

Mrs. Dora Witte, March 31  
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# HERALD of HOLINESS

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## A BIRTHDAY OFFERING FOR JESUS CHRIST

**C**HRISTMAS is the season when we celebrate God's wonderful gift to us, and it is the season when we all feel that it is proper for us to remember those whom we love with acceptable gifts. Christmas without the spirit of giving is not Christmas at all.

But let us not forget that it is not our own, but the Lord's anniversary which we are celebrating. And when we remember this, it will, we are sure, immediately seem appropriate that we should, first of all, remember Him with our love and with our gifts.

We cannot bring our Christmas gifts directly to the Master as did the Wise Men who visited the holy family at Bethlehem that first Christmas season, but we can bring our gifts to Him by devoting them to the work for which He gave His life and which until this hour lies closest to His heart.

And we know that the unevangelized people of this world are the special care of the heart of Him who said, "Other sheep have I which are not of this fold, them also I must bring." We know that when we do something for those who sit in the shadow of death, we are doing something for Christ.

It has therefore seemed good to us, in view of the near approach of the Master's Natal Day, to proclaim Sunday, December 19th, as the special time for Nazarenes throughout the world to bring in a love offering for Christ. We ourselves plan to bring such offerings as we can to the house of God on the day named, and we call upon our District Superintendents, pastors, and all people to join us in this glad and holy celebration of our Lord's birth.

Let us make our offerings as large as ability will permit and love shall urge, but let us bring an offering whether large or small. Let everyone who loves the Lord Jesus Christ in sincerity throughout all the lengths and breadths of our connection bring (or, if unavoidably detained from the house of prayer, send) an offering to the Lord for the promotion and enlargement of our program for the evangelizing of the world.

Remember the day—Sunday, December 19th, the Sunday just before Christmas. And remember the purpose: the enlargement of our program for the evangelizing of those who wait for the light at home and in foreign lands. And remember the plan: every Nazarene and every friend whose "heart is as our heart" to bring in an offering, a special birthday love offering for Jesus Christ.

GENERAL SUPERINTENDENTS.

# HERALD OF HOLINESS

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## WHAT MAKES A CHURCH GROW?

**W**E REMARKED today in the hearing of a minister of another denomination that those churches which are considered "narrow" by others are growing, and that those which are classed as "liberal" grow comparatively little. We gave the instances of the Baptists of the Southern Convention who hold so tenaciously to immersion and to what others call "close communion," and the Baptists of the Northern Convention who are liberal in their requirements in such matters. The former are growing much faster than the latter. And we mentioned the Methodists of the South who, as a whole, are fairly well committed to the creed and discipline of historic Methodism, and the M. E. Church of the North in which liberal theology and liberal discipline are more common. The former shows a much greater comparative growth within recent years than the latter.

The minister observed our remarks and said, "What you say is true, and the reason is that people like to hear something which is spoken with authority, so that when someone comes and tells them a few things which are certainly believed and practiced they have faith in such a leadership and are ready to follow after it. But when someone comes who does not know just what he does really believe nor why he believes it, and who thinks the truth may just about as certainly be with those who differ as with himself, the people are distressed or unconcerned and, in any case, do not follow zealously after those who are uncertain of their own paths."

As we pondered these things, we found ourselves applying the words to ourselves, and we recalled the words of a beloved brother who recently said to us, "Nazarenes must preach their special doctrines, they must emphasize holiness as a second work of grace more and more. They must prove their right to exist by working at their special task of spreading scriptural holiness. Some may think them narrow, but definite, urgent, constant, positive, loving preaching of the Gospel of full salvation will win."

Who is promoting holiness today? Perhaps one would think that the people and preachers who say, "Oh, there are various ways of getting sanctified.

Some may get it when they get converted, some may get it as a second work of grace by faith and others may grow into it," would be the ones who would promote it most, seeing their net is so large. But it is not so. Those who claim to have had "a thousand blessings" do not generally get "the second blessing," and those who would permit the obtaining of holiness by many means do not usually get it by any means at all. A scattering blow seldom strikes hard enough at any one place to really be effective.

Our own experience is that we promote the work of holiness more by preaching sound, second blessing holiness quite constantly. We have seen as many sinners converted under the preaching of holiness as under the preaching of any other subject, and we have never seen very many people sanctified wholly in meetings where holiness was not stressed until the many thought it was over-stressed.

Of course we are bound to deplore "narrowness" which is narrowness in reality. That is, we regret that any should separate themselves from their brethren over matters which do not matter much any way. But on the other hand, we also deplore that "broadness" which would intimate that fundamental differences do not matter. And we do not think simply of fundamentals in doctrinal concept. We think rather of fundamentals in heart relation and state. It does make a difference whether a man is forgiven of his sins or not. It does make a difference whether a man is cleansed from all inbred depravity or not. It does make a difference whether a man has obtained sufficient grace from God to enable him to be rid of sinful tempers and passions or not. It does make a difference whether a man is in constant readiness to be presented before the presence of the Father's glory at any time or not. And "broadness" which would assume that these things can be ignored and glossed over without danger and loss is a sinful broadness, while a "narrowness" which acknowledges these differences and emphasizes them is a holy narrowness.

Even just as a matter of policy, it pays a church and a preacher to have something to say and then to say it fearlessly, emphatically and uncompromisingly. But there is more to this than policy. God blesses the proclamation of positive, saving truth, and people are saved and blessed by believing such truth. If we are asked, "Will the Church of the Nazarene continue to grow and prosper?" We answer, we believe it will, and we know it shall deserve to do so if it continues to boldly, courageously and constantly proclaiming the definite gospel of full salvation to the ends of the world. But we do not believe it will, and we know it shall not deserve to do so, if its pulpits surrender to generalities which will offend no one and please no one and if it becomes willing to simply be "one of the denominations of the land" which lack special distinguishing qualities. But we are injecting these "ifs"

only for the sake of emphasis, for we fully believe and expect that the Church of the Nazarene will ring clear on regeneration for penitent sinners and entire sanctification for consecrated believers everywhere it shall raise its banner. Our thought is only that we must not be cowed by any charge of "narrowness," and we must not be inflated by any compliment of "broadness" so that we shall ever fail to fully constantly and with regular and unfailing repetition declare the "whole counsel of God." We must preach holiness so much and so effectively that we will be better known as "a holiness church" than we are by our corporate name. "Holiness unto the Lord" must be our watchword and song wherever we go.

### WHAT SHALL BE DONE FOR THE RURAL SECTIONS?

**D**R. FURGERSON, president of the Ministerial Alliance of Houston, Texas, in his address of welcome to our District Assembly recently held there, said that up until the present time the majority of the leaders of all the churches have come out of the rural districts. But he said that the country church is passing and that it is reported that in some sections eighty per cent of the rural population is out of touch with the Church. Dr. Furgerson suggested no remedy, but he did ask the question, "Where are the religious leaders of the future coming from, seeing we have never been able to develop them in the cities and seeing we are no longer reaching the people of the country?"

Now we seem to have no better knack for building and maintaining rural churches than other denominations have. In fact our well defined standards of doctrine, experience and discipline rather require considerable populations from which we may draw out a sufficient number who are willing to "take the way" to enable us to build and maintain churches. In other words, we are not only not well adapted to the country, but we are not even well adapted to small towns. We have to go into aggregations of population such as are found in considerable sized cities and there "draw out" from the many a sufficient constituency to constitute a self-supporting church. We have a surprisingly few self-supporting country churches.

It may be that we will be able to build in the rural sections, as time goes on. But in the mean time, there is one thing that we can do and ought to do, and that is to give special attention to rural evangelism. Our city churches should follow the Pauline and Apostolic example by accepting responsibility for the evangelization of all contiguous territory. This will give an outlet for much of the pent up energy of N. Y. P. S. organizations and will afford opportunities for young preachers to "make a beginning." But it will also afford opportunity for the city pastor to

put his gospel to the real test, occasionally, to see whether it will stand in the estimate of those who have always been the best judges of sincerity and genuineness.

And then there are hundreds of country communities where there is a family of holiness people, or perhaps two or three families, which is a sufficient nucleus for a summer arbor or tent meeting, and our people and preachers should encourage such meetings in every way and should lend every possible assistance to them. Such meetings are not really "home missionary meetings," and do not require the assistance of outside funds. The people of these communities do not have so many distractions as are found in the towns and cities, they will attend the meetings, will support them with their goods and money and many of them will get saved and sanctified. It is true that the tendency is for the country to move to town, so that efforts to conserve the fruit of this work right on the ground is rather discouraging, but when these people go to town they will hunt up the Nazarene meeting and will join in and help make it a success. But, on the other hand, if these country people come to town before they are reached with the message of full salvation, they are many times harder to find and reach than they were while in the old home community.

It has always been difficult to maintain regularity in the religious habits of rural people. They have usually thought of preaching once a month as "regular preaching." They have not usually thought it possible to keep the Sunday school going "through the winter months." And the weekly prayermeeting in the rural church has generally become a "weakly" prayermeeting by the end of the first six months. But the country is the home of the campmeeting, and the "protracted meeting" has always been an outstanding occasion in rural life. So, after the exodus to town has been considered, and the effect of the automobile upon distances has been subtracted, the religious situation in the country has probably not changed as greatly as at first appears. At any rate, if we must make the city the principal field for pastoral activities, let us give the rural field the fullest possible advantage in the matter of special evangelistic services of every sort.

### HOW MUCH DOES THE HERALD OF HOLINESS MEAN TO YOU?

People who write for papers and who publish papers must do the larger part of their work "by faith." That is they must go right ahead without knowing much about the reaction their work is producing in the minds and hearts of their readers. The speaker can judge by the faces of his listeners whether his message is "going home" or not, but writers and publishers must depend upon the occasional letter from some

one who "has been intending to write," and finally did not put it off any longer.

And letters like the following from a woman in Louisiana makes us want to make a better paper and print more copies of it and send out the "Gospel by the printed page" to a larger circle than ever before. Here is the letter:

"Dear Editor and helpers of the HERALD OF HOLINESS: Enclosed you will find three dollars for which please renew our subscription for two years. I thank God for the good paper, and the help it has been to me. Last year when our time expired and we did not have the money to renew, I asked that you would send the paper on and we would pay later. I started to fasting one meal a day in order to get money for the paper. I didn't fast long until the Lord opened the way for us to pay for our subscription, and I praise Him for it today, and am glad now that I can send the money for two years instead of one. I don't feel as though I can get along without the dear old HERALD OF HOLINESS. May God bless every one who helps to make the paper possible."

And some how we believe God will answer the prayers of people like this, and that we shall be blessed right along.

### THE SIN OF THE JOY-KILLER

ONE of the things which makes working with children fascinating is the fact that it takes so little to make them happy, and when one is surrounded by those who are happy it is difficult for him to remember his own sorrows and cares. But the shadow which comes over the face of the little child when he is frightened, disappointed or hurt is punishment to any adult whose heart has not been turned to gizzard or to gall.

Today we have been thinking of people—good people—whom we have known who seemed to think it wise to say sharp, cutting things about their acquaintances and, under a thin guise of pleasantry, of their friends and associates. We have even thought of instances when we ourselves descended somewhat to this contemptible practice. But we thought only of the outstanding instances, and we are left to wonder how much joy we may have killed and how much grief we may have fostered merely by "not thinking."

Yesterday we read an indictment against the drivers of automobiles who were accused of "Sacrificing 15,000 innocent people upon the altar of carelessness." It was startling and effective. But today we fall back into our musing and are forced to remember that people grow old in their hearts, and that no heart is young any more after joy has gone out. There is the preacher who is discouraged and on the shelf because those whom he served forgot to feel grateful or to express their gratitude when they did feel it. There is the mother who languishes on the borderland

of despair because the children for whom she gave all she had to give have failed to fill her heart with sunshine. There is the old, broken father whose numbered days yet seem too many because those for whom he toiled overlook the kind words and kind looks for which his old heart longs. How many people remember to say words of appreciation to the doctor who saved their lives? to the teacher who inspired them with the ideals which led them to success? or to the neighbor who shared with them in their distress?

Oh, the sin, the crime of the "joy-killer!" Its turpitude is multiplied by its uselessness and barrenness. Its perpetrators make their sacrifices upon altars erected to hideous monsters, and they receive their returns only in ashes and tears and deep drawn sighs. Let us not join their ranks, but let us live among the joy givers and the joy builders. Then we shall also dwell among the joy keepers.

### WHY SHOULD WE ADOPT WHAT THE HEATHEN DISCARD?

Ratu Meli Salaboga was once a cannibal chief in the Fiji Islands. He was converted twenty-seven years ago and is now in this country assisting in missionary services. He still wears native garb and speaks through an interpreter.

Recently this man who was saved from the darkest heathenism said:

Twenty years ago Fiji flappers painted their faces black, while American flappers paint their faces white at present, he commented. A narrow cloth, possibly two feet in length, once served as the sole costume of a Fijian female, also short bushy hair was the prevailing head dress. These styles have been discarded in the South Seas and have found their way across the Pacific.

And we do not think that anyone can look upon the extreme and obnoxious styles which are followed by many present day American women without being reminded of the pictures of uncivilized people which used to appear in our school geographies and in such remarkable books as "The Story of Man." But we do not believe that genuine Christianity has produced this aping of the primitive and uncivilized; for we have observed that real salvation produces modesty among American women too, whenever they truly find it by faith in Jesus Christ. And we do not think anyone should expect Christianity to produce its best fruitage in those who reject it.

But women owe so much to Christ and to Christianity that they should by all means pay their debt of gratitude by giving their hearts to God and by living such lives as would be becoming the profession of Christian. It is bad enough for us to ape the heathen; it must be still worse for us to adopt the practices which Christianity has caused them to discard.



## SLOUCHY PREACHERS

By C. W. Ruth, Evangelist

**Y**ES, sir, there is such a thing as slouchiness—both in the pulpit and in the pew. And when there is slouchiness in the pulpit it is almost certain to be found in the pew. And what is more repulsive, and more “out of place,” than slouchiness in the pulpit? It is the sure way for a preacher to defeat his own ministry, and hinder the work of God in general. We have known a minister who invariably was moved at the end of the year, and thus made it hard for himself and his family, simply because he was slouchy. He thought he was “moved,” and sent to small appointments because he preached holiness, but in reality such was not the case. He was moved simply because he was slouchy; slouchy in his appearance; slouchy in his pulpit manners; slouchy in the preparation of his sermons; slouchy in his family and home life, and who wants a slouchy preacher?

Slouchiness and holiness are incompatible and diametrically opposed to each other; they do not get on well together; usually, when one comes in the other goes out. But where slouchiness is constitutional, and the result of life-long habits and associations, and there is a willingness and disposition to learn and to improve, holiness may make a little allowance and hope for the best. However, when slouchiness is habitually excused and persisted in, holiness feels that she is not being properly represented, nor keeping the right sort of company, and so she quietly and sadly withdraws and leaves slouchiness to herself.

The dictionary definition of a “slouch,” and “slouchiness” is, one who is careless, ungainly, awkward, drooping, to walk in a clumsy, heavy, awkward manner. Slouchiness seems to be very closely related to slovenliness, which means untidy in appearance, careless, not neat. Indeed, they seem to belong to the same family, and at least are very close kin. They usually hobnob together.

We fear that some preachers in the holiness movement, who perhaps are seeking to avoid that which might give the impression that they were proud and stuck-up and high-minded have swung too far to the other extreme and allowed themselves to become careless and ungainly and altogether too commonplace instead of finding the happy mean between these two extremes. We believe that slouchiness and slovenliness are just as far removed from true holiness as are pride and arrogance. No, my brother, it is not wicked for you to brush your clothes, polish your shoes, trim your fingernails, comb your hair, remove the dandruff, shave your face and wear clothes that fit and become your calling and station in life; and to sit and walk erect, instead of an awkward and drooping posture. A preacher is on very particular business and should never and nowhere give forth

the impression that he is careless. When the preacher says he does not care what the people think or say, then he must not care if the people think and say they do not care to sit under his ministry, and so refuse to hear him.

We would insist that there is a dignity and certain properties peculiar to his calling that a minister is bound to observe if he would retain the confidence and respect of his people. In the ministry, perhaps quicker than anywhere else, “familiarity breeds contempt.” Many a good man and good preacher has destroyed his own usefulness by lowering the esteem of the people through his undue familiarity and flippancy while in social intercourse with them. A minister must never forget that he is God’s ambassador, and the representative of our Lord Jesus Christ, and is commanded to walk “even as He walked” (1 John 2:6). While Jesus never appeared pompous and never sought to impress the people with the dignity of His person or His office, it is quite certain He never did anything that was undignified nor unbecoming. We cannot believe that He would have consented to be disrobed and initiated into a lodge, or to go bathing in the surf with a promiscuous crowd of men and women, or to walk down the street with a cigar in His mouth, or spend His time in some public places telling stories, etc. But if His so-called ministers thus misrepresent Him, then how can they properly present and represent Him? The inspired penman said, “Let the elders that rule well be counted worthy of double honor, especially they who labor in the word and doctrine” (1 Tim. 5:17). But how can they be “counted worthy of double honor” if they descend to the same level as their parishioners?

I wonder if I may be pardoned if I speak of a matter here that does not necessarily come under the heading of either slouchiness or slovenliness. I refer to the matter of a minister’s removing his coat in the pulpit, as I have witnessed several doing this summer. I am aware that they do this because of the heat and in order to keep cool;—and, if they would remove their shirts they might be still cooler; however, I am glad to say so far their sense of propriety has forbidden the removal of the shirt, though some have rolled their sleeves. And, if such a course is an absolute necessity I would be the last person to object. But since I know that multitudes of good people regard such a custom as far beneath the dignity of the pulpit; and since I know “polite society” and many good people, who have some sense of refinement, feel that such a course is not in good taste, even though they endure it, and say nothing about it, and since I know there are light-weight summer coats that can be worn without much increase of warmth, I would

think it would be better, at least for the sake of others, if need be, to suffer a little more discomfort rather than give needless offense and perhaps call attention to myself and lose my hold on the thoughtful by removing my coat.

Refined society has decreed that gentlemen should wear their coats in company, and especially in the presence of ladies, even though it is warm. Hence the Pullman Company, first class hotels, and the Harvey eating houses along the Santa Fe railroad, etc., will not allow a gentleman in either their dining cars or dining rooms in their shirt sleeves. Say what you will, such is custom among cultured and refined people of the world, and a minister can scarcely afford to ignore such a custom. This writer knows full well that it is no sin to remove the coat, just as it was no sin for Paul to eat meat; and yet he would say, "If meat make my brother to offend, I will eat no flesh, while the world standeth, lest I make my brother to offend." "For none of us liveth to himself, and no man dieth to himself."

