

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

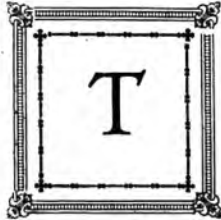
Vol. 8. No. 37. Whole No. 401

Kansas City, Mo., Dec. 17, 1919

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917, authorized July 19, 1918.

EDITORIAL

The Great Annunciation!



HIS great annunciation was made to Mary by an angel in the following words, according to Luke 1: 31-33:

"And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name

JESUS. He shall be great, and shall be called the Son of the Most High: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever [unto the Ages]; and of his kingdom there shall be no end" (R. V.).

God chose a distinguished messenger to make the announcement, fitted truly for so august a task. It was this same angel Gabriel who was sent to Daniel to explain the vision of the ram and the he-goat and to communicate the prediction of the seventy weeks. Jewish and Christian tradition speaks of him as one of the archangels. In rabbinical writings Gabriel is represented as standing before the throne of God near the standard of the tribe of Judah. They call him the "Prince of Peace."

By Mohammedans Gabriel is regarded with profound veneration. To him it is affirmed, a copy of the whole Koran was committed which he imparted in successive portions to Mohammed. He is styled in the Koran "the Spirit of Truth," and "the Holy Spirit." In his hands they claim will be placed the scales in which the actions of men will be weighed at the last day.

I beg you to note carefully that we have here seven distinct and separate promises to the virgin. The first five of which have been fulfilled, the remaining two to be fulfilled. First, "Thou shalt conceive." The second promise is, that she shall "bring forth a son." The third promise is, that she should "call his name Jesus." The fourth promise is, "He shall be great." The fifth promise, "He shall be called the Son of the Most High." The sixth promise is, "the Lord God shall give unto him the throne of his father David." The seventh promise is, "And he shall reign over the house of Jacob for ever" or unto the ages; and "of his kingdom there shall be no end." Seven is the perfect number. The annunciation was perfect—of a perfect plan of redemption for man.

That the first five of these promises have been literally fulfilled is not contradicted by any evangelical believer. By what authority or process of reasoning can any one deny or doubt that the two remaining promises will be fulfilled in due time, and with similarly exact literalness?

THE FIRST PROMISE

The first promise is the conception of Christ by the Holy Ghost. The virgin birth is ridiculed by infidelity, but nevertheless is a glorious truth, mysteriously divine. It transcends all human thought and is unlike all human contriving or planning, but it was just like God. It was the divinely natural way for Christ to reach earth on His saving mission.

Wonderful, necessary union of the human and divine we have presented us in such a thought. Mark well, the scheme involved and necessitated the miraculous from the very incipency. The conception was supernatural. Briefly, our

only fact today which we would stress is, that this first promise *did* come true—was literally fulfilled as predicted by Gabriel and as was predicted seven hundred years before by Isaiah (7: 14).

THE SECOND PROMISE

The second promise was that the virgin *should bring forth a son*. In the virgin's conception by the Holy Ghost there was *actual*, though unseen and intangible, union of humanity and divinity. Here in the subsequent *birth* we have the *actual and also the visible, tangible, literal*, union of the human and divine. God comes openly into the human—becomes flesh and dwells, and walks, and talks, and works among men and for men. The song of the angels was justified (Luke 2: 14) of "on earth peace, good will toward men." The substitute for man had to be divine. A man could not have sufficed. Neither could an angel have answered the purpose. Only God, through the humiliation and condescension of the incarnation, could represent both Himself and man in the great sacrifice demanded for human redemption.

Our special point of emphasis here also is the fact that this second promise was fulfilled in the birth of the Babe of Bethlehem.

THE THIRD PROMISE

The third promise was that His name should be called Jesus. The reason given for the divine selection of this name is, as recorded in Matthew, that "He shall save his people from their sins." Isaiah's predicted name, "Immanuel," meant "God with us." The two names were needed. They are counterparts. Christ had to be "*with us*," in order to "*save*" us from our sins. This promise was literally fulfilled.

THE FOURTH PROMISE

"He shall be great." Read the evangelists if you would find superabundant proof of His greatness. He gives sight to the blind, creates money in the fish's mouth, heals the deaf and dumb, flits from sight miraculously through the crowd, causes miraculous draught of fishes, raises the widow's son, cures leprosy, makes water wine, raises the dead, feeds thousands with few pieces of bread and fishes, stills the tempest, walks on the sea. Is not He great who controls heaven, earth, and sea, is sovereign over human infirmity, disease, and death, and out of nothing creates things as in creating the money in the mouth of the fish and the food for the thousand? All will acclaim that this fourth promise was fulfilled.

THE FIFTH PROMISE

The fifth promise: "He shall be called the Son of the Most High." That is, His deity shall not only be demonstrated by His works, but also recognized and attested beyond all reasonable question. We have such testimony from three worlds—from heaven, from earth, and from hell. The deity of Christ was attested to the shepherds in the fields by the angel who declared "Unto you is born this day in the city of David, a Saviour, which is Christ the Lord." We have God's own witness to His deity pronounced at His baptism when

the Holy Ghost descended upon Christ's head and God in voice audible to human ears said, "Thou art my beloved Son: in thee I am well pleased." Jesus himself witnessed to His deity. He charged His disciples (Matt. 16:20) "that they should tell no man that he was Jesus the Christ." While on the cross the chief priests said, "he trusted in God: let him deliver him now, if He will have him: for he said, I am the Son of God." Such is the witness from heaven.

But we have also human testimony. In his dying hour Stephen "being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God," thus attesting definitely to the deity of Christ. (Acts 7:55.)

Simon Peter's affirmation was wonderful when he said, "We believe and are sure that thou art the Christ, the Son of the living God" (John 6:69). John testified to the same glorious truth in declaring that "the Son of God was manifested, that he might destroy the works of the devil" (1 John 3:8). And again when he said "the Word was God" (John 1:1). The eunuch testified, "I believe that Jesus Christ is the Son of God" (Acts 8:37). The centurion in charge of the crucifixion of Christ bore similar testimony as the Son of God gave up the Ghost, saying, "Truly this man was the Son of God." Among the numerous declarations of Paul we quote only his words that Christ was "declared to be the Son of God with power" (Romans 4:4).

The character of the teachings of Jesus testifies to His divinity. The officers sent to arrest Him, awed by His majestic teaching, did not arrest Him but returned without Him. Asked why they did not bring Him they replied, "never man spake like this man" (John 7:46). Jesus appeals directly to His works as proof of His divinity. "The works which the Father hath given me to finish, . . . bear witness of me, that the Father hath sent me" (John 5:36).

We have testimony furnished us from hell. There met Jesus on one occasion two possessed with devils. They were exceeding fierce so that men feared to pass that way. The devils cried out to Jesus, "What have we to do with thee, Jesus, thou Son of God?" (Matt. 8:29). In Mark 1:24, a man healed of an unclean spirit by the Lord cried out to Him, "I know thee who thou art, THE HOLY ONE OF GOD." In the wilderness temptation the Devil gave absolute proof of his definite belief in Christ's divinity by his determined and repeated efforts to thwart Christ's accomplishment of His mission as redeemer of man.

THE SIXTH PROMISE

The foregoing five promises have been marvelously fulfilled. We come now to the remaining two which are

to be fulfilled in the future. The first of these is number six in the list and was voiced by the august messenger Gabriel commissioned by God, in the words addressed to the virgin:

"The Lord God shall give unto him THE THRONE OF HIS FATHER DAVID."

It is only to trifle with words and violate every sane law of exegesis to make these words mean anything but the actual, literal, throne of David re-established.

Here is a definite promise of kingship, and the kingdom was to be one over which Christ would rule as king in this material world. It is further stated that it is to be the re-establishment of David's kingdom on whose throne Christ was to sit as king.

A Splendid Opportunity!

THE proposal for a Christmas offering to our Publishing House is a splendid opportunity for the members and preachers of the church to make a most needed, timely, and becoming present to the most important institution of the connection. Let it be remembered that we are not "assessed" with a sum by a set of masters. We are not "taxed" with a sum by any outside power. We have no sum "apportioned" to us by any church board, though we would gladly answer if it were this. This movement sprang up among the membership and ministry of our church, who learned all the inside facts and devised this beautiful idea of a spontaneous, free-will, Love-Gift to our Publishing House, of at least twenty-five thousand dollars. This sum was too small as we viewed it, but we are willing to let it be the amount named, but must insist upon the full amount coming in as a minimum.

Why should we love and furnish our own Publishing House with capital on which to do needed business for which the church is daily suffering? For reasons countless, dearly beloved, chief of which we mention:

1. The House is not a stock company or an outside corporation or any kind of an alien institution. It is *your* House, *my* House, the House actually and personally of *every Nazarene in the world*. You are equipping your institution to do the business for which it was established.

2. It has never yet been capitalized to do the needed character and volume of business by which the church can wield the influence in the world which God demands and expects of her.

3. The false cults or Devil's religions—Spiritism, Christian Science, Theosophy, New Thought, Russellism, etc.—have each invested more money to palm off its false stuff on the public than we have as a church invested in a Publishing House by which to spread the cleanest and whitest and most glorious truths and doctrines ever presented to mortal man. Alone, by spreading the precious truth committed to us, can we offset and neutralize these abominable errors and lies which are cursing and damning their millions of dupes.

4. The HERALD of HOLINESS, our chief organ and mouthpiece as a church, is now crippled by being published at a heavy loss. You can relieve this pressure by capitalizing the House with funds by which this House can make sufficient profit to take care of this annual loss and thus unfetter our beloved general organ and let it go on increasing in power, efficiency, and influence constantly. Every donation sent in only puts the HERALD of HOLINESS on a firmer, broader, securer basis, and will multiply its usefulness in the very ratio the money comes in.

5. The Devil, if he had to choose between the religious uses, would rather see you put twenty-five thousand dollars in any other religious or benevolent object than in our Publishing House; for he knows and dreads its tremendous power to be wielded against his kingdom once we get the House capitalized properly. We are perfectly sure we as Nazarenes can not adopt a safer plan than to refuse to do what Satan prefers, and to do immediately and with zest the very thing he would have us *not* do.

Are there not ten men and women in our church who can and will contribute one thousand dollars apiece? Surely, beloved, we believe there are that many or more who can and who ought to do so.

Then, are there not ten others who will contribute five hundred dollars each? This would leave ten thousand dollars to be given in smaller amounts.

Brethren and sisters, think hard, plan fast, and act quickly and more liberally than you ever did before. You can use your thousand or five hundred dollar gift if you desire to stimulate your local church to greater things than otherwise it might do by giving it through your own church.

Rally to this pivotal, strategic, fundamental Institution so dear to us all, so needed by the church, so dreaded by Satan, and so honored of God—our Father!

THE SEVENTH PROMISE

The other feature of this kingdom which makes the seventh promise in the announcement is couched in these words:

"He shall reign over the house of Jacob to the ages; and of his kingdom there shall not be an end."

We will discuss together these two promises about the kingdom. Words could not be used that would make plainer the literal character of the kingdom. It will be David's throne that Christ will ascend. His personal reign seems divided here into two parts. *First*, the millennial reign of a thousand years during which Satan will be bound, *followed* by what we might term Christ's reign "to the ages" (*eis tous aionas*), or, until the eternal state begins when the kingdom shall be delivered up to God the Father.

The reign of a thousand years will be, not perhaps exclusively, but certainly *inclusively*, "over the house of Jacob," and will *not* be forever, but will be throughout the 1,000 years' reign, or, as the Greek has it, "unto the ages." The expression "unto the ages" means that His reign over the Jews of 1,000 years will extend to the beginning of His universal reign which will run from the close of the 1,000 years to the beginning of the eternal heavenly state.

The length of this period supposedly would not be shorter than the time from the first coming to His second coming, approximately 6,000 years. If the continued subsequent reign of the Lord shall last as long, 6,000 years at least, when the great eternal reign will begin of *Christ in God the Father*, which reign will have no end.

So, this glad Christmas occasion, like the Great Announcement, points us to the past and the future—to His first coming in humiliation and shame; also, to His second coming in glory and power and a reign in righteousness on the throne of His father David.

The Coming of God to Men

By Rev. A. M. Hills, D.D.

"Jehovah thy God will raise up unto thee a prophet"

INFIDELITY has tried to make out that the plan of redemption was an after-thought of God. Satan had outwitted God and upset all His plans concerning the race, and the coming of the Son of God was a scheme to extricate Him from His difficulty! Not so! not so! It was all planned from eternity. God in His infinite wisdom knew that it was best for His own glory and the good of universal being to create on this earth a race of moral beings in His own image and likeness. To this end they must be forever free to choose between right and wrong. He foresaw the sin and consequent fall of the race, and all the ensuing woe. But along with this ruin of humanity was planned a glorious redemption possible to all, that would reveal the matchless love and goodness of God to the onlooking universe as nothing else could reveal it.

So it was no new and unexpected thing that the only begotten Son of God was to come on a mission of mercy to this stricken race. Indeed He was "the Lamb of God slain [in divine purposal from the foundation of the world." Yea, the Father of our Lord Jesus Christ chose us in Him before the foundation of the world that we should be holy, and without blame before Him in love.

No sooner had our first parents sinned than a Savior was promised who should repair the disaster of the fall. From the earliest times of the human race there were visions and promises and prophecies of a King, a Redeemer who should save men from their sins. He was a long time in coming: for God has all eternity to work in, and is not in such a hurry as men are. He times His deeds with an infinite wisdom and is never hasty or precipitate. He waited till the human race was ready for their Deliverer. But all along the ages and millenniums the visions grew clearer, the promises greater, the prophecies more definite and glorious.

Abraham was told that in him all the nations of the earth were to be blessed, and that his (spiritual) seed should be in number like the stars of heaven. Moses said, "Jehovah thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him shall ye hearken" (R. V.). A noble Christian scholar has pointed out thirty-nine resemblances of Moses to Christ, which can not be said of any other man who ever lived.

God told David, "Thy house and thy kingdom shall be made sure for ever before thee: thy throne shall be established for ever" (R. V.).

God said by the mouth of Isaiah, "For unto us a child is born, unto us a Son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there shall be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even for ever. The zeal of Jehovah of hosts will perform this" (R. V.). "Therefore the Lord himself will give you a sign: behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." Daniel saw in vision "the Son of man." "And there was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be

destroyed" (R. V.) abundantly fulfilled in Jesus Christ.

The very birthplace of this coming King was revealed to Micah the prophet: "But thou, Bethlehem, Ephrathah, which art little to be among the thousands of Judah, out of thee shall one come forth unto me that is to be ruler in Israel; whose goings forth are from of old, from everlasting." To Malachi was revealed the messenger (John Baptist) who should come before the face of the King, and the sudden appearing of the King himself in his temple.

The voice of prophecy was hushed for four hundred years: but suddenly the silence was broken by no less a dignitary than the angel Gabriel to announce to Zacharias the birth of John,

the future messenger who was to introduce Jesus to the world. Six months later the same mighty angel visited Nazareth to announce to the humble virgin Mary that she had been selected to mother the Son of God. "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God . . . The Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end."

