The pastor's salary has been on the increase ever since, with money in the church treasury to meet every demand. The Lord is blessing in our regular services in the church, as well as in the street meetings held each Sunday evening when the weather permits. One of the most beautiful sights yet experienced in our church was witnessed on Wednesday evening, September 3d, when eight or ten young people bowed at our altar in our monthly missionary meeting, signifying that they are willing to go as missionaries if He should call them. Some of our young people are contemplating going to a holiness school to equip themselves more fully as workers in the Master's vineyard.—E. C. Knapf, Pastor.

Dodsonville (Tex.) Camp.—Our camp at Dodsonville was blessed of God in every sense of the word. The services were conducted by W. H. Phillips and wife, pastors of the church, assisted by Tom Cornelius. The saints from Hollis and Kelley came to our help. In nearly every service were found earnest seekers, and when the meeting closed, many rejoiced in their new-found joy. Brother Winfield Brewer, a sanctified man of God, who has for years sung the gospel, was song leader, and God's blessing was upon him and his wife. About \$100 was raised for the workers and \$122 for missions. The church has been greatly revived, for which we thank God.—W. H. Phillips and Wife.

Wellington (Tex.) Camp.—The Wellington Camp opened August 1st and closed with great victory August 12th. The pastor opened the camp, and when the evangelist, Rev. J. Walter Hall, and his family, arrived two days later the battle was on. There was scarcely a barren service. The truth of Bible holiness was clearly expounded, God honored His truth, and many prayed through. Brother Lawson Brown of Comanche, Okla., was greatly used of the Lord as song leader and soloist. The finances were raised easily. Offerings for missions and church debt were large. Beside an offering of over two hundred dollars for the workers the people gave the pastor sixty dollars toward purchasing a cow for his family, for which we thank the Lord. Sweet unity prevailed throughout. The evangelist, singer, pastor, and people labored hard and never seemed to tire holding on to God for souls. About twenty-two united with the church. Great things lie in store for the Wellington church.—W. H. Phillips and Wife, Pastors.

Atkins, Ark.—We have just closed a sixteen days' meeting with Rev. G. F. Owen of Oklahoma City as evangelist and his wife as singer. There was an average attendance of about eight hundred to one thousand people at the night services. Souls prayed through in the old-time way. We closed Sunday night, September 7th, with about forty at the altar. We raised \$270 and had only two members who lived there. To God be all the glory.—E. O. Tapley, Pastor.

West Point, Mo.—Sunday, September 7th, we closed a two weeks' revival meeting with Rev. H. C. Stebins of Portland, Me., as the evangelist. Good results attended our efforts, for which we thank God and take on new courage. The finances for the evangelist's expenses were raised easily. Rev. N. H. Washburn, District Superintendent, was with us at the closing service and gave some timely words of heavenly wisdom. We are expecting greater things ahead for our Christ and His kingdom.—R. S. Phillips, Pastor.

Vincent Springs Camp and Union Church, Tenn.—Our meeting at Vincent Springs Camp, Dyer, Tenn., was considered by many to have been the best they had for years. The heavens seemed to open over many of the services and we had great salvation times. There were many campers and a number of visitors. This is an old well-organized camp, having a strong committee of sanctified men, which stands strictly for sanctification as a second experience. They have rules and laws and see that they are enforced. Our next meeting was with the Zion church near Kenton, Tenn., where Brother Chanault is pastor. He has had a good year with the Zion folks and is closing the Assembly year with great victory. God gave us a good meeting; some found God in the old-time way. We then went to Calamine, Ark., another old camp, this being its twenty-fourth year. This place is about twenty-two miles from the railroad, and as the people could not easily get to other camps this one was built for the purpose of preaching holiness to them.—John and Grace Roberts, Evangelists.

Terre Haute, Ind.—The battle at Terre Haute, Ind., opened with penitential tears, two bright conversions, and a third person much helped the first night. These are the first fruits of this meeting, which has started out very encouragingly. Pray for us.—F. W. Cox, Evangelist.

Cherry Grove Camp and Brazil, Ind.—We closed a good meeting September 1st at Cherry Grove Camp near Lynn, Ind., with the Friends people. Souls prayed through in the good old-fashioned way. They stood by us, praying and shouting while we preached. At the close of the meeting they presented us with a new Ford roadster. We came to Brazil, Ind., with Guy C. McHenry, September 4th, and opened fire on the Devil where we found some hungry sheep without a shepherd. It is our purpose to organize a Pentecostal Nazarene church at this place as there are prospects for a good church. Large crowds are coming and the

Printed Report of the Board of Publication

The report for the quadrennium was well received by the General Assembly. It comprises 16 pages, and includes a full statement of the affairs of the Publishing House for that period. Several copies are yet at Headquarters, and your request for a copy will be gladly met as soon as received.

BOARD OF PUBLICATION.

interest is good.—George and Effie Moore, Evangelists.

Port Arthur, Texas.—We have recently received seven substantial members into the church. Each member takes the Other Sheep, 90 per cent attend church regularly. Most of them belong to the Tithers' band. We own our church building, notes are paid up to date, also a nice piano. Any Pentecostal Nazarenes who are looking for a healthy country are welcome.—C. H. White, Pastor.

First Church, Portland, Ore.—The missionary spirit is still in our midst and "God is with us." Sunday, August 31st, we had with us Sister Lela Hargrove, who has just returned from India on furlough. God wonderfully blessed in the message and a good offering was given. We as a people seemed to get a new vision of the needs of India, that God might send forth laborers into the harvest field. A number of young people who have been feeling the call of God for some time said "Yes," and as the Spirit was poured out we felt it was good to be there. In her stirring message Sister Hargrove made us feel that the Pentecostal Church of the Nazarene was alone responsible for one special corner of India. Our pastor, Brother Little, is being helped of God in bringing us some stirring messages of holy living. We are looking for a year of victory.—Reporter.