Yes, even some so-called worldly customs should be observed, such as proper table etiquette, proper

deference to the ages, cleanliness, and such recognition and care for the rights and feelings of others, as is customary in society in general. Why should a preacher take liberties for which he must needs apologize, and offer excuses, when it is not really necessary? Just as there is a certain dignity and behavior befitting the president of the United States or some person who belongs to royalty, owing to their office and station in life, so in like manner the minister of the gospel needs ever to remember that his is a high and holy calling, and that he is not supposed to live exactly on the same moral, nor ethical level, as does the man of the street. Rather, the minister of the gospel is to be an example to others "in word, in conversation, in charity, in spirit, in faith, in purity." Indifference to these matters, uncouth mannerisms, ungainliness, presenting himself without collar, with unkempt hair, half-dressed, crouching down in a seat, with a general appearance of slouchiness, not to say slovenliness, will not commend the gospel, nor is it an evidence of humility and holiness, but of downright laziness and carelessness.

INDIANAPOLIS, IND.

## THE MYSTERY OF INIQUITY

By Rev. Howard W. Jerrett, D. D.

**A**ND now ye know what, or who, withholdeth that the Anti-christ might be revealed in his time. For the mystery of iniquity doth already work, only the Holy Spirit who now hindereth, or detains the workings of the devil, will hinder until He, the Holy Spirit, be taken out of the way, or in a great measure be withdrawn from the world of men. Then shall the wicked, or Anti-christ be revealed, or personally known by men. 2 Thess. 2.

Doubtless the Anti-christ will not be revealed among men in person until the Holy Spirit and the Bride of Christ start through the sky on their journey to meet the glorious Isaac; though before their going the saints may have an inner revelation of who the Anti-christ is. The Holy Spirit now is holding back the mighty tides of hell, that are swelling and deepening to sweep in upon the world, until the whole number of the Bride be saved and sanctified. What mighty moments these are! The Wicked One, during the hindering period, will doubtless become a world character but will not stand forth revealed as the Devil's Man until the withdrawal of the saints.

Meanwhile, "the mystery of iniquity doth already work."

We want to study now how completely the mystery of iniquity holds sway in our day.

### 1. THE MOVING-PICTURE TRUST.

This gigantic concern stands abreast of the Beef Trust and the Steel Trust as regards wealth and buying power. Recently this concern met in Battle Creek,

Michigan, and aired their program. They reported that twenty-six million Americans attend the movies every Sunday now, and that they are planning to reach forty million folks every Sunday by nineteen hundred and thirty. They are making plans to secure legislation to remove every obstacle out of the way that would hinder the making of the Lord's Day a wide open holiday in every state in the Union. Millions of dollars are ready to be spent to this end and the modern church membership are among its best supporters.

The movies are the great educational centers where the children and the adults are daily taught the principles which are destined to set the world on fire with crime and sin. The great majority of the American people daily attend and are being slowly and quietly poisoned by the mystery of iniquity. This program of false inspiration is orderly in its methods and presentation of specific and destructive attacks. There is a satanic personality directing the well-planned, unholy advance of the movie program.

A. It attacks and ridicules the Protestant ministry by the most subtle and cruel of methods,—cold-blooded irony and burlesque. This accounts largely for the utter break-down of respect for the Protestant church and its ministry. Though both church and ministry are much to blame for their childish pursuit of and compromise with the world and a lack of vital salvation.

B. It attacks the virtuous woman, wife, mother

and home by infernal inference by placing over against them the tainted woman, wife and mother and home so excused and monied and beautiful in face, figure and surrounding as to make the virtuous woman and home a slow-witted, crude, old-fashioned, unbearable thing. It makes the moral fall of young manhood and womanhood so casual and usual and matter-of-fact as to lend flavor to the hellish poison it offers the age to drink.

C. It makes crime of the most unnamable type, along with common crime excusable and beautiful and reasonable and trains the young and old in the methods and success of crime. It undermines honesty and purity and spirituality by making them to appear crude, cheap and a thing to joke at. Crime, impurity, passion and pleasure are made to appear as the rightful order of the day and night and everything that interferes with, questions or by comparison makes them to appear unholy, ugly and devilish is made to seem clownish.

## 2. THE AMERICAN EDUCATIONAL SYSTEM.

I have every respect for the educational board and body of America and for education, but wish to call attention to certain drifts and currents there that come not by chance but by a deep undercurrent of evil intent not even detected by educationists themselves. These tides and currents and drifts are, I believe, directed by "the mystery of iniquity that doth already work."

A. Evolution of the most material nature is taught even the children and is offered unquestioned to the adult student. Creation as taught by the Bible in Genesis is unceremoniously discarded and made ridiculous. Miracles are a joke and a knowable salvation is cast into the discard. Man is defined as a super-animal and no fall has overtaken him, and his dark passions are not an inherited depravity,—but lingering traces of the ancient beast man formerly was, which are fast disappearing under the touch of education, intellectualism, culture and humanitarian service. The Bible has been banished from the American educational halls as the inspired Word of God though often studied as literature, history and mythology.

B. The social life of the schools and colleges is dominated by the sheiks and shebas, while dances, petting parties, joy rides, wine parties, free love, painted lips and bobbed hair are holding a major place on the daily and nightly programs. The child is introduced into this atmosphere and continued in it until manhood and womanhood is reached. Parents, ideas, beliefs and churches that interfere with any part of this educational life are made fun of and subjected to such satire that boys and girls of godly homes are ashamed to let it be known among their classmates that they come of such homes or parents or churches. If these youths stand firm for godly standards they are cut off from the social life of the

school and made to feel alone, deserted and ridiculous. God pity such youths today, they need our prayers and encouragement.

## 3. THE FRATERNAL AND SECRET ORDERS.

Having been for years closely connected with lodge life, I am far from fighting it, for it is the best the world has to offer the worldling, and to him it is beautiful and he is made to feel that if he can live up to its ideals he cannot go far astray. Right here is the danger, the trap, the destroying poison offered by the "mystery of iniquity." There is no question of its beauty, no question that it attracts men and women by the millions; its teaching, ritual and ceremony are as beautiful as the human mind can possibly make them, and so subtle as to lead one to seriously question their human origin, and look for a satanic influence that once upon a time, and again today crucifies Christ with a kiss. In the lodge is portrayed the devil's lie that man can attain unto perfection of character and to eternal life by his own devices and culture,—as against the clear Bible truth that by neither works nor deeds of the law can any flesh be justified, lifted out of damnation and made acceptable before God. The Bible declares that the shed blood of the Lamb of God is alone able to save and transform human character and that only on the basis of our forsaking all sins and coming out from the world and casting ourselves on the mercies of God. Not forms and rituals and platitudes and quotations of the Bible,—but old-fashioned repentance and faith in the blood can bring God's pardon and the power to beautify character and grant eternal life. The lodge does not teach the new birth through this God-given way of salvation,—but does offer the beautiful but false substitute of man-made rules. In this it is anti-christian and offers such shelter as to make it well nigh impossible to ever reach with the gospel the man or woman who has partaken of its fateful virus.

The following Bible quotation cannot well be taken as other than a direct challenge of the lodge spirit; "Know ye not that the fellowship of this world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God" (James 4:4). The modern lodge-system is the greatest world-fellowship organization in existence, it is so advertised by its leaders. It offers influence and pull, and many enter its halls for no other reason. Even ministers of the gospel of Jesus Christ are tempted into its coils by the hope of influence and likewise of "being all things to all men that they may in some case win some." Lodges offer special inducement to ministers by way of a cut in dues or of having the members make up the dues and by the fact of ministers in large numbers being among the membership they disarm the objections raised against membership in lodges. Because of its platitudes, ideals, quotations of Scrip-

ture, prayers and vaunted way to God and heaven, the modern lodge system is hard to uncover to a worldly mind; but a child of God readily discovers the anti-christian principle at the root of the system. It does not offer the blood for human redemption.

In summing up the activity of the "mystery of iniquity that doth already work," in the world, preparing the world for the coming of the personal Anti-christ, these three institutions contain the active virus that is poisoning the heart of the race. These are three bottles that contain poison and for that reason we fight the poison and advertise its subtle danger and seek its destruction. The bottles are human but the secret contents are the workings of the mystery of iniquity. It would be unkind to say that those in control of these institutions are aware of the inner spirit of iniquity—they are not. It is none the less true, that the systems studied in this paper are being used of the Enemy of souls to belittle the Cross, its Victim and the God-given plan of salvation from sin unto holiness. It is through these agencies the devil is pouring distilled damnation into the human will and preparing it for the reign of the Anti-christ.

"When ye see all these things BEGIN to come to pass then know the time is at hand." These are the words of Christ. These things have begun and are well on toward maturity. Let us watch and be sober.

DETROIT, MICH.

### THREE REMARKABLE CONVERSIONS

By EVANGELIST E. E. SHELHAMER

FOR the encouragement of the saints and my brethren in the ministry, I want to speak of three remarkable cases of God's grace which we witnessed the past summer. You have heard it said that the "Spirit is leaving the world" and we have no right to expect mighty displays of old time power any more. In fact one of our strong evangelists says that since this is the case, he no longer feels led to preach hell-fire sermons, but is giving his time to getting the bride of Christ ready for His appearing. This sounds plausible, and coming from the source it did, had a tendency to affect the manner of the writer's preaching. But "God is faithful," and would not let us fall into this subtle snare. Hence, for the past two years we have felt led to preach frequently on the doom of the impenitent, with the result that we have seen many open sinners quake and yield to God.

I confess with shame that modern evangelism has largely drifted into commercialism and skimming over the surface. A few backsliders are reclaimed, chronic seekers counted over dozens of times and the church stirred temporarily. But say, brethren, if Satan and skepticism are getting in their master strokes, where is the Lord God of Elijah? Has he gone out of business? No! Let us believe him who said, "concerning the work of my hands, command ye me."

This has been a very busy year and God has given gracious outpourings, but I want to speak especially of three clear cases. One, was a man in New York state, an awful blasphemer and fighter. He boasted that he was an infidel and had not been inside a church for forty years. We saw him tremble and seek God one week and the next week seek holiness. O what a change! In the same meeting a husky farmer who opposed his wife's seeking salvation, had to have her support him or he would have fallen in the aisle on his way to the altar.

The second case was a thirty-second degree Mason, an ex-soldier, who operated a machine gun in France and had "picked off" many a German. He drove from Colorado to the campmeeting at Imperial, Neb., a distance of three hundred miles. His wife, a Catholic, was the first to get saved. Next he came and Oh, what bellowing, but he came through! Three days later, he came to seek holiness and received a powerful baptism. Now he wants us to come to the Rocky mountains and hold a meeting.

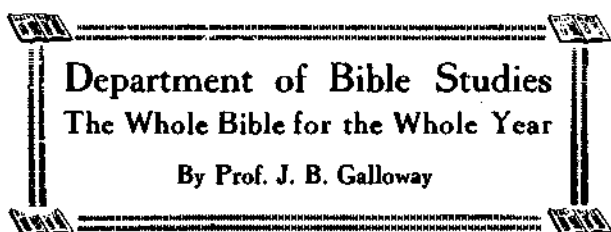
The third case was a pathetic one, an old grandmother, nearly seventy, belonging to the Amish (awmish) people near New Philadelphia, Ohio. These dear people are Dutch, hard working farmers. They are very strict along some lines, but are very loose along other lines. They wear hooks and eyes instead of buttons, think it wrong to own an auto, burn electric lights, or worship in a church building. The women and girls all wear little white bonnets and the men and boys wear long hair and a beard under the chin. But with all their honesty and plainness, they are great tobacco users and know nothing of vital godliness. It was good to see some of these young people break down and seek God. They swayed back and forth, fell prostrate on the floor and shouted aloud the praises of God. For this they were turned out of their church and boycotted in business. It was beautiful to see one of these grandchildren lead the grandmother to the altar where she soon found peace and declared it was the first time in her life that the load of guilt was lifted from her heart. A young man was sanctified and declared that he never knew before that "one could feel hollow on the inside."

Other cases could be cited, but these should suffice to enable us to believe that God is still able and willing to reach down and pluck souls out of the jaws of hell. "According to your faith, be it unto you."

LOS ANGELES, CALIF.

"Remember that the moment you resolve to make your life's dream come true you have already taken the first step towards its realization, but you will stop there if your efforts cease. However strongly you decide to turn a certain way at the crossroads, if a stronger desire arises in you to take the other turn, you will go back. You cannot go two ways at one time. This is true also in our Christian life, we cannot travel both roads at the same time."





## LESSON FORTY-FIVE

*"One of the greatest faults of Bible study is reading into passages what God never put into them."*

PART ONE. THE FORTY-FIFTH WEEK'S ASSIGNMENT. Read the Books of Colossians, First and Second Thessalonians.

*The Epistle of Colossians.* Ephesians and Colossians are counterparts to each other; in Ephesians we have the Church the Body of Christ, and in Colossians we have Christ the Head of the Church. The theme of the Book of Colossians is the glory, supremacy and sufficiency of Jesus Christ and His work as a Redeemer. One of the most splendid descriptions of the Person of Christ to be found in the Scriptures occurs in the first of this book.

This is another one of Paul's letters written while he was a prisoner. Paul had never been at Colosse, (2:1) but presumably one of his converts, Epaphras was the founder. He makes a visit to Rome and acquaints Paul of the affairs of the church there (1:6, 7). He informed Paul of their growth and of a certain false philosophy among them, that assumed that Christ should not have the pre-eminence, consequently putting Him in the background. His leadership is denied. They were being taught to worship angels (2:18, 19), also certain forms of mysticism, asceticism and Judaism were being taught among them. Paul answers them all. Colossians answers Gnosticism which grew out of such teachings as was being taught to the Colossians. A similar false cult has appeared in the twentieth century. It is Christian Science. And this epistle is a very effective weapon against them. Much is said about reconciliation in Christ, and what it takes to be united with Christ. The key to the whole is found in 2:10, "And ye are complete in him, which is the head of all principality and power." Colossians embodies one of the highest revelations God has ever given to man. Of it, it has been said, "that it points me to the vast landscape of truth in Jesus Christ."

*The Book of First Thessalonians.* This is the first of the writings of Paul. Even the most outspoken critics acknowledge it as genuine. It could not have been written more than twenty-four years after the ascension of our Lord. It was written during his second missionary journey while he was at Corinth. Because of a misunderstanding of 3:1, 2 the A. V. has a postscript "written from Athens," but according to Acts 18:5 and 3:6 it is evident that it was written

from Corinth for Timothy had returned from Thessalonica and found him there.

*The Occasion for the Writing* occurs in 1 Thes. 2:17, 3:5. He had left them suddenly and he desired to return, but being hindered he sent Timothy. His report calls forth this letter.

*The Circumstances of the Founding* of this church in Acts 17. It was composed mostly of Greeks, probably Jewish proselytes, also a few Jews, and a number of prominent women. Most of them were poor (4:11). As a whole the church was in a good state. Paul does not have to condemn them as he had to do to most of the churches. However there were dangers confronting them. Some had suspicions against Paul. Most of them had been converted from heathen customs only a few months. Some were overintoxicated with their new life, forgetting their daily duties. Some had mistaken ideas about their dead loved ones. And also social cliques were beginning to arise among them.

Thessalonica was the second city of Macedonia in Paul's day. It was named for the sister of Alexander the Great. In recent times it is known as Saloniki, celebrated as the base of the Allied operations against the Bulgarians.

We may use the following subjects for the chapter divisions: Chapter 1, The Apostolic Church. Verse 5 says it was "in much assurance." Chapter 2, Apostolic Preaching; said to be in the Gospel of God in verse 4. Chapter 3, Apostolic Grace. Verse 7 says "in affliction." Chapter 4, Apostolic Hope. Verse 4 says "in sanctification." Chapter 5, Apostolic Living or Walking. Verse 8 expresses it as "in hope."

We suggest as a theme for the book. "Sanctification a Preparation for the Second Coming of Christ."

*The Book of Second Thessalonians.* It is very important that we study these two epistles together. For we can only understand the Second by connecting it with the First. The proof for the Pauline authorship of the Second depends upon a knowledge of the First. Second Thessalonians, "is simply a second prescription of the same case, made after discovering that some certain stubborn symptoms had not yielded to the first treatment." We may note a different treatment of the doctrine of the Second Coming, and a new relationship of Paul to the Church and a different emotional tone, but the Second does not contradict the First but is given to correct extreme views drawn from what he had said and to deal with new conditions that had arisen.

The Second Epistle was probably written only a few months after the First. At this time a false teacher had arisen among them and was teaching that the Lord had already come, and thus robbing them of their hope. He had gone so far as to produce a document pretending that it was from Paul. Paul writes to set them right, showing that this day must

be preceded by an apostasy and the appearing of the Man of Sin. The Second is a continuation of the First.

*The Key-Word* of this Epistle is "glory," and the key-word is 2:14. This is the Epistle of Glory: Christ Our Returning Lord. We have 1. A Glorious Church, 1:1-6. 2. A Glorious Revelation of Christ in Glory, 1:7-11. 3. A Glorious Name, 1:12. 4. The Glorious Day of His Coming preceded by the Man of Sin, 2:1-12. 5. The Glorious Experience of Holiness, 2:13-17. 6. The Glorious Word in a Righteous Life, chapter 3.

#### PART TWO. A LITTLE STUDY OF BIBLE TYPES.

The Old Testament is replete with shadows, pictures and various forms of typical teachings. A generation ago there was a widespread interest in the study of types, but because of vagaries and extravagances this interest has largely subsided. Pressing the typical teaching of the Scripture so far as to imperil the historical validity is a very dangerous method of Bible study.

Scofield's Bible defines a type as, "a divinely proposed illustration of truth."

*How to Study Types.* 1. Get a Bible authority for the type, avoid fanciful and strained interpretations. 2. Compare the type with the anti-type and find particulars in which they agree, but do not expect them to agree in all particulars. 3. Never destroy the historical sense to establish the spiritual. 4. Never attempt to find a type of something good in that which is evil.