What? Miracles? Certainly! Miracles of prophecy all down the ages, culminating in the miracle of birth, announced by an archangel! And all because something supernatural had to be done to save this great wicked race—something utterly beyond the power of man or angel. No finite being was able to atone for our sins and make it possible for such guilty sinners to be at peace with God. No finite being could transform sinful men into holy saints and the lost world into the kingdom of God. The law against sin must be executed and the race must perish, or an atonement must be made by God himself before He can ever offer to pardon men. So the deity of Christ is no theory, but a divinely revealed fact essential to any reconciliation between God and men. Any unperverted, thoughtful soul must say Amen! to the angel Gabriel's message to the blessed virgin; for the Omnipotent God himself must come to our relief and undertake for our salvation or we are all lost forever. Only the Son of God coming down from eternal enthronement for our rescue could be

"The Lamb of God that taketh away the sin of the world." Only the Son of God, as the eternal Word, could reveal to us the glorious character and attributes of the heavenly Father, His and ours. Only the omnipotent Son of God could be "able to save us to the uttermost" at all times and under all circumstances, and in all places, as an ever present Friend, a perfect Example, an infallible Guide. So whoever amuses himself by taking away our faith in the pre-existence and deity of Christ does to that extent make all rational faith in Him for salvation impossible, and puts out for us forever the light of life.

Notice, too, how God for long centuries was providentially preparing the world for the advent of His Son. He permitted His own chosen people to be carried away into captivity and scattered among the nations on account of their sins: and they went, carrying the Old Testament everywhere. They built synagogues for worship in every city. Then God arranged that the Greek language should be the language of culture throughout

Continued on page 8.

His Son!

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The Annunciation

By Charles Allen McConnell

"Hail, thou that art highly favoured, the Lord is with thee"

AND I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

And the Lord said unto Abram, . . . in thee shall all families of the earth be blessed.

So shalt thou say unto my servant David . . . I will set up thy seed after thee . . . and thine house and thy kingdom shall be established for ever.

Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

The government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The Mighty God, the everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

The angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary; for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then Mary said unto the angel, How shall this be, seeing that I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

From the time when, under the shadow of the catastrophe in the garden, the veiled promise was given, the heart of humanity has been longing for and expectation has been lifted to the coming of One who should by His presence dispel the darkness of sin, and lift man again up to the face of God. At the birth of her first child, in her ecstasy as she looked into the face of the new-born, Eve cried out, "I have the man from the Lord." But alas! the Redeemer had not yet come.

And sin bore its fruit; and the wickedness of man waxed worse and worse, until the divine pronouncement came that all flesh was corrupt; yet was the Promise not forgotten; yet was hope for the race not extinguished; yet was not the purpose of God turned aside. The flood came and a world perished. Yet was there left the righteous Noah and his family through whom the Promise might come.

Generations passed; the God of the Promise was well-nigh forgotten, and men looked to the hideous work of their own hands to do for them that which their hearts acknowledged they could not do for themselves. But one man, lifting his eyes to the stars that burned and beckoned in the unclouded skies of Chaldee, remembered, and remembering winged his faith to the

throne of the living God and claimed the Promise for his own. And God said unto Abram, "In thy seed shall all the nations of the earth be blessed." And, though old and childless, Abram believed God, and He counted it unto him for righteousness.

The faith of Isaac held through the ordeal of Moriah, and he was gathered to his fathers, not having seen that for which he believed. The patriarchs came and passed. But again God found a man after His own heart; a man who lived much out under the open heavens and communed with the infinite. And God made a covenant with David, that He would establish his house forever, and that from his loins should come the One whose rule should embrace not only the kingdom of David, but the redeemed earth, and the universe of Almighty God.

But kings and kingdoms went into captivity, and Rome ruled the world. Is the Promise forgotten? has God failed? No, not only in Judea, but in the ends of the earth the faces of men are lifted, seeking—and God never forgets and never fails while men lift their faces.

And God sent the angel Gabriel. The outstanding miracle of all existence is at hand. God's answer to man's lostness. God's measure of the farness of man's wandering. God's gauge of the requirement for man's redemption. As God spoke life into the clay and Adam was, again God is speaking. Not this time in terms of creative majesty, but in terms of infinite compassion, infinite love, infinite humiliation. "That holy thing which shall be born of thee shall be called the Son of God." The humiliation of Christ was not His poverty, not His buffeting and scourging—not even the agonies of crucifixion. The humiliation of Christ was His conception in the womb of mortal humanity. This act of extreme condescension of the Godhead, measuring the depth necessary to go to meet the need of man's degradation through sin, is, to my mind, the utmost expression of divine power. The human mind may not grasp the feeblest conception of the results of creative energy; but as seemingly infinite that is in extent, God was out and beyond and infinitely above all. And yet that uncircumscribed Creator clothed Himself with human flesh beneath the heart of a humble maiden. Omnipotence could go no further—and that was the measure of the Father's love for a soul wrecked by sin.

No wonder David's bursting heart, catching a glimpse of this Day of days, exclaimed, "What is man that thou art mindful of him? or the son of man, that thou visitest him?"

This is the annunciation—Immanuel, God with us. This is the Promise—divine Personality incarnated. This is for man his full salvation.

The Babe of Promise came in the fullness of time and heaven lent its choir to earth to lead the praise. The Seed of the Woman has come to bruise the Serpent's head. All nations are to know their blessing through this offspring of Abram. The throne of David has found its Ruler who shall be to everlasting. The Lamb of God has come which shall take away the sin of the world. In Him dwelt all the fullness of the Godhead bodily. His work was perfect and perfected, and He could cry upon the cross, "It is finished."

And yet the incarnation of the Son of God is but one hemisphere of the glorious orb of redemption, which in its fullness

Continued on page 9.

"Again I Say, Rejoice"

Rejoice! the Lord is King!

Your Lord and King adore;
Mortals, give thanks, and sing,

And triumph evermore:
Lift up your hearts, lift up your voice;
Rejoice, again I say, rejoice.

Jesus, the Savior reigns,
The God of truth and love;

When He had purged our stains,
He took His seat above:
Lift up your hearts, lift up your voice;
Rejoice, again I say, rejoice.

His kingdom can not fail,
He rules o'er earth and heaven;
The keys of death and hell

Are to our Jesus given:
Lift up your hearts, lift up your voice;
Rejoice, again I say, rejoice.

He sits at God's right hand
Till all His foes submit,
And bow to His command,
And fall beneath His feet:
Lift up your hearts, lift up your voice;
Rejoice, again I say, rejoice.

Rejoice in glorious hope,
Jesus, the Judge, shall come,
And take His servants up
To their eternal home:
We soon shall hear the archangel's voice;
The trump of God shall sound, Rejoice!

—CHARLES WESLEY.

The Birth

By Rev. C. E. Cornell

"Unto us a child is born, unto us a son is given"

"THE death of Christ," says Crichton, "is a great mystery; but His birth is even a greater. That He should live a human life at all is stronger than that, so living, He should die a human death. I can scarce get past His cradle in my wondering to wonder at His cross. The infant Jesus is, in some views, a greater marvel than Jesus with the purple robe and crown of thorns."

Very minutely every detail of His remarkable birth as foretold by the prophets of old came to pass. Not one word of prophecy failed. There was some ground, no doubt, for rational doubts as to His first advent, whether His coming would be literally fulfilled. Would the One so high, so holy, so ineffable, so glorious, whose title was Emmanuel—God with us—stoop to be born of a woman? Would He consent to be despised and rejected of men? Would He consent to suffer the ignominy of the cross? Would He tread the wine-press alone? Would the Word—Christ—become flesh and dwell among us? Would the One who created all things—For "all things were made by Him; and without Him was not anything made that was made"—would the One who created all, sustained all, and filled all, stoop to the limitations of man, whose breath is in his nostrils, whose days are as grass, and whose greatness is that of the worm? Would He humiliate Himself to be sold as a traitor, to stand before a prejudiced, wicked human court? Would He allow Himself to stoop to bear the insults and mistreatment of His enemies? Would He agree to die between two criminals? Would He consent to suffer pain, excruciatingly severe? Would He die like a vagabond?

"And yet, although it seemed so irrational, so improbable, and even impossible, not one word of God's promises have failed of fulfillment." Nineteen hundred years ago Jesus was born of a virgin; He was born in poverty; born in a common stable amidst the fumes and stench of the cattle; born in a manger; born under strangely adverse circumstances; born in a little, lowly hamlet; born of a woman, whose travail, pain, and blood brought Him forth to breathe the air of an unfriendly world. Thus the King of kings came into this world. Did not the One who inhabiteth eternity, the One who is the everlasting God, the Creator of the ends of the earth, who fainteth not, neither is weary, who sitteth upon the circle of the earth, who stretcheth out the heavens as a curtain, who weighs the mountains in scales and the hills in a balance, whose voice is like the sound of many waters—did He not deserve a better, a more kingly advent into life? He was born lowly that He might teach us humility; He was born in poverty, that He might sympathize with the poor, for the largest number of earth are in this class; He was born with His humanity, that He might know the deprivations and sufferings of the human family; He suffered in all points like as we, and He therefore knows our frame and remembers our weaknesses, and that we are but dust. His first advent was a surprise, an astonishment, just as His second advent will be.

But where was He before Christmas? and what prompted Him to take on the garments of flesh in this remarkable manner? Dr. David Gregg answers so comprehensively that I quote at length:

"He was in the Godhead. St. John gives us light here. He says, 'In the beginning was the Word, and the Word was with

God, and the Word was God.' According to these words Christ was coeternal with the Father. He antedated time and creation. He made the world, and prior to His advent He was busy building up the providences. He was the active person of the Godhead in dealing with mankind. All revelations from God came through Him. He was the Word.

"He did not always maintain invisibility; He fellowshiped with man. It was He who walked with Adam in the garden, and communed with him in the cool of the day. Just as in the New Testament He had special friends, Peter and James and John, so in the Old Testament times He had special friends, Abraham, Isaac, and Jacob. With Abraham He talked face to face as a friend talks with a friend. He was as tender and as kind to Abraham before His incarnation as He was tender and kind to John after His incarnation. He visited his tent and ate of the kid which he dressed and of the cakes which his wife Sarah baked. He dealt with Jacob much as He dwelt with Peter. He bore long with his faults and patiently trained him.

"There is a correspondence between the Son of God in the Old Testament and the Son of God in the New Testament. He is the same Son of God in both Testaments. In both Testaments He does similar acts. In Exodus He executes the plagues; in Revelation He pours out the vials; in the Pentateuch He watches over the Old Testament saints, in the Book of Acts He watches over the New Testament church. In the days of His flesh He mingles with men; in the days before His incarnation He frequently puts on the form of a man and makes visits to His own; or else He wraps Himself up in the Pillar of Cloud and Fire and from it talks with men and communicates to them the will of God. As a Guest, as a nameless presence, as a wrestling angel, as an eye in the wheel of the chariot of Israel, He was among men. On one occasion He was seen by seventy elders; upon two occasions by a man and his wife; then by Joshua, then by Gideon, then by Ezekiel, and then by Daniel."

In both the Old and the New Testaments Christ has studiously endeavored to make Himself acquainted with men. He loves humanity. He knows the power of His ministry, He guides the destiny of the race. Oh, that men everywhere

might feel the throb of His life, the strength of His manhood and character, and the power of His salvation! He is the fairest among ten thousand and the one altogether lovely to the soul.

But what prompted Him to take on the limitations of the flesh? I answer, *pure love*. His great heart yearned over the wreck of a lost world; His sympathy, His insatiate desire for the salvation of the race, His inexpressible love, prompted Him to leave His Father's throne and come to earth. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." The same love that impelled Him to thus humble Himself should impel each of His followers to give themselves to assist fallen humanity, and lift it up toward God. He gave Himself, we must give ourselves. God pity a pompous, inconsiderate, disinterested, selfish, so-called Christian! Jesus said Himself, "If any man will come after me, let him deny himself."

The birth of Christ is the greatest in the history of time. None of the royalty of earth approach within measuring dis-

Continued on page 8.

Herald Angels!

Hark! the herald angels sing,
"Glory to the new-born King;
Peace on earth, and mercy mild;
God and sinners reconciled."
Joyful, all ye nations rise;
Join the triumph of the skies;
With th' angelic host proclaim,
"Christ is born in Bethlehem!"

Christ, by highest heaven adored,
Christ, the everlasting Lord;
Late in time behold Him come,
Offspring of a virgin's womb,
Veiled in flesh the Godhead see,
Hail th' incarnate Deity!
Pleased as man with men t' appear,
Jesus our Immanuel here.

Hail the heaven-born Prince of peace!
Hail the Sun of righteousness!
Light and life to all He brings,
Risen with healing in His wings:
Mild He lays His glory by,
Born that man no more may die;
Born to raise the sons of earth;
Born to give them second birth.

Come, Desire of nations, come!
Fix in us Thy humble home:
Rise, the woman's conqu'ring Seed,
Bruise in us the serpent's head;
Adam's likeness now efface,
Stamp Thine image in its place:
Second Adam from above,
Reinstate in us Thy love.

—CHARLES WESLEY.

The Living Word

By Rev. George Sharpe

"In the beginning was the Word . . . , and the Word was made flesh"

IT IS necessary at times to reconsider the fundamentals; to weigh over again the questions that formulate our creeds, and enter into the root ideas of our personal and everlasting salvation.

The premises that stand out for everyday discussion are contained in the following questions: Does sin in the thought of today agree with the biblical revelation? Is salvation necessarily the outcome of faith in an atonement procured through a bloody sacrifice? Ought God to be called into question concerning the consequences that arise, retribution in this world and judgment in the next, because mortals reject the light of truth and also Christ as Savior? Are we to accept the Scriptures as divine and the conclusions therein as final? Does the idea of a Spirit God give greater assurance to mankind of happiness, peace, and joy than nature or mind worship? The outcome of discussions on these questions would be to the sanctified believer a stronger faith in the Word, a fuller vision of the cross, and a greater love for God.

However, the most trenchant battles of the Christian age have centered around Christ—the Son of God—the living Word. The renewal of the struggle is seen at Christmas. More presents are bought in the shops and stores than in former days, but not so many sing the story of the Babe born in Bethlehem. More churches exist than formerly, more preachers preach than in goneby days, but we fear not so many witnesses for Christ as did the writers in the New Testament, and not so many acclaim His divinity, and rejoice in His continuance as the living Word. It is this subject that we desire to reconsider and weigh to keep our hearts fixed on God, and to help us tighten our grips on the everlasting salvation.

The Greek word *Logos* means "the Divine Word, the Christ." The Living Word means His eternal Being, His abiding and continuing as such, and His relative consciousness in all, to all, and through all who accept Him as the Word of Life.

The Living Word in fellowship with God.

"In the beginning was the Word," so reads John 1:1. Three things are to be noted in the first three verses of the chapter quoted. First, that the Living Word rises above the historical conception of time, and takes a place and position of anteriority of time. His pre-existence to the creation of the world is unquestioned in the Scripture quoted. Second, that in the beginning the *logos*—the divine, Living Word—came into existence. To prove the beginning of God is to prove the beginning of Christ, for in the second verse Christ himself is declared to be God. Third, that all things were made by Him. He was the divine will and word, and consequently when creation began the whole creation came into existence through Him.

The Living Word in fellowship with the Father is a transcendent experience. It gives the ground for our faith in the divinity of Christ through the eternities. It guides the thoughts of man to the unique and glorious fact that He who was born in Bethlehem was in existence before the star appeared, before creation became a fact, and before time was set. It exhibits the divine mind in relation to the need of humanity. Man was the creation of God—the triune God. The disaster resulting from sin brought darkness and death, and revealed the nature of the Living Word in relation to mankind. Being Himself the uni-

versal source of life to the world made by Him, He was as such unable to remain inactive, least of all with respect to men, but shows Himself as operating upon them, conformably to their rational and moral nature especially as the light, according to the necessary connection of life and light in opposition to death and darkness. All this is the outcome of the eternal unity of the Father and the Son. Their fellowship and oneness made possible the redemption of the world.

The Living Word in fellowship with the world.