Haverhill, Mass.—A splendid missionary rally was held in our church Sunday evening, September 7th, in charge of Miss Agnes Gardner, outgoing missionary to India, who was formerly a member of this church. She graduated from the Haverhill City Hospital, and for four years was superintendent of nurses there. A splendid congregation greeted Sister Gardner, a number of her professional associates being present. She told of her call to India and of the leadings of the Holy Spirit in her life, until now her chosen field is in sight. Every soul present was blessed, and God evidenced His favor signally. Haverhill has been especially honored of God in the missionaries she has sent out. The work here is on the upgrade, our trust is in the Lord of hosts, and victory is assured.—J. Glenn Gould, Pastor.

Thompson, Ohio.—I have just closed a good meeting in my tent at Thompson, Ohio. About twenty found God for either pardon or sanctification. Brother and Sister Lemon, of Canton, Ohio, had charge of the singing.—Lawrence Reed, Evangelist.

Nauvoo, Ala.—The work at Nauvoo is moving along with some signs of progress. Brother M. M. Bussey recently held a week's meeting with us, and his labors will surely bring good results. Our people are planning to repair and enlarge the church and tabernacle this fall, as well as make some other needed improvements. The church is doing more along missionary lines than they have during any year since I have been connected with them. There are some faithful people at Nauvoo. Brother J. M. Martin is doing what he can for the Sunday school as their superintendent, and Brother J. A. Romine is behind the prayermeeting and general church work.—C. C. Butler, Pastor.

Dayton, Ohio.—The Lord is graciously answering prayer, souls are being saved, and backsliders are returning to the fold. The missionary spirit is growing. At the August meeting Woman's Auxiliary pledges amounting to \$25 were taken for India's famine sufferers. On the following Sunday, August 31st, an appeal was made for A. D. Fritzlan, District Superintendent, Western India, for help in building dormitory for orphanage, and \$200 was laid on the altar. The women of the church also have a box of clothing ready to send. The Tri-County Holiness Association met with us on Labor day. We had a great day in the Lord—three services and a street meeting. We are trusting for an old-time revival in October, when Rev. U. E. Harding will be with us. Our pastor, Prestoff Roberts, has gone to Arizona for ten days to attend a campmeeting.—S. D. E. Reporter

Cordova, Ala.—The work at this place is steadily growing, and we find ourselves settling down to real salvation work from the practical standpoint. Rev. M. M. Bussey, of Redlands, Cal., gave us a great deal of sound teaching and much encouragement in the week he spent with us. We expect to begin our new church building within the next few days. Two nice 40 x 100 front lots were donated by Hon. P. M. Long, of Cordova, Ala., making a large 80 x 100 building lot. Over \$1,700 was given in pledges during Brother and Sister Erick's meeting last spring. We are sure it will not be hard to raise sufficient funds to build a \$3,000 church. We covet an interest in the prayers of the saints that we may be enabled to build and pay cash. Some new members are being added to our ranks, and we feel encouraged to press on.—C. C. Butler, Pastor.

Hoice, Texas, and Henryetta, Okla.—Although our meeting at Davis Chapel, Howe, Texas, was hindered on account of the rains, God was with us and blessed in the services. Brother J. T. Upchurch lectured on the last Sunday. We are now back on our work at Henryetta in a campaign with Brother Upchurch and his party, consisting of Brother and Sister Upchurch, the Ladies' quartette, and Rev. G. E. Waddell, of Nashville. We are closing up our work here, which has been very pleasant. We feel very grateful to our church for giving us a unanimous call for another year, but feel that God would have us continue our work as an evangelist.—Jarrette and Dell Aycock.

Decatur, Ill.—The Sunday school at First church, Decatur, Ill., is gaining in attendance and large crowds are coming out to the preaching services. This church, together with Second church, Brother Miller, pastor, held a great street meeting Saturday night. We solicit the prayers of all the saints for Decatur.—L. G. Milby, Pastor.

Kokomo, Ind.—I am in a tent meeting at Kokomo with the District Superintendent. At the time of making this report the meeting has been in progress four days, and we are having large crowds. Brother and Sister Kinnot Wells are leaders of song. There is much conviction and three were at the altar Sunday night. Two new members have been received into the church.—R. L. Morgan, Reporter.

Bailey Branch, Ark.—We have just closed a ten-day meeting with Rev. J. H. Huston, of Waldron, Ark., as evangelist. There were many seekers at the altar, of whom thirty-one were saved or sanctified. Our beloved pastor, Rev. J. W. Chisum, had the revival spirit on the church when the evangelist arrived.—Bessie Pearce, Church Reporter.

Duncan, Okla.—I have spent eighteen days in a meeting at Duncan, Okla., Rev. M. V. Dillingham, pastor. We intended to close Sunday night, September 14th; but the interest was so great and so many were seeking God that the pastor announced that the meeting would continue. The offering for the evangelist, amounting to \$175, was given gladly and freely.—B. M. Kilgore, Evangelist.

Bonham and Denison, Texas.—God gave us a great meeting at Bonham. The crowd was large and seventy-five or more prayed through. At the time of this report I am in a meeting at Denison. Thus far there has been only one night that some soul has not prayed through.—Rev. Lum and Ted Jones.

Wauseon, Ohio.—For more than two years there has been a faithful band of people at Wauseon worshipping in an upstairs hall known as the Nazarene Mission. On August 24th our District Superintendent, Rev. E. E. Wordsworth, organized the band into a Pentecostal Church of the Nazarene. The following Sunday in a few minutes \$432 was subscribed toward the buying of a church property, and since then more has been added. We hope to

Our Forward Movement!

THE FIFTH GENERAL ASSEMBLY of our church is now a part of our history. But it is far more than that. It is a great milestone in the progress of the kingdom of God. It will ever remain in the minds and hearts of those who attended it as a living fulfillment of the prayer of Jesus "that they all may be one."