#### PART FOUR. QUESTIONS AND SUGGESTIONS FOR FURTHER STUDY.

1. What evidence do you find that the Colossian Church was Gentile? What in this Epistle denies Christian Science?

2. Note that Meyer's translates Col. 3:14 thus, "In addition to all this however, put on love by which Christian perfection is knit."

3. Note that the R. V. renders 1 Thes. 2:7 "her own children." Hence the nurse is the child's mother. Note the seven commandments of 1 Thes. 5:16-22.

4. Note that the R. V. renders "above" in 2 Thes. 2:4 by "against."

### GLEAMS OF GLORY

By BASIL W. MILLER

GOD'S RAVENS

*And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening (1 Kings 17:6).*

**E**LIJAH, dwelling by the brook, hiding from his enemies, a fiery prophet of righteousness, was fed night and morning by the ravens of God, ordinary crows. As meal time approached across the hills flew a number of ravens carrying to him a plentiful repast. And thus by mouth of ravens—crows—

God supplied the needs of His prophet that prayed the fire from heaven down upon the sacrifice. Elijah might cause the oil and the meal of the widow to be multiplied; he might win the contest between Baal and the true God on Mt. Carmel; even he might be carried to heaven in a chariot of fire, surrounded by a whirlwind of blazes; but his grandest experience and greatest lesson came when God's ravens fed him.

God's ravens through the ages have continued to feed His saints. Crows of black wing, unable to sing, vultures of the lowest class of bird life, bring to the soul the blessing and excellencies of the Lord Almighty. Ravens are God's messengers in disguise. The ravens of fire, theft, and death that swept down upon Job brought him in disguise blessings untold. When thus supplied by ravens of tempest and fiery trials he could cry out, "Though He slay me; yet will I trust Him." Every difficulty that Paul faced proved to be a raven of God. Beaten with stripes, lost at sea, fighting in the arena at Ephesus, he was thus drawn closer to Christ, trusted more in God, lived eternally with the cross in view, "fought a good fight," "kept the faith."

God sends the ravens of stones to surmount that thus we may climb higher; ravens of winds to overcome that our soul wings may be stronger; ravens of trials to combat that thus our hearts may be more powerful in the Lord; ravens of criticism, of persecution, of financial embarrassments, that thus our refuge may be in God. Black winged ravens of death fly over the home, the babe is taken, but thus the parents are drawn nearer Christ, and heaven allures with a greater power. Ravens fly nearby, sickness and sorrow follow, but the soul learns that riches and friendships of the world are vanity and vexation of the spirit. Trusted friends fail, ambitions are blighted, hopes shattered,—God's ravens sent to drive one to the un-failing Friend and hopes that never die!

Ravens of needs for body and soul lead to the abundant grace of God, to the good Shepherd. Weakness comes, we cry unto God for strength—God's ravens. The flowers of love's garden wither, we seek then "the Rose of Sharon," "the Lily of the Valley"—God's ravens. The battle turns unexpectedly against us, we put on the whole armour of God; suddenly human wisdom fails, human pathways lead astray; human life is besieged with disease; we then come to "the way, the truth and the life"—God's ravens.

My soul, then welcome disaster, accept the burning furnace, go through the wilderness of temptations, stand in every test, fight against cohorts of demons, legions of imps of hell. Thus thy brightest glory is gained; thy most precious lesson is learned. The battle scarred warrior receives the triumphant entry into the gates of heaven. While ravens of disaster come laden with celestial blessings may God speed them on their way!

## NEWS AND NOTES FROM IOWA DISTRICT



COUNCIL BLUFFS, IOWA, N. Y. P. S.

### NOTICE

The Council Bluffs Church will broadcast over Station KNFN, at Shenandoah, Sunday, Dec. 12th at 3 p. m.

### N. Y. P. S. AND PREACHERS' CONVENTION

December 28-31 inclusive.

The date will soon be here. We have recently been to Council Bluffs and we can assure you that a warm welcome awaits us. We have a fine company of young people there, that you will all desire to meet and they in turn are anxious to meet the young people from each Society in the district.

We trust that all of our pastors in the district will plan to be present, remembering that in the "multitude of counselors there is safety." Study the printed program which you will have received before you read this page, and see what a fruitful field for profitable discussion. Come, bringing your best ideas, and pray that God may make us a blessing, the one to the other, and an honor to Him.—D. W. DOBSON, *District Superintendent*.

### THE NEED OF A N. Y. P. S. CONVENTION

Every family in which there is even an average amount of filial and parental love delights in occasional reunions. We as the members of the family of God and the household of faith also delight in our big family gatherings. Such will be the convention of the Young People of Iowa, which we are planning for and looking forward to the time December, 28th and 29th, with the eagerness of so many children going home for a reunion.

These gatherings are necessary in order that we may promote Christian fellowship among the various local societies. We must not exist as so many separate units, but as parts of a whole. Each local society must be made to feel that it is a part of a district and general organization. There must be feeling of

kinship and unity in spite of diversity. For this to be true acquaintance is essential.

These conventions also promote mutual interest. We learn each others problems and use our united understanding and experience in helping to solve them. We hear of one another's defeats and failures and set about to turn them into victories. We catch inspiration from the reports of success and our vision and faith are augmented.

Finally by our coming together we are deepened and enriched in spirituality, "in the knowledge of our Lord and Saviour." The fire burns with increased degrees of heat when there is more fuel. The way to keep the fires burning is to send a large and appreciative delegation to the convention. I will meet you, the young people of Iowa at Council Bluffs—Dec. 28-29—G. B. WILLIAMS, *District N. Y. P. S. President*.

### GREETINGS

*To Iowa District Young People—As President of the Entertaining Church we are glad to extend to you a big welcome to Council Bluffs. All legitimate members of the Iowa N. Y. P. S. are invited to this inspirational and instructive annual N. Y. P. S. District Convention. Come to Council Bluffs—Dec. 28-29, N. Y. P. S.—D. RAY CAMPBELL, Council Bluffs N. Y. P. S. Pres.*

*To the Iowa N. Y. P. S. and Preachers Convention—It is with great pleasure that as the entertaining pastor of this N. Y. P. S. and Preachers Convention I assure you of a warm welcome to Council Bluffs. We want all Iowa N. Y. P. S. members and Iowa Preachers to come and join with us in this royal feast that we are to participate in. We want not only a time of fellowship, and instruction, but a great time of soul blessing and salvation. Bring all the good ideas, as how to build better for God's Kingdom*

along with you, and we shall have one good time together. Yours for a great convention—E. R. BORTON, *Pastor*.

### DISTRICT SUPERINTENDENT'S REPORT

Since our last report, we have spent the most of the time among our churches. Quite generally we find the work in very good condition, with pastors and their flocks working together for Christ and the church. Everywhere they have given us a hearty welcome and have received our messages and advice without protest.

We most earnestly desire to co-operate with each of our churches in the advancement of local, district and general interests.

We were with our people in Cedar Rapids for a three days' convention. The pastor, G. V. Wilson, arranged for a part of the services to be held in the Sunshine Mission, with the closing services at our church, which is held in their home. The building, a commodious dwelling house, is used for parsonage and church services.

We had a very profitable time. From here we went to Iowa City at which place we have no organization. We were entertained in the home of Mr. and Mrs. Jahnke. Sister Jahnke is a member of our church and found others who were much interested.

From here we went to our former field of labor, Muscatine. We had a warm greeting from pastors and people and our sincere prayer is that this may be the best year on record for our Muscatine Church.

From Muscatine we returned to University Park. Here we tarried long enough to get things in readiness for our continued journeying. We conferred with our pastor, Brother Dodson, who is a member of our District Advisory Board, and while we were not in a service there, we understand that things are moving on well.

Our next point of visitation was Owasa.

This little flock, while few in number, are resolute in faith and hoping for better days. Brother John Cronk met us at Eldora. We were entertained in their home while we remained with the Church over Sunday. We have not, as yet, a regular pastor at this place.

We started from Iowa Falls to Webster City, at which place we held a profitable evening with them, convening the church board at the close of the preaching service.

Our next point was Ft. Dodge, Brother and Sister Hahn, our pastor and wife, are intensely interested in the advancement of the work. We met with the church board and found them optimistic as to the future of their work.

The next day we went, by bus, to Algona, at which place Brother R. D. Wiggins is our pastor. Here the church and parsonage are combined, as at Cedar Rapids. This brother and his wife are earnestly working and praying for the success of the work in Algona.

We visited next in Interdenominational Mission at Forest City. Brother and Sister Kindred, loyal Nazarenes, are in charge of this Mission. We had a good service with them and after two or three hours of rest, they took us to the station to catch the train which leaves for Des Moines, near three o'clock, a. m.

We tarried with our Des Moines Church over Sunday, at which place we had good services and fellowship.

Next we went to Diagonal, where we held two evening services with the pastor, A. McNaughton, who has recently come to our District. They were to begin evangelistic services on the following Sunday.

From here we went to Council Bluffs. We stayed three nights with them. Services were held in the church on two nights and on the third evening we were with them in a social reception at the parsonage for the pastor and his wife. We will say, that this social function, in our mind, was ideal. There was nothing objectionable, and with an interesting and spiritual program, followed by tasty refreshments, the company, more than one hundred, certainly went home, carrying spiritual inspiration with them.

Next we were at Missouri Valley. Our church there is young and few in number, but we are hoping and praying that the blessing of the Lord may attend them, and that we may, in time, have a strong church at this point. Brother V. L. Abbey, the pastor, showed us great courtesy and others, some whom we have known for years, seemed greatly concerned for the future of the work. Let us especially pray for these young struggling churches.

We went from Missouri Valley to Sioux City where we tarried for two night services. The presence of the Lord was manifest and we did not only enjoy ministering to this people, but were greatly blessed ourselves in listening to the testimonies of those whom we have known for years, and of others among whom were some recent converts. In reporting the above, we have not mentioned our appreciation of and fellowship with these pastors and their wives. We are workers together with Christ.—D. W. Dobson, District Superintendent.

## FROM THE CHURCHES

### CENTERVILLE, IOWA

We have gained great victory in the past month, all glory to the Lord. Three have been saved, and one soul came from another town, fifteen miles away seeking the blessing of holiness and was gloriously rewarded and went back home shouting the victory. Praise the Lord it is truly wonderful what He can do. We are thankful for this progress in His work. We are putting on a campaign to increase our Sunday school attendance, also praying that a great revival of old-time religion will break out in our midst soon. Pray for us.—Mary Kelly, Reporter.

### FARMINGTON, IOWA

The Church at this place has recently had a very gracious revival. Rev. Harry W. Morrow was the evangelist and he proved to be the right man for the place. His message is definite and uncompromising as well as consistent and scriptural. His delivery is easy and persuasive.

The attendance at these services was the best we have ever had here. Sometimes the church was filled to capacity. About forty souls bowed at the altar, some of whom returned to seek the "second blessing." Ten united with the church. This brings our membership up to ninety-five. The Sunday school under the able superintendency of Brother Leslie Von Segen is growing and becoming more efficient in its methods. The N. Y. P. S. is enjoying growth in both numerical and spiritual returns. The president, Miss Leah Cunas, is proving herself both worthy and capable. The finances of the church are in splendid condition—local, district and general budgets are all up to date. The outlook from every viewpoint is encouraging. Rev. Morrow has recently accepted the pastorate of Woodlawn Church Chicago. We bespeak for the church and pastor a long and successful ministry. Let all who read these lines breathe a prayer that His work in this place may continue to prosper.—G. B. Williamson, Pastor.

### LACONA, IOWA

Our new pastor, Rev. O. L. Mossman, is a wonderful man of God. His messages are truly an inspiration and help to all. He and his good wife have won a place in the hearts of both old and young. Just closed a meeting, A. L. Mossman of Welmore, Calif., brother of the pastor, preaching over a week. His messages proved to be a great strength and encouragement to the church. The meetings continued with the pastor, and also Brother Richards of Mason, and Brother Buchanan of Chariton preaching several times, which was greatly appreciated. Fifteen souls prayed through during these meetings. We give the Lord all the praise for the victories that have been won. There has also been some repair work on the parsonage, which adds greatly to the value of the property. Our pastor preaches a clean gospel, also believes in living clean, therefore he has papered and painted the parsonage throughout. The cellar, also, has been converted into a cave, which was greatly needed and the building

moved back, and can be used for various purposes. There is still room for improvement along every line, but we expect to obey the Lord and go through by His grace.—Reporter.

### DIAGONAL, IOWA

We praise the Lord for new victories. At this time we are in revival with Rev. Lula B. Carter and Mrs. Coats from Oskaloosa. The Devil has been opposing, but our church is under the burden, so we know victory is ahead. Our finances are up in good shape. God is blessing at Diagonal and we praise Him.—Bernice B. Curry, Reporter.

### FORT DODGE, IOWA

A good way to stir the devil is to preach on Tithing. Some will get mad and others will get glad. Most of our church is tithing and God is putting His seal upon it. The missionary spirit is catching fire. A good number have joined the Prayer and Fasting League, and we are organizing a Junior Missionary Band. By the help of God and the Holy Spirit we are doing our best to keep hot for God.—Fred Hahn, Pastor.

### MASON CHURCH

Mason church is making progress, though quite slowly, it is very encouraging. Most of our people are tithers and the finances are well cared for. Our highest aim however, is to keep our people spiritual and it is encouraging to note that this is true in the church generally and also in some individually it is quite prominent. Our prayermeeting attendance has showed good interest by the number who are present "where prayer is wont to be made." We have taken possession of the new parsonage recently and enjoy it very much. The equipping of the basement room of the church for prayermeeting and board meeting make it very commodious and also economical. Our Sunday school is doing well under the direction of Brother Clarence Riddle and is holding the average up to par excellence. Our regular services are well attended and good interest prevails through all kinds of weather. But we need a revival and are praying to that end. We have as fine a class of people as can be found in the Nazarene connection on the District. When we preach truth that is close and almost cutting, they come back with great donations of meat, honey, butter, lard, fruit and money. They are proving that they desire to know the truth here, that will judge them hereafter. For a World-Wide Revival we're praying, but centering our attention here at present.—R. J. Richards, Pastor.

"The death of Christ cannot be your pardon except the life of Christ become your pattern."

"Do not mistake tirade for warfare."

"The HERALD OF HOLINESS is soul food to us. We can't afford to do without it. Have been subscriber ever since first issue."—J. E. C., Beebe, Ark.

## NAZARENE YOUNG PEOPLE'S SOCIETY

D. SHELBY CORLETT, GENERAL SECRETARY

### AN APPRECIATION

We wish to express our appreciation for the hearty response we are receiving to the "Every Member Offering for General N. Y. P. S. Work." Every mail brings us remittances from different parts of the country. This indicates that the young people are behind the program of the General N. Y. P. S.

The "Loyalty Roll" will appear in the March issue of *The N. Y. P. S. Journal*. This will give time for those societies who were engaged in evangelistic meetings, or had other obligations to meet upon the day set, November 14th, to take the offering and have their names appear on this Loyalty Roll. This Roll is going to be large. I am wondering which District will have the largest representation. At present it looks like one of the smaller Western Districts. It is not too late Mr. President, to have your society placed on this roll. If through neglect, oversight, or some previously arranged program you have not been able to take your "Every Member Offering for General N. Y. P. S. Work," do it now, and send it to headquarters immediately.

We thank all who have responded and pledge you our very best efforts to put on a program worth while to each local society for the year of 1927.

D. SHELBY CORLETT.

### WESTERN OKLAHOMA ZONE RALLY

On October 31st the N. Y. P. S. group meeting for Zone 1, Western Oklahoma District was held at Capitol Hill Church, Oklahoma City, Okla. This was our first zone meeting for the assembly year, and it showed we were catching the vision for the possibilities among missionary lines. The various foreign fields were presented by different speakers and each one endeavored to show how one hundred thousand dollars could be used on his field for the spreading of the gospel. We had a large attendance of over one hundred from all societies. Norman led the list in attendance with twenty-eight representatives. Five of our pastors were present, also Rev. A. L. Cargill, former pastor of Capitol Hill. We have eight societies in this zone and six were represented. All our societies are located on the interurban lines and all but one are on the pavement. Our next meeting will be at Edmond.—James R. Garner, Reporter.

### DECATUR FIRST CHURCH

We recently closed a two-weeks' revival campaign conducted by the young people. About forty-six were converted and many were helped spiritually. Some of the neighboring pastors preached and sang for us. Ed Gallup, our District President of Springfield, brought two

powerful messages which resulted in several conversions. Brother Gallup is one of our most successful pastors and very much interested in the young folks.

Brother McPherson of Ottawa, preached twice and Miss Helen Peters, pastor at Lincoln and Mason City, preached and sang for us one night. Miss Peters spends a part of each week in Decatur giving private vocal instruction, and is doing a splendid work for our young people. Our new Y. P. S. president, Earl Allison, is a young man called of God to preach the gospel and his leadership is evangelistic and inspiring. Each Friday night of the week is given to the N. Y. P. S. program in addition to the great praise service on Sunday night. This program usually consists of three speakers with an adequate supply of music both vocal and instrumental. This service is attended by several hundred and usually closes with seekers at the altar.—Carl Legge, Secretary N. Y. P. S.

### DISEASES FATAL TO A N. Y. P. S.

#### I. Rut-itis

SOME churches have had Nazarene Young People's Societies but these societies have "died." Others are now on the way to their final resting place; gasping for breath; making a strong effort to live; reaching as a drowning man for a straw. Where these conditions exist there is some cause for them. We will deal with some of these diseases that are fatal to our Young People's organization.

The first we have termed "rut-itis." Not a few of the societies that have been placed among the dead, or are now among the dying, are there because they got in a "rut." Someone has well said that the only difference between a rut and a grave is a matter of depth, and we might well add a matter of time; for any organization that will get in a rut and stay there long enough will be in a grave. Billy Sunday says: "A rut is a grave with both ends knocked out." Rather unique way to put it, but nevertheless true. So we should avoid the dread disease of "rut-itis" if we do not intend to die.

The symptoms of this disease of "rut-itis" may be classified something like this: "We will have the 'usual' N. Y. P. S. meeting at 6:30 this evening." This "usual" N. Y. P. S. meeting is conducted something in this manner: At about 6:29 the president comes hurrying in the door of the meeting room, to find a few of the "faithful" present. He wonders where the rest are. He looks at his watch and notes it is time to begin. "Well, it is time to begin," he says, "but the people are not here so we will wait until they come." So he with the others sits around visiting while they wait. The service at last is started, probably fifteen minutes late. The chorister stands

before the congregation, and lazily turns the pages of the song book, finding some inappropriate song,—as most songs chosen on the spur of the moment are—or asks, "Has some one a selection they would like to have sung?" The president calls upon some person to pray, then another song. And the usual announcements, probably with a time-worn exhortation to get there on time next Sunday. Then someone is announced as the leader.