"And the Word was made flesh and dwelt among us, (and we beheld his glory as the only begotten of the Father,) full of grace and truth" (John 1:14). This passage depicts a tremendous change. He came from the glory world of God to the sinful world of man. This was made necessary because of the world's need. The world in sin needed a Savior. Bethlehem became the meeting place of God—the Living Word—and man. There the consciousness of God was restored again to the children of men. The event of the incarnation held for the world new light on God's love, new light on God's power, and new light on God's plan to save sinful men. Truly God was in Christ reconciling the world unto Himself.

God had manifested Himself throughout the ages. God was in Jacob's dream. He was in the bush of fire that Moses saw. He was on and in Mount Sinai that quaked and was covered with smoke and fire, and when the thunders rolled and the lightnings flashed; but the most striking manifestation of God's presence is seen in the Living Word having fellowship with the world. It began with the incarnation. God in the flesh—the existence of the divine in a temple of clay. This was the climax of the divine manifestation. Without this there could have been no real fellowship between God and man. The Word—the Eternal and Living Word—coming to earth made that a glorious possibility.

The contact is especially emphasized in the words "dwelt among us." In the Scriptures we find that the patriarchs, the priests, the kings, and the prophets represented God. The contact was one that was entirely human save as the fact of their divine acceptance and call was accepted by the people. Each fulfilled his office, but when the people saw them, heard them, and were led by them, they were only the representa-

tives of the holy God—God-sent—God-anointed—God-filled; but never God himself. The coming of the Word changed things. When Jesus appeared they saw God. When Jesus spoke they heard God. When He headed their processions they were led of God. The contact became personal. They really saw God in the God-man. He became sublimely tangible, and their expression concerning Him was that He was "full of grace and truth."

The revelation that came through this fellowship is found in the words "we beheld his glory." The Living Word was veiled in the flesh, but His glory could not be hid. Peter saw in Him the glory of the Father and while prostrate before Him cried, "Depart from me! for I am a sinful man, O Lord." On the mount of Transfiguration He had the glory. "His face did shine as the sun, and his raiment was white as light." The disciples were afraid and fell on their faces. It was the long-needed revelation. Reveal His glory and men will fall down in fear, and in repentance, and in confession call Him "Lord."

Continued on page 9.

"My Prophet, Priest and King!"

How sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.

It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary, rest.

Dear Name, the rock on which I build,
My shield and hiding place;
My never-failing treasury, filled
With boundless stores of grace.

Jesus, my Shepherd, Husband, Friend,
My Prophet, Priest, and King;
My Lord, my Life, my Way, my End,
Accept the praise I bring.

Weak is the effort of my heart,
And cold my warmest thought;
But when I see Thee as Thou art,
I'll praise Thee as I ought.

Till then, I would Thy love proclaim
With every fleeting breath;
And may the music of Thy name
Refresh my soul in death.

—JOHN NEWTON.

Answered Prayer in India

Salient Features of Our Work in Western India

By Miss Basford



THE picture above shows a group of Mahars, one caste of the "untouchables" in Miss Basford's Sunday school for low caste people in Murbad, India. Originally there were but four castes in Hinduism, the Brahmins, or priests, the Kshatriyas, or warriors (from whom came also the rulers), the Vaisyas (including merchants and other middle classes), and the Sudras, or servants. But now these all have been broken into many subdivisions. "There are said to be 1,866 sub-castes among the Brahmins alone, and the lower castes are still more complex—and even the outcastes have their distinctions, as binding among themselves as those among the higher classes." One, remarkable thing is mentioned by Miss Basford here, that Brahman and other high caste boys took food and medicine to the homes of people of the lowest castes, even applying poultices to these "untouchables" with their own hands. This shows both the direct and the indirect influence of Christianity in that land.

Let me record a few instances of God's loving faithfulness in answering prayer. The first instance was in the beginning of the year. I remember how my heart was burdened for the great need all around, and how it seemed that I was doing so little. Busy? Yes; but the people for whom I was working seemed so far away from what I was giving my life to bring them to.

When would the caste boys of the school ever forsake the beliefs and traditions of Hinduism and accept the truth that would make them free? When would high caste women realize her condition and long to be free? When would the low caste people give up their filthy habits and be willing to be taught a better way? I felt that I was doing so little that really counted for Him. I went down before Him in agony of prayer. Oh, how I poured out my heart to Him. "Give me something to do that will really count. Show me how. Provide the means." The burden was lifted. Prayer had prevailed. I rose from my knees comforted, and with the full assurance that something was going to happen. And something did happen. What was it? Something unusual and great? That was what I had expected. No, nothing great at all, but what seemed the smallest and most unpromising piece of work that could be given anyone to do. Just a poor little half-starved baby, one of the "untouchables," was brought to my door, so dwarfed and deformed by neglect and disease that it scarcely resembled a human being. But something seemed to whisper, "The answer to your prayer." This was the work that fell to my hands, and I accepted it joyfully as coming from Him, and so was content. He sent us seven of these precious little ones during the year, and has made us feel that this service, which seems so small and unimportant, is really worth while.

Again, when I was burdened and sad because the way was not open for me to get out on tour, I cried to God that He would send hungry hearts. The next day one came asking to be taught a better way. We took him in, and praised God that one more soul was willing to be led out of heathen darkness into light. He is now ready to be baptized.

We feel that perhaps our greatest cause for encouragement is the increased friendliness and confidence in the attitude of the people. In the beginning of the work here there was an interest and an outward show of friendliness from many that we felt perhaps was prompted by curiosity. Then, as

the novelty of having a European living among them wore off, a little opposition began to manifest itself, especially as the caste boys of the school began to become interested in Christianity, and several were asking for baptism. Then, what had seemed a great open door was closed. It is true they really wanted the schools, the medical aid, and all we had to give them, but their hearts were far from us. Yet we were coming to know them as a loving and affectionate people, and oh, how we prayed that God would help us win our way into their hearts, that they might come to know us as their friend.

He heard and answered. But how was it brought about? It was again through small channels, the children. It was easy to get acquainted with them, and they were soon at home in the compound, in the garden, yes, and in the bungalow too. So I found myself occupied in the small matters of dressing a doll or making a picture book for one, a dress or cap for another, while interesting material for the articles I would like to write was going to waste on every hand, and the big things I had planned and prayed for never seemed to materialize. But did these little things pay? I believe they did. It was not long until the caste women, mothers of these children, were asking for the Sunday school cards and leaflets which at first they had refused to let their children take; and they were inviting us to their homes to tell them stories from our *Shashtra* (Bible). They seemed to vie with each other in sending us the delicacies of their table and vegetables from their gardens. I soon had a cooking class, and caste women even used my oven and cooking tins, and I believe a few of them ate on the sly samples which I had prepared with my own hands. This was indeed more than I had expected.

But our day of opportunity was during the influenza epidemic. How I praise God that He kept me well and able to help the disease, and all were down at one time except one boy, but we thank God there were no deaths. A little orphan baby was brought us at this time. It had influenza and dysentery, too. The people were dying all around. It was heart-rending to hear their moans of pain and wailing as one after another passed away. What could I do? I had no food, money, or medicine for them. But there was plenty of wealth in the town, and He who owns the cattle on a thousand hills had not forgotten. Again He heard

prayer, showed the way, and provided the means. This was what happened:

The Hindu school was organized into a relief band, or rather it was converted into a band of mission helpers, for truly they entered into the work with the zeal of real missionaries. It seemed that they were only waiting for some one to take the lead, and they were ready to fall into line. They organized themselves into companies with captains for each, and divided the town into sections, giving a section to a certain number of boys. Every home in the town was visited in a short time and the number of cases reported. Then certain boys were dispatched to collect bottles for medicine, while others labeled them with the name, age, and symptoms of the patient. But how were we to get the medicine? In the meantime we had called upon the officials and leading men of the town, and secured their co-operation. The mamladar gave one hundred rupees' worth of quinine, and the Jain Society gave fifty rupees for food and milk. The mamladar sent the milk to the Brahman headmaster of our school, who boiled it, and the boys carried it to the people. The doctor told us that the medicine in the government dispensary was at our disposal as long as it lasted, and if there were cases too hard for us, not to hesitate to call him. This is unusual, for the Hindu doctors as a rule only visit the homes of the better classes and those who are able to pay them. We took him at his word, however, so he and his compounders were kept rather busy for several days; but his medicine would not have been sufficient if the mamladar had not come to our relief. I have seen nothing since I came to India that made my heart rejoice more than to see the Brahman and other caste boys, going to the homes of people of the lower caste, giving medicine and food with their own hands, applying poultices and putting on pneumonia jackets, while on the other hand the caste people ate food that we Christians prepared.

When they had finished Murbad, they asked permission to go to other villages, which they worked in the same systematic way, collecting bottles from the people, labeling and sending them to the dispensary to be filled, and taking the medicine and milk to them every day until the epidemic subsided. It would be in vain to attempt to describe the condition of these homes, and the suffering of the people. I remember counting seventeen buffaloes in the same room, and men, women, and children lying on the bare ground, in hand's reach of these panting animals that had come into the house in the middle of the day for shelter from the heat. The room had no window and only one door. Do you wonder that whole villages were completely depopulated in many parts of India, when such conditions as this prevail? And do you not wonder how we escaped contagion while breathing the foul air of these houses day after day, often going without food from morning till evening? There seems only one explanation: God is long suffering in His love and mercy for this people, although they are so far away from Him; and they needed someone to help them. Oh, how I praise Him for the blessed privilege! He could have used better a medical missionary, a gifted preacher, or an experienced nurse, but He must use the material at hand, however weak. And, praises be to His blessed name, He guided, strengthened, encouraged, and carried the heaviest part of the load, so that service was sweet and joyful, and all fear of disease and death was taken away, since He was near. What has been the result? Now the workers get a warm welcome and a good hearing when they go to preach in their villages. And so the work goes on.

This year the purchase of land for a building site was completed, and the beginning made of a small fund for building. This puts the work on a more permanent basis.

The school attendance has increased, and a building grant has been promised by the government.

The gospel has been preached in a number of villages that were not reached last year.

While God was working in the hearts of the people, drawing them nearer to us, I praise Him that he was working in my heart, too, drawing me nearer to them, helping me to understand them better, and causing me to feel more of Christ's tender love and compassion for them, so that I was never so eager to labor, to sacrifice, yea, to give my life if needs be, for the people to whom He has sent me. I feel that the outlook for missions in India was never so bright and hopeful, and I wish furloughs were not necessary.

The Coming of God to Men

Continued from page 3.

the known world, and that the Old Testament should be translated into Greek, "the only language," said President Dwight of Yale, "in which the profound thoughts of the Gospel of John can be adequately expressed"—the language of the New Testament. Then God let the learned philosophers and reformers and religious teachers of all nations try their hands at saving mankind and curing the world of its sin. Saints and sages of heathendom—Buddha, Brahma, Confucius, Zoroaster, and the rest—lived their lives of heroic endeavor to lift their fellowmen from the pit of sin, and give them salvation for the present, and comfort and hope for the future. But all alike failed. The heathen gods were helpless; the oracles were dumb. All the countless and costly sacrifices of heathenism were unavailing, and all men, if not too far lost in the abyss of despair, were wearily waiting, with outstretched and hungry hearts, for the hoped-for Deliverer who was to come. What a spectacle! A stricken world on tip-toe of expectation, waiting anxiously for an unknown Savior!

And last of all, God had let Rome conquer the nations, and build roads for missionaries, and throw the shield of her protection over the infant Church of Christ, and save her from her foes till she could go alone. The best place in all the world for Jesus to be born was in Palestine, where the three great civilizations of earth—Hebrew, Greek, and Roman—focused their rays on the cradle of Christ. For the first time in ages wars had ceased, swords were sheathed, and spears were at rest. God's hour had struck for the coming of the Prince of Peace! All ancient history was a preparation for that moment, and all modern history flows from, and dates back to, that moment when the baby feet of the Son of God first touched the earth in Bethlehem's manger. The Lord of life, the Lord of earth and heaven had at last come!

"Hark! hark, my soul! Angelic songs are swelling
O'er earth's green fields, and ocean's wave-beat shore:
How sweet the truth those blessed strains are telling.
Of that new life when sin shall be no more.

"Onward we go, for still we hear them singing,
'Come, weary souls, for Jesus bids you come,'
And through the dark, its echoes sweetly ringing,
The music of the gospel leads us home.

"Angels, sing on! Your faithful watches keeping;
Sing us sweet fragments of the songs above.
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love."

"The Birth"

Continued from page 5.

tance to the sublimity and importance of His wonderful birth. He adorned motherhood, He exalted childhood, He came unannounced, with no sounding of trumpets, or regal preparation. The prophets had told of His coming, to be sure, but the exact time of His advent was not known. Quietly He slipped from His mother's womb and graced the world with His royal presence. The angels caught a glimpse of His glory, and sang about it; the learned Magi paid Him humble obeisance and left their gifts at His feet; His star shined upon the earth, and is still shining for every man.

The greatest birth, the greatest gift, the greatest mystery, exceeding all human understanding, is the birth of Christ.

"To us, who look with anxious gaze
On coming lonely burdened days—
To us, who cower deep in shame,
Unable e'en to speak His name—
To us, the tempted, who within
Still feel the throb of inbred sin—
To us, sore laden and distressed,
He comes, our comfort, joy, and rest.
To all earth's weary, struggling men,
The world's sole Hope seems born again
When breaks the light of Christmas morn,
Lo! 'Unto us a child is born.'"

"It can be done—and it will be done!"

What Bud thinks of Home Missions

To the Readers of the HERALD of HOLINESS:

Let me congratulate you on the great plans that you put in operation in our last General Assembly to do Home Mission work. To my mind this is one of the greatest moves that the Church of the Nazarene has ever undertaken. When we come to think it over, the hope of Foreign Missions must first be seen in the work of Home Missions. For the more churches we have the greater will the income be for Foreign Missions, and with as many as 500 new churches in the next four years we could almost double our foreign missionary work, which will be impossible without more good strong churches at home. And now, with the plans already inaugurated, it would be a great blessing to our church at large to go up and down this land with conventions and revivals and enter our larger cities where we have no Nazarene churches and hold conventions, and organize Nazarene churches.

It can be done, and it will be done. The Nazarenes now have an eye to work and there is no church or people in their way. We have a clear field. Nobody is trying to do the work that we want to do, and there is an open field for the Nazarenes such as they have never had. According to some reports I have seen in the HERALD of HOLINESS, and the *Pentecostal Herald*, some of the larger denominations are giving their time now to moving pictures instead of revivals or soul-saving, and there is a feeling now in the land by the most spiritual part of the American church, that the only hope of this nation and world is to get back to the Bible and God and holiness.

Even William Jennings Bryan is writing editorials on "Getting Back to God."

And the pictures that Dr. Haynes, and Dr. Morrison, and Dr. Ridout have just given us of the conditions in one of the greatest churches in the land, all prove to us that God didn't get to this country with the Church of the Nazarene any too soon.

And now it is up to the Nazarene boys to make good or simply to sit down and fail: but if we fail it will not be because of an open field and great opportunities laid at our doorstep.

With our past experience and with our present outlook I consider that the Nazarene boys have the greatest opportunity of their lives.

We are well organized and the church is in perfect harmony throughout its whole connection. With such men as Drs. Reynolds, Williams, and Goodwin as our spiritual leaders, and with the Rev. U. E. Harding as field secretary of the General Board of Home Missions and Evangelism, there is no reason why we should not organize from one hundred and fifty to two hundred new churches a year, for every District Superintendent we have is wide-awake, and with their hearts all aflame with the love of God, they are ready to stand by the field secretary and plan for great conventions throughout their District.