Not only was there manifest a spirit of unity of mind and heart but a will and a purpose to move forward with a solid front to plant our churches all over our own land and to carry this gospel to the ends of the earth.

A CHRISTMAS OFFERING

As a means to this end the General Assembly voted unanimously to give a Christmas Love Offering to the Publishing House of at least *twenty-five thousand dollars*. The forward movement in every department of our church life will create greater demands upon our Publishing House and to even meet the imperative needs of such demands more capital is needed. This was so apparent to all that it required no argument to convince the General Assembly that this offering should be given.

GOOD MEASURE

There is a general belief that the sum asked for is not really as much as the need requires nor as much as is necessary to properly express gratitude for the splendid showing of our Publishing House.

AN ARMY WITH BANNERS

Our people have caught the vision. Our General Boards, both old and new, are marshalling their forces for the onward march. Our Publishing House must be in the front ranks with its banner waving. Our people will joyfully rally to this occasion and freely offer of their substance.

THE PLAN

Sunday, December 21st, is the day set for the offering. Every member of the Church of the Nazarene is requested to make it a matter of prayer as to what the Lord would have them to offer on that day to supply the capital to enable the Publishing House to do its part in the greatest forward movement ever undertaken by our church.

BOARD OF PUBLICATION.

Christmas Love Offering

December 21st

Rev. John W. Goodwin, D.D.
General Superintendent

THE CHURCH OF THE NAZARENE has undertaken the greatest forward movement in the history of the modern holiness movement. Fully convinced that the only successful method of propagating holiness and establishing the same in the earth is through a well-organized church movement, this young denomination has stepped forth into the arena of the world's history with loyalty to a God-given call, and a sense of deep sacrifice and intense heroism to fulfill the command of her Lord and Master, to preach the gospel to every creature.

In this great epochal General Assembly, the church has caught this intense vision of world evangelism as never before in our history. New pentecostal fires have been kindled. New and mighty outbursts of holy passion have seized the hearts of the people. The call of God is upon us and stirring us to new and greater activities.

The church has undertaken to provide an adequate fund for enlarging plans along the line of church extension. Extensive plans are being made to further the work in the home field in planting new churches and developing states where our movement has never been planted. The money provided by our already organized Districts this last year, if continued, at the rate of \$100,000 strong for the next four years, with the \$100,000

raised at the General Assembly, will equal about one-half million for the quadrennium. The Foreign Missionary Board is already making enlarged plans for our work on the foreign field, believing that the one million pledged at the General Assembly will be forthcoming. Education the last four years has not been forgotten, for the church has provided in cash and pledges a sum equal to nearly one-half million.

All this is as it should be; but, to carry our work into new fields, plant new churches, organize new Districts, and send the glorious gospel of our Lord into the world, can never be accomplished without enlarged plans by our Board of Publication. We have truly made a splendid beginning. It has been wonderful and marvelous how much has been accomplished by the Board of Publication with the small amount of capital which has been given them. Starting with nothing, they now have a clear capital of \$78,857.46 and the Publishing House out of debt; but the growing church, throbbing with new life, has constantly pushed them to the wall for lack of sufficient capital to carry

on this great, growing enterprise of the church. We must not allow this interest of our church to suffer longer.

The General Assembly has asked the church to make the Publishing Interests a Christmas present of \$25,000. This is a small amount for 35,000 Nazarenes. We should and must make it a much larger sum! The Christmas season will soon be upon us. We shall in a few weeks begin to make plans to remember our friends with some gift. Every pastor must begin immediately to announce this great Christmas offering for the Publishing House and keep it constantly before the people until the proper time arrives; then, amid songs and shouts of victory, lay a glad, happy Christmas offering on the altar to herald forth the glad tidings of an all-sufficient Savior. Every District Superintendent throughout the entire church must keep this great undertaking constantly before his pastors and churches.

This money will be used to enlarge the possibilities of our Publishing Interests and help scatter this glorious news of salvation everywhere. We must have books, pamphlets, and papers scattered like autumn leaves to herald forth the coming of the Nazarene. God is expecting greater things of us than of the other people. We must not fail! We shall not fail! Victory is perched upon our banners and we are on the winning side.

have \$1,000 by October 1st as a first payment on a \$3,000 property—a corner lot on a paved street, with a seven-room, modern house on it and a building on the rear of the lot, facing the street, that can be remodeled into a church without much expense. We invite the Nazarenes everywhere to pray for the work here.—L. E. Grattan, Pastor.

Blackwell, Okla.—I am closing the third year of my pastorate here, and I can clearly say that this has been the best year of my ministry. The revival spirit has characterized our regular services, and not many services closed without some hungry soul requesting prayer, or praying through. A goodly number have been either saved or sanctified, and others have felt His healing hand upon their bodies. To God be all the glory. The church has also had a good, substantial gain in membership, and financially we have "gone over the top," and now have a good church and parsonage clear of debt. We will be ready for the District Assembly, which meets here October 15-19, with our apportionment in full, and more than \$350 raised for foreign missions. We have accepted the call of the church to remain as pastor for another year, and by the grace of God we will push on in this holy conquest, for there is yet "much land ahead to be possessed."—V. P. Drake, Pastor.

Pittsburg, Kas.—We have just closed the second meeting which we have held in Pittsburg. The Lord blessed mightily. Several souls were saved, and all believers helped up a round higher. The meeting had progressed only three days when the Lord began to bless souls and we heard the shouts of new-born babes in Christ. It was noised abroad that there was shouting in Enst town. We then, thank God, had a chance to preach the gospel to church members throughout the town, and they came screaming to the altar asking God to save them. Thank God for old-time religion.—Rev. E. E. Lykins and Wife.

THE FIFTH GENERAL ASSEMBLY Secretary's Digest

Continued from page 8

2 were finally adopted as read. A motion then prevailed that the entire report be adopted as amended.