This leader arises and says: "Well, I haven't had much time to prepare. I didn't know I was to have charge to-night until I was asked this morning"; or probably "until the president phoned me this afternoon. But I will read a chapter and make a few remarks; then you may comment upon it, and we will thus hope to have a good meeting." Following this the meeting is "turned over to you. Give a testimony, repeat some verse of scripture, sing some song, or kill time until time for the evening preaching service to begin." And thus it goes Sunday after Sunday until one knows what is going to take place six months from the present time. That meeting is DEAD. What is the remedy for this disease of "rut-itis." Probably it will take an operation where the president is removed and a new one grafted in his place. Or it may take a "fast" where the old tissues will be worn away and the "society" get to a place where they can begin anew with new life, new vision, and a vivacity characteristic to young. Added to this "fast" should be a great amount of prayer. Prayer for the removal of the scales from their eyes. Prayer for the revival of the work of God within the hearts of the leaders of that society. Prayer that will serve as a spiritual tonic to build up the spiritual system of each member. Drastic changes will be necessary. They must get out of that rut, or die. So there will be a change in "diet." Where there has been that slipshod, haphazard, manner of selecting the leaders, and of the leaders conducting the service they will arrange a system by which each leader will know plenty of time in advance when he is to lead. The society will subscribe for *The N. Y. P. S. Journal*, and thus have good, fresh material; prepared by the best young people's workers we can find in our church. They will use the *Journal* because it gives a variety of different subjects. They will have missionary training; studies in doctrinal subjects; inspirational lessons to inspire them to higher ideals; practical lessons to help them adjust their spiritual experiences to their every-day living. Plenty of suggestions for variety in the services.

But says one, "The use of the *Journal* will destroy individual initiative. We believe in permitting our own leaders to choose their own topics under the leadership of the Holy Spirit." That is very



good, if it works. We do not desire to discount individual "Spirit leadership." But it only takes a casual observer to note that if the Holy Spirit guides the leaders of most young people's meetings where this method is used He leads to failure; and the Spirit never does that. Could it not be possible that the Holy Spirit might lead those who are preparing these topics for the *Journal* to give something worth while for our young people to use? Does it not give the Spirit an opportunity to interpret and unfold the scriptures given to the mind of the leader? It does not destroy "individual initiative." It rather directs that initiative. As an example we will say: In the *Journal* we have a missionary lesson, a certain young person is to lead missionary night. The topic given, the comments prepared, the scripture provided are only given to direct his thinking toward something worthwhile. If he possesses individual initiative he will glean from many outside sources material to be used in connection with the topic provided. So instead of destroying individual initiative, it rather helps and directs it to a definite end.

Another leader says: "Well that N. Y. P. S. *Journal* may be all right for some of the societies in the country churches, or the smaller societies. But our society in First Church, or our large church, does not need anything like that." Well, perhaps they do not. But (pardon a frank statement of facts) some of the First Church or larger church societies that I have come in contact with, have been the dearest. While on the other hand most of the liveliest societies, yes in some of our First churches too, have been those who have used the N. Y. P. S. *Journal*.

A live society will do all to avoid the disease of "rut-itis." They will be on the lookout for all available material to make their society a success. Keep active. Keep spiritual. Keep fresh, live, material on hand to be used. Arrange a definite program for six months or a year in advance. Keep variety in the services. Never let the attendants know what is going to take place next Sunday. Always have a surprise. Use all new methods that are legitimate. This will help your society to avoid the fatal disease of "rut-itis."

D. S. C.

### Our Work in The West Indies

On Sunday morning following our arrival in Trinidad, a service of welcome was arranged, to be held in the Independent Christian Mission Hall at the corner of Richmond and Park Streets, Port of Spain, Rev. R. N. Chester Superintendent, in charge. After the address of welcome and formal introduction, we had the pleasure of preaching to a full house of real old time second blessing holiness people. At night the hall would not hold the people, and a great many stood outside the building during the entire service. We continued for several nights with overflowing crowds

at each service. God gave us a wonderful time, many getting saved or sanctified at the altar. Rev. R. N. Chester with whom we had been corresponding for some time before we reached the Island of Trinidad, submitted to me the proposition of affiliating the Independent Christian Mission with the Church of the Nazarene, we took the matter under consideration and after much prayer and several talks with Rev. Chester, and one good conference with his District Board, we wrote the terms of agreement which they gladly signed with us, and the matter of union was arranged, the formal service to be held on Sunday morning October 3, 1926. Following are a few excerpts of the minutes of that history making event. "The services of the day began with the immersion of these candidates, Miss Dorothy Chester, Miss Gwendoline Chester and Miss Ivy McKensie, young women who had grown up in our Sunday school, the pastor being privileged to baptize two of his daughters. At 11 o'clock the union service began by singing several stirring hymns, after which Psalm 105 was read. Rev. J. I. Hill, District Missionary Superintendent of the West India Islands Church of the Nazarene, his wife and their guest Mrs. G. E. Miller from the U. S. A., were on the platform. Superintendent J. I. Hill then arose amidst shouts of Hallelujahs with his 1923 Church Manual in his hand, and after some preliminary remarks as to God leading him to these Islands, read from the manual pages on doctrine and general rules, especially emphasizing some of the paragraphs contained therein. Superintendent Rev. J. I. Hill then called on the District Board of the Independent Christian Mission to signify their approval by a rising vote, which was unanimous. After this Rev. Hill asked that all members of the Independent Christian Mission including those outstations that agreed to the union please signify same by standing. They all stood thereby recording a unanimous vote for the taking over of the Independent Christian Mission by the Church of the Nazarene.—The hymn, "Blest be the tie that binds," was sung while Superintendent Hill gave Elder Chester the right hand of fellowship as a minister of the Church of the Nazarene. While singing the said hymn, the afore mentioned members marched past the rostrum taking first the hand of Rev. Hill also the hand of Mrs. Hill who was at the other end of the rostrum to her husband's right. Elder Chester in returning thanks to Almighty God who gave him the vision some years ago, and this day fulfilled it, said among many things, that what made this spiritual union so easy was that the Independent Christian Mission was an American organization, and that they had been taught the doctrine of entire sanctification as early as the year 1891."

These excerpts of the minutes of this meeting you will note are confined to the business, and does not make cognizant the spiritual side of this great service. It was a service that shall never be forgotten. Everyone was happy, everyone was blessed, the service was marked with freedom and harmony, everyone seemed to feel that God was breathing upon them His divine approval. It was a day long looked for—these people had been praying and looking forward for several years to the day when they would become Nazarenes. Now at last the day had come; their faith had been rewarded and they were happy. God bless them. They are a fine spiritual people, strong in faith and devotion. You can depend upon them, for they are loyal and true to their Bible and the great Church of the Nazarene.—J. I. HILL, Superintendent.

### Sunday School Lesson

December 12

By M. EMILY ELLYSON

LESSON SUBJECT: The Boy Samuel.

LESSON TEXT: 1 Samuel, chapters 1-3.

GOLDEN TEXT: *Speak, Lord, for thy servant heareth* (1 Samuel 3:9).

THE lesson for today is another domestic scene in Israel which is in contrast with the conditions that prevail in the country. It occurs toward the close of the period of Judges. Eli is both Judge and High Priest. He is now an old man and has entrusted to his sons much of his work. In the priest's office they are very corrupt and true worship is at a low ebb. But there were a few who sought to be true to the real service of the Lord. In the darkest times there is a remnant that are faithful. One of the faithful was Elkanah who, with his two wives, went up to the temple yearly. There was jealousy and trouble in this home as there must always be under such abnormal conditions. There is never room in the same house for two wives and God always places His disapproval upon polygamy.

Hannah, one of the wives, was without child. This grieved her much and subjected her to ridicule from the other wife. In her grief Hannah cries unto the Lord and promises that if she be given a child she will give him unto the Lord all the days of his life. Her prayer is heard and through Eli she is promised the child. I wonder why we do not take our troubles and difficulties more often to the Lord. He can give help when none else can. Many times we carry troubles from which we might be relieved if only we would bring them to Jesus the right way.

Hannah returns to her home full of cheer and in due time the child is born. God is faithful. He always fulfills His promise. The child is named Samuel, which means "Asked of the Lord." Samuel was given in answer to prayer and he became a great man of prayer. Now

that Samuel is born will Hannah be true to her vow or will she want to keep the child at home. Not always are promises that are made under pressure kept, not always are men willing to live up to their own consecration. Hannah did not belong to this class, she would keep her vow. The rest of the family made their yearly journey to the temple but she remained at home, caring for the child until the proper time for his presentation, then she too went up, taking Samuel with her and leaving him there as she promised. Year after year she came up to the temple she would bring him a new coat, and the Lord gave unto her other children.

Several times it is said that "the child Samuel ministered unto the Lord." Children have a very prominent place in the Bible. Jesus said they were to be allowed to come unto Him and not forbidden. It was a little maid that brought the news that led to the healing of Naaman, the Syrian general, of his leprosy. There is a very great work we should do in the church for children and there is a service they may perform. There is no weaker point in our church program than that which relates to childhood and youth. In fact, we scarcely have any definite program. Religion often has a strong appeal to children and they are found holding their church services in their play. They love to have a part and do things for the church. A junior choir to sing occasionally, some bills to pass, or help clean up the church lawn, or gather decorations, and a hundred and one other things will interest and hold them and be of real service to the church.

Children and youth often have a keener sense of spiritual and moral truth than we give them credit for having and are capable of a more Christian life and service than we imagine. They should be taken to the temple at an early age and the temple should have arrangements for their care and service. The church that neglects the young is destined to a very limited success and possibly final failure. The Lord grant we may have many little Samuels, and little Rhodas, in the church.

We are not given to know the age at which Samuel was presented at the temple or his special call. Possibly the first was about two to four and the latter twelve. It was at twelve years of age that Jesus was taken to the temple in Jerusalem and is was at this age that the Jewish children became responsible to their laws. Up to this time Samuel had been serving the Lord before Eli, but now the Lord would deal more directly with Samuel. In the night time He calls Samuel but he supposes it to be Eli. He is not to be censured for this, for it has been Eli's call that he has been answering ever since he came to the temple. 'Tis often true that the inexperienced must learn to recognize the voice of the Lord. Alas, how few have yet learned this. Well for us if we early have some Eli to help us. At the third call Eli "perceived that the Lord had called the child," so he gave instructions as to what Samuel should do. At the next call Samuel recognized the Lord and communicated with Him. But note, the Lord gave no message to Samuel until Samuel first

recognized Him. If men would but recognize the Lord more there is no doubt but they would receive more manifestations of His presence and more messages from Him. So many of us are so full of other things we do not take time to listen, and our ears are so full of other noises we do not hear Him. This is a very sad condition.

The message that was given to Samuel may seem a very strange one to be given to a boy of this age. He was told of certain judgments which were to come upon Eli and his house because of his failure to restrain his sons. When Samuel arose for his work in the morning he feared to make his vision known, but at Eli's request he told all. Thus Samuel entered his prophetic office and uttered his first prophecy. It was a testing service but he was true to it, and Eli recognized it as a message from the Lord and bowed in humble submission. Samuel heard and heeded God's voice and God blessed him and "let none of his words fall to the ground." If we wish to succeed, we too must hear and heed this voice. To be self directed, or man directed, is to fail; to be God directed is success.

#### REPORT OF THE BRESEE MEMORIAL HOSPITAL TAIMINGFU

*To the Fifth Annual Council, Greetings:*

As I looked back over the past year of the hospital work there are crises that stand out in bold relief against the background of daily routine. Thank God these crises are not shrouded in darkness and gloom, for Jesus, in whom dwelleth no darkness at all, has given marvelous victory in every time of need. We were greatly grieved over the news of the death of Sister Kinne in January, and our hearts were well nigh broken at the thought of Brother Kinne, with his health greatly impaired by over work and his heart bowed down with grief, starting out alone on his long journey to America. God wonderfully sustained and kept him, and now he is hard at work in the homeland in the interest of the hospital and our general mission work. May God hasten his return to the hospital work in China!

Shortly after Dr. West's return from Peking this spring, he became seriously ill with small pox. For a number of days his condition was critical, but God in His infinite mercy, raised him up for further service in this needy vineyard. Upon Dr. West's recovery, Dr. Ch'u became acutely ill with relapsing fever and was confined to his bed almost six weeks. How wonderful to have Jesus to lean upon in these trying hours of darkness and to realize more and more fully that ours is a victorious Savior! How shall the enemy prevail against us as long as Christ is ours? How blessed in the face of death and of sorrow and bitter we to look up into the face of Jesus and hear His blessed voice, saying, "I will never leave thee nor forsake thee," for "I am with you always, even unto the end." Praise His precious name!

I do praise God that the hospital has been founded for His glory, not merely

as an institution where sick bodies are ministered to but where precious undying souls may receive the Word of Life. While it is impossible to give an approximate estimate of the results of the spiritual work done, yet we can say we have prayed and labored to the end that we might not be ashamed in that day when we shall hear from Jesus' own lips the reading of the record He has kept.

October 17th the dispensary was moved to our new hospital building. A little later the men nurses and men patients were moved into the new building, and January 1, 1926, the women patients and women nurses moved into the new building. While no part of the building is finished, yet we have been able to carry on with greater convenience and efficiency than in our old quarters. There is no complaint in our hearts regarding the many inconveniences of an unfinished building, but we are earnestly looking forward to the time when our beautiful hospital building shall be finished and properly equipped. We are looking to God to supply our every need. October 22, 1926, a training school for men and women nurses was opened in connection with our hospital.

Miss Mary Pannell, R. N., has completed her first year of language study and is ready to take up her duties in the hospital. We greatly rejoice in this addition to our limited staff.

On March 12th fighting started between the National People's Army and the Feng Tien troops. Through the co-operation of the local Red Cross Society and the Chamber of Commerce we were able to do a considerable amount of relief work among the wounded. The greatest number of patients cared for at one time in the hospital was sixty-five. We are greatly indebted to the missionaries here at Taimingfu for their hearty co-operation and assistance during that time, also to the men and women of our Bible Training School and to the older girls in our boarding school.

During the past year a total of two hundred seventy in-patients have been cared for in the hospital for a total of 5,551 days, making an average of fifteen in-patients daily during the year. 2,856 patients have been treated in our outpatient department during the year. The total receipts of the hospital, including dispensary receipts for the year, are \$3,162.68. This is money taken in by the hospital, and does not include appropriations received from the General Board. A total of \$169.50 has been received as gifts from our missionaries during the year, and \$200.00 has been paid in by student nurses for tuition.

In spite of difficulties, God has given us a wonderful year in the hospital work for which we give Him thanks. We are looking forward to a future of greater usefulness and blessing in His work.

HESTER HAYNE.

"He who would reprove the world must be one whom the world cannot reprove."

"We should speak much to our Father about our brethren, and to our brethren about the Father."

## Christmas Love Offering for Christ and His Church

**I**T HAS been the custom for centuries among the people of Christian countries to present gifts, upon the occasion of the birthday of our Lord, to their friends and loved ones. There is a feeling of gratitude, appreciation and gladness that fills the hearts of God's people and of the world in general during the Christmas season. This is in celebration of the birthday of our Lord Jesus Christ, God's gift to this world. This spirit of gladness and liberality is commendable, but we are certain that there is a misapplication in many cases of the real meaning and intent of Christmas and of Christmas celebration. We give gifts to one another to celebrate the birthday of our Lord, and too often forget Him entirely.

Would it not be strange for a man on the occasion of his wife's birthday to buy himself a suit of clothes? Would it not be the natural and proper thing for him to buy a gift for his wife? Is it not rather peculiar that the world spends millions of dollars, much of it uselessly, in presenting gifts to one another, and in the meantime fails to remember that we should give something to our Lord Himself?

We appeal to our people throughout the connection to lay at His feet, Sunday morning, December 19th, an offering to Christ and His Church. The blessings that would result from an enthusiastic and hearty support of this plan would be incalculable.

First, it would deepen the devotion and spirituality of our people. It would keep before us the personality of Jesus Christ. The fact that we are loving Him, worshipping Him and serving Him—a personal Savior—is an inspiration and a glorious reality. The personality of God cannot be emphasized too much.

Second, it would enable the Church to carry on her work in the earth for Christ and the salvation of lost men. God cannot work except through human agencies. His kingdom cannot be advanced, His cause cannot be sustained, without money. A love offering and gift to Christ and His Church at Christmas time would bring new hope, new inspiration and gracious results to the Church throughout the world.

### The Need of This Offering

It is well known to our people that it is necessary to issue checks to the missionaries on the foreign field from two to five months in advance. Usually when these checks are issued there is no money in the bank to cover them. We simply hope and pray that when the checks are returned for payment we shall have money in the bank to make them good. This situation is not normal. In fact, it is very dangerous. We should have money in the bank to cover every check the moment it is written and issued to the missionaries.



For years it has been necessary for Headquarters to borrow large amounts of money and pay heavy interest to meet the incoming checks. Thus an awful strain and pressure is laid upon the General Treasurer, who lives in constant fear of overdrafts. There is also the waste of

money that goes for interest that should be saved to the cause of Jesus Christ. We do not believe our people want this situation to continue.

The object of this love offering is a forward movement in the salvation of souls and the evangelization of the world. The primary object is not to pay debts, but to have sufficient funds that we may have no further overdrafts and heavy interest payments.

This offering should be made over and above the regular apportionment. We owe the amount of the budget as a direct obligation. The Christmas love offering is to be a gift to Christ and the Church. We believe this plan will appeal to our people everywhere.