And my judgment is that we will make great progress if Jesus tarries for four years—progress such as we have never made in our lives before.

For we have just now reached the place where the entire church has had every scale knocked from its eyes and they see greater visions than ever before, and enlarged possibilities.

Now will we rise up and go to the field as one man and wrench a victory from the teeth of the Devil on every battlefield? There is no city that we will want to organize in scarcely but what there will be good churches already built and on the market waiting for us to come and buy them and reopen them, and this will be the work for the General Board of Home Missions. God has so arranged it that the Nazarene boys will not have to stop and build churches, but splendid buildings already in good trim are now waiting for us to come and start the revivals. Other denominations have built them and then locked them up. Will we go in and open them and start the revival fires to burning?

I believe we will. My prayers and love and sympathy are with the board, and my faith is strong in their victories and success. I want to sign my name as one of you in this great undertaking.

In much love,

BUD ROBINSON.

HOME MISSIONS AND EVANGELISM

By JOHN NOLT

Superintendent, South Dakota District

In Matt. 28: 19, 20 God's command is to go into all the world and preach His gospel. The only way we can get the favor of God is to obey Him. In the twentieth verse we notice the only way we can get His ever-abiding presence is to obey. If we obey He has promised to be with us, even to the end. What more can we ask? I believe in obeying and preaching His unsearchable riches to every creature, beginning at Jerusalem, which is at home. If we, as a church, will put a strong worker in

every good center, help him to do a thorough work, build a fort that the Devil can not in any way tear down, God will own us. We find as a church we are not widely known in our state. What we would like to see, is a good campaign with a liberal amount of tracts, and especially a strong tract, in a compact form, of what we are and what we stand for. If every Nazarene had a liberal amount of these last-mentioned tracts and would scatter them while traveling and in every other way, we would be better known when entering new territory. Our workers would not be classed as leaders of some spurious doctrine or ism. May God speed the day when the Church of the Nazarene will be known for holy principles and her godly walk and conversation through the nation.

1 John 5: 14 says, "If we ask any thing according to his will, he heareth us." And the fifteenth verse says, "If we know that he hears us, whatsoever we ask, we know that we have the petitions that we desired of him." Now the Nazarenes are born of God, so it is the will of God that we can ask and believe that He hears our prayer for a Church of the Nazarene in every town and village, there to spread holiness to all. Since we are in divine order, let us ask and believe for large things. God's arm is not short nor His ear deaf to hear our cry.

Home Missions Report

ARKANSAS DISTRICT

We, your Committee on Home Missions, would submit the following report:

It is with thoughts of the great beyond and also with thoughts of what shall be the words of our blessed Master when we stand in His holy presence as we think of what we ought to do regarding the question of Home Missions.

This question involves every issue concerning our great church. It is our base of supplies. By the wise use of our Home Mission machinery our strong churches are kept strong, our weak churches are made strong, new fields are opened, the work of the evangelist is conserved, and every department of our church work is made better by the great forward movement in home mission work. Our blessed Christ, once a boy, was reared by a Christian mother, trained there, gave reverence to His parents, and being the greatest missionary that has preached His own everlasting gospel, of the kingdom of God, He must have been a Home Missionary. His first miracle in Cana of Galilee was performed at a quiet home wedding. He delighted to visit the humble home of Lazarus, Mary, and Martha. He went to the home of Jairus and raised his daughter from the dead. He broke a sad funeral procession, and sent that precious young man back to his good mother, the widow of Nain. And if He were in this rally tonight, He would stir our sluggish hearts in asking us to go over the top for Home Missions.

The Arkansas District of the Church of the Nazarene has an area of more than 30,000 square miles of fertile territory, a population of more than 800,000 people with only 800 Nazarenes—about one to each thousand of our population. It has more than 100 towns without a Church of the Nazarene; and twenty-three counties practically untouched. This ripe field is filled with people of various nationalities, all of whom were included in the atonement of Jesus on the cross, and all of whom are hungry for the Bread of Life that came down from heaven. This great field is fraught with possibilities as great as those to be found anywhere. These people are refined, noble-hearted, and eager to help in this great cause, if only we catch the vision, spread the fire, arise in the might of the God of Elijah and Gideon—yea, our God—and say, it can, it must, it SHALL BE DONE.

We would recommend that this Assembly indorse the pledges made by our District Superintendent at the General Assembly amounting to \$1,000 to be paid during the next quadrennium to the General Board of Home Missions and Evangelism and that an additional sum of \$8,000 be pledged tonight to be raised and expended on this District in the next two years. Believing that we will go "over the top" in this great anniversary, and that our people of the Arkansas District have the vision of the need of Home Missions to make our home churches strong, we will arise in our might and go in to win.

Respectfully Submitted,

Dr. W. B. PINSON, Secretary
for the COMMITTEE.

Success Attends Efforts of Orphanage Board

By OSCAR HUDSON, Secretary
THAT God is well pleased with the action of the General Assembly in the creation of a General Orphanage Board, is quite evident from the manner in which He is blessing their efforts. The General Assembly merely created the board and authorized them to "proceed at once to secure the co-operation of the entire church and its constituency in a nation-wide movement to establish an institution in that part of the country best suited to the needs of the entire church, with adequate facilities for extensive operations." The board was left without any suggestions as to plans, policies, etc., and with no funds for operations. The board hurriedly organized and rudely outlined a plan for operations.

Following these plans, we have visited some of the District Assemblies through the Southland, as well as a few local churches, and everywhere the hand of the Lord has rested upon the services in a remarkable manner. A prominent evangelist arose in a District Assembly recently and made the statement that nothing would break a hard meeting loose like a service devoted to orphanage work; explaining that in a meeting where he had battled for three weeks without success, that he called for our workers to conduct a service in the interest of the Home, and that the people were put under such conviction that success attended their services afterward. This is attributable to the fact that God is in the movement and anxious for it to be carried to success.

The people are responding to the call for funds with which to begin operations and more than \$30,000 has been given in cash, subscription, Liberty Bonds, oil stock, etc., since the General Assembly. We take this as an earnest of the great things the Lord is going to do. Why not? He loves the children. He is ever in sympathy with the needy. Then, too, there are great possibilities in such an enterprise. Within six months' time we could gather a thousand from neglected and oppressed conditions which threaten if not absolutely accomplish their destruction. We ought to do it. But to do this, we must have several hundred acres of land for our farming and gardening interests, and buildings for housing them and enterprises necessary for their training. With such equipment,

we can go far toward making the institution self-supporting. We can develop our own public school with high school advantages, with normal work, stenography, music, etc., turning them out with full salvation and sufficient training to enable them to enter successfully upon life's battles. There is not a school that will exert a much greater influence for the cause we love so well than such an institution properly equipped.

It is a blessed thing to take them from the street and neglected quarters, give them a bath and decent clothing, along with food to satisfy their hunger; but this is not enough. We must have equipment that will enable us to develop sturdy character. We must bring them to some degree of efficiency that will give them an average, equal opportunity with other children who have not suffered the loss of parents and friends.

When we take the matter home to ourselves, it is not so difficult for us to see its importance. If we could conceive of our own child adrift without a home, parent or friend, robbed of the privileges and opportunities afforded children generally, the response to their call for aid would be even greater than it is. Then, if we will stand with them at the judgment, where thousands of them are being turned into everlasting despair, and ask ourselves whether we did all we could to save them from such a fate, we might find food for sober reflection.

Our own people, too, will die and leave their children to drift wherever they may. We must, first of all, take care of them. Many of these have sacrificed during their lifetime, putting their all into the Church of the Nazarene, to carry forward its work and institutions. Now that they are gone, shall we not see that their children are brought up under the influences they labored to set in motion?

Once such an institution is started, philanthropists will become interested. They are looking for just such opportunities to place money, and multiplied thousands of dollars will flow into pentecostal channels that would not do so otherwise. In a recent anniversary, an unsaved real estate salesman, who happened to be present, gave \$4,000 in oil stock. Similar offerings will run into hundreds of thousands, once the work is under way. Further particulars await your request at the home office, Feniell, Texas.

The Best Investment

By A. E. SANNER,
Superintendent, Colorado District

A little home missionary money in our state has worked wonders for us. We have given our statistics from the beginning a careful study. As long as the doctrine was advocated and believed that "If you will give to foreign missions, home missions will take care of themselves," we notice that not only did the home work sleep on without growth, but there began to be a decline in the offerings for foreign missions. The writer called the attention of our people to this fact several years ago.

Then it is a striking fact that the very year our small District gave only \$98 to home missionary work, a new life began to manifest itself in our District. The offerings for foreign missions increased that year, and as since then the home mission money has increased the foreign mission money has increased almost in a geometrical ratio.

Twenty dollars home mission money placed in one of our county seat towns resulted in the organization of a church which has become a great power in that county, and which has raised thousands of dollars for the various departments of our work.

Fifty dollars made it possible for a good brother to stay on the job in another central town until it was blasted out and a good church established which is now likewise raising thousands of dollars for the work.

The home missionary work in eastern Colorado resulted in six churches and the establishment of an annual camp which, collectively, have raised thousands of dollars for our schools, foreign missions, local church buildings and improvements, etc., and the end is not yet in that country. Several struggling churches were assisted until now they are able to take care of themselves and return the help which once they received. Our trouble is we haven't near enough money for home missions.

If our General Board of Home Missions and Evangelism receives the co-operation of our people, and if we put into their hands a good working fund, there will be established easily the 500 new churches during the next quadrennium.

Arrow Heads

By N. B. HENRELL,
Superintendent Idaho-Oregon District

Did Jesus ever refer to Himself as the NAZARENE? Certainly. In Acts 22:8, we read, "And I answered, Who art thou, Lord? and He said unto me, I am Jesus of Nazareth, whom thou persecutest." Weymouth's Modern Speech Testament, Acts 22:8, "I AM JESUS THE NAZARENE, whom you are persecuting." (Keep on believing.)

"The Rev. John Haynes Holmes, pastor of the Church of the Messiah, avers in the New York Tribune that the step his church has taken in leaving Christ and Christianity out of its creed will put it abreast of the times." God never commanded the church to put herself abreast of the times, but to lift up a standard for the people at all times. Shame! Shame! Shame!

We have not destroyed the menace of Germany to the world because we have suppressed militarism. German kultur has so permeated the educational, social, and religious life of the world that nothing short of a fight to the finish will save the Christian Church from being destroyed to make room for this old hag from over the Rhine under the guise of a new religion.

The origin of the names of the months. January, from Roman god, Janus. February, from Febru, a feast. March, first month of the Roman year, named after Mars, the god of war. April, Latin Aprilis, from aperio, "to open." May, from Maia, mother of Mercury. June, from the Roman name, Junius. July, originally called Quintilis (the 5th). It originally contained thirty-six days, but made thirty-one by Julius Caesar, and renamed July in his honor. August, originally called Sextilis (the 6th), renamed for Emperor Augustus (B. C. 63-A. D. 14.). September, 7th Roman month. October, 8th Roman month. November, 9th Roman month. December, 10th Roman month. Some seem to think the names of the months are taken from the Bible. Hardly.

The Living Word

Continued from page 6.

Thank God, the Living Word is still having fellowship with the world in power, in glory, and in the fullness of the love of God.

The Living Word in Fellowship With the Church.

"That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the Word of life" (1 Jno. 1:1). The Church believes in the Living Word. Believes He was from the beginning. Why? Because the Church heard Him speak, saw Him, looked upon Him in company, and also laid hands upon His person. The Word of Life was a reality then. He is also a reality now.

The Living Word is ours. We have touched the same places, and entered the same experiences. We have been to Bethlehem and sung the same song. We have stood by the same crowds—at the seashore and seen His person—at the hillside and seen the hungry fed—on the boat and seen the storm stayed—at Gethsemane and seen the mad crowd of betrayers—at judgment hall and seen the frenzied priests and people—at Golgotha and seen the feeling of His murderers turn from satisfaction to fear—at the empty tomb and seen the torn hearts of his few followers palpitate with hope—at Mount Olivet and seen and heard the angels say, "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." Praise God. He is still the Lord, the Christ, the Divine and Living Word.

Yea, more. Our fellowship with Him is bound up in our acceptance of Him. Sinners accepting Him as the "Word made flesh" will soon become saints having the faith of John and of all who are in the true Church "that he was manifested unto us" so that "our fellowship is with the Father and with His Son, Jesus Christ." Ah! Yes, the Living Word and the sanctified soul together in fellowship.

And what a fellowship! *It is continuous.* "I will never leave thee. I will never forsake thee." *It is joyful.* "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full." *It is full.* "If any man hear my voice and open the door, I will come unto him, and will sup with him, and he with me." *It is glorious.* Here we finish with thoughts from two hymns:

"And He walks with me, and He talks with me,
 And He tells me I am His own.
 And the joy we share as we tarry here
 None other has ever known."

"I walk with the King, Hallelujah!
 I walk with the King, Praise His name!
 No longer I roam, my soul finds home,
 I walk and I talk with the King."

The Annunciation

Continued from page 4.

is the restoration of humanity back to the likeness of God. The completed work must needs be the continuous indwelling of divine Personality—the reincarnation of the Spirit of God in the hearts of men once sinful, now purified. And this, too, is the Promise of the Father.

As Gabriel proclaimed to Mary the conception within her of the Holy One of God, so Jesus himself announced the coming incarnation of divine Personality in the hearts of His disciples—and not only them, but all those who should believe on Him through their words, "He is with you; he shall be in you."

Jesus Christ, born of Mary, and Son of God, did the will of the Father who sent Him, and through the will of evil men made the atonement—opened the way for humanity back to God. And human flesh knew Him no more. But e'er He went back to the Father He promised, I will send the Comforter, who is the Holy Spirit, and He shall abide in you.

Have you received the Holy Ghost? Is Christ in you the hope of glory? Can you say with Paul, "I live, yet not I, but Christ liveth in me"? Does not your heart cry out for the new incarnation of the Spirit of the Highest, so that you plead,

"Father of all, Creator, God.

A boon, I pray,
 That e'en in me Thy life, Thy self,
 May dwell today.

"Not majesty, nor power, nor might,
 Crave I of Thee,
 But that the Babe of Bethlehem
 Be born in me."

A Victory for the New England District

Wednesday, December 3d, was a notable day in the history of the First Church of the Nazarene, West Somerville, Mass., when the second mortgage, for nearly \$4,000, was burned in the presence of a large and rejoicing congregation, during the afternoon service.

The event was of more than local significance inasmuch as many of the churches on the District had contributed most generously toward the raising of the mortgage.

The West Somerville church has had an eventful history. Largely through the falling out of one man who had been perfectly trusted, an indebtedness of \$10,000 had been placed upon the beautiful property which occupies one of the best sites in the city. The church, with a membership of about forty-five, has struggled on most heroically, supporting the pastor and paying the interest. But the time came when the man holding the second mortgage threatened foreclosure, and gave till the first of December for the raising of the money.

An appeal was made to the District for aid. There came a most generous response. The New England District convened in the Somerville church in August. A committee, with Rev. A. B. Riggs as chairman, was appointed to canvass the churches for money to help the needy society. Brother Riggs declares he never saw money come so spontaneously and hilariously as it did for this cause. So say Brothers Pierce, Norcross, Bryant, and Smith, members of the committee.

The following churches were visited and responded heartily: Fitchburg, Gardner, Lynn, Malden, Everett, Cambridge, Danielson, Waterville, Peabody, Beverly, Dover Mission, Ashcroft St. (Providence), Wesleyan (Providence), Portland, South Portland, South Manchester, Bath, Lowell, Mattapoisett, South Elliott, Haverhill, New Bedford, and Cliftondale. Had the rest of the churches been visited they would have done quite as generously.