The special order of the day, which was the election of General Superintendents, was then called for. Tellers were appointed by the chair as follows: Edwin Burke, Amos Long, J. Hampe Willis, E. H. Dodson, L. E. Goode.

Dr. J. W. Akers was called to the platform and offered prayer for God's guidance in this election. A count of the delegates was taken which revealed 212 voting members of the Assembly present. The tellers were instructed to organize on retiring. Ballots were distributed by tellers and vote cast for the election of three General Superintendents. Tellers retired to count votes.

As a matter of personal privilege General Superintendent Williams requested that J. S. Sanders, Shreveport, La., be introduced to the Assembly. He was called to the platform and after introduction made brief remarks, after which a company of visitors were introduced.

Upon request, Rev. C. T. and Mrs. Williamson, Oskaloosa, Ia., favored us with a duet.

It was voted that the Assembly picture be taken at noon.

The Assembly ordered by motion that the ballot which had just been cast for three General Superintendents should be declared the informal ballot.

A matter relative to printing machinery purchased from J. D. Hall and sent to Mexico, was presented by J. D. Scott, and on motion a committee of five was ordered to be appointed by the chair to investigate this matter.

Report of the Committee on Ministerial Relief was read, discussed, and on motion referred back to the committee.

An extension of time was voted.

The following resolution was presented by Rev. J. F. Sanders and on motion adopted: "Whereas, it is evident that we are entering upon the greatest epoch of progress in the history of our church in the next quadrennium, which entails much planning and detail, it will make it positively necessary that all of the work of the general boards of the church be fully correlated in their plans and efforts; be it

Resolved, That the General Assembly instruct all of the general boards of the church to hold their annual meetings at the same time and place."

Upon advice that the tellers cannot report until the afternoon session, a motion prevailed that they be instructed to give out no information prior to that time.

A number of memorials were presented and referred to their proper committees. On motion it was decided that when we adjourn it be until 3 p. m.

Announcements were made and the Assembly adjourned.

CHURCH NEWS

Placid, Texas.—Our revival closed Sunday night, September 7th. Brother N. E. Tyler, the evangelist, preached Bible holiness, and God honored his messages of truth. Deep conviction was on the people, seventeen were saved and reclaimed, and five sanctified. We didn't have an empty service. The power of God was manifested in many ways. At one

of the day services when the altar call was made my niece, who is deaf and dumb, didn't wait for an invitation, but knelt at the altar with the unhappy look of conviction on her face. By the Lord's help we told her what to do to be saved, she wept her way to Jesus, and the burden of sin rolled away. Oh, the joy of sin forgiven! The shine came on her face, she looked up and began laughing and slapping the altar rail. How we praise God that the deaf can shout the victories of our Redeemer. She was sanctified the next day, joined the church, and was baptized. I want to ask the readers of the Herald of Holiness to pray for this girl. She is to start to school soon and will meet many trials, with very few Christian environments. Four others united with the church. We want, by the Lord's help, to hold the ground that has been gained and press on to greater victory.—Mabel Ham.

Bluffton, Ind.—We have just closed a great meeting with Rev. M. E. Borders and Rev. U. E. Harding, our highly esteemed District Superintendent, as evangelists. God gave us a great meeting with a good number of happy finders. Besides raising over \$400 for the expenses of the meeting we raised over \$1,500 for Olivet. Brothers Borders and Harding did a great work here and the Aeolian quartette was a big uplift to the meeting. The writer has preached here only two Sundays with four seekers each day. Spirituality is at a high tide and we are pressing on in victory.—B. A. Fleming, Pastor.

Hillsdale, Mich.—I recently conducted a fine revival at Coleman, Mich., where Rev. F. W. Fall is the efficient pastor. The meeting, which was held in a large tabernacle in the city park under the auspices of the Evangelical Association, continued for eighteen days, and there was not an altar call that souls did not respond. No record was kept of the number at the altar, but I should judge that about one hundred sought God for one or both works of grace. Old gray-headed men who had never been saved sought and found God. One man went one hundred and ninety miles to

ask forgiveness for a crime that would have put him in prison but for the fact that he was forgiven freely. The old-time gospel is still the power of God unto salvation to all that believe.—Evangelist E. E. Wood.

Emmett, Idaho.—When the writer assumed the pastorate at this place a year ago last August he found a church of forty members. With no money in the treasury the Lord led us to buy a lot and build a church. The lot was paid for last December, and by the middle of August our new church was completed. Evangelists C. E. and May Roberts held a meeting in the new church, in which a number were saved, reclaimed, and sanctified September 7th. Rev. N. B. Herrell, with the Victory Campaign party from Northwest Nazarene College, was here and dedicated our church. The Lord blessed, and \$1,250 was pledged on the church debt. We now have a modern concrete block church 38 x 58 feet, valued at \$8,500 to \$9,000, including site, which will seat about four hundred people. We started last summer without a penny, and now have a debt of only \$4,300, \$1,700 of which is covered by pledges, and half of these are to be paid by December 1st. Best of all, God is with us in power. This enterprise has contributed to the spiritual life of the church as the finances had to be prayed down. God is giving us the hearts of the people, and, while we are not growing fast, God is blessing and we are looking for greater things in the future. The little class has steadily increased from forty to sixty-nine. Three new members were received on dedication day. The Emmett valley is rapidly becoming settled up on account of the splendid mild climate, rich irrigated lands, and railroad facilities. The sawmills and box factories furnish steady, remunerative employment for many. If any Nazarenes are contemplating a change they will find good opportunities at Emmett, where there is a live, growing church and a population of nearly five thousand, who need to find God.—W. H. Parker, Pastor.

Rush Hill, Mo.—We recently closed a two weeks' meeting at this place. God was in our

Fall In!

Forward, March!

The Southern Educational Campaign is on—

We'll Never Surrender! We Must Have Complete Victory!