### Not to "Receive as Much Again"—In this Life

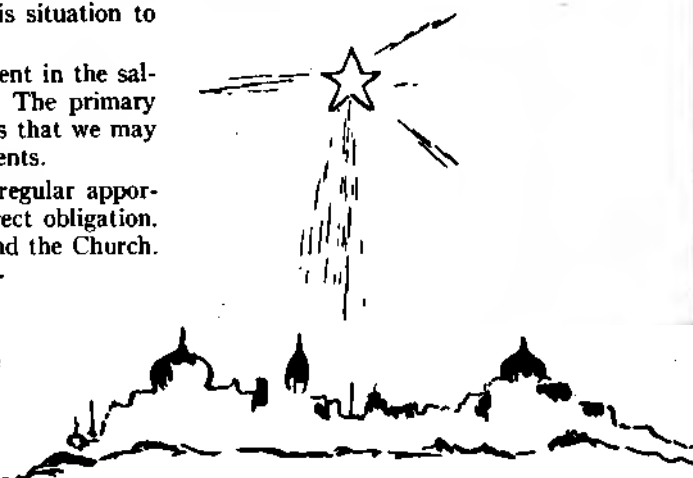
Let our slogan be, "A Christmas love offering for Christ and His Church." The object is the salvation of souls. Would it not be a beautiful thing for every member of the Church of the Nazarene to walk up to the altar Sunday, December 19th, and lay upon the altar a gift—not for mother or father, brother or sister or friend—but a gift for Jesus Christ, a gift for His cause, a gift for the advancement of His kingdom, given out of loving gratitude to Him for the peace and the joy and the salvation that have come to us through His death on the cross and the fact of His living in our hearts today.

We are not satisfied to enjoy these blessings and deny them to earth's millions who have not come into possession of the Pearl of Great Price. We want others to have the blessing we enjoy, and we want to co-operate with Jesus Christ our Lord in His effort to save the world. To this end we should bring our gifts and lay them at His feet and there worship Him, love Him, and in our hearts and affections crown Him Lord of Lords and King of Kings.

Every pastor and every church should make this love offering an amount equivalent to a dollar for each member of the local church. Some members of our church could give \$1,000 as a special gift to our Lord and His Church; some \$500; many could give \$100; others \$50, \$10, \$5 and smaller amounts. The poorest should give something and those who have means should give accordingly.

### According to Ability and Appreciation

It is customary and in keeping with the spirit of Christmas to give gifts according to our ability. This spirit should prompt our giving to the Lord and His Church. It would certainly not be in keeping with good taste for a wealthy man to give his friend a cheap gift. More would be expected of him. We are supposed to give according to our ability; according to our means; according to the way God has blessed and made it possible for us to return our gifts to Him and His cause. Let everyone do his best. Let our giving be in harmony both with our ability and with the degree of our appreciation for the life, the blessings, the happiness we have at His hands.



It will be a keen disappointment to the General Superintendents if the Church of the Nazarene does not lay down at the feet of Jesus and His Church on the 19th day of December, at least \$60,000.

An honor roll will be published in the *HERALD OF HOLINESS* giving the name of the church and the pastor that raises an amount not less than a dollar a member. Would it not be wonderful if every church would be on the honor roll? Would it not be something to appreciate if every pastor could see his name printed here as one of those that put his effort, his very soul and life's blood, into the accomplishment of this delightful task?

Perhaps several hundred thousand dollars will be given by Nazarenes this Christmas to friends and to relatives. Thousands of dollars will be wasted in useless gifts and passing pleasures. Why not save much of this consecrated money and invest it in the salvation of souls?

We are depending upon every District Superintendent, every pastor and evangelist and layman, to make this love offering one of the greatest events in the history of the church. It should be a time of rejoicing, a time of gladness, a time of self-denial, a time of self-sacrifice and a time of sacred holy devotion.

*Yours for Christ and His Church,*

*H. F. Reynolds*  
*T. Q. Williams*  
*John W. Goodrum*

GENERAL SUPERINTENDENTS.



## LOUISIANA DISTRICT ASSEMBLY

Rain fell in torrents on the last Sunday of the Louisiana District Assembly, held at Lake Charles, but this did not matter much because the days previous had been so bracing, clear, and pleasant.

Our presiding officer, Rev. J. W. Goodwin, accompanied by Mrs. Goodwin, was on hand for the very first service, Tuesday night of the 8th, and encouraged all present with his timely talks about the necessity of insisting on having revivals, and paying tithes and giving offerings into the Lord's storehouse—the Church of the Nazarene.

District Superintendent W. M. Nelson, who served the district last year, was re-elected for our next Assembly year. Among other good things he reported organization of three new churches at the following places: Century church, near Peason; new church at Marksville, and the other at Minden. Lake Charles royally entertained the Assembly this year, and Shreveport will have the pleasure of doing so in 1927. Delegates and visitors were with us from Louisiana, Texas, and Tennessee. As the old Indian might say, "It was a heap big feast," with all the extras, such as shouting, laughing, crying. Keep this little missionary district on your prayer list and attend the next Assembly at Shreveport.

W. EVANS BURNETT,  
Assembly Reporter.

## CHICAGO CENTRAL DISTRICT

Out in the western part of Illinois we are beginning to make some substantial increases in new churches. Rev. Edna Wells Hoke at Peoria, has made remarkable strides with the good people there. She reported recently that they had twenty-two at the altar in just a few days. Their membership is between fifty and sixty. They are making headway in providing a very substantial building location. The finances are coming up great in this new church. No better workers are to be found on our district than Brother and Sister Hoke. At Ottawa we have a phenomenal new church a little over one year old with a membership of about one hundred, and a property worth \$10,000, with a growing constituency. Rev. Wm. McPherson is the pastor here. He is a new man on the district, having come to us in the past two and one-half years from Paul Rader's Mission. In and around Ottawa we have some new work. One is at Sheridan, where Mary Cooper is faithfully serving in a difficult place. At Streator is another new church where they are struggling to get their feet down in a growing city of about 12,000. J. Y. Jones is our pastor at Pontiac, where we are building a new church which when completed will be worth about \$7,500. Brother Jones is also pastor at Cornell, where we have a new work with some fine people in a rich farming section. At Rock Island, Rev. E. W. Larrabee reports substantial increases on every line and is making provision to buy a good central location. Brother Larrabee is another one of our coming young men. He reports a most hopeful outlook in the tri-cities. At Kewanee, during the past year we have had a most

hopeful and healthful resurrection in one of the most difficult sections on our district. Nazarene churches seem to have more than seven lives. At Galesburg, Rev. Eva Butler reports substantial increases in a most difficult place, but we are making progress in this city. Rev. J. W. Waltz, one of the older men on our District reports increase and substantial gains on all lines at Stockton, one of the oldest places on our district. This is the home of Dr. Russell, one of the best friends of our denomination in northwestern Illinois.

At Freeport we have been having some Home Missionary meetings and are beginning to get some following. Down at Bloomington, the unusual has taken place. Bloomington has been at low gear for about four years. The Rev. E. E. Robinson went there from the Assembly and he and the good people down there stepped on the gas and he reports substantial gains on all lines. They have had a good revival and have more than doubled in Sunday school. There is a general uplift in every way.

It is my honest opinion after four years as Superintendent of Chicago Central District, that we want to be very slow about letting loose of places where we are having a lot of struggles, and that if we will hold on faithfully and carefully God is sure to bring us out. More later.

E. O. CHELFANT,  
District Superintendent.

## NEWS IN BRIEF

EVANGELIST R. F. WHITEHURST of Wilmore, Ky., recently conducted a month's revival campaign with Pastor Millard R. Fitch, Troy Ohio, which he reports

was a real protracted meeting and a real revival of the old time type. In several of the services there could be no preaching, but souls prayed through, while the saints shouted. The pastor and his people stood by the evangelist in a very gracious way. The city was divided into districts and prayermeetings held on four afternoons of each week, also a half hour of prayer before the night service. Brother Whitehurst says, "I have a strong conviction that the average ten days or two weeks meeting is not the campaign that should be put on these days, but that the church should go in for a real siege from three to five weeks in order to bring on a real old fashioned revival in which penitents can have time to pray through, and believers can go to the depth in their consecration." He is now in a three weeks' campaign with the South Side Church, Indianapolis, Ind.

BROTHER R. E. GRIFFITH, having been elected to open up new work in Nevada by the N. Y. P. S. of the Northern California District last September, spent some time in that field. Two meetings were held, one in Virginia City and one in Carson City, where forty-five services were held with twenty-five seekers. In the two months spent in Nevada he visited the towns of Reno, Sparks, Virginia City, Dayton, Gold Hill, Carson City, Minden and Gardnerville in each place making investigation concerning opening up of Nazarene work. District Superintendent F. B. Smith also made a careful study of the situation and advised that the mission be abandoned for the winter, with the expectation of commencing in the spring with a large tent. They feel that an opening wedge has been driven and it will not be long until the Nazarenes will be in Nevada to stay.

EVANGELIST T. E. BEEBE, who had a serious break down in health some three weeks ago reports that through prayer, proper dieting and physical exercises he has gradually improved in health, and is so encouraged that he believes he will soon be able to take up the Lord's work again. He says, "I am still a Nazarene and hold dear all our doctrines and do my best to support all our institutions. The precious blood cleanseth me from all sin. Praise His name! I would like to hear from my friends and it would be a great blessing to me to hear from those who have been blessed under our ministry. My address is R. F. D. No. 1, Box 456, Bellflower, Calif."

## CHURCH NEWS

MARION, OHIO—"The work here in the past few weeks has been wonderfully blessed of God. A little over a month ago our pastor, Rev. Frank H. Watkin, felt that God would have him change his field of labor and resigned as pastor here to go elsewhere. But someone got hold of God about the matter and we still have him with us, as he has decided to stay. The church then gave Brother and Sister Watkin an old fashioned pounding and reception just the same as we would have done had it been a new pastor. Our

## YOUR HEALTH

is your greatest asset

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good Sister Willington had charge of the program and proved herself equal to the task. Brother Chas. Theur led in prayer and God came on the scene, which is generally the case when Brother Charley prays. Brother Hobart Oiler then quoted the 17th chapter of John and little Virginia Blair gave us a reading. A short talk on co-operation was made by Brother Otto Grace and answered by the pastor. Brother and Sister Watkin sang a duet, after which refreshments were served, and we are sure that we were all drawn closer together. We have been having some wonderful meetings since our brother decided to stay with us. Seekers at nearly every service and the work taking on new life in all departments. Our Y. P. S. prayermeetings are well attended and souls are being saved. We have been having special prayer services every Friday evening where we do nothing but pray for our coming revival, which starts Nov. 14, with Rev. W. R. Cain as the evangelist. We will have a twenty-four hour relay prayer service, starting Nov. 13 at 10:30 a. m., to pray especially for the revival. Our faith looks up and we are expecting great victory through Jesus."—Otto M. Grace, Reporter.

**PASTOR C. E. PENDRY, BLOOMINGTON, IND.**—"God is blessing more and more. Last Assembly year we had a great increase along all lines, and it seems that this year is proving still better. Only four Sunday nights in regular services for over a year without someone at the altar, and as high as sixteen. We have had fifty seekers in regular services since Assembly. Just closed a good revival with Freddie Thomas as help, with about seventy-five seekers. October 24 was a Red Letter day when we had a Sunday school rally in the morning and had 451 present. Dedicated church in the afternoon; \$10,000 remodeling job. Sunday school has grown from forty-one the first Sunday we were in Bloomington to as high as 229 in regular session and 451 rally day. About 125 out to prayer-meeting last Wednesday night. Auditorium practically full every Sunday morning, and we have had to open Sunday school rooms every Sunday night since being in new building to seat the crowds. Seven at the altar last Sunday night, and a number of hands up for prayer. Pray for us that we may reach our great possibilities here. John Fleming will be with us March 9-20; H. N. Dickerson, July 17-31; Assembly of Indianapolis District to be held here next fall."

**EVANGELIST C. J. GARRETT**—"I am now in the second week of a campaign for our church at Cartersville, Ill., near Herrin, Ill., in the county where machine guns and automatic pistols in the hands of gangsters are the law. I came from Kansas City to Wolf Lake, Ill., in September, where we had a very good meeting for three weeks, closing out there on October 17, then to Clifford, Ill., beginning October 18 to Nov. 1, beginning here Nov. 2. In all these meetings God came in and gave us a lift and many souls bowed at the altar and some of them prayed through, I think. I will

## NEW CHURCH AT DERRY, N. H.



Our new church at Derry, New Hampshire, 32x46, seating capacity, 225. Fourteen years ago Brother A. J. Macneil purchased this fine lot and put the foundation in, but was unable to build for some time, when finally the war came and the high cost of building material, it was impossible to build the church. Many thanks for Brother Macneil's foundation! It is a good one.

We came to Derry, Nov. 14, 1925, in the middle of the Assembly year, was recalled last April and at our regular monthly board meeting, June 7, we "popped the church questions," asked if a building committee might be appointed to ascertain whether or not it would be possible to build a church. It was a surprise to all, but said committee was appointed in a few days by the pastor.

June 10, Rev. G. F. and Birdie Owen, our precious friends from Nampa, Idaho, hearing that we were in the country, ran over from Fitchburg, Mass., where they had just closed a meeting, to make us a little visit.

Now we were needing a revival and wanting one; so the Owens started right in on Sunday, June 13, in a revival campaign. God gave a good meeting. Several were at the altar for pardon or purity and prayed through. Praise the Lord!

We began to talk CHURCH, and to make a long story short, on Monday, June 21, trucks began to unload lumber on our lot. Busy days ensued. As many as a dozen at a time worked on

the building during the day, and all hands at the revival in the old hall at night. The revival closed on Sunday and Brother and Sister Owen held a "Jerusalem service" in the new building on Tuesday night, June 29. They appeared in their Jerusalem costumes, sang together, and both spoke on their trip to Palestine. It was a precious service. Our District Superintendent, Howard V. Miller, came over and he also had a very important part in the service. He could scarcely believe his own eyes when he saw the building. He expressed his heartfelt appreciation for the good work done, offered a prayer of thanksgiving to God for His goodness and love, and at the close of the meeting took an offering of \$1,030 in cash and pledges, the same covering the entire indebtedness on the building as it stood then (sub-floor, false siding, doors and windows and an A-No. 1 roof), a splendid place to worship for the summer months.

Since then we have practically finished the building outside, and when the hardwood floor is down the inside will be finished. It has cost us approximately \$1,800 above the basement, and we have a property worth \$3,500 (\$150 would cover the cost of labor).

Our little band of faithful Nazarenes are handling the building program beautifully, have paid their District and General Budgets in full and have raised their pastor's salary. The secret? STOREHOUSE TITHING!—H. A. Park, Pastor.

find out how many when I get to heaven. Sister Della Smith and Miss Jonnie Dance are our pastors here at Cartersville, and they surely have the work at heart and know how to pray. I am expected to begin at Grand Tower, Ill., the next day after I close here. D. V. For eleven years I have been in revival work constantly. I never was a pastor. I see the need of more and better pastors. I get under conviction some times to try it out, and am praying about it, as it seems to me sometimes that we are nearly overstocked with evangelists. The Holy Ghost abides and the blood covers."

**PASTOR G. C. BRAWLEY, MOREHOUSE, MO.**—"These are good days. God is blessing, the saints are encouraged, victory is ours. We arrived in Morehouse on Friday, October 1, succeeding Brother Sam Moxley as pastor. We found the church in good condition. While our church here is small in numbers yet there is a bunch of loyal Nazarenes who are willing to make a sacrifice for God's glory. The finances are coming easy. The pastor's salary, also house rent and budget money are coming up and we have taken only one little public offering. Our Sunday school is good, with a

good attendance and interest. All of our services are well attended. We have preaching services Saturday nights with a large attendance. It is said we have the best attendance of any church in town. To God be all the glory. Quite a number of people from other churches are attending our church. We are expecting to put a new roof on the church and do some repair work. Had planned on borrowing the money from the bank, but when Brother Owings presented his application for a loan the bank officials decided to help the church do the repair work, so they drafted a petition and are soliciting money to do the work. We are glad to find so many friends to the church here. We have taken five into the church since the Assembly, lost one member by death. The outlook for the church here is very promising. No doubt Brother and Sister Moxley were instrumental in paving the way for the future success of this church, as well as other good pastors and a faithful band of church folks that bore the burdens and fought the battles of the past. We are

looking forward to the time when we can have a real revival in Morehouse. We are expecting great things in this town, as God is meeting with His people. Several have requested prayer and we are marching on to victory. People are looking our way and some are expecting to join us soon. Pray for us. Our God is able to give victory."

**PASTOR THOMAS B. GREENE, NEW BERLIN, N. Y.**—"We are glad to report that the Lord is blessing His people here. On October 24 it was a great privilege to have District Superintendent J. A. Ward and wife with us. He brought a very inspiring message to the church. On the following morning they brought my wife and me to the Preachers' Convention, which convened at the Saratoga Springs Church. Prof. Nease, President of Eastern Nazarene College, was the preacher and lecturer during these three days. We returned to our little church with a greater vision than ever. Many thanks to Brother Ward and wife for this trip. The outlook is bright for New

Berlin and thus we are looking to God for the best year here. We expect that the same Jesus who took the few loaves and fishes and fed the five thousand will also take the little church here in His hand and feed the multitudes of dying souls with the bread of life."

**PASTOR J. H. VANCE, AUGUSTA, KANSAS.**—"Our revival meeting with Rev. J. E. Gaar as our evangelist is a thing of history. The meeting closed Nov. 7th. Rev. Gaar did some wonderful preaching. Brother Gaar's Bible readings surely gripped the people, and all who heard him expound the scriptures, were convinced that he is a second blessing holiness preacher. The church was greatly strengthened, quite a few came to the altar, some seeking pardon and some seeking to be sanctified, and nearly all who came were happy finders. Two came into the church the last night of the meeting, and we believe there are others that are coming in later. Our souls are rejoicing in the Lord, and we never felt more determined in all our lives to stay true to God and the true plan of full salvation than we do now."

**PROF. AND MRS. A. S. LONDON.**—"We spent two months with our Quindaro church in Kansas City, Kan., after leaving our school work in the spring. We enjoyed our stay with Brother Elmer Kussell. He is an excellent young man, and is doing, and has done some wonderful things in erecting a beautiful new church building in Kansas City. It was our privilege to lecture each week and take the work of a splendid chorus that we organized. We spent the month of August with our whole family in two meetings in New Mexico, with our old student, Rev. Walter Lobb. Our son, Holland, did the preaching and his father lectured to his heart's content and all his physical would permit. We all had a hand in the music and what a time we had during that month. My wife and I spent three weeks with the same pastor after he had gone to his new charge. Well, I have never had a call to preach, but it was my lot to fill the pulpit each evening for these three weeks and we acted about like the preachers act. We got blessed in our speaking, called penitents and saw some of the hardest cases in town converted. We have recently been with our twin boys at Bethany-Peniel college. This is our old field of labor where we spent seven years as pleasant a period of time as has ever come into our lives. The boys are well satisfied here and doing well in school and I never saw an institution run better. It has been my privilege to speak to the student body on different occasions, and on the whole, it would be hard to find a better crowd of young people. We were blessed in hearing the pastor of the church, Rev. A. L. Parrott, preach to a great crowd of people Sunday morning. He is a strong preacher and is also managing the finances of the college in a remarkable way. We spoke last Sunday at First Church, Okla. City, and had the location been different, it would have seemed like we were at home. Rev. F. H. Bugh, our old pastor, is now the pastor of First Church. He has a great crowd



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of young people and they are wide awake. It was a treat to be with a pastor that fed us for two years and every Sunday morning lifted us by his excellent ministry. We were blessed in speaking to many who have known us since we started in Christian work twenty years ago. We are glad to report that our strength is being regained physically and we are lecturing and singing as doors open to us. We may be addressed, Bethany, Okla.