More than \$2,400 was raised by the District. The local church raised \$1,700 in subscriptions and cash. In a short time the Somerville church will have all its indebtedness cleared away to the first mortgage. The whole District is rejoicing that the property has been saved to the cause of holiness. For some time the Jews had envious eyes upon it, and attempted to buy up the second mortgage.

It was quite appropriate that there should be a large representation from many churches of the District at the special Preachers' Meeting of December 3d. In the absence of District Superintendent N. H. Washburn, who was down in the provinces, Brother A. B. Riggs was elected chairman. Following the exercises, Brother Riggs called Brothers Haskell and Twitchell, treasurer and clerk of the local church, and the other stewards and trustees present forward, and while the congregation sang the Doxology Brother Haskell touched the match to the mortgage, which soon crumbled away.

The entire church is much encouraged. On the same evening Rev. F. W. Domina and Brother John Gibson began evangelistic services, which indicate a visitation from the Lord.

W. E. SMITH, Pastor.

A Spiritual Feast at First Church, Chicago

The great revival with Dr. R. T. Williams, Virginia Shaffer and C. C. Rinebarger closed last night, December 7th, in a blaze of glory. We feel God gave us the best in the land for this meeting. Brother Williams proved to be a faithful preacher of the Word, his sermons being not only logical, but very spiritual, making a most profound impression. Those who heard him once came to hear him again. Miss Virginia Shaffer, trained in Paris and London for grand opera, now giving her admirable voice to the singing of the gospel, captures all who hear her. Hard hearts were melted and saints greatly blessed as she told the old story in song. Her personal work in audience was also a great blessing.

We rejoice that Brother Rinebarger did not fail us for his service was of untold value. A wonderful song leader. He surely did make the people sing. He did not run off and leave us after the altar call was made, but stayed with us regardless of hour until the last soul was through.

We feel this is the greatest revival ever held in First Church. Over two hundred and fifty souls went their way through to victory, 65 per cent of these seekers being strangers to the church.

This meeting was in answer to prayer. First there was the vision, then the burden and a few of God's saints began to pray. It was not in vain.

While on the Pacific coast in the North Pacific Assembly J. Iva Hilyard, president of our Young People's Society, saw the need of the young people really doing something for God. She, having the vision and burden, began to plan for a great revival. She is a capable and prosperous business woman with life and means all consecrated to God. A believer of doing things on a large scale, and

said, at any cost we'll get this church, God's work, before the people. Plans presented to the pastor, W. G. Schurman, and then to the board. All recognized God in the plans and were willing they should be executed. We felt we were very fortunate to secure the trio of workers we had, but the next thing in order was to get them properly advertised and get the people out to hear them.

A sixteen-page paper called "Liberty Bells," was published for this purpose. Twenty thousand of them were issued and passed out from door to door in homes. Two thousand post cards and five hundred personal letters were sent out by individuals. Theater tickets and four-page folders passed out on streets. Stickers were used on windshield of automobiles. Window cards in business houses and private homes. Banners on automobiles and the church, a large streamer across business streets, ads in Chicago Tribune, Daily News, Christian Witness, and Herald of Holiness. About seven hundred dollars was spent in advertising. This is the money so many are unwilling to spend, but it pays. The crowds came. The audience numbered from five to thirteen hundred, not only from Englewood, where the church is located, but from north and west side of city. Many from out of the city. Several preachers from Chicago Central District came in to enjoy the feast and push the battle with us. Left saying they were going back to their work with renewed courage to see God come in old revival style.

All visiting preachers were furnished with partial entertainment.

Prayer started this revival. Prayer kept it going. The order of special prayermeetings for re-

vival: Ten o'clock prayermeetings in church began one week before date of special services, observing Thursdays as days of fasting and prayer except Thanksgiving day. Also a 7 o'clock prayermeeting each night. The days of fasting and prayer were a great blessing.

People waited on God. Stayed with their burdens until they prayed through.

Thanksgiving was a quiet day in the meeting. Three great services and people put aside their turkey dinners and came out to have a real feast with the Lord. Surely this pleased the Lord, for at night the church was packed. The glory of the Lord was upon us with the altar lined with seekers.

We never will forget the wonderful Missionary Rally November 30th right in the middle of the revival. Misses Sims and Cox were with us. Rev. E. G. Anderson in charge. Six thousand dollars pledged for Foreign Missions and young people answered calls to foreign fields voluntarily without any special call in the meeting. Truly this is wonderful. The last day of meeting one to be long remembered. The people came to Sunday school expecting to see God work in first service. Faith was up at high tide all day and God did not fail us. Over fifty seekers during the day giving us more than two hundred and fifty seekers during the sixteen days of meeting.

Over twenty-five hundred dollars was raised in a few minutes for the expense of the meeting. One of the beautiful scenes of the evening service was the reception of a class of thirty-five new members. Many more to come in later.

We feel glad to say, "And the end is not yet. Praise the Lord!"

STELLA B. CROOKS.

Georgia District Assembly And News of Other Districts

The Assembly recently held at Donalsonville was the greatest yet held by the Georgia District. God revealed to the members of the District the great open door standing before them, and with the revelation came a vision of things to be done such as had never before been granted to this District. And immediately we have entered this door and have begun to realize the vision.

Dr. J. W. Goodwin presided in such a way as to win the love and confidence of all. His preaching took firm hold upon those in attendance, and the desire was strong for our General Superintendent to "dwell among us." His sermon on "Love" on the closing Sunday will not soon be forgotten, nor will its earnest admonitions go unheeded.

Rev. C. B. Jernigan of the Western Oklahoma District was unanimously elected as District Superintendent, and entered upon the duties of that responsible office at once. We feel his coming means giant strides forward for the Church of the Nazarene in this part of the Southland.

The anniversaries were well done, and the financial offerings took advanced place for this District. Rev. Joseph N. Speakes represented Church Extension and Rev. Oscar Hudson the Orphanage Work, to each of which \$2,000 was pledged. These brethren also were well received as preachers of the gospel during the Assembly. Rev. Samuel Krikorian stirred the hearts of the Assembly with a heaven-born message, and a pledge offering of about \$2,000 was taken for the work in Jerusalem.

Rev. D. M. Coulson came to the Georgia District as pastor of the Donalsonville church, transferring from the Western Oklahoma District. Also, Sister Rife and Sister Dean, from the Tennessee District. Rev. J. B. Beavens of South Carolina, and Rev. R. Wier, from the Kentucky District. On the closing day Rev. W. L. Duncan and wife, Rev. H. L. Parrish, Rev. G. L. Irwin, and J. O. Burnett were ordained as elders.

The entertainment afforded by the Donalsonville church could not be excelled, which is saying much in few words.

The churches were provided for as follows:

Superintendent, C. B. JERNIGAN, Donalsonville	
Bethel, Emanuel.....	W. L. Duncan, Adrian
Donalsonville.....	D. M. Coulson, Donalsonville
Macon.....	To be supplied
Columbus.....	J. R. Hunt, Macon
Mount Carmel, Pleasant Grove, Pittsburgh.....	J. O. Burnett, Columbus
Ray City, Pavo.....	To be supplied
St. Paul.....	G. L. Irwin, Milltown
Rehobeth, Crest.....	W. R. Hanson, Forsyth
	Robert Wier, LaGrange
	J. O. BURNETT, Secretary.

LITTLE ROCK DISTRICT

The Assembly has passed, and truly it was a great time! We are now, pastors and people, settled down to earnest work, and are going in to make this the greatest year of our lives. God has given our people a vision of the possibilities, and they are on the job.

I have just closed a few days' meeting with the Delight church, Mrs. Ethel Barham, pastor. These consecrated Nazarenes are accomplishing great things for the Master. Pastor Hughes, Prescott, and his people are moving on, as well as others over the District.

At present I am at Little Rock with our new pastor, Rev. B. F. Sheffer, who came to us from the Florida District. He is getting things well in

hand, is loved by the people, and I am looking for a good year for the Little Rock church.

We are planning drives to put new churches in some towns on the District. I stopped recently at Hot Springs and found the field ripe for a Church of the Nazarene. I am in need of workers to put in there. I had the Salvation Army hall tendered to me for a month for a campaign to be put on at any time. I have Home Mission money to use on the District, and am waiting and praying for the necessary workers to put their lives into this needy field.

Listen, pastors: Do not forget the Christmas Love Offering for the Publishing House, December 21st. Let us go "over the top" on this offering. Amen!

A. F. DANIEL, Superintendent.

NORTH PACIFIC DISTRICT

The Holy Spirit is working on this District. The Lord has given us one new church, located at Kirkland, Rose Hill, Wash. Rev. J. E. McShane, formerly a Methodist, went there with his brother and held a revival, resulting in a Nazarene class with Brother McShane as pastor. On Sunday, November 30th, I spent the day with them, preaching morning and night. We raised \$50 toward a home for the "new baby." When we had that amount one of the elder women arose and said the Lord had said for her to give \$400 which she had toward the building. The little band was delighted.

Brother Hunt, Seattle, has had an increase, thirteen new members recently. Pastor Little has been in a revival at First Church, Portland, four weeks, and the Lord has been graciously present. We have a loyal band.

I want to say to all the pastors, please do not forget the Christmas Love Offering for the Publishing House. We can not do without the HERALD of HOLINESS. The *Other Sheep*, the tracts we are getting in such quantities, at so small a price. No one can be such a Nazarene as they should without the above, neither can we get on without our Sunday school supplies. No one can be, no preacher will be what he should to his own people, the town he lives in, without reading the HERALD of HOLINESS. Every Nazarene home on this District should have the HERALD of HOLINESS. "Can not afford it?" Wrong. No Nazarene can afford not to have it. Brethren, let's push all the interests of the church, and then push harder for revivals. Revivals are born of prayers, tears, groans, waiting on the Lord, doing all we can in our power. God is greater than all that can be against us. Forward, march!

C. H. DAVIS, Superintendent.

IDAHO-OREGON DISTRICT

The work on our District is moving along with a swing of victory. The three-day conventions are proving blessings to our churches. Dr. Wiley, with a band from the college, stirs up the people along the line of missions. They hold their meeting Sunday afternoon. So far we have had a good number of seekers and finders. Our pastors and people are progressive and full of faith and the Holy Ghost.

We organized a new church at Wallowa, Ore. Rev. Earl Perry takes the work as pastor. We have a good opening for a strong work. Rev. E. L.

Lewis was the evangelist in charge of the campaign out of which the church came. The meeting was planned and arranged for by Rev. Ralph Hertenstein, pastor of our church at Enterprise, Ore. Rev. Steward Maddox, our pastor at Joseph, Ore., assisted much in the meeting. These two young ministers have a great district and they are working at the job.

Plans are under way for them to have an evangelist to give all his time within their field of labor. These pastors print a live little paper to meet their need throughout the valley. We will hear more from these wide-awake Nazarene pastors later.

Rev. Prescott Beals, our pastor at Halfway, Ore., is enjoying good success on his work. They are arranging to build a new church in the spring. We have organized a campmeeting board for Pine and Eagle Valley. We expect a great campmeeting this coming summer. Rev. Mable Holmes, our pastor at Richland, Ore., is leading her flock on. They have purchased a parsonage with a corner lot on which they expect to erect a church in the future. This is also a great valley for our work.

We are planning to hold four campmeetings this coming summer on our District, then all rally to the central and annual camp at Nampa. These are: Pine Valley Camp, the Wallowa Valley Camp, the Harney County Camp, the Twin Falls Valley Camp. These camps will branch out in Home Mission work at the close of each camp. I say, Glory! On with the fight against SIN.

N. B. HERRELL, Superintendent.

GEORGIA-FLORIDA DISTRICT

At the Georgia District Assembly I was elected District Superintendent and at the same time appointed Superintendent of the Florida District. This gives me a great field for work in the Church of the Nazarene with a territory reaching from Lookout mountain on the north to Key West, Fla., on the south, a distance of one thousand miles, in two great and coming states, with Savannah adopted by the government as one of the great shipping ports of America.

In these two states are nineteen churches, with a total membership of less than four hundred members—enough for one good strong church. But the prospects were never brighter for a great work for our church than in this country now. The little Georgia Assembly subscribed \$3,000 for Home Missions this year, and there are now awaiting us five cities with good prospects for a Church of the Nazarene in each one. Our great need is men and money to take this country.

I have just visited Savannah, a city of 100,000 people and a church of ten members, with only two men in it. We have planned a campaign there for the first of January. A church building has already been leased for the year 1920 near the center of the city. At Columbus a church can also be leased and we expect to launch a campaign there in the near future.

I visited Jacksonville, Fla., a city of 100,000, another great seaport city, with no church, but with some hungry people who want a great Nazarene church there. We already have a small church at Grand Crossing, five miles outside the city limits. Brother Harding is going to spend two months in Florida launching campaigns.

This seems to be the opportune moment to plant Churches of the Nazarene in the Southeast, as the "fuel ban" is on in the North, and great campaigns can not be launched there now. Why not everybody help us a little and plant churches in this untouched country while we can not work in other states? In south Georgia and Florida we can run tent work all winter, and if need be put in great wood stoves (for wood is plentiful) in small towns and country points, and work this country thoroughly while the "fuel ban" is on. We have a tent at our command and need a good band of workers who are willing to trust God for finances. Or, if you have a friend who will invest some in the work of the Lord in this country, and finance a meeting or two, big dividends will be the returns in souls.

Tents with little or no fire can be run in Florida all winter. Who will furnish a tent? And who will finance a band of workers at this opportune moment to take this country for God? We will use all the Home Mission money that this state can raise, and all of our portion of the General Home Mission fund; but that will not be near enough to finance the work that can be done while other sections are icebound. Around Jacksonville the tomato vines have not been killed by frost at this writing (December 6th).

Pray for us that we may plan wisely and work well.

C. B. JERNIGAN, Superintendent.

NARROW ESCAPE AT CLARENCE

In some unaccountable manner, fire started near the furnace in the basement of the administration building of our Missouri Holiness College on the evening of December 4th. It was discovered at the ringing of the 7 o'clock study hour bell, and through the prompt action of Brother Mason, who has charge of the furnace, and others, it was extinguished before any damage had been done beyond filling the building with smoke. We join with our brethren and the many friends of this institution in devout thanksgiving to our God for this providential deliverance from what might have been a disastrous fire.

The Christmas Love Offering

Next Sunday,
Dec. 21st

Just as we go to press we include the following notices from former District Superintendent Harding, who, though abundant in labors for the General Board of Home Missions and Evangelism, of which he is the field secretary, took time to urge that the Indiana District make a 100 per cent response to the Christmas Love Offering. We say Amen! to these notices, and pray for similar action in all the Districts. Read them carefully, and then become a contributing part of the greatest and most far-reaching movement yet undertaken by our church. Here they are:

A GIFT FOR HIM

Another year has come and gone. We will soon celebrate another birthday of the "Prince of Peace." Thousands and perhaps millions of dollars will be spent for gifts, many of them almost worthless. Have you a gift for Him, "the lowly Nazarene"? The world will not remember Him, what will we Nazarenes do? Our Publishing House needs at least \$25,000 endowment to help them print holiness literature for Jesus. Among the stockings on the rack remember on Sunday, December 21st, the one labeled "our Publishing House." This will not be spent for Christmas sweets or a baby's toy, but for something that will help bless a lost world. Think what a single tract might do! Save a soul!