\$75,000 Now

For

Southern Schools

N. W. SANFORD, Campaign Manager

midst in great power. People were under deep conviction, but would not yield to God. However, one old woman was gloriously sanctified and shouted the praises of God. We bow our heads in humility and give God all the glory. This meeting may have been just a seed-sowing time, as these people had never been taught anything but sinning religion.—C. C. Sellards and Wife.

Independence, Okla.—We have just closed a meeting at Independence with four saved and two reclaimed. Brother Gales, of Marlow, did most of the preaching, and the Lord blessed. This has been a hard place because of the unfaithful ones and opposition on every hand. It seemed as if I was alone most of the time to stand for straight, clean, second-blessing holiness. The services closed with victory and shouting.—Mrs. D. W. Kookan.

Chicago Heights, Ill.—After being without a pastor for five months the Lord sent us dear Brother and Sister D. L. Mounts. We are on the victory side, Pentecostal fires are falling, and we are looking forward to the greatest year in the history of this church. We have a noble band of workers who love one another and will stand by the pastor and work and pray for the salvation of souls. We expect to have with us for a few days' meetings directly after the General Assembly Rev. C. Warren Jones, the first pastor of this church, and his wife. Brother and Sister Mounts have already won our love, and we expect by the grace of God to win greater victories and push the battle to the gate. We covet the prayers of God's people, for the work here is great. We have been having some good street meetings. So many need God, and sin abounds on every hand, but our God is able and we expect victory through Him. We expect to build a parsonage soon.—Mrs. Otto Siegrist, Church Reporter.

Owensboro, Ky.—On September 16th a holiness association was organized here with sixteen charter members. Officers were elected and have gone to work. We now have thirty-two members with more to follow. We have two cottage prayer-meetings each week, and souls are finding God. We expect to open a mission November 1st with Rev. J. J. Hughes in charge and are planning a revival meeting to be held the first three weeks in December, when we hope to organize a Church of the Nazarene. We request an interest in your prayers.—Oliver W. Wilke, Secretary, Owensboro Holiness Association.

WANTED—Proofreader wanted at once. Man or woman. Nazarene preferred. Address Manager, Pentecostal Nazarene Publishing House, 2109 Troost avenue, Kansas City, Mo.

NOTES AND PERSONALS

Rev. S. D. Athans, in attendance upon the sessions of the recent General Assembly, desires us to state that press of time has alone prevented the answering of the numerous inquiries coming from Young People's Societies, Sunday school, churches, and individuals concerning the Mexican work and its needs. He is arranging the desired information in such form as to make possible the answering of all inquiries received.

Rev. George L. Dech, pastor of our church at Ensign, Kas., was a caller at General Headquarters on his way home from North Dakota, where he has been for several weeks in labors abundant.

The following is part of a letter received from Mrs. G. R. Woods, Whittier, Calif.: "It is difficult to say what department I enjoy most of the HERALD of HOLINESS since from cover to cover it is all so good. If, however, there is a preference I believe it would be the articles written by the different ministers. I find them all such good soul food. I am so thankful for the privilege of having such a clean, deeply spiritual paper coming to my home each week. I look for it anxiously, for it helps me to be a better Nazarene and more like Jesus."

We are in receipt of a letter from Fort Scott, Kas., stating that Brother B. F. Edwards' band of workers would be there November 1st for the purpose of holding a great soul-saving meeting. There is no Nazarene church at Fort Scott, but we trust they will have a great awakening and that many souls will be saved.

REQUESTS FOR PRAYER

207. A sister in Oklahoma requests prayer for her body, mind, and soul.

208. A sister in Washington who is suffering from her nerves and lack of sleep desires our prayers.

209. A sister in Washington requests prayers for her boy, age seventeen years, who is mentally unbalanced, that his soul may be saved.

208. A brother in Massachusetts requests prayer for the unaved members of his family, and especially for the healing, in body and spirit, of a son and a daughter in different hospitals.

209. A brother in Mississippi who is having domestic troubles, requests prayer for himself and his wife.

210. A sister in Oklahoma requests prayer for her healing that she may do more in God's service.

211. A sister in Oklahoma desires prayer that God may keep her on the firing line and that life may have mercy on her lost husband and three of her children.

212. A sister in California desires prayers for her husband who has been called to the ministry and is now a backslider and very bitter.

ANNOUNCEMENTS

Announcement—I recently announced that I had several good books to give away. My supply being exhausted, and ever so many others wanting books, I now appeal to ministers or those who have books that they could give to bless the hundreds who are unable to buy. If you will send them to me prepaid I will forward them to the addresses I have, or, if you will write me I will send you the address and you can mail your books direct.—Rev. Ernest E. Wiggins, 205 Pearl street, Richmond, Ind.

Announcement—Evangelist B. T. Planery with competent singers will hold meetings in the Northwest from February 1st until May 1st and desires a three or four weeks' meeting in that locality. If interested write him at 1830 Broadway, Everett, Wash.

Notice to Little Rock District—All licensed ministers will please be on hand ready for examination Tuesday morning, October 28th, at the Church of the Nazarene. Those coming to the Assembly at Waldron, Ark., October 29-November 2 will send their names at once to Rev. J. W. VanArsdel, pastor at Waldron, Ark. Take the train to Heavener, Okla., from there take short line train that leaves Heavener at 7 a. m. for Waldron. Anyone having a car, who can conveniently do so, is invited to come in it, as some of the delegates and visitors will be placed some distance from the church. The Assembly opens Wednesday, October 30th, at 9 a. m.—W. B. Pinson, District Superintendent.

Resolution—We, the Church Board of Church of the Nazarene of Carterville, Ill., do heartily recommend Rev. J. S. Wallace of Canton, Ill., as a sound doctrinal preacher of holiness, also an earnest, successful evangelist, and recommend him to our churches in need of evangelist. Church Board of Carterville, Mrs. Mabel Paxton, Secretary.