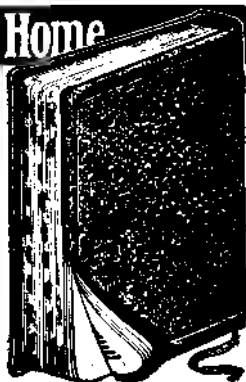
**EVANGELISTS, THEODORE AND MINNIE E. LUDWIG.**—"We closed a good campmeeting Sept. 5 at Marshfield, Ore. with the good pastor of the Church of the Nazarene, Rev. D. P. Henry, and his good band of people. The church was just about one year old, but had built a nice commodious church and a good parsonage during the year so that they are building up a good work in that needy place. The Lord gave us a good campmeeting with a good number of seekers and sixteen good people came into the church. Brother Henry is a good pastor and a church builder. We came on to Nampa, Ida. where Mrs. Ludwig had to undergo an operation and have her tonsils removed. Dr. Mangum did the work and did it well. God is blessing this good surgeon and making him a blessing to many in building a good, new and modern Nazarene Hospital. Our next meetings were at Eagle and Lewiston, Ida. At both places God had given us a very good meeting less than a year ago. At Eagle the very busy season and the fact the pastor Rev. Emma French and her daughter had to leave on account of their health at the beginning of the meeting made it hard on the revival. And also the unusual early cold weather which froze much of the crops and caused a total loss to some of the members caused a feeling of sadness and depression. But some folks sought and found the Lord. We were glad to find much of the fruit of the former revival remained, and they were growing in grace. At Lewiston their new church building had been delayed by financial conditions and they were worshipping in their basement. However God gave us a real good meeting with their good pastors Rev. D. Swarth and wife. Some sought and found the Lord for both works of grace, and the meeting helped them to get their finances in good shape to go on with the work and complete the church. At Princeton, Ida. Brother Wilson and wife are the good pastors who have the hearts of the people and God is helping them to do a good work in the first three months of their pastorate. It was a hard battle against the powers of darkness but the meeting broke good the last Sunday with about twelve seekers during the Sunday school service. Mrs. Ludwig gave an object sermon and an altar call and there was a real melting time around the altar. At night there were seven seekers and all but one prayed through. We would like to have remained another week but had to hurry on to meet our next engagement. The country around Princeton, Ida. affords a fine opportunity for people to get a nice home. It is cut over timber land and can be cleared without a great amount of labor and can be bought around \$10 per

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acre. It is a very good and productive soil and adapted to diversified farming. Any Nazarene families interested to get a home in a good farming community would do well to write the pastor, Rev. W. A. O. Wilson, Princeton, Idaho for information. We are just in the beginning of the meeting here at Camas, Wash. with Pastor C. D. Jones and wife. Nine have been at the altar the second and third service. We are praying that God may give us a time of real salvation here. Our next meeting will be in Oakdale, Calif. the last half of Nov. All correspondence along Pacific coast will reach us sooner during December and January by addressing us Oakdale, Calif. in care of Rev. L. A. Whitcomb. We covet your prayers."

**PASTOR W. R. GILLEY, DAYTON, OHIO.**  
—"October 24 to Nov. 7 was a time of blessed revival in the First Church, Dayton, Ohio. Rev. W. R. Cain and Rev. and Mrs. A. H. Johnston were the evangelists. Their messages in song and sermon were in the Spirit and interesting all through the meeting. The Lord honored them and more than one hundred seekers were at the altar counting the repeaters, some sixty-five different ones. Some of the members of the church said it was one of the best meetings ever held in the church. This was Brother Cain's tenth meeting in the city and the seventh in the Church of the Nazarene but the people came to hear him as though it was the first one. The Johnstons have had several meetings in the city also. The church was well filled almost every service, though there was much rain the first week, and on the last Sunday all available space was taken. We had one all-day meeting on Thurs-

day the 4th. The attendance was very gratifying indeed. And there were seekers at all the services. The next meeting on the program of the church is a convention for teachers on the Second Coming of Jesus Dec. 28 to Jan. 2nd. Rev. L. L. Pickett, of Wilmore, Ky. will be the speaker."

**PLATTSMOUTH, NEB.**—"Feeling definitely divinely led to hold a series of evangelistic services in this city, I engaged Marie Chrysler of Council Bluffs, as song evangelist. People were blessed with her soul inspiring songs, for she sings with great power and unction. She is filled with the Spirit and readily wins the hearts of the people with her charming personality and melodious voice. Nazarene friends from Omaha and Council Bluffs assisted me from time to time with the preaching. We held services in the public library auditorium at Burlington railroad shops and on the street, also visited Masonic Home and jail. God poured out His Spirit in a wonderful way. There were several converts and believe there are good prospects now for the organization of a Church of the Nazarene. Expenses and a love offering for Sister Chrysler came in the free will offerings."—Bessie Moye.

**MARIASVILLE, NEBR.**—"Closed a two weeks meeting Sunday night, October 24, here. While there were no conversions there were many under deep conviction. Could we have held another week we believe there would have been a break that would have brought many to the altar. Brother A. M. Sprague of Litchfield, Nebr., was the evangelist, a strong, powerful preacher filled with the Holy

**Ghost.** While this community is torn up into eight or ten different denominations they have for once heard the truth, the seed is sown and according to God's promises will yield its fruit in due season."—Rev. Thomas J. Peacock.

**PASTOR W. H. BARLOW, HOMINY, OKLA.**—"We have just recently closed a meeting with Rev. C. B. Jernigan as evangelist, and it was a great pleasure indeed to have this great man of God with us again. He did some great preaching of the old fashioned type, and while there were not as many professions as we had hoped to see, yet quite a number were either saved or sanctified, and a nice class were taken into the church. We believe the seed has been sown that will result in a bountiful harvest for the Master not many days hence. The offering for the evangelist came easily, and besides receiving a good substantial pounding during the meeting the pastor was given a nice love offering in cash the last night of the revival. Truly, Brother Jernigan is the pastor's friend. We are now serving on our fifth year as pastor here, and we were never more encouraged over prospects for a victorious year than we are today. Every department of our church is showing a healthy gain. The sweetest spirit of harmony prevails among us. They stand by their pastor and will sacrifice to the limit for the cause of Christ and the Church of the Nazarene. With a people of that type we are sure to win. We covet your prayers that this may be the best year of our lives."

**PASTOR J. L. ROBY, MIAMI, FLA., NORTH SIDE CHURCH**—"I have a secret this morning that won't keep. There was a landslide at the North Side Church last night. Quite a number of conversions at the altar, and seventeen folks joined the church. I wish every reader of the *HERALD OF HOLINESS* could have seen the touch of the Holy Ghost on church joining. It was almost a spontaneous break in the congregation at the close of the Young People's service. I had promised at the morning hour to open the doors of the church at the close of the Young People's service. There is some of the best talent in the Nazarene movement among them; our orchestra leader and a number of his family—what a blessing this man has been to us already! Some other unusually fine material; in fact, I have never seen such a move in a church anywhere that was so clearly of the Holy Spirit. We have suffered and sighed and cried together, and God has answered. There are dozens of others looking this way. Elizabeth, our daughter, is president of the Young People's work. The work is absolutely on the boom. I have been in Miami through her greatest boom, have held on in the teeth of her greatest cyclone, have been buried and risen again in pioneering a new church, have seen all kinds of movements good and bad, but the way God answered last night pays the whole bill, Hallelujah—and leaves a big margin of gratitude and love untapped. Praise the Lord! God sent us an ex-salvationist, whose mother was a missionary in New Zealand. She is a marvelously used woman.

He has given us a wonderfully sanctified man for Sunday school superintendent, has gifts as well. With Mrs. Spillers as president of the Woman's Missionary work, Brother Crow superintendent of the Sunday school, Elizabeth president of the Young People's work, Brother Kirkpatrick as song leader, a Sioux City man, and Brother Flanigan as director of the orchestra, we have a corps of workers hard to equal in a church of this size. The best of all is, God is answering by fire. Hallelujah! Pray for us some more. Come down and see the effects of the landslide at the North Side Church."

**MUSKOGEE, OKLA.**—"We are enjoying a feast of good things at Muskogee under the efficient leadership of our pastor, E. W. Wells. He has a vision and a mind to work and bring things to pass. We truly thank God for this great man and his family. His boys are a wonderful help with their musical instruments and Sister Wells is a good singer and the little girls are wide awake Juniors. Our crowds are greatly increasing and our people have a greater vision and there is a greater degree of unity and more people are tithing than have been in the history of the church. The Sunday school is steadily increasing under the leadership of our faithful superintendent, Brother Laster, and the N. Y. P. S., with Sister Ruby Presley as president, is one of the best on the District, and our Juniors can't be beaten anywhere. Our very first monthly board meeting this year found us paid up in full. Our plan is to pay monthly. On Wednesday evening our dear Brother Morgan from West Tulsa and his young people came over and rendered a very interesting program on tithing. We all enjoyed it very much, especially the tithers. We are going to return their visit in the near future. We are expecting a great time with Uncle Buddie and Brother L. C. Messer on Dec. 2."—Mrs. Bessie Furlong, Secretary.

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**PASTOR B. H. HAYNIE**—"After the Assembly of the Chicago-Central District I accepted a call to the first Church of Akron, Ohio. I arrived here Oct. 1st, preached my first sermon on the 3rd to a full house and a very responsive people. Truly Brother Macrory has done a wonderful work here for our church and the Master's kingdom. We were well received and there have been seekers at every service almost since we came. A more loyal and thoughtful people cannot be found I am sure. I found they had Aycocks engaged for a meeting to begin Oct. 24th, so we worked hard to get everything in as good shape as possible for them. Aycocks are among our best evangelists. He was with me at Woodlawn, Chicago three years ago and I find them making wonderful improvement on every line. We had a wonderful meeting with more than 180 seekers during the meeting. 436 subscriptions to the *HERALD OF HOLINESS*. Largest on time attendance at Sunday school of any church we know of—409 in the building at 9:30 a. m. We are delighted with the work, and the people seem to like us."

**PASTORS REV. W. W. STOVER AND WIFE, HENDERSON, KY.**—"We arrived here October 7th and found a band of loyal Nazarenes. How we praise God for leading us this way. The Lord is wonderfully blessing this work, and the Holy Ghost is leading and we are all trying to keep out of His way and keep in His will. A number of souls have prayed through to definite victory. On October 24th, three fine young people united with the church, bringing our membership up to twenty-four. We are expecting others to follow soon. On October 31st, Rev. H. H. Williams was with us for the day and preached at 7:30. A number came to the altar and prayed through—we believe Brother Williams is a true blue Nazarene. Our Sunday school was six weeks old Sunday and fifty-nine persons were present, everyone enthusiastic and encouraged. Our Superintendent, Mrs. Wm. Faver, is alive, aggressive and has old time religion. All our teachers are in the experience of holiness. Praise the Lord. On Tuesday evening October 12th, we organized a N. Y. P. S. with eleven members (now thirteen). Our young people are talented, refined and on fire for God. They visit in homes in the interest of their N. Y. P. S., and the Sunday school. God is blessing and rewarding their efforts. They have a cottage prayermeeting on Tuesday evening which is well attended, owned and blessed of God. These young people can sing, testify and pray the glory down. We observed Storehouse Tithing Sunday. God blessed our souls and we believe all our band will line up, sign up, pray up and keep prayed up and give God all the glory for what is accomplished. We are looking forward with pleasure to the coming of our newly elected District Superintendent Rev. L. T. Wells, on December 2nd., for a three day convention. We are trusting and believing God for a great year on the Kentucky District."

**CADILLAC, MICHIGAN.**—"The revival campaign with Rev. P. P. Belew of Marion, Ind. as preacher and Miss L. Blakelie of Detroit, Mich. as singer proved to be a great blessing to the church at Cadillac. The meeting ran over three Sundays, and there was not a single night service but what someone came to the altar. Many souls prayed through to victory. Brother Belew is a real preacher of old time gospel truth. He does not cut the corners nor smooth things over, but is a blessing to the church and a friend of the pastor. Miss Blakelie's solo work was owned and blessed of the Lord, and without a single exception each time she sang the glory fell and the people were melted to tears and praised God. The workers stayed over Monday night with us and Brother Belew brought a message to the church or "Banking in Heaven." Nearly all the members of the church present pledged to bring all their tithes into the storehouse. Also they voted to raise the pastor's salary \$5.00 per week. We are praising God for these good workers and the wonderful meeting we have had together. Cadillac church is going up the road for God and Holiness.—Reporter.

**EVANGELIST W. W. LOVELESS.**—"We are still on the battlefield, and have another good revival to report. This last revival was with the Church of the Nazarene at Fresno, Ohio. Rev. John Crider is the good pastor of this loyal little church. The revival lasted three weeks, and was a stubborn fight against the powers of darkness from the beginning to the end; but the Holy Spirit

was our leader in every service, and the result was a gracious victory, and a good harvest of souls. Brother Logan Wells, a humble, sweet spirited, but gifted singer drove twenty miles every night and led the song services, and also sang beautiful solos which were mightily used of the Lord, to make the meeting a success. One Sunday morning after Brother Wells sang the glory down, the evangelist did

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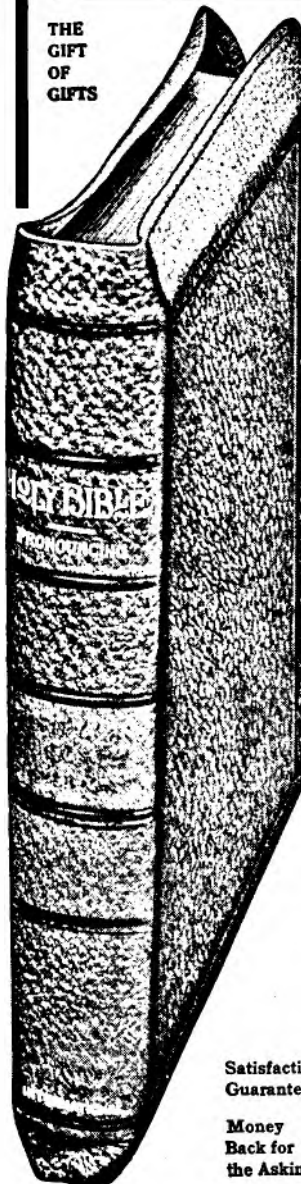
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Seph-ar-va'im, He'na, and I  
have they delivered SA-ma'ti-d  
mine hand?

35 Who are they among all the  
of the countries, that have deli

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not get to preach, and the altar filled up with hungry seekers. Other services of a similar character were of frequent occurrence during the revival, especially during the day services. Quite a lot of restitution was made by those who were seeking the Lord, and I am sure that God is always pleased with this; and it is very essential for the seekers if they want to get anywhere. At the close of the revival Brother Wells and his good wife united with the local church, and also another good old sister,—a mother in Israel. Rev. C. F. Whetsell, pastor of the Church of the Nazarene at Uhrichsville, and Rev. A. H. Perry, pastor of the Church of the Nazarene at Coshocton, both came over with their good people and helped push the battle. This is our second revival with Pastor Crider and the Fresno Church this year, and we are sure that we will carry through life a warm remembrance, and a kindly feeling toward this little band of true-blue, blood-washed pilgrims."

**PASTOR R. F. HEINLEIN, MANNINGTON, W. VA.**—"We closed Oct. 31 what we are pleased to term a good meeting with Evangelists V. W. and Marguerite Littrell. There were fifty-six that found Jesus as their Savior or Sanctifier. Four came into the church the last Sunday and others are looking our way. The evangelists took several subscriptions for

the **HERALD OF HOLINESS**. Another interesting feature of this revival was the Bible reading campaign. There were better than 11,000 chapters read. One man read the Bible through during the campaign. We do not hesitate to recommend the Littrells to our pastors and churches as safe, sane evangelists. They will leave the church in a much better condition than it was before they came. The church at Mannington is on the upward grade. Our motto is, **ALL FOR JESUS.**"

**PLATTSBURG, N. Y.**—"Have just closed an evangelistic meeting with our church at Plattsburg, New York, in which God has very graciously met and refreshed His people. It was a great pleasure to work with the pastors, Brother and Sister Visscher. God has made them a great blessing to the work in that city. Taking the charge four years ago, with a small membership, and \$3,500 indebtedness on the church, they have doubled the membership, and are planning to burn the last of their bonds on January 2nd, for which they are praising God. They are feeling it of God that they should build a parsonage. This church has always been in the front ranks of our district for all of our general and district interests. They are loyal Nazarenes. May God bless them."—Wm. E. Riley.

## TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the **Herald of Holiness**. Messages reaching us later than that time must be held over until the next issue.

### OSKALOOSA, IOWA.

Sunday a great day for Oskaloosa Church of the Nazarene. Sunday school up to record attendance. Missionary sermon and hallelujah march. General budget raised in full by cash and pledges up to January 1. Starting revival with a week of prayer.—L. W. Dodson, Pastor.

### VALLEY CITY, NO. DAK.

Crowds and interest increasing. Mrs. Crooks called home middle of week to father's funeral, returned to meeting in time for three great services Sunday. Big missionary meeting in afternoon, and all general budget raised. Keep on praying, pushing ahead.—H. T. Nyhus, Pastor.

### HENRYETTA, OKLA.

Great revival campaign on here with Pastor Harmon and his aggressive church. Prof. Messer singing the heavens down. Salvation scenes crown the work. Another week ahead. A wide awake pastor, a spiritual church here. Address us at Bethany, Okla.—Evangelist Allie Irick.