U. E. HARDING.

Announcement

There will be a Christmas Love Offering taken in every Nazarene church on the Indiana District on Sunday, December 21st, for our most worthy Publishing House. While you are remembering your friends at Christmas time, remember the one that has been such a blessing to you and thousands of others.

U. E. HARDING.

Notice

To the Indiana District: Let every loyal Nazarene on the Indiana District be ready with their Christmas Love Offering for our Publishing House on Sunday, December 21st. Let us prove that the Hoosiers are 100 per cent Nazarenes. We always have—and we will.

U. E. HARDING.

Wanted

Every Nazarene on the Indiana District with a Christmas Love Offering for the Publishing House on Sunday, December 21st.

U. E. HARDING.

Our good brethren and sisters of Coffee, Mo., furnished our dining hall with two fine table cloths, and several sets of excellent silver-plated knives and forks. No more acceptable or useful gifts could have been selected, and none could be more highly appreciated by those who have the pleasure of using them. These good brethren will never know how much of a blessing and inspiration they have been to us, and eternity alone will reveal how much the success of this institution is due to the prayers, good will, and self-sacrifice of our brethren who love this work and delight in its prosperity.

All of the material for our new heating plant is on the ground except the boiler, and the work of installation will begin as soon as it arrives. Those who have the work in charge assure us that the

plant will be in working order very soon after the work is begun. Those who have sacrificed to make this school a possibility, and that we might have this convenience, will rejoice with us that we are so soon to enjoy its benefits.

The fine water system with automatic electric pump and suitable tanks, recently installed in our girls' dormitory is giving excellent satisfaction, and furnishes an abundant supply of water. This is a great convenience for our kitchen and dining hall, as well as for the girls.

H. O. FANNING.

A British Isle Report, Morley, England

We have just enjoyed a short call from our busy and beloved District Superintendent, Rev. George Sharpe, who told us of his never-to-be-forgotten visit to the Fifth General Assembly, Kansas City; and the hearts of all who listened were stirred indeed, and each soul must have caught the vision of that Assembly. It lies with them now to be exercised thereby. I am sure that although "sundered far by seas" you have our hearty and holy co-operation in prayer and work in all you undertake to put forward for the salvation of the lost, at home and abroad, and the spreading of scriptural holiness. We stand here also for the good old-fashioned gospel.

We are glad our name as a church has been changed. It looks and sounds beautiful. May the lives of all members and friends be beautiful in holiness as they keep in step with the lowly Nazarene.

I may say without partiality that our paper, the HERALD OF HOLINESS, ranks with the very best spiritual literature I know of. Our people love the way it deals with "up-to-date topics," and yet giving the "old-fashioned" gospel the pre-eminence. We love the way it strikes at the sins and allurements of the age which prove so pernicious to young life, and yet how it never runs into "narrow" channels but broadly deals with education, morals, music, and matters pertaining to the state in general. There is no hint at compromise with the world and sin, but it denounces boldly and crushingly all the works of the Devil.

It really is the "Herald" of holiness, and we believe it prepares the way of the Lord into the hearts of sinners and saints. May it ever rest upon its high pinnacle—yea, if it must move, may it get higher. The direct blasts of opposition will never remove it from thence, but a gentle side-current of compromise will do the work. May it ever be shielded with the curtains of holy and zealous courage hanging from those in charge of it. We all admire, and can not but catch, its true Christian and philanthropic spirit in organizing homes, etc., for orphans and destitutes, and its advocating total prohibition. The HERALD OF HOLINESS carries the spirit of the Church of the Nazarene, the moving force of which is the Spirit of the Nazarene—even Jesus our Lord. In all things you do for God, holiness and humanity, and against the world, flesh, and the Devil, you have with you the prayers, sympathy, and co-operation of the Morley Nazarenes.

JOHN H. HYND, Pastor.

Bible Study Conference Oliver University

God is marvelously blessing in the midst of the first Bible Study Conference with Dr. J. W. Goodwin, General Superintendent, in charge. His soul-stirring messages and timely addresses to our preachers are inspiring enthusiasm and interest in the work here. During the last week of the Special Bible Study Conferences we expect to make the evening meetings evangelistic and hope for a great revival. God has given us already a large number of souls since the opening of school in the fall and the spirit of the student body was never more hilarious and spontaneous than at present. We have many preachers in the institution who are going to make thorough men of God and whose influence will tell on the rising generation. A number have come in for the Special Bible Study Conference and seem to be delighted with the work.

The Thanksgiving boxes sent in were greatly appreciated and were so full of the good things for the physical man that it is declared by all who took Thanksgiving dinner with us that this was the greatest Thanksgiving dinner ever served in Olivet University. We thank all who contributed to make this Thanksgiving occasion a success. We assure you that the students appreciated it.

The Aeolian Quartet and the writer are conducting a campaign on the Ohio District, in the interests of Olivet University. Large crowds have been in attendance and much enthusiasm has been manifested by the people who hear what we are doing. Practically all the churches we have visited have given us large crowds.

We believe the Bible Study Conferences in Olivet University are going to be sources of great betterment and interest. At the close of this first conference, we shall give an account of it. The second one will be held by Dr. Whitfield, January 6th to 18th. Begin now to make your arrangements to be

with us at that time. Each preacher will be given one week's free board.

Our new pastor, Rev. J. E. Gaar, has arrived and God marvelously blessed the services on last Sabbath. Brother Gaar is a good preacher and a man of prayer, so we can see nothing but victory ahead for Olivet University.

J. E. L. MOORE, President.

AN AWAKENING AT WALLA WALLA, WASH.

We have closed a most blessed and wonderful revival—agreed unanimously to be the best we have ever had in this place—the meeting continuing one week beyond the announced closing date. A great number of unsaved and unsanctified were regular in attendance.

When the church board met to talk over an evangelist they fully decided that none better than our own pastor, Sister DeLance Wallace, assisted by Brother B. L. Simmons, pastor of our Dayton church, could be secured.

God visited us in a marvelous way. The singing was excellent, and great numbers testified strongly. It was mostly new material who readily found Jesus; among them a Catholic boy of about eighteen or twenty years. Our own saints were strengthened and traveled up the road. Many were reclaimed and sanctified, and parents' prayers were answered. They shouted and prayed tremendously before the altars for their unsaved children and many of them yielded. Brother Simmons preached hell terribly while Sister Wallace was at her best with tender messages mingled with tears. Jesus was sensibly near to all our hearts. Several gave in their names for membership and more to follow.

We intend to hold steady and be true and begin another meeting with the Wilde-Knight party on January 29th and on. Pray for us, readers, that we may have a great ingathering of precious souls, for we have many more on our hearts.

MARY H. WILLS, Reporter.

UNION MEETING AT JOHN WESLEY CHURCH, BROOKLYN, N. Y.

On Thursday evening, December 4th, the Atlantic Avenue Church met with the John Wesley in a missionary and baptismal service. The church was well filled, and the presence of the Lord was manifest, and after singing and prayer the HERALD of HOLINESS was presented and twenty-five new subscriptions quickly taken.

A report from the General Assembly was given emphasizing its devotional and aggressive spirit, the blessed reports from the District Superintendents of progress in the last four years, and the anniversaries, especially the Home and Foreign. When the Africa "Shield and Spear" was exhibited, and a little talk given on being "Good Soldiers" and pressing this warfare with weapons that are "not carnal but mighty through God" the enthusiasm ran high, and we believe many received fresh inspiration, and an enlarged vision, and will go out from that meeting to press the battle a little harder for God and the millions still in heathen darkness.

The offering was unique. Those in the auditorium sang and marched up and laid their offering on the table, while those in the galleries were instructed to throw theirs down to the platform, and bills and silver came floating down amid shouts of rejoicing. Truly it was hilarious giving, and we believe heaven was made glad.

The baptismal service followed, when eight precious young men and women, West-India natives, one after another walked down into the tank and were immersed by their pastor, Rev. G. E. Miller.

Mrs. S. N. FITKIN.

DAYTON AND COLUMBUS MEETINGS

The Lord gave us good meetings at Dayton and Columbus, Ohio. We opened in Dayton October 14 and continued until November 2. There was a steady growth of salvation work from the first and at times the tide ran high. Rev. C. P. Roberts, the pastor, had everything well planned and was untiring in carrying the work forward. He is a good preacher, a fine pastor and is beloved by his people. The Dayton church is one of the most aggressive and promising in our connection. The membership is made up of stable people, and under the leadership of so able a pastor, I am sure they will keep on the lead right along.

The Columbus meeting with Pastor E. G. Roberts, November 9th to 30th, was a victory from the first service. There were souls in the first service and then a steady flow of salvation until the last day when there were more than forty at the altar and most of them obtaining victory. I suppose there were one hundred and forty at the altar during the meeting and it was exceptional for one to go away without finding God. Columbus is a great church, one of the strongest and most aggressive in our whole connection. They undertake great things, "And the end is not yet." Fourteen were received into the church during the meeting, four applicants on the last night were deferred for a week on account of lack of time, and twenty-five others signified their intention of uniting later. The church has made her influence felt in the city and her permanence is so assured that many of the

most substantial people are being gathered in. The standard of holiness unto the Lord is being held high and the happy combination of aggressiveness without compromise is being wonderfully illustrated at Columbus.

JAMES B. CHAPMAN, Evangelist.

CHURCH DEDICATION IN CANADA

On Sunday, November 9th, the new church at Cumberland, six miles west of Delburne, Alberta, was dedicated to the service of God. Rev. James H. Bury, our beloved District Superintendent, officiated.

The church was filled to the doors, and God's blessing filled the place as the service of dedication was joyfully observed. A two weeks' series of special meetings followed the dedication, conducted by Evangelist C. M. King, resulting in some good cases of salvation. The church membership has doubled in the past few months, and we are expecting some others to unite with us soon.

About three years ago the Presbyterian church folks of this community, not having had a pastor for some months, invited Rev. F. W. MacDowell, then pastor of our church at Red Deer, to give them a few services. These services eventually led to the organization of a Church of the Nazarene, although at the outset no such result was desired by the callers of Brother MacDowell.

About a year ago the people made a new church building a matter for prayer, which was answered by the subscribing of \$760. All the work, except the plastering, was donated by the people, and the building just dedicated is worth about \$1,500. The prospects are that it will be free from debt in the near future. To God be all the glory.

W. W. BARKER, Pastor.

ARKANSAS NAZARENE SEMINARY

Second Six Weeks' Report

Our registration thermometer has been constantly rising since the first day of school. It has reached 170, and more are to come in next week. Room is getting to be a premium in the school and community. Some new building will have to be done if the school continues to grow as it has during the last three years. The school board has made some improvements this fall. A new campus fence has been built and some new furniture for the dormitories has been purchased.

We hear good news from the Southern School Campaign. We were favored one evening with the presence of Dr. H. F. Reynolds, General Superintendent, and Rev. N. W. Sanford, our school supervisor and campaign manager. The former preached a sermon on giving, after which the audience over-subscribed its apportionment of the \$150,000.

One Saturday evening of this six weeks we were forcefully impressed that we needed a revival in the school at once. The next day the pastor and his church co-operated with us after knowing our desire. The church and school mightily prayed to God for the lost. And within five nights the prayed-down revival came to a close with most of the students saved and several called to preach. Almost every Sunday since there have been souls praying through. It will be of interest to the parents to know that we have a successful chiropractic doctor in the dormitory. He will take care of any of the boys or girls that may need treatment. He is taking school work in preparation for the ministry.

We are glad to have with us at this time Rev. J. E. Moore, District Superintendent. He is bringing some helpful messages to the church and school. We can truthfully say that God's smiles and blessings are upon the school and that we are taking everything to Him in prayer and seeking His leadings. Our holiday vacation begins the 19th and school takes up again January 1st.

I. T. STOVALL, Principal.

DOING HIS WILL!

The Senior Young Ladies' class of the Sunday school of the First Church of the Nazarene, San Diego, Cal., has taken as its name the "Missionary Class." Its motto is "Others," and its campaign song is, "Win them one by one." Truly they have been living up to their motto. For it has taken upon itself not only the job of bringing in new members, but has sought out in the city such persons as were not able to provide suitable clothes for their children to wear to Sunday school, and has made clothes. It has also been looking after the sick and has provided medicine and flowers for the sick. It has been diligent in looking after the general appearance of the church building, and has provided ferns and palms and many other sorts of flowers for decorations. As individuals they have also been inspired to action until one member of the class provided a Thanksgiving dinner for a poor family. There are many other things being done by them which can not be told in paper. As their teacher we want to thank God for these heroic young ladies who have caught the vision and who are trying to live out the words of Jesus Christ, "Inasmuch as ye did it unto these, ye did it unto me."

Mrs. J. E. BATES.

THREE GENERAL ASSEMBLY ISSUES

of the
HERALD OF HOLINESS

We have 250 sets, all three numbers included, at 10 cents a set.

We have 20 rolls, 25 in a roll, of the issue of October 1, 1919, at 50 cents a roll.

We have 230 rolls, 25 in a roll, of the issue of September 24, 1919, at 50 cents a roll.

These numbers of the HERALD OF HOLINESS contain Reports of the Standing Boards, the general news of the Assembly, and writeups of the great Anniversaries held during those momentous two weeks.

We want individuals, churches, Sunday schools, evangelists—in fact, every one—to secure these numbers for distribution everywhere.

Let not a single copy be left in the mailing department of the Publishing House.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

PHOENIX, ARIZ.

—Phoenix church goes over the top. On Thanksgiving day and the Sunday following \$8,500 was raised in cash and pledges to pay our church debt. We have a good brick church with large auditorium completely covered with Axminster carpet; good pews, pastor's study, Sunday school rooms, and parsonage. District Superintendent Rev. Howard Eckel was with us for a week's meeting over Thanksgiving, and great good was done the church. Under his ministry backsliders were reclaimed and some went in for holiness and got the blessing. The last night of the meeting was best of all, for a number found their way to God. Such conviction and such praying are not often found as we had in that last service. Phoenix church is in the best condition now that it has ever been. Our pastor, Rev. James T. Black, is doing a splendid work.—H. W. Grattan, Reporter.

SAN DIEGO, CAL.

—The First Church of the Nazarene of San Diego has victoriously weathered many storms. Among the men who have been most used of God in the work here are General Superintendent Goodwin, Rev. A. M. Bowes, and Brother Griffin. Since our coming last July we have tried very hard to take up the work done by them and carry it on to glorious results in the way that we felt our God would have it done. There has been a marked increase in our regular congregations. Our Sunday school has increased almost 100 per cent. The finances are coming easy and best of all God is upon every service. We enter revival meetings the first Sunday in January with Rev. Charles Babcock as evangelist, and with Miss Virginia Shaffer as special soloist. We will follow this effort with a special campaign of the people, using a tent to take the gospel to the people. In the regular services of a recent Sunday we secured fifteen new subscriptions to the Herald of Holiness.—J. E. Bates, Pastor.

FALMOUTH, MICH.

—The Lord is graciously visiting the church and adding to His kingdom such as are saved. On Sunday, November 16th, seven seekers were saved from their sins, and since then others have come seeking Him. The women of the church have organized a Woman's Missionary Society, and God's approval is manifestly upon it. The coming of our good pastor and wife, Brother and Sister Spoelstra, has been owned of God and already they and the congregation are one. A recent "pounding" was indulged to the extent of \$25 worth of eatables. Surely He is in our midst, spiritually and temporally.—Mrs. Abraham Knop.

WEST SIDE, INDIANAPOLIS, IND.