Notice—After much prayer and meditation I feel led of God to again enter the evangelistic field, and evangelist. I preach full salvation through the blood of Jesus Christ and am now open for calls.—Rev. J. S. Wallace, Avenue C 329, Canton, Ill.

Announcement—Aged lady in delicate health would like to know of, or correspond with someone who would be willing to take the burden of the housework upon herself (also be companion). Small house, brother in family.—Mrs. Ann Souther, 411 S. Sioux street, Cherokee, Ia.

Notice—I desire to go with some good Nazarene preacher to play and sing and assist in the preaching.—G. Dixon, Tobé, Colo.

Wanted—A good, Christian man and wife to take care of a lawyer's home, the former to care for the lawn and the chickens, milk one cow, and help his wife with her work when necessary; the wife to cook, wash, and do general house work. Two-room house with water and electric lights furnished. Will also give them fifty dollars each. References exchanged.—Mrs. T. H. Boone, Wichita Falls, Tex.

Notice to Pittsburgh District—The annual preachers' meeting of the Pittsburgh District will be held at East Palestine, O., December 4-7.—J. Howard Sloan, District Superintendent.

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS.....Kansas City, Mo.
Office, 2109 Troost Ave.

District Assemblies

Western Oklahoma (Blackwell).....Oct. 15-19
S. H. Owen, District Superintendent, Altus, Okla., Box 405. V. P. Drake, pastor of Blackwell church.

Eastern Oklahoma (Shawnee).....Oct. 22-26
E. C. Cain, District Superintendent, Bethany, Okla. R. E. McCain, pastor of Shawnee church.

Little Rock (Waldron, via Ft. Smith).....Oct. 29-Nov. 2
W. B. Pinson, District Superintendent, Texas-kana, Texas, 1802 W. 5th st. J. W. VanArsdale, pastor of Waldron church.

Arkansas (Ozark).....Nov. 5-9
J. E. Moore, District Superintendent; also pastor of Ozark church.

Religious service on Tuesday night preceding each District Assembly.

R. T. WILLIAMS.....Nashville, Tenn.
1315 Garfield Ave.

District Assemblies

Dallas (Sherman).....Oct. 29-Nov. 2
E. G. Theus, District Superintendent, Peniel, Texas. J. W. Host, pastor Sherman church.

Hamlin (Wellington).....Nov. 5-9
J. Walter Hall, District Superintendent, Hamlin, Texas. W. H. Phillips, pastor of Wellington church.

San Antonio (Austin).....Nov. 12-16
W. F. Rutherford, District Superintendent, Box 5, Meridian, Texas. E. W. Wells, pastor of Austin church.

Louisiana (Jonesboro).....Oct. 22-26
S. D. Slocum, District Superintendent, Jonesboro, La. C. E. Woodson, pastor of Jonesboro church.

J. W. GOODWIN.....Pasadena, Cal.
1202 Sierra Bonita Ave.

District Assemblies

Kentucky (Fonthill).....Oct. 15-19
C. R. Pollard, District Superintendent, 904 Galatin Road, Nashville, Tenn.

Mississippi (Houston).....Oct. 22-26
S. E. Galloway, District Superintendent, Houston, Miss. A. M. Gammell, pastor of Houston church.

Alabama (Jasper).....Nov. 19-23
H. H. Hooker, District Superintendent, Jasper,

Ala. H. J. Beaver, pastor of Jasper church.
Georgia (Columbus).....Nov. 26-30
E. H. Kunkel, District Superintendent, Manassas, Ga.

DISTRICT SUPERINTENDENTS

Alabama—H. H. Hooker.....Jasper, Ala.
Alberta—James H. Berry.....Calgary, Alta., Canada
1227 Fourteenth avenue, West.

Arkansas—J. E. Moore.....Ozark, Ark.
British Isles—George Sharpe.....Glasgow, Scotland
14 Muirfauld Drive, Parkhead.

Chicago Central—Charles A. Brown.....Olivet, Ill.
Colorado—A. E. Sanner.....Colorado Springs, Colo.
502 W. Platte avenue.

Dallas—E. G. Theus.....Peniel, Texas

Interesting Books on Missions

On account of the recent advances in publisher's prices, we have been compelled to make corresponding price changes on a few of the missionary books listed below. It is safe to say that these books are the cream of late missionary publications. For the home reading table they are unexcelled. As a nucleus for a missionary library or as additions to one already started there are no better titles than these:

Mary Slessor of Calabar

BY W. P. LIVINGSTONE

One of the most interesting missionary biographies in print today. The childlike trust and simple faith of this Scottish shop girl should be an inspiration to every reader. Her forgetfulness of self and the devotion to God and His work are truly apostolic. Her love for souls was like that of her Master. This book gives many details of her life and work in Africa, the habits and customs of the people, and the methods she employed in winning them for God.

Price, prepaid, \$2

The White Queen of Okoyong

BY W. P. LIVINGSTONE

The story of Mary Slessor retold for young people. A thrilling, fascinating narrative of a wonderful woman and her wonderful work in Africa.

Price, prepaid, \$1.25

The Lure of Africa

BY CORNELIUS H. PATTON

An excellent portrayal of conditions in the Dark Continent, together with a forceful representation of the success of African missions.

Price, prepaid, 75c.

Mexico Today

BY GEORGE B. WINTON

Social, Political, and Religious Conditions. 235 pages, illustrated.

Price, prepaid, 75c.

The Christian Conquest of India

BY JAMES M. THOBURN

A brief but comprehensive survey of missionary effort in India. 290 pages, illustrated.

Price, prepaid, 75c.

The Uplift of China

BY ARTHUR H. SMITH

A comprehensive account of mission work in China, written by one who has thirty-five years' experience in that field. 272 pages, illustrated.

Price, prepaid, 75c.

South American Neighbors

BY HOMER C. STUNTZ

A complete survey of commerce, society, government, religion, and education in South America. 217 pages, illustrated.