## "Extra Quality" Christmas Cards

A series of very high grade cards, just the thing for pastors and for those who wish cards that are distinctive and of the very best quality. We can furnish any of these cards with your name printed below the greeting; or your name may be written with pen and ink. Some prefer a card with the greeting and name printed to order. Numbers 519 and 4504 are blank cards for this purpose. Write for price of any special imprint desired.



Envelopes to match cards, included in these prices.

No. 1224. Very neat and attractive; dark gray stock; size 3x5 in., 5c each.

No. 1556. A pretty card with winter scene; delicate blue stock with gold border. 3 1/2 x 5 1/2 in. 6c each.

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No. 519. Very refined and attractive. Small landscape design with bells in gold; white, ripple finish stock. Size 4 1/2 x 6 1/2 in. Envelopes have red tissue lining. 10c each.

No. 2668. An unusually striking yet tasty card. Shepherd and palm tree design in white on gray stock. 12c each.

No. 4504. This number is a beauty, size 5x6 in. Gold design with red poinsettias on russet stock with red and gold border. 15c each.

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## NEW YORK, NEW YORK.

Sunday a great day in John Wesley Church. House and altar about full. All older pilgrims say best prospect in history of our work for great Atlantic Coast center of fire. The Holy Ghost is faithful.—A. G. Crockett.

## FT. WAYNE, IND.

Sunday was a great day for the Ft. Wayne Church of the Nazarene. Building packed. About sixty at the altar. John Fleming, Burl Sparks and C. S. Harter are fine workers. The power of God was manifest. Pastor Morris M. Himler and church much encouraged.—Harriet Gaunt, Reporter.

## ANTIGO, WISC.

An old time revival has come to Antigo, Wisconsin. Souls praying through in the old fashioned way. Evangelist Lyman Brough preaching the old Bible truth, bringing pungent conviction on the people.—Mrs. Elvira Duncan, Pastor.

## ASHLAND, KY.

Rev. Edward C. Oney resigns pastorate, Ashland, Ky., enters evangelistic field. He is one of our strongest men, great preacher with rugged burning message that reaches souls of men, same type as Fleming boys. Closed fine revival Champaign, Ill. Wire him immediately 3220 Hackworth St., Ashland.—L. T. Wells, District Superintendent.

## FT. WAYNE, IND.

Closed a good meeting at Auburn, Ind. About fifty at altar. Rev. H. W. Cornelius, the pastor, stood by it. Good love offering for him. Nice class went into church.—F. P. Cassidy, Evangelist.

## DECATUR, ILL.

Dr. R. T. Williams closed a great day Sunday at Decatur First Church, M. F. Grose, pastor. Great uplift to church. Many souls. \$200.00 love offering for pastor. Afternoon Sunday reopening of West Side Church, Decatur; Dr. Williams, Pastors Grose, Garvin, Gallup, assisting Rev. Jensen. We have one of finest plants in denomination at West Side, Decatur. Pastors Grose and Jensen and people greatly encouraged and our pastors and churches there are putting it over.—E. O. Chalfant.

## CABLEGRAM

## TAMINGFU, CHINA.

Great revival progressing. Pray.—Smith.

## ANNOUNCEMENTS

NOTICE—Evangelist R. F. Whitehurst of Wilmore, Ky., who has recently come to the Church of the Nazarene, and is now a member of the Kentucky District, has some open time in December and January and will be glad to correspond with anyone desiring his services.

SPECIAL REQUEST FOR PRAYER—We are asking every reader to hold us up in prayer as we go into a revival with Rev. Basil W. Miller, Dec. 6th for three weeks. Our one-year-old organized Nazarenes are even believing for a church building. Help us carry the

burden and we will have a real outpouring of God.—Victor L. Abbey, Missouri Valley, Iowa.

NOTICE—I have some open dates and will go anywhere for meetings for expenses and free will offering. Would appreciate two or three meetings in the South now or just anywhere the Lord leads.—Evangelist Perry Rood, 2338 Overlook Drive, Huntington, W. Va.

RECOMMENDATION—Rev. Julius Miller, Mattoon, Wis., is now doing evangelistic work. Brother Miller is a tried and true man and does good work. Use him.—E. O. Chalfant.

NOTICE—To Indiana Pastors: Through some means my address was given in the latest Indiana District Minutes as Cartersville, Ind. I have never heard of such a place and my name has never been connected with any place of similar spelling. It is hardly possible that in keeping the huge minutes of our triple assemblies that some mistakes would not be made, yet because this

makes a hardship on me, I wish to call the attention of all that my address is Plainfield, Ind.—Ural T. Hollenback.

NOTICE—From the fact that I have given a little time between meetings to lecturing against the monkey theory of evolution has caused some people to think and others to say that I have practically given up my revival work and gone on the platform to lecture against Modernism. I have been advised by some of my friends to take this course, but I have refused to do so, and prefer to remain in the evangelistic work and go on holding revivals. I am four-square, flat-footed and forever against Modernism and will hit it hard when I have opportunity to lecture on the subject between my revivals. but the evangelistic work is my special and favorite field.—Andrew Johnson, Wilmore, Ky.

NOTICE—My church board has voted me the privilege, and I will be glad to go anywhere, and under almost any circumstances to hold a revival or two this



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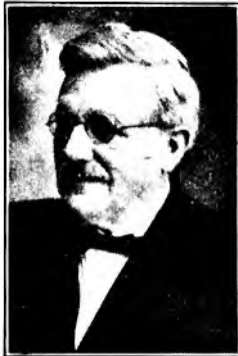
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# Hoosier Happenings

By J. M. Wines



THIS new publication is a book of reminiscences with a brief biographical sketch of the author. When we say that it is intensely readable and enjoyable, full of that hard-to-define something that we call "human interest," we haven't begun to describe it.

The book must be read and enjoyed in order to be appreciated. Stereotyped phrases of description are entirely inadequate in this case. You'll certainly laugh at the droll humor of it and the ludicrous situations that it depicts. You'll brush aside a tear as your heart strings are stirred by some touching incident. It's a book that you will want to read through at one sitting and then read certain parts of it aloud to the family or to friends.

We quote a bit from the Introduction by J. B. Chapman, D. D.: "There may not be anything in a name, there may not be anything in a locality; but there is something uncanny about the way old Indiana goes about it to produce men who are just a little closer to the universal heart of humanity than their fellows from other sections of the country. James Whitcomb Riley, John T. Hatfield, U. E. Harding and J. M. Wines are the more interesting because they are so 'common.' Their experiences are so 'typical' that we all feel like they are talking about 'us,' and that they are only just polite in that they say it was themselves who suffered the embarrassment and were put at odds.

Brother Wines has not written a great deal, and readers of this little book will agree with me when I say that we are the losers on this account. Once you start reading this book, you will not cease until you have finished it. At first you will see principally the humor of the life's story, but later you will discover the "message," and by that time the message will have fastened itself upon you so fully that there will be no escaping it. For this reason, this is a forceful book. It will do good where many a more "classical" work would never get a reading at all; and no book can do good, unless it is read."

There are 106 pages; durable cardboard binding.

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winter.—A. M. Sprague, Pastor-evangelist, Litchfield, Neb.

NOTICE—We have re-entered the evangelistic work, after two years of pastoral work, and are ready to answer calls anywhere. I am a commissioned evangelist of the Hamlin District and preach the old time holiness doctrine. References: Rev. Alie Irick and Rev. H. C. Cagle.—Dr. W. T. Givens, 126 N. Mason St., Bowie, Texas.

RECOMMENDATION—E. C. Milby has just finished conducting the singing in a great revival in Mt. Sterling, Ky. He is a fine young man, a good singer, and will prove a blessing to your church. He is dependable and a young man who knows how to keep his place, and yet be friendly and sociable. You will not make a mistake in securing his services. He is a member of the Mt. Sterling, Ky., Church of the Nazarene, and enjoys the experience of entire sanctification. He may be reached at Gabe, Ky., home address.—Joseph L. Logsdon, Jr., Pastor.

ATTENTION, MINISTERS OF THE OHIO DISTRICT—District Convention of the Ministers of the Ohio District will convene at the Springfield, Ohio, Church of the Nazarene, November 30 to December 3. An excellent program is planned with such men as Evangelist W. R. Cain, Evangelist T. M. Anderson, Rev. F. T. Fuge and our District Superintendent, Rev. Chas. A. Gibson, besides others of our pastors and friends. Entertainment will be provided by the Springfield church. The church is located on Mulberry Street near the Xenia Highway. Remember pastors, this is the only mid-year gathering of the district planned for this year!

NOTICE—In my report of Nov. 3rd, it was my purpose to make mention of the progress of each church of the District. Through a mistake, Stockton church was omitted from the report. Rev. W. R. Ingram is the enterprising pastor there and is much loved by the church. He has done effective work during his pastorate of three years. Brother Ingram reports the arrival of a son, Clinton Willard. Mother and son doing well.—Frank B. Smith, District Superintendent.

RECOMMENDATION—This is to certify that I am personally acquainted with the work of Song Evangelists Jack and Ruby Carter of Peniel, Texas. Brother Carter is an efficient song director, and Sister Carter is a splendid soloist. They are spiritual and efficient workers. Brother Pastor, give them a call, and you will not be disappointed.—W. B. Walker.

RECOMMENDATION—To pastors and evangelists everywhere, I wish to recommend Miss Lola Young and Miss Louise Cornell of 113 Chittenden Ave., Columbus, Ohio, as efficient and Spirit filled gospel singers and personal workers. We have just closed a three weeks' meeting with them as singers, and can truthfully say, I have not seen singers carry a greater burden for lost souls than they. The Uhrichsville Church was highly pleased with their labors. Anyone wanting singers will not make a mistake in calling these two Spirit filled girls. They carry a burden for the young people. May God bless them. Let us keep them busy. They will go any where for God.—Charles F. Whetzel, Pastor, Uhrichsville, Ohio.

RECOMMENDATION—I wish to introduce and recommend to our people Rev. E. C. Oney of Ashland, Ky., who is without question entering upon a very successful career as an evangelist in our church. Brother Oney is well qualified to fill any place to which he may be called, and will make your burdens his own. He transferred to our church from another holiness denomination two years ago, after having spent a number of years as missionary in Japan, and has proved to be a loyal Nazarene, and a strong successful pastor ever

since. Write him about coming to your city.—J. W. Montgomery, Superintendent Northern Indiana District.

**NOTICE**—This is to certify that W. S. Ball has been elected financial secretary and business manager of Bresee College and is now on the field to raise \$30,000 which will have to be raised or the school zone of Kansas and Nebraska will lose a property worth \$80,000. This \$30,000 covers the total indebtedness of Bresee College.—Bresee executive committee, A. L. Hipple, president; A. F. Balsmeyer, secretary of Committee.

#### RECOMMENDATIONS FROM BUD ROBINSON

*To the readers of the Herald:* I want to state to you that Rev. C. C. Rinebarger, of Olivet, Illinois, is now in the East holding meetings doing his own preaching and singing. He and I have planned to go to Florida, but as it will be impossible for me to go it has thrown Brother Rinebarger out. He has become one of our very best and choicest preachers. We and our boys ought to keep him busy all this winter.

*To the readers of the Herald:* Rev. Elwood Taylor of Wilmore, Ky., was booked up until the last of Feb. for Southern Florida, but the big storms down there have broken up all his plans. He is open now for engagements. We have no finer evangelist than Rev. Elwood Taylor. The boys down in the south ought to keep him busy all the rest of his life.

*To the Good Samaritans scattered abroad—greetings:* This is to notify you, that Brother W. L. Shell of Miami, Fla., holds membership in the First Church, of which the Rev. Howard Eckel is pastor. I have known Brother Shell for 20 years. He is a beautiful gospel singer and a strong clear preacher. W. L. Shell can have a revival anywhere and he is now open for calls. I am writing this recommendation without his knowledge and permission.

*To the saints scattered abroad—greeting:* This little notice will bring to you the name of my old friend R. F. Whitehurst of Wilmore, Ky. Brother Whitehurst has only been with the Nazarene church for about one year. But no finer man has ever united with the Church of the Nazarene than Brother Whitehurst. He has almost steady work but occasionally he is out for a day. And right now we need to put every good man we've got to work. Now beloved get busy over this country and put these four good men to work that I have recommended here.

**NOTICE**—I am now arranging my slate for 1927. Let all who desire my services in revival meetings send calls at the earliest convenience. I will be in Trinidad, Colo., up to Dec. 12th, and have date from Dec. 12th to Jan. 2nd open. I would be glad to give some church a meeting in Colorado, Kansas or Texas during that time. Address at Trinidad, care Rev. C. W. Grim, 1519 Hazel St.—J. N. Smith, Evangelist, Box 915, Bethany, Okla.

**RECOMMENDATION**—Rev. E. C. Dees, formerly the District Superintendent of the Missouri District, where he spent several very successful years of his ministry, has entered evangelistic work again. Brother Dees is a splendid revivalist and a splendid preacher and a clean man of God. His work has been blessed in the church. He is a true, loyal Nazarene and successful revivalist and it gives me pleasure to recommend him to our people.—R. T. Williams, General Superintendent.

**PRAY** for the healing of a brother in Colorado, who has been afflicted with a malady since August which looks like it would be fatal unless the Lord heals him.—For the healing of a brother in Michigan, who is very ill with cancer.

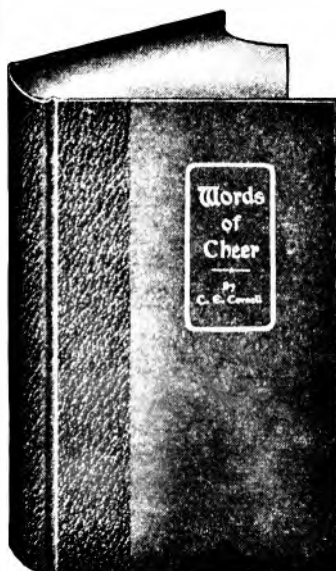
# Words of Cheer

## for Each Day in the Year

January 18

Many are the afflictions of the righteous; but the Lord delivereth him out of them all. Psa. 34:19.

The Bible does not flatter us, by telling us that *everything* is charming. No; there will be affliction, we will not suffer less than our ascended Lord. "Be our troubles many in numbers, strange in nature, heavy in measure; yet God's mercies are more numerous, His wisdom more wondrous, His power more miraculous; *He will deliver us out of them ALL.*"



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An acceptable gift for young and old. Brother Cornell's messages will strengthen and build up the spiritual life. Could you find anything more appropriate?

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"I certainly thank you for the dainty little gift book by Brother Cornell. Its title really does not do it justice. It is a casket of rich gems—a new one fresh and beautiful to be worn over the heart for each day in the year. What a blessing it will be to the one who receives and uses it."—CHAS. A. MCCONNELL.

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## Christmas Services

Selecting Christmas services is a difficult task. We have carefully examined dozens of different sample programs that have been submitted by the publishers. In many we found the music to be cheap and lacking in quality; others had to be discarded on account of objectionable recitations, etc. After a thorough examination we have selected the following two services, which are offered for the first time.

Remainders of last year's stock are offered at reduced prices.

**The Wonderful Song.** A double-size service of 32 pages. A complete service with selections which may be used by the choir or a chorus of young people. Twenty-two songs and eleven recitations, exercises, etc. The music in this service is of exceptionally high grade.

1 to 24 copies 10c each; 25 to 49 copies 8c each;  
50 to 500 copies, 7c each

**Star of the Morning.** A 16 page service with ten songs and ten recitations, exercises, etc. A very good and complete service.

1 copy 7c; 12 copies 80c; 50 copies \$3.25; 100 copies \$6.00

The following are two very helpful collections of recitations, exercises, dialogs, tableaux, drills, pantomimes, etc., from which selections may be made to supplement other regular services. Some of this material will very likely be unsuited to the type of Christmas program which our churches present. But we expect our folks to discriminate—use the good and leave that which is objectionable. Both numbers have suggestions for decorating.

**Christmas Treasury No. 37.** Thirty-two pages....25

**Christmas Anthology.** Sixty-four pages.....50

The following services were advertised and distributed last year. For that reason we are offering them at special reductions. Order early so that there will be time for substitution in case our stock is sold out.

**Adoration.** A 16 page program of 11 songs and a good assortment of exercises. (800 in stock) Former price 7c a copy. Special price while our stock lasts 5c a copy; 55c a dozen; \$4.25 a hundred.

**The Celestial Song.** 16 pages. 10 songs and five recitations and exercises. (1,000 in stock) Former price 7c a copy. Special price 5c a copy; 55c a dozen; \$4.25 a hundred.

**Christmas Classics No. 5.** Exceptionally good music arranged from composition of great masters, such as Mendelssohn, Rubenstein, Gounod, etc. Several recitations. (500 in stock) Former price 7c a copy. Special price 5c a copy; 55c a dozen; \$4.25 a hundred.

**Star of Bethlehem.** A complete service for the little tots—beginners and primary ages. Easy songs and simple recitations. (800 in stock) Former price 7c. Special price 5c a copy; 55c a dozen; \$4.25 a hundred.

**The Star of the King.** Another good service, complete. Former price 7c a copy. Special price 5c a copy; 55c a dozen; \$4.25 a hundred.

**The Great Confession.** Ten songs and a good selection of exercises and recitations. (1,000 in stock) Former price 8c a copy. Special price 6c a copy; 60c a dozen; \$4.50 a hundred.

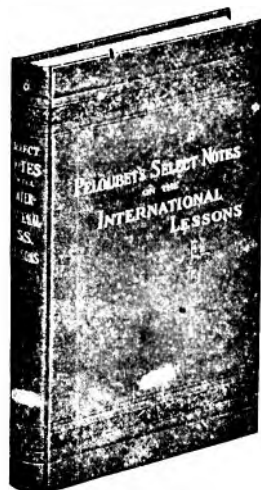
**A Royal Welcome.** (Only 100 in stock) An exceptionally high-grade service with real good music. 32 pages. Former price 10c each. Special price 8c each; 85c a dozen; \$3.25 for 50.

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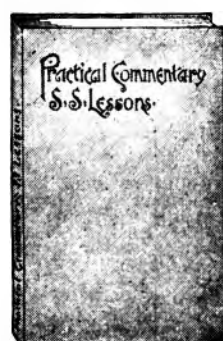
The world's greatest commentary on the International Sunday School Lessons. Its suggestions to teachers, its maps and pictures, are comprehensive and thorough. All this matter is presented in a form which can be easily and profitably utilized.