—Rev. J. A. Williams has just closed one of the best revivals West Side Church has had in its history. God honored the preaching of His Word, and many were brought as seekers to the altar during this effort. The blessing of the Lord attends all the work of the church, and we are by His grace getting a firm hold on the hearts of the people. The finances for the completion of the new church building are

coming in excellent manner, and we expect to leave the basement for the auditorium in the near future. We are very much interested in the Herald of Holiness, and are doing all we can to secure new and renewal subscriptions, twenty-three of which we have recently forwarded.—Amos C. Griffin, Reporter.

EVERETT, WASH.

—On Rally Day in the Sunday school the pastor, Rev. C. H. Hopkins, gave an illustrated talk to the children, which served to bring deep conviction upon them. So much so that at the altar call every scholar in the school came forward, the teachers kneeling with the classes as they prayed and rejoiced. On November 9th we began revival services with our District Superintendent, Rev. C. Howard Davis, as evangelist. This meeting, which lasted fourteen days, was successful in conversions and sanctifications. To God we ascribe the glory.—Mrs. Hopkins, Reporter.

BOCK, MINN.

—God owned and blessed the Thanksgiving day service held in the church as an all-day service. Rev. William Francis, of Daldo, preached in the morning, and the pastor in the evening, following a love feast, an old-fashioned breaking of bread. Just before the noon meal the pastor was presented with a purse containing a generous amount of money. We feel our pastor, Brother Penn, is doing a good work at Bock and Ann Lake, in answer to the prayers of the people for God's blessing.—Reporter.

NORTH ATTLEBORO, MASS.

—Sister Cunningham and myself moved into the city in October, in order to better pastor the work. Soon after our return from the Southland we revived the monthly all-day holiness meeting, which has proved a blessing to our people and to some from other churches. October 22d was a precious day with us, as Brother John Gould, of our Lowell church, brought two helpful messages. At our November meeting we were greatly blessed under the ministry of Brother Dearn, of Fitchburg. On the 30th we had a most helpful missionary meeting, and our people have more than doubled their missionary offerings thus far this Assembly year.—Rev. Lura A. Horton, Elsie N. Cunningham.

MARION, OHIO.

—A spirit of revival is upon the church. Our prayermeetings are well attended, and the spirit of prayer is upon the people. We have thus far taken in two new members, with more looking this way. Our church is located not far from the business part. Friday night, November 28th, the church people walked in on the pastor and his family and filled three rooms, bringing with them a very large donation of good things, and by it showing their love and appreciation for their pastor and family.—J. W. Henry, Pastor.

JOHNSON, VT.

—On Sunday, November 30th, we closed a good meeting with Rev. J. R. Kunze and his church at Johnson, Vt. The Lord blessed with some clear cases of old-time salvation—some reclaimed and sanctified. The church was wonderfully blessed. Brother and Sister Kunze are doing good work in our church and are loved by the church. This was the first time we had the privilege of being with them since they left the Dakota-Montana District when I was District Superintendent.—Evangelist Lyman Brough.

NEW PHILADELPHIA, OHIO

—November 30th was a great day in the New Philadelphia church, when God gave us an offering of over \$67 for missions. We sent for some mite boxes and gave the same out in the Sunday school, and nearly all responded in giving. About a week before two persons bowed at the altar, one seeking pardon and the other holiness. They had come five miles to attend a holiness prayermeeting. Their former pastor said there was no deliverance from all sin, but this one brother found the Pearl of great price. We are looking forward with expectancy to our coming revival, which starts January 5th with Rev. O. L. Benedum, pastor of the Mannington (W. Va.) Church of the Nazarene.—B. H. Pocock.

HULL, ILL.

—Great victory in Hull church. Seekers finding God. Offering for Missions in the Sunday school, \$20.70. Large crowds are attending the meetings. Miss Dillinger leading the host in song, and Rev. J. S. Wallace, evangelist, at his best in preaching the gospel. The town is stirred, God is glorified, and the saints are burdened for souls. Meeting continues with victory.—Reporter.

TROY, OHIO

—We have just closed a successful revival with Rev. Howard W. Sweeten as the evangelist. The Lord blessed His servant, both in preaching and singing. There were many seekers during the two weeks. The meeting closed on Sunday night with fourteen at the

International Sunday School Lesson, December 28, 1919

Review: The Training of Peter and John

Selection for Reading: 1 John 1:1-9.

GOLDEN TEXT—Ye shall be witnesses unto me.—Acts 1:8.

THE LESSON OUTLINE

H. OBTON WILEY, D.D.

I. ACQUAINTANCESHIP WITH JESUS.

1. The apostle was personally acquainted with Jesus and speaks from this intimate personal acquaintanceship.

2. He calls Jesus, the Word of life. This epistle was written largely to prove the relationship and connection of the spiritual Christ with the human Jesus. Christianity can not exist without the historical Christ. Christian Science and like cults would do away with the historical human Christ by exalting a spiritual influence.

II. THE TESTIMONY OF THE APOSTLES—AND ITS PURPOSE.

1. The apostles declare their testimony that the people may have fellowship with them. Knowledge of the Word of Life can not be self-contained. It seeks expression. It goes out in love to its fellows. Love must always have its object.

2. This fellowship, it is further stated, is with the Father and with His Son Jesus Christ. It is a holy fellowship on a plane of divine things.

3. This testimony is further published with the purpose of bringing a fullness of joy to all believers in Jesus Christ.

III. THE MESSAGE DECLARED.

1. The message is (a) "that God is light, and (b) in Him is no darkness at all"—a positive and negative statement of the same truth.

2. The first inference from this statement of truth is, that those who claim fellowship with Jesus and walk in darkness are not of the truth, but bound down in falsehood—"we lie, and do not the truth."

3. The second deduction is the essence of the gos-

pel in its fullness—the promise of cleansing from all sin. "If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

4. The third deduction has to do with the native state of the human heart. "If we say that we have no sin, we deceive ourselves, and the truth is not in us"—that is, those who do not admit that they are by nature carnally minded, who have a natural bias to evil, are not of the truth and have never had a deep insight into the depths of depravity of the human heart.

5. The fourth deduction is another declaration of the gospel in its full sweep of conversion and entire sanctification. "If we confess our sins, he is faithful and just to forgive us our sins" (justification with its concomitants of regeneration and adoption); and likewise if we confess the sin of our hearts in the sense of native or inherited depravity, the "old man," "he is faithful and just to cleanse us from all unrighteousness."

6. The fifth deduction is likewise sweeping in its reference to sin and sinners—not only declaring that all men have by nature the carnal mind or inbred sin, but that those who say they have not sinned, by actual and voluntary transgression, make God a liar and are not according to His word—"his word is not in us."

IV. SINS: ITS FORGIVENESS AND CLEANSING.

This chapter is a clear presentation of truth, although by careless reading it is often quoted as an argument against what we believe and teach regarding entire sanctification. It teaches that, (a) Those who say they have not sinned make God a liar, but it also teaches, (b) that those who confess their sins will receive forgiveness of sins. It teaches likewise, (c) that those who say they have no sin—inherited depravity or inbred sin—deceive themselves, but it also teaches, (d) that if we confess the condition of our hearts, God is faithful and just to cleanse us from all unrighteousness.

altar. Evangelist Sweeten gives his best service to the church and he knows how to stand by the pastor. He planned a Thanksgiving donation for the pastor, which was responded to very liberally by the church and her friends, and the Tri-County Holiness Association, of which the pastor is president. Our next meeting will be February 8th to 22d with Rev. W. E. Shepard.—Will H. Hafer, Pastor.

PORT ARTHUR, TEXAS

—For the last two months the tide has been rising and the saints praying and looking for a revival to break out. Rev. J. E. Threadgill visited us, preaching Sunday and Sunday night, and many prayed through in the old-time way. Our church was greatly strengthened and has caught the vision for greater things.—C. H. White, Pastor.

PRINCETON, IND.

—The work here is moving along splendidly under the leadership of Rev. C. J. Quinn. Brother and Sister Quinn have won the hearts of all of our people. We bought a good church and parsonage; this is the only Church of the Nazarene in Gibson county, so we have great possibilities and are expecting to do great things for the Lord. We are planning to hold a great meeting here this spring. We have a fine Sunday school with Brother Ralph Emerson as superintendent. Our prayermeetings are 100 per cent in attendance and are spiritual and helpful. Our pastor organized a Missionary Society (Home and Foreign combined) with twenty-five members. Pray for us that this may be an established quarter for holiness.—Etta Criswell, Secretary.

JACKSONVILLE, KAS.

—God graciously poured out His Spirit upon us in our meeting here with Rev. I. F. Metcalf. There were over forty persons sought either pardon or purity, and I think without an exception they were satisfied. The meeting was remarkable because of the definite work done. Our hearts are encouraged and we are pressing onward.—G. C. Alexander, Pastor.

BOULDER, COLO.

—Although our pastor, Rev. T. A. Mercer, was in Mayo Brothers' Sanitarium, convalescing from a severe operation, God heard his prayers and ours for a revival and sent to us Rev. George R. Sutherland as evangelist and Rev. Arnt Arntsen as singer. Although neither of them are Nazarenes, they preached holiness to the line. God blessed the preaching, praying, and singing. Our shouting saint renewed her activities and promised not to take another vacation. Some were brightly con-

verted, some as brightly sanctified, and a few will be added to our church roll. An all-day meeting for fasting and prayer was greatly blessed. The spirit of prayer is still on our hearts, and we are praying and looking for another meeting in a couple of months to begin where this one left off.—William Brownell, Secretary.

RICHMOND, IND.

—The missionary convention recently held in our church here was a time of rejoicing and of victory for the cause of those afar off. Nearly \$900 was pledged to that most important work, and we feel that the spiritual uplift resulting will be felt for many weeks in the Richmond church. Our special meetings prior to the convention were times of refreshing from the Lord. As a result of them several persons have asked to unite with the church.—M. T. and Lida Brandyberry, Pastors.

WOODLAWN, CHICAGO

—I have found an aggressive people in this church, and I am delighted with the outlook. God has already met with us in saving power. Six seekers were graciously blessed at the morning service on December 7th, and four others in the afternoon service. We are praying for an unusual revival, and our faith claims the victory. Never can we forget the reception received on our arrival in Chicago on Thanksgiving day. Everything had been arranged at the nine-room parsonage, even to the turkey dinner. The good Lord reward these dear ones of Woodlawn church.—H. B. Wallin, Pastor.

AUSTIN, TEXAS

—These are good days with the Austin church. During November we received eleven into the church and fifteen souls were blessed. This month already we have had eleven souls blessed and a goodly number looking our way. At the morning service on December 7th four fine people were sanctified, and at the evening service four souls were saved, one of them being a man who had been in a club room all day, and whose wife has been a member of the church for about four years. At the close of the evening service the congregation asked me to begin a revival with the church next Sunday, to do my own preaching. We are trusting the Lord for a great revival. We have been taking into the church of late some of the finest people of the city.—E. W. Wells, Pastor.

DECATUR, ILL.

—We have just closed a successful meeting conducted by the pastor, Rev. L. G. Milby, in

which eighty-two seekers bowed at the altar, most of whom prayed through to definite victory. Brother and Sister Everets, of Sidney, had charge of the singing. A class of twelve were taken into the church, making twenty-four since the last Assembly. The regular congregations are increasing, and the pastor and his wife are winning the hearts of the people.—A. M. Buckles, Reporter.

BENTON, ILL.

—Since the Assembly of the Chicago Central District the work at Benton has shown marked progress. The chief difficulty is in finding adequate space for the work. The Sunday school has gone from thirty to eighty, souls are praying through to real victory, and there is every evidence of a good revival soon. We need a church building, and are praying that that will be forthcoming in the very near future.—Grace Edwards, Pastor.

BICKNELL, IND.

—We are in the midst of the coal fields, and the strike is affecting us in a large measure, but in spite of surroundings the work of God goes on. We are having some glorious prayer-meetings, and our hearts are glad that folks are finding God down here in southern Indiana. Our cottage prayer-meetings are a great factor of our church. I go to Aliceville every Thursday evening to hold prayer-meetings. On Thanksgiving evening there were ninety earnest souls packed into one little home when we arrived. The fire is burning brighter and brighter out there, and we expect to have a thriving Church of the Nazarene in the spring. Already wonderful progress has been made in the Sunday school just organized there. Every Sunday finds the good people there gathered together for Sunday school and church in some home. Our school ranges from fifty to seventy-five in number.—C. V. Stevenson, Pastor.

RIO GRANDE, N. J.

—Thanksgiving day in Rio Grande was a high day in Zion. The glory and fire fell all day. Rev. C. H. Lancaster, of Philadelphia, came down and assisted us and preached twice that day. God gave some the victory. One colored Baptist preacher was clearly sanctified. God is with us. This is the tenth day. We are looking for more fruit in Jesus' name. Brother Hand and his flock took good care of us on Thanksgiving day. They freely entertained all comers in a house close to the church. The issue of The Other Sheep for December came this afternoon. I thank the Lord and the publisher for three photos of our three General Superintendents. Their facial expressions all testify to the blessing of holiness. God bless them! The church need not fear with such holy and capable men as these at her front.—F. W. Cox, Evangelist.

MONROE, WASH.

—We just closed a good two weeks' meeting. The Lord's blessing was felt from the very first. In all there were thirty-two seekers, and most of them were satisfied. The victories were definite and a good feeling prevails. The singing was led by Sisters Harrin and Tresheim, who were used of the Lord. These sisters were sent here to take charge of the work, and are well received.—A. W. Barbezat, Evangelist.

CHENEY, WASH.

—We closed a three weeks' revival here, during which mighty conviction rested upon the people. Over thirty seekers came to the altar and professed either pardon or purity. One man eighty-two years old was saved and is doing fine spiritually. Several heads of families came through to certain victory. Six have joined the church and several more intend to join. Last Sunday morning the writer felt led to raise the mortgage, \$450, and he received by subscription and cash \$405. The church at Cheney is prospering on all lines. You will hear from us often.—Ira D. Brown, Evangelist.

DENISON, TEXAS

—The blessing of the Lord is on all our services. In the Sunday morning services of December 7th we went "over the top" for foreign missions. The church property, including parsonage, is in the residential section of the city. We are several months ahead in the payments, and hope to burn the last note before the close of this Assembly year. We believe the Herald of Holiness gets better all the time.—G. M. and Ina Lee Akins, Pastors.

HURLEY, N. M.

—Recently District Superintendent H. C. Caglio and myself came to Hurley and organized the mission into a Mexican Church of the Nazarene, having a membership of thirty-five. Their testimonies reveal that they have heard the joyful sound. This work is made possible through the labors of Francisco Soltero and wife, who labored in this place for fifteen months, his sister, Dionicia, being now in charge of the work. About five thousand Mexicans reside in this mining town, and there is a good opportunity here for a strong church.—H. J. Kerna.

Special Notice

The recent General Assembly authorized a General Committee consisting of two members from each of the General Boards to fix the time of the Annual Meetings of all General Boards.

The Committee met at 1:30 p. m., October 7, 1919, at Kansas City, and elected H. Orton Wiley as Chairman and E. J. Fleming as Secretary.

There were present H. Orton Wiley, Dr. J. H. Sloan, C. J. Kinne, C. A. McConnell, L. Milton Williams, C. Howard Davis, J. B. Chapman, J. T. Benson, Dr. Edwin Burke, Oscar Hudson, and E. J. Fleming.

It was voted to fix the annual convocation of the General Boards at 10 a. m. on the third Wednesday of February. It was also agreed to invite the District Superintendents to be present at that meeting.

Therefore, notice is hereby given that all the General Boards will convene in annual session at 10 a. m., Wednesday, February 18, 1920, at Kansas City, Missouri.