Price, prepaid, 75c.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

HERALD of HOLINESS

Official Paper, Church of the Nazarene.
Published every Wednesday at the Pen-
tostal Nazarene Publishing House, 2109-2115
Troost Avenue, Kansas City, Mo.

B. F. HAYNES, D.D., Editor.
REV. C. A. KINDER, Managing Editor

Subscription Price—\$1.50 a year in advance.
In change of address, name the Postoffice
and State to which the paper has been sent,
and the Postoffice and State to which you
wish it sent.

Subscriptions are payable in advance. Un-
less payment is made, or request made to have
the paper continued, it will be discontinued
at the expiration of time.

In remitting, send money order or bank
draft, payable to Pentecostal Nazarene Pub-
lishing House, 2109, 2115 Troost Avenue, Kan-
sas City, Mo.

Dakota-Montana—Earl C. Pounds.....Surrey, N. D.
Eastern Oklahoma—E. C. Cain.....Bethany, Okla.
Florida—B. F. Sheffer.....Parish, Fla.
Georgia—E. H. Kunkel.....Macon, Ga.
Hamlin—J. Walter Hall.....Hamlin, Tex.
Idaho-Oregon—N. B. Herrell.....Nampa, Idaho
1621 South Sixth street.
Indiana—U. E. Harding.....Newcastle, Ind.
124 North Twentieth street.
Iowa—E. A. Clark.....University Park, Iowa
Kansas—E. J. Lord.....Hutchinson, Kas.
918 North Poplar street.
Kentucky—C. R. Pollard.....Nashville, Tenn.
904 Gallatin road.
Little Rock—W. B. Pinson.....Texarkana, Texas
1802 West Fifth street.
Louisiana—S. D. Slocum.....Jonesboro, La.
Manitoba-Saskatchewan—W. B. Tait, Morse, Sask.
Michigan—C. L. Bradley.....Grand Rapids, Mich.
145 Quigley Blvd., S. W.
Mississippi—S. E. Galloway.....Houston, Miss.
Missouri—W. I. Deboard.....Clarence, Mo.
Nebraska—Theodore Ludwig.....Lincoln, Neb.
1020 E street.
New England—N. H. Washburn.....Beverly, Mass.
New Mexico—H. C. Cagle.....Roswell, N. M.
New York—E. E. Angell.....Richmond Hill, N. Y.
701 102d street.
North Pacific—C. Howard Davis.....Portland, Ore.
2050 East Stark street.
Northwest—C. Warren Jones.....Spokane, Wash.
712 West Nora avenue.
Ohio—E. E. Wordsworth.....East Palestine, Ohio
78 South Market street.
Pittsburgh—Dr. Howard Sloan.....East Liverpool, Ohio
614 Jackson street.
San Antonio—W. F. Rutherford.....Meridian, Texas
Box 5.
San Francisco—P. G. Linawever.....Stockton, Cal.
435 East Wyandotte street.
South Dakota—John Nolt.....Mitchell, S. D.
Southern California—Howard Eckel.....Los Angeles, Cal.
1405 East Thirty-ninth street.
Tennessee—B. L. Patterson.....Nashville, Tenn.
Care Trevecca College.
Washington-Phila.—J. T. Maybury.....Philadelphia, Pa.
4116 Pennsgrove street.
Western Oklahoma—S. H. Owens.....Altus, Okla.
Box 465.

CHURCH SCHOOLS

Arkansas Nazarene Seminary.....Vilonia, Ark.
N. W. Sanford, Supervisor.
Central Nazarene College.....Hamlin, Texas
E. G. Cornish, President.
Eastern Nazarene College.....North Scituate, R. I.
F. J. Shields, President.
Missouri Holiness College.....Clarence, Mo.
H. M. Chambers, President.
Nazarene Bible School and Academy, Hutchinson, Kas.
R. E. Dunham, President.
Northwest Nazarene College.....Nampa, Idaho
H. Orton Wiley, President.
Oklahoma Holiness College.....Bethany, Okla.
C. B. Widmeyer, President.
Olivet University.....Olivet, Ill.
J. E. L. Moore, President.
Pasadena University.....Pasadena, Cal.
A. O. Hendricks, President.
Peniel College.....Peniel, Texas
N. W. Sanford, President.
Trevecca College.....Nashville, Tenn.
S. S. White, President.

EVANGELISTS' DATES

(Address given is for mail.)

A. F. and Leonora T. Balsmeier, 2109 Troost avenue,
Kansas City, Mo.:.....Oct. 6-20
Forest City, Mo.:.....Oct. 20-Nov. 23
Marshalltown, Ia.:.....Nov. 27-Dec. 14
Galena, Ill.:.....Oct. 2-20
M. M. Bussier, Redlands, Calif.:.....Oct. 2-20
Cedarhurst, Ga.:.....Oct. 2-20
W. R. Cain:
Middletown, Ohio:.....Oct. 12-Nov. 2
Lansing, Mich.:.....Nov. 6-24
Payne, Okla.:.....Nov. 28-Dec. 21
C. C. Cluck, Dodd City, Texas:
Goddard, Ky.:.....October 10-19
Ector, Texas:.....Oct. 24-Nov. 2
B. D. Sutton and M. S. Cooper, Houston, Miss.:
Thorn, Miss.:.....Oct. 1-15
Camden, N. J.:.....Oct. 10-Nov. 2
F. W. Cox, Lisbon, Ohio:
Akron, Ohio:.....Oct. 8-27
Washington, D. C.:.....Nov. 9-24
Rio Grande, N. J.:.....Nov. 30-Dec. 21
H. J. Elliott, 916 16th avenue S., Nampa, Idaho:
St. Paul, Minn.:.....October
Velva, N. D.:.....November
Mt. Vernon, S. D.:.....December
C. P. Ellis:
De Nora, Colo.:.....Oct. 5-Nov. 2
Beatrice, Neb.:.....November 5-26