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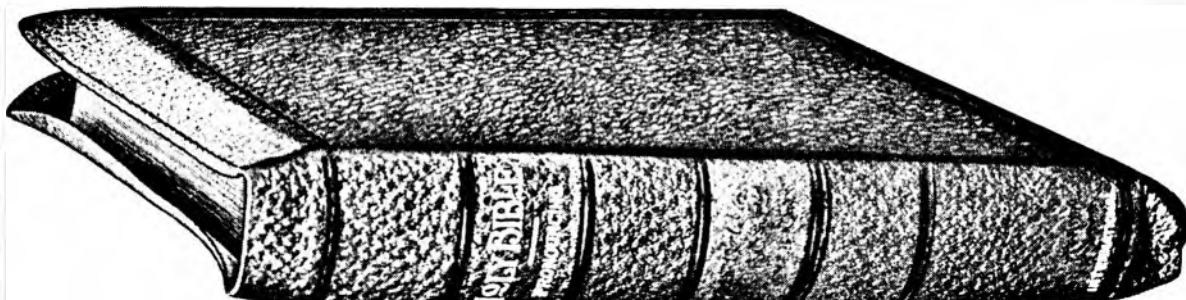
A practical and comprehensive commentary on the International Sunday School Lessons for 1927. Contains Lesson Introductions, Teaching Outlines, Practical applications, Sidelines from Science, Blackboard Exercises, Questions and Maps, One-Minute Mission Talks; also special suggestions for different or age-groups of the Sunday School. 236 pages.

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# Another Premium Offer



**T**HERE was such a ready response to our last Premium offer that we have decided to try again, offering another special Bible to those of our subscribers who send in an annual subscription during the month of December.

**S**END us one new annual subscription to the Herald of Holiness at \$1.50 and you will be entitled to a copy of the \$2.50 Bible described below, for only \$1.50. In other words \$3.00 will be accepted for a new subscription to the paper and a \$2.50 Bible. No other charges, no red-tape. The Bible will be sent postpaid. No limit to the offer. A Bible for every new subscription. Send in as many as you wish. The more the better. If our stock of Premium Bibles gives out we shall get more.

This offer however is positively limited to our subscribers. Persons who are not subscribers may not send in their subscriptions expecting to secure the Bible for \$1.50.

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A. D. 81.	2 And he opened his mouth, and taught them, saying,
1. 9. 1, 2.	3 <sup>b</sup> Blessed are the poor in spirit:
1. 42. 7.	for their's is the kingdom of heaven.
Luke 2. 32.	4 <sup>c</sup> Blessed are they that mourn:
Mark 1. 14.	for they shall be comforted.
15.	
ch. 2. 2;	
10. 7.	

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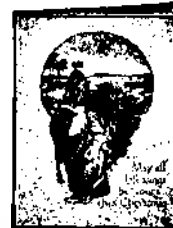
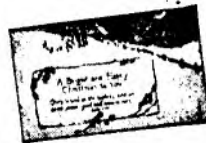
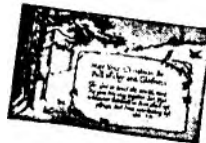
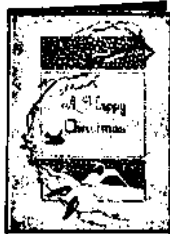
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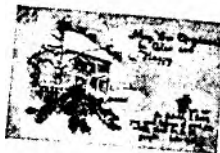
Cards No. 1239. Especially suitable for Pastors, Superintendents or Teachers. Artistic coloring and gilt edges. Each card has Christmas greeting and message. (with envelopes) a dozen 35c; a hundred \$2.50



Folders No. 1263. Size 3x4 in. A very attractive series with Christmas greeting and Scripture verse on inside. (with envelopes) Each .08

Cards No. 1208. Size 3x5 in. Winter scenes, gilt edges. Each card has suitable Christmas verse and Bible text. (with envelopes) Ten in package. 40c

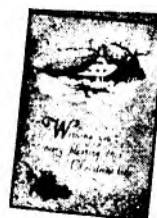
Folders No. 1260. Size 3x4 in. Christmas scenes with gilt edges. Christmas greeting and message on inside. Very attractive. (with envelopes) Each .08



Cards No. 1254. Size 3 1/4 x 4 1/4 in. Unusually attractive designs with Christmas greeting and Bible text. Gilt edges. (with envelopes) Each .04

Post Cards No. 1227. With Christmas and New Year greeting and Scripture selection; four different designs; very attractive. A dozen 20c; a hundred \$1.25.

Cards No. 1251. Size 3 1/4 x 4 1/4 in. Bright, artistic designs with gold edges. Christmas message and Scripture verse. (with envelopes) Each .04



Cards. A series of three, with envelopes, size 4x5 in. Each card has beautiful design in colors, a Christmas greeting, a verse of Scripture and appropriate poetical selection. Numbers 1, 2 and 3. 8c each, 40c a dozen, \$2.85 a hundred.

Folders No. 803. Size 3 1/4 x 4 1/4 in. Very attractive designs; with greeting on outside; Scripture text on inside. 10 in pkg. for 50c

Folders, No. 1214. Size 3 1/4 x 5 1/2 in. A very high quality series with winter landscape designs; gold and red edges. Each one has Christmas greetings and Scripture verse. (with envelopes) 10 in pkg. for \$1.00

NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

# A Suitable Christmas Gift

What could be more acceptable or appropriate as a Christmas gift for Sunday school scholars, members of the family circle, friends, neighbors or any others whom you wish to remember at this Christmas season than a

## "Bible Gems" Calendar



As it hangs on the wall, a constant reminder of the giver, the daily Bible texts are constantly calling attention to the things of God and eternity.

Why not improve this splendid opportunity of distributing Christmas gifts and at the same time send the Word of God far and near?

The cover page is printed in seven colors, producing some of the most exquisite shading and color-tones that the present highly developed printing art makes possible. When framed it would be worthy of a place on the wall of any home.

The Twelve Calendar Pages, one for each month of the year, are sure to please the most critical. The pictures have been carefully selected and each one is most appropriate for a calendar of this kind.

A distinctive feature of this calendar is the mounting. The "Bible Gems" Calendar is mounted on a gilded stick, the sheets being attached with staples and not tacked. They will not pull off. This special feature contributes greatly to the durability as well as the finished appearance of the calendar.

A quotation of scripture, with the reference, is printed for each day of the year. These daily quotations (Bible Gems) have been arranged according to a definite plan so as to form a series of Bible readings on various themes such as Love, Joy, Faith, and so on.

1927 DECEMBER 1927						
SUN.	MON.	TUES.	WED.	THUR.	FRI.	SAT.
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

One of the Inside Calendar Pages

### SUNDAY SCHOOL LESSONS

On each calendar page is given the Sunday school lesson subjects, references to the lesson texts and the Golden Texts for all the Sundays of the month.

The Daily Home Reading Reference on the Sunday school lesson is given along with the Scripture Text for each.

### Retail Prices (Prepaid)

One copy, 30c; 12 at \$3.00; 25 at \$5.75; 50 at \$10.

Attractive prices on larger quantities furnished on application.

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Caro, Mich. .... Nov. 26 to Dec. 19
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Winchester, Ind. .... Jan. 21 to Feb. 6  
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Portsmouth, Ohio .... Feb. 27 to March 13  
Ellet, Ohio .... March 20 to April 3
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Hull, Ill. .... Nov. 23 to Dec. 19  
Pottsville, Mich. .... Jan. 9 to 16
- ERNEST CORYELL**  
Alexander, N. Dak. .... December  
Poplar, Mont. .... January
- F. W. COX**  
Baltimore, Md. (800 Woodley St.) .... Nov. 26 to Dec. 15
- C. C. AND MARGARET CRAMMOND**  
Eckford, Mich. .... Dec. 5 to 19
- EARL E. CURTIS**  
Cobden, Ontario, Canada .... Nov. 21 to Dec. 12
- C. L. DAVIS**  
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- WILLARD B. DAVIS**  
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Maramet, Okla. .... Dec. 30 to Jan. 16  
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Ashland, Ky. .... Dec. 21 to 27  
Red Key, Ind. .... Dec. 28 to Jan. 11
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Upland, Calif. .... Jan. 6 to 15  
East San Diego, Calif. .... Jan. 16 to 30
- R. E. DUNHAM**  
Clayton, New Mexico .... Dec. 12 to Jan. 2
- CHARLES DYE**  
New Boston, Ohio .... Nov. 28 to Dec. 12  
McDermott, Ohio .... Dec. 13 to 24  
Racine, Wis. .... Jan. 2 to 16  
Columbus, Ohio .... Jan. 23 to Feb. 6
- EDWARDS EVANGELISTIC LADIES' QUARTET**  
Dodge City, Kans. .... Dec. 1 to 19  
Garden City, Kans. .... Dec. 26 to Jan. 9

- THEO. ELSNER AND WIFE**  
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Ft. Lauderdale, Fla. .... Jan. 15 to 30  
Miami, Fla. .... Feb. 6 to 28  
Baltimore, Md. .... March 10 to 27  
Hammond, Ind. .... April 1 to 17
- R. P. FITCH**  
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- B. T. FLANERY**  
Cumberland, Wisc. .... Dec. 21 to Jan. 7  
Griggsville, Ill. .... Jan. 9 to 30
- BONA FLEMING**  
Everett, Mass. .... Nov. 30 to Dec. 12
- JOHN FLEMING**  
Lisbon, Ohio .... Dec. 3 to 12  
Philadelphia, Pa. (M. E. Church) .... Dec. 13 to 19  
Collingswood, N. J. (First M. E.) .... Jan. 1  
Trenton, N. J. .... Jan. 2 to 15  
Baltimore, Md. .... Jan. 17 to 30
- C. B. FUGETT**  
Alhambra, Calif. .... Nov. 22 to Dec. 12  
Glendale, Calif. .... Jan. 4 to 16  
Hemet, Calif. .... Jan. 23 to Feb. 6  
Pomona Beach, Calif. .... Feb. 22 to March 6  
Stockton, Calif. .... March 13 to 27  
Portland, Ore. (First Church) April 3 to 17
- PAUL AND DORA GEIL**  
Evansville, Ind. .... Dec. 21 to Jan. 16
- PHILIP GEITER**  
E. Palestine, Ohio .... Nov. 30 to Dec. 30  
Washington, Pa. .... Jan. 2 to 23  
Warren, Ohio .... Jan. 28 to Feb. 13  
Lisbon, Ohio .... Feb. 20 to March 13  
Warwick, Ohio .... March 20 to April 10  
Hampton, Pa. .... April 12 to May 1
- J. L. GLASCOCK**  
Cynthiana, Ky. .... Nov. 21 to Dec. 5
- ARTHUR GOULD**  
Lisbon, Ohio .... Jan. 2 to 23
- J. C. HAFLEY**  
Sulphur, Okla. .... Nov. 26 to Dec. 12  
Monett, Mo. .... Jan. 5 to 20
- LEWIS E. HALL**  
Parna, Idaho .... Nov. 30 to Dec. 19
- ROY L. HOLLENBACK**  
Newman's Grove, Nebr. .... Dec. 10 to 26
- URAL T. HOLLENBACK**  
Quaker, Mo. .... Dec. 11 to 23  
Conshohocken, Pa. (518 Apple) Jan. 2 to 16
- OSCAR HUDSON**  
Frankfort, Ky. (726 Benson Ave.) Dec. 5 to 13
- LUM JONES**  
Ada, Okla. .... Dec. 20 to Jan. 1
- J. A. KRING AND WIFE**  
Grant's Pass, Ore. .... Nov. 25 to Dec. 19
- JACK LINN AND WIFE**  
Florida (Box 806, Coconut Grove, Fla.) .... Dec., Jan., Feb., March
- V. W. AND MARQUERITE LITRELL**  
Muscatine, Iowa .... Dec. 3 to 19  
Beatrice, Nebr. .... Dec. 20 to 30
- E. J. LORD**  
Modesto, Calif. .... Nov. 23 to Dec. 12  
Bellingham, Wash. .... Dec. 31 to Jan. 16  
Canby, Ore. .... Feb. 6 to 29
- W. W. LOVELESS**  
Columbus, Ohio (Gen. Del.) Dec. 5 to 19
- J. WARREN AND MAYBELLE LOWMAN**  
Decatur, Ill. .... Nov. 28 to Dec. 12
- THEODORE AND MINNIE LUDWIG**  
Oakdale, Calif. .... Nov. 19 to Dec. 5  
Alsea, Ore. .... Dec. 9 to 26  
Chico, Calif. .... Dec. 31 to Jan. 16
- ERNEST B. MARSH AND GEO. H. WARD**  
Lisbon, Ohio .... Nov. 29 to Dec. 12  
New Philadelphia, Ohio .... Dec. 31 to Jan. 16  
Mannington, W. Va. .... Jan. 23 to Feb. 13  
Barberton, Ohio .... Feb. 14 to 27  
Canton, Ohio .... March 2 to 13
- I. O. MARTIN**  
Grand Rapids, Mich. .... Dec. 7 to 12
- REV. AND MRS. J. B. MCBRIDE**  
Liberal, Kans. (Gen. Del.) .... Nov. 15 to 28  
Enterprise, Oregon (Gen. Del.) Dec. 3 to 19
- L. C. MESSER**  
E. Okla. District (Conventions) Dec. 1 to 20  
Durant, Okla. (610 W. Tex. St.) .... Dec. 21 to 30  
Grandfield, Okla. .... Jan. 2 to 16  
Coffeyville, Kans. .... Jan. 23 to Feb. 6  
Enid, Okla. .... Feb. 7 to 20
- L. O. MILBY**  
Murphyboro, Ill. .... Nov. 21 to Dec. 12  
Louisville, Ky. .... Jan. 2 to 23  
Sidney, Ohio .... Jan. 30 to Feb. 20  
Chester, W. Va. .... March 20 to April 3

- C. O. MILLER, WIFE AND DAUGHTER**  
Columbus, Miss. .... Dec. 7 to 19  
Mississippi District .... Dec. 20 to Feb. 6
- B. W. MILLER**  
Missouri Valley, Iowa .... Dec. 5 to 26  
District Preachers' Convention, Council Bluffs, Iowa .... Dec. 28 to 31
- W. H. MINOR**  
Sallisaw, Okla. .... Dec. 4 to 19  
Bethany, Okla. .... Dec. 20 to 31  
Woodward, Okla. .... Jan. 1 to 10
- B. F. NEELY**  
Calgary, Alta., Can. .... Nov. 28 to Dec. 19  
Yakima, Wash. .... Dec. 26 to Jan. 9  
Walla Walla, Wash. .... Jan. 16 to 30  
Grandview, Wash. .... Feb. 9 to 20  
Moscow, Idaho .... Feb. 22 to March 13  
Dayton, Wash. .... March 20 to April 3
- G. F. AND BYRDIE OWEN**  
Pottlatch, Idaho .... Dec. 12 to 26  
Colfax, Wash. .... Jan. 2 to 16
- J. E. AND ADA REDMON**  
Indianapolis, Ind. (1049 Congress Ave.) .... Dec. 3 to 19  
Princeton, Ind. .... Dec. 31 to Jan. 16  
Richmond, Ind. (402 N. W. 7th St.) .... Jan. 21 to Feb. 6  
Crawfordsville, Ind. .... Feb. 11 to 27  
Gary, Ind. .... March 4 to 20  
Auburn, Ind. .... March 25 to April 10
- LEWIS J. AND EDYTHE RICE**  
Dana, Ind. .... Dec. 1 to 19  
Chicago, Ill. .... Dec. 21 to 27
- LAWRENCE REED**  
New Rockford, N. D. .... Dec. 3 to 19  
Corydon, Pa. .... Dec. 27 to Jan. 9
- J. A. RODGERS**  
Kent, Ohio .... Dec. 5 to 19  
Blackey, Ind. .... Jan. 2 to 16  
Mannington, W. Va. .... Jan. 23 to Feb. 13
- C. W. RUTH**  
Lexington, Ky. .... Nov. 26 to Dec. 6  
Hammond, Ind. (Gen. Del.) .... Dec. 12 to 19
- MR. AND MRS. R. A. SHANK**  
Racine, Wisc. .... Jan. 2 to 16  
Detroit, Mich. (2131 Lakewood Blvd.) .... Jan. 18 to Feb. 6  
Norfolk, Va. .... March 13 to 27
- E. H. STILLION**  
Springboro, Pa. .... Dec. 5 to 19
- E. C. TARVIN**  
Arenzville, Ill. .... Jan. 2 to 23  
Wurtland, Ky. .... Nov. 25 to Dec. 10
- ELWOOD TAYLOR**  
Frazer, Ky. .... Jan. 9 to 23  
Shelbyville, Ind. .... Feb. 2 to 23
- FREDDIE THOMAS**  
Bloomington, Ind. .... Dec. 2 to 12  
Miami, Fla. .... Jan. 5 to 23
- I. N. TOOLE**  
Lansing, Mich. .... Dec. 5 to 19
- JESSE UHLER**  
Liberal, Kans. (Blue Bell School) Dec. 6 to 19
- N. B. VANDALL**  
Canton, Ohio .... Dec. 6 to 19
- MRS. DELANCE WALLACE**  
Mt. Scott, Portland, Ore. .... Dec. 1 to 12
- WEAR EVANGELISTIC PARTY**  
Lawrenceburg, Mo. .... Nov. 28 to Dec. 12  
Yampa, Colo. .... Jan. 1 to 28

## SCHOOLS AND COLLEGES

- Bethany-Peniel College. A. K. Bracken, President, Bethany, Okla.
- Bresce Theological College, N. W. Sanford, President, Hutchinson, Kans.
- Calgary Bible Institute, P. Bartram, President, Calgary, Alberta, Canada.
- Central Nazarene Academy and Bible School, J. C. Horger, Acting President, Hamlin, Texas.
- Eastern Nazarene College, Floyd W. Nease, President, Wollaston, Mass.
- Northwest Nazarene College, J. O. Morrison, President, Nampa, Idaho
- Olivet College, T. W. Willingham, President, Olivet, Illinois.
- Pasadena College, H. Orton Wiley, President, Pasadena, Calif.
- Trevecca College, A. O. Henricks, President, Nashville, Tenn.

## WANTS

TWO SONGS—A limited number left of song folders "Meet Me in the City" and "I Will Cling to the Faithful." Two songs on folder. While they last, 10c each folder; 3 folders 25c. Order of Anne Howe, Mansfield, Ill., Box 1.