H. ORTON WILEY, *Chairman.*
E. J. FLEMING, *Secretary.*

Change of Management

This is to notify the church at large that the resignation of J. F. Sanders as General Manager of the Publishing House has been duly accepted by the Board of Publication. Brother Sanders has gone to join the forces of the Nampa school. He has served the church well in his untiring and devoted labors for our Publishing Interests and he will prove a blessing in his new field of labor.

We are also glad to announce that Mr. D. L. Wallace, of Walla Walla, Wash., has assumed the management of the House and is anxious to serve you in every way possible.

Yours in Him,
WM. E. FISHER,
President, Board of Publication.

TELEGRAMS

OSKALOOSA, IOWA.

CHARLES A. KINDER:

Sorry circumstances prevented getting article to you per your request. Thoroughly believe church needs a great Publishing House. Trust the day not distant when we shall have a suitable building and equipment for the housing and carrying forward of a mightier work, world-wide. Sending my check for \$100 for the Love Offering.

L. MILTON WILLIAMS.

LOS ANGELES, CAL.

HERALD OF HOLINESS:

Closed greatest revival in years at First Church, Los Angeles. About seventy seekers last Sunday; over 500 during month's revival. Over 400 subscriptions to HERALD OF HOLINESS. Forty-four joined church with many more to follow. All finances and church debts raised. Will burn mortgage at Christmas Love Feast.

A. O. HENRIKSS, *Pastor.*

Marion, Ohio

Herald of Holiness:

Ohio District Preachers' meeting great success. Dr. R. T. Williams at his best. Number of preachers present. Rev. U. E. Harding preached closing sermon. Finances came easily. Marion church greatly benefited along all

lines. District Superintendent Wordsworth and Harding look over field in Cincinnati this week.
J. W. Henry.

Columbus, Ohio.

Herald of Holiness:

Great day at Columbus church. Harding preached in morning, R. T. Williams at night. Good crowds, fine interest, spiritual tide high. Ohio District Preachers' Meeting closed at Marion with wonderful victory. Large crowds and real salvation. General Superintendent Williams preached morning and evening. Preachers' Meeting great success. Preachers returned home with renewed zeal.

Ernest G. Roberts.

Oklahoma City, Okla.

Herald of Holiness:

Special Bible and lecture course under direction Oklahoma Holiness College beginning January 13th. Lectures by President Wiley, of Northwest Nazarene College, President Widmeyer, Professor London, and Pastor Neeley. Licensed ministers and Christian workers should come. Board, room, and tuition for the two weeks \$15. Write us at Bethany for information.

C. B. Widmeyer.

Dayton, Ohio.

Herald of Holiness:

Great Thanksgiving offering of nearly \$1,000 for church debt. Following Sunday over \$700 for Olivet Campaign. Dr. J. E. L. Moore and the Acolan quartet are in a great revival with our church first week. Many are finding God and the end is not yet.

C. Preston Roberts, *Pastor.*

Indianapolis, Ind.

Herald of Holiness:

Missionary convention closed with great victory. All Indianapolis Nazarene churches together in great rally. Three thousand dollars pledged, making total of \$7,515 up to date from conventions held on Indiana District. Other conventions are being planned. We expect to go over the top for missions.

O. E. Enos.

Dayton, Ohio.

Herald of Holiness:

First Bible study conference in Olivet University conducted by Dr. Goodwin was a great success. Second conference will be held by Dr. A. L. Whitcomb, January 6th to 16th. Free board for one week to all pastors. Write us at Olivet, Ill., if you expect to attend. You can not afford to miss this great feast.

J. E. L. Moore, *President.*

Austin, Texas.

Herald of Holiness:

A great revival on with Austin church. Altars filled with seekers. Pastor doing preaching.

E. W. Wells.

Fullerton, Cal.

Herald of Holiness:

Just closed sixteen days' revival in Placencia Nazarene Church. Evangelists Jarrette and Dell Aycock preached with power. A number of souls prayed through and eleven united with the church. Placencia coming to the front.

J. P. Wear, *Pastor.*

His Promises

COMPILED BY J. A. THOMPSON

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you (Matt. 7:7).

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive (Matt. 21:22).

I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you (John 15:16).

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you (John 16:23).

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you (John 15:7).

If ye shall ask any thing in my name, I will do it (John 14:14).

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son (John 14:13).

Hitherto have we asked nothing in my name: ask, and ye shall receive, that your joy may be full (John 16:24).

And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you (Luke 11:9).

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened (Luke 11:10).

And whatsoever we ask, we receive of him, be-

Reasons For Delay

The work of the Publishing House has been greatly handicapped and much delayed by the drastic enforcement in Kansas City of regulations prescribed by the Fuel Administration because of strikes, etc., and we are promised but little relief before January.

cause we keep his commandments, and do those things that are pleasing in his sight (1. John 3:22).

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him (Jas. 1:5).

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed (James 1:6).

The eyes of the Lord are upon the righteous, and his ears are open unto their cry (Psalms 34:15).

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven (Matt. 18:19).

For where two or three are gathered together in my name, there am I in the midst of them (Matt. 18:20).

He will fulfill the desire of them that fear him: he also will hear their cry, and will save them (Psalms 45:19).

Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you (Jeremiah 29:12).

And ye shall seek me, and find me, when ye shall search for me with all your heart (Jeremiah 29:13).

O love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer (Psalms 31:23).

O fear the Lord, ye his saints: for there is no want to them that fear him (Psalms 34:9).

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REV. D. F. BROOKS, D.D.

DEATHS

Richards—Bartlett Richards was translated from the City hospital at Miami, Fla., Monday, October 21st, age 71 years. He came to this country when 5 years of age, was soundly converted in his early youth, and lived a consistent Christian for many years. After coming here he lost the joy out of his heart, was reclaimed during his sickness, and went to be with Jesus abouting "I am going home." He leaves a wife and four children to mourn his departure. The funeral was conducted from the Church of the Nazarene, and the body laid away in the City cemetery.—S. M. Stafford, Pastor.

Stovall—Mrs. J. W. Stovall died November 15th, shortly after leaving with her family, the city of Piquette, Texas, where she lived for several years. She was a sweet-spirited woman, much loved, and a loyal member of the Church of the Nazarene. She died in the faith, shouting the victory, her last words being, "I am safe in Jesus."—W. L. Hogue, Church Secretary.

Lee—Rev. William H. Lee, born in Wilberham, Mass., August 23, 1855, was called to his reward from his home in Colorado Springs, Colo., November 1, 1919. The immediate cause of his death was heart failure, evidently brought about by overwork, and, in this condition he contracted a severe cold, developing pleurisy, from which he suffered several days before the end. The funeral service was held from the People's Mission Church at 2:30 o'clock, November 5th, with Rev. L. Milton Williams, assisted by Rev. Seth C. Rees and Rev. I. Guy Martin, in charge. The body was laid to rest in Evergreen cemetery, Colorado Springs, Colo.—I. G. Martin.

Killinger—Laura Alice Killinger, wife of Jeremiah Killinger, passed triumphantly to her reward November 2, 1919, age 57. She was saved and sanctified, and an active worker in the church and Sunday school until failing health prevented her attending services. She had a cheerful disposition and a wonderful faith in her Savior. A husband, two sons, a daughter, five grandchildren and many friends are left to mourn her departure. She was a charter member of the Church of the Nazarene at Mount Zion, Ind., at which place funeral services were conducted by Rev. J. S. Randle, assisted by Rev. Wesley Martin.—Daisy Klondred.

NOTES AND PERSONALS

Rev. Lee L. Hamric desires us to announce that his address is now Merkel, Texas, Route 3.

The following telegram from our church at Augusta, Kas., was received too late for inclusion among the telegrams of the issue of December 10th: "Sunday one of the greatest days in the history of the church. Two great services—two prayed through in the morning service and eleven in the evening. God is blessing and leading us on to victory. Our pastor, Rev. John Mitchell, is at his best. We expect to see greater victory, and the end is not yet, praise the Lord.—Reporter."

Rev. B. H. Haynie, Superintendent of the Eastern Oklahoma District, writes that he is getting well started on the District, though experiencing the usual difficulty in finding a place in which to live. He desires all the pastors and evangelists to keep in touch with him that the closest co-operation may bring great results for God's kingdom on the Eastern Oklahoma District.

Rev. H. B. Wallin, new pastor of our Woodlawn (Chicago) Church, announces the arrival of Virginia Louise on November 12th to be a blessing to their home. She was christened on December 7th by General Superintendent R. T. Williams.

A request has come to this office for the return of Rev. Mrs. Ida M. Jump's autoharp, stolen from their place of worship in New York on November 20th. Sister Jump has used this harp for twenty years, to the glory of God and the helping of hundreds of discouraged hearts.

The following is taken from the church bulletin of First Church, Los Angeles: "We want five hundred subscriptions to the HERALD of HOLINESS. We have already reached over two hundred. If you are a Nazarene and still you are not taking the HERALD of HOLINESS, get busy and send in your subscription at once. The price of the paper was \$2, but has been reduced to \$1.50. Why not send this most excellent paper to some of your relatives or friends in the East and so bless them every week the coming year? Get an envelope and write the name and address of your friend on it, place the subscription price inside and hand it to Brother or Sister Roberts some time during these meetings."

ANNOUNCEMENTS

CHURCH EXTENSION NOTICE

Those having money for Church Extension will please send it to your District treasurer. In this way there will be no difficulty in giving proper credit. Many times there is no District mentioned and it is not always easy for us to tell from what District the offering comes. Then all District treasurers are requested to send the funds to Rev. E. G. Anderson, 2109 Troost Ave., Kansas City, who is the acting treasurer of the General Board of Church Extension. I am seldom at Headquarters and therefore find it difficult to look after the money sent in. Please don't fail to comply with this request.

JOSEPH N. SPEAKES,
General Secretary.

Board Meeting—The Bible School and Academy at Hutchinson, Kas., will hold its mid-winter board meeting January 6, 1920. Any teachers desiring to take work in our institution for another year, please notify Rev. R. E. Dunham, 215 East Fourth avenue. Make your application at once.

Notice—To Licensed Ministers of the Kansas District: Those who are in the fourth year studies will finish up their work under the old course. Those under the other three years will take the new courses as given in the Herald of Holiness of November 26th. Rev. R. E. Dunham will examine in "Robert's Rules of Order," "Work of the Ministry," "Teachers' Training Lessons" for the Sunday school. Rev. A. R. Bean will examine in History of English Literature. All other examinations will continue as assigned in the District Minutes.—E. J. Lord, District Superintendent.

WANTS

[Under this heading will be printed announcements other than notices that can be stated as wants only. We have discontinued the printing of small For Sale ads. For pure Want Ads a charge will be made of 12½ cents a line, no ad to be run under 50 cents.—Managing Editor.]

Wanted—To buy used tents in various parts of the United States; size 30x60 and up. Address U. E. Harding, 930 New York avenue, New Castle, Ind.

Wanted—To buy second hand church pews and opera chairs in various parts of the United States. Address U. E. Harding, 930 New York avenue, New Castle, Ind.

Wanted—Christian workers, evangelists, song leaders, pastors, and evangelistic parties, to labor in various parts of the United States, in full salvation revival campaigns. All applicants must be in the experience of sanctification and furnish satisfactory reference. Address all communications to U. E. Harding, Field Secretary, General Board of Home Missions and Evangelism, Church of the Nazarene, 2109 Troost avenue, Kansas City, Mo.

Wanted—A Nazarene physician to locate in a rapidly growing town of 1,000; modern conveniences; big territory. Can do \$5,000 and upward. Health, complete change. Small investment. Nazarene church here. Box 390, Hemingford, Nebr.

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3926 Parrish street.
Western Oklahoma—S. H. Owens.....Bethany, Okla.

EVANGELISTS' DATES

(Address given is for mail.)

A. B. Anderson:.....Dec. 22 to —
Pottlatch, Idaho.
A. F. and Leonora T. Balsmeier, 2109 Troost avenue,
Kansas City, Mo.:.....Dec. 14-Jan. 4
Bloomfield, Ia.
W. R. Calu, Wichita, Kas.:.....January 4-18
Ontario, Ore.
Troy, Idaho:.....Jan. 22-Feb. 8
Cornell, Wash.:.....February 12-20

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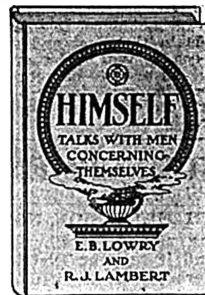


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Jasper, Ala.:.....Jan. 6-Feb. 1
Indianapolis, Ind., 205 N. Randolph street.....Feb. 22-March 14
Martha E. Curry, 130 Larch street, Providence, R. I.:
Sylvia, Kas.:.....Dec. 11-23
Shreveport, La.:.....Jan. 11-27
Earl E. Curtis, 10 Stewart street, Lowville, N. Y.:
Owensboro, Ky.:.....December
Upland, Cal.:.....January
H. J. Elliott, 916 16th avenue S., Nampa, Idaho:
Buhl, Idaho:.....Dec. 28-Jan. 18
Nampa, Idaho:.....Jan. 10-28
Minneapolis, Minn., Gospel Mission:.....Feb. 1-20
Ontario, Ore.:.....March 7-21
Theo. Elsner and wife, 1428 Pacific St., Brooklyn:
Newtonville, Canada:.....Jan. 4-25
Holland, N. Y.:.....Jan. 30-Feb. 22
Springfield, N. Y.:.....Feb. 23-March 14
H. A. Gregory, Van Alstyne, Texas:.....Dec. 12-Jan. 3
W. P. Jay and wife, Nampa, Idaho:.....Dec. 7-28
Nyssa, Oregon:.....Dec. 7-28
William O. Nease, Box No. 45, Olivet, Ill.:
Coffeyville, Kas.:.....Dec. 6-22
S. B. Rhoads, Care of Pasadena University, Pasa-
dena, Cal.:
C. E. and May Roberts, 2109 Troost avenue, Kansas
City, Mo.:
Whittier, Cal.:.....Dec. 14-Jan. 4
Flora N. Ruth, New Brighton, Pa.:
Walbridge, Ohio:.....Dec. 7-28
Rarden, Ohio:.....January 1-15
Bridgeton, N. J.:.....Jan. 18-Feb. 1
Portland, Pa.:.....February 2-15
East Muncie, Pa.:.....February 10-20
Wm. D. Schlor, 278 E. Eighth St., Bloomsburg, Pa.:
Pleasant Valley, Nebr.:.....Dec. 28-Jan. 11
Cincinnati, Ohio:.....Jan. 10-25
Bloomsburg, Pa.:.....Feb. 1-22

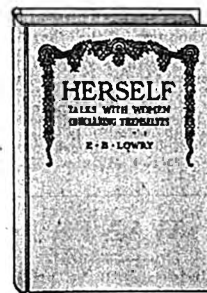


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ATTENDANCE A YEAR AGO 415

OFFERING A YEAR AGO 866

This Register is made of sheet steel,
size twenty inches wide, to which are at-
tached steel hangers, grooved for receiv-
ing slides and figures. We furnish with
each Register one top piece and five
hangers, with set of 60 three-inch figures
and SIXTEEN slides as follows:

Enrollment	Record Offering
Attendance Today	Record Attend-
Attendance Last	ance
Sunday	Cradle Roll
Attendance a	Home Depart-
Year Ago	ment
Offering Today	Hymns
Offering Last	Psalms
Sunday	Boys
Offering a Year	Girls
Ago	Bibles

\$4.00, prepaid

Extra Steel Hangers, 50 cents each,
postpaid.

Extra Slides, 5 cents each.

Extra Figures, 50 cents a set of 60c.

We will make to order any other slides
wanted for 35 cents each.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.