Theo. Elsner and Wife, 1428 Pacific St., Brooklyn:
Worcester, Mass.:.....Oct. 1-26
Lowell, Mass.:.....Oct. 31-Nov. 10
Danielson, Conn.:.....Nov. 21-Dec. 7
Greenport, N. Y.:.....Dec. 9-21
R. T. Planery, 1826 Broadway Ave., Everett, Wash.:
Oregon City, Ore.:.....Oct. 10-26
Garfield, Wash.:.....Nov. 2-10
Salem, Ore.:.....Nov. 20-Dec. 7
Albany, Ore.:.....Dec. 8-21
Lee L. Hill, Lock Box 101, Vilonia, Ark.:
Ozark, Ark.:.....Oct. 30-Nov. 9
Ellis, La.:.....Oct. Nov. 14-30
Cleveland, Okla.:.....Dec. 12-Jan. 3
A. H. Johnson, 800 Princeton St., Akron, Ohio:
Akron, Ohio:.....Oct. 8-15
Monroe, Wash.:.....Oct. 19-Nov. 8
Burlington, Wash.:.....Nov. 12-30
Lewis and Mathews, E. Arthur Lewis, 341 West Mar-
quette road, Chicago, Ill.:
Calgary, Alta.:.....Oct. 26-Nov. 9
C. E. and May Roberts, 2109 Troost Ave., Kansas
City, Mo.:
First Church, Los Angeles, Cal.:.....Oct. 19-Nov. 2
First Church, Pasadena, Cal.:.....Nov. 9-30
William D. Sheler, Hockensburg, Pa.:
Newman Grove, Neb.:.....Oct. 5-Nov. 2
Hastings, Neb.:.....November 9-23
W. E. Shepard, Nampa, Idaho:
Trappe, Md.:.....Oct. 17-31
Cambridge, Md.:.....Nov. 2-10
Warren, Pa.:.....Nov. 28-Dec. 14
S. E. Tyler, Peniel, Texas:
Red Rock, Texas:.....October 10-26
A. L. Whitcomb:
Binghamton, N. Y.:.....Oct. 12-26
Lowell, Mass.:.....Oct. 31-Nov. 10
Haverhill, Mass.:.....Nov. 19-Dec. 7
South Portland, Me.:.....Dec. 10-21

TELEGRAMS

WALTON, Ky.

HERALD OF HOLINESS:

Great revival at Sparta! Landslide from
heaven! Souls finding God! Tobacco being
burned. Man eighty-three years of age saved.
Seventy-five seekers. The end is not yet.
Prayer requested.

P. P. BELEW, Evangelist.

HAMLIN, TEXAS.

HERALD OF HOLINESS:

Hamlin District Assembly meets at Wel-
lington.

J. WALTER HALL,
Dist. Supt.

SEYMOUR, IND.

HERALD OF HOLINESS:

Brother Borders' preaching great. Acolian
quartette singing fine. Big altar services to-
day. Large crowd. Pray for meeting.

REPORTER

A Crusade of Compassion for the Healing of the Nations

A study of Medical Missions for
Women and Children

This is the text-book authorized by
the Central Committee on the
United Study of Foreign Missions
for 1919-1920 and it is the latest
addition to our list of books on mis-
sions.

While Jesus brought words of
eternal life to sin-sick humanity.
He did not neglect to minister to
their sick and suffering bodies.
Who is there today daring to ask,
"Who is my neighbour?" Thou-
sands of precious men, women, and
children for whom Jesus died are
in agony, both of body and soul,
while we are surfeited with bless-
ing, temporal and spiritual. We
have a call, a responsibility, and a
privilege in this matter.
To circulate this book widely
among men and women is to ren-
der a great service to humanity
and its Savior.

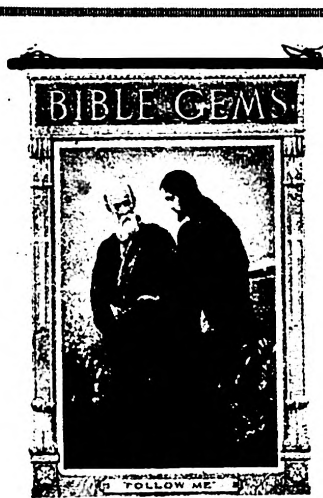
There never was a time in the
world's history when opportunities
for spreading the gospel were as
great as now. Many, many times
the hearts of the heathen are
touched by something that is done
to relieve their suffering. These
facts being apparent, NOW is the
time to agitate and create senti-
ment in favor of medical missions.
Folks will not be stirred unless
they know of the crying need. This
book will impress the need indel-
ibly on their hearts and minds. Get
the book, read it, pass it on to oth-
ers. This much all can do.

The chapter headings are:

1. The Battalion of Life.
2. India.
3. China.
4. Korea, the Philippine Islands, Siam.
5. The Near East, including Tur-
key, Syria, Persia, and Ara-
bia.
6. Africa and the promise of the
future.

240 pages, cloth covers,
60c postpaid

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.



30 cents each \$2.75 a dozen

Now

is the time to arrange for your sup-
ply of the 1920 Bible Gems
Calendars.

It isn't well to delay the matter too
long. There are several good rea-
sons for ordering now:

—Our stock may be sold out before
another edition can be printed,
thus delaying your order. This
has happened before. Wouldn't
it be better to get your calendars
now while we have a plentiful
supply on hand?

—Also, if you wait until later in
the year the railroads will be
congested with much shipping,
as is always the case for several
months prior to the holidays.
The transportation facilities are
best right now.

—Then again, the earlier you lay
in your stock of calendars the
more you will be likely to sell.

MORAL: Send your order or re-
quest for particulars by the next
mail.

Special prices and terms for
agents will gladly be given. Sim-
ply drop us a card.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.