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Church of the Nazarene

HERALD OF HOLINESS

Dependability, the Proof of Character

CONSISTENT dependability is appreciated by everyone. Brilliant display of ability and occasional flashes of genius are seriously discounted if the "follow-through" of reliable character is lacking. Those who are outstanding for courage and devotion under the tension of an emergency and who at the same time prove reliable in the long, strong, steady pull are the ones upon whom great responsibilities may be placed with confidence.

The people called Nazarenes demonstrated their love for the cause of Christ and world evangelism in the history-making Easter offering of 1949. That was a victory that gave heart to all who are concerned with the task of reaching the world with the gospel of Christ. But the "follow-through" in increased General Budget giving by all our people has been even more inspiring. The 10 per cent for General Budget and missions is gaining support steadily. May it soon be in universal practice. But to gain that objective and to meet the urgent needs of our world-wide program of soul saving, we do need the boost that the Thanksgiving and Easter offerings give.

All who carry the burden for the work around the world are convinced that the 1950 Thanksgiving Offering should bring in \$500,000. It will help each church pay the General Budget. It will be a long step toward the goal of 10 per cent for others. It will bring blessing upon all who contribute. It will prove to our missionaries and national workers that the Church of the Nazarene is faithful to her calling. It will mean more souls won for the Saviour. It will be an expression of gratitude to God for bountiful blessings for our bodies and souls. Let us submit the proof of character in the "follow-through."

BOARD OF GENERAL SUPERINTENDENTS
HARDY C. POWERS
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G. B. WILLIAMSON
SAMUEL YOUNG
D. I. VANDERPOOL

October 16, 1950

"The Mid-Century Crusade for Souls"

"Go ye into all the world, and preach the gospel to every creature"

TELEGRAMS

Charlotte, North Carolina—North Carolina District just closed a great district assembly. Rev. C. E. Shumake re-elected district superintendent with overwhelming vote on nominating ballot. Report shows 17 per cent net increase in Sunday-school attendance; 25 per cent net increase in church membership; 6 new churches. Dr. O. J. Nease, general superintendent, loved and appreciated by all. Mrs. J. B. Chapman did a great job as evening speaker, stirring our hearts to greater efforts for Christ.—J. A. MIDDENDORF, *Reporter*.

Columbus, Ohio—Mrs. Virginia Richey, wife of Rev. E. K. Richey, pastor of Shepherd Church of the Nazarene, Columbus, passed away Wednesday, September 27, following an operation. Funeral services were conducted at the Shepherd Church on Sunday afternoon, October 1.—HARVEY S. GALLOWAY, *Superintendent of Central Ohio District*.

Pasadena, California—Organized good church in Palmdale; the first new church on the new Los Angeles District, and our fourteenth in Southern California area since the General Assembly; J. P. Wear chosen pastor.—A. E. SANNER, *District Superintendent*.

Temple, Texas—Organized new church at Killeen (home of Fort Hood) at close of most successful campaign we have had on this district in years. The attendance, interest, and victory were the greatest we have had. Organized with nineteen members, eighteen of whom were adults, and ten of whom were men. Brother Chalmers, one of the city officials, and his wife, were among those joining; A. C. Randle appointed pastor; \$125 in tithes in first offering. We will have a strong church before long in Killeen.—HADLEY A. HALL, *Superintendent of San Antonio District*.

NEWS IN BRIEF

Brief word has been received from General Superintendent Powers now in Africa: "Working hard—speaking as much as five times daily—the Lord is blessing. Several hundred have sought the Lord—one witch doctor saved two days ago. European work making wonderful progress; seven churches now."

Rev. A. Furman Harris has resigned as pastor at Billings, Montana, to accept a call to the church in Bend, Oregon.

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150,000 HERALDS in 1950
NOW, EVERYONE, BOOST!

Pittsburgh District—District Superintendent R. F. Heinlein writes: "Our HERALD OF HOLINESS campaign is now in full swing, and by the first week's report the Pittsburgh District should make a substantial increase in the total HERALD subscriptions over last year. We think the special issue is super." R. B. Acheson, the N.Y.P.S. president, is directing the campaign.

New England District—The New England District has designated November 1-30 as the HERALD OF HOLINESS campaign dates. Rev. J. C. Albright is district superintendent. Rev. John Parry is campaign chairman. The goal is 2,500 subscriptions. There were 1,146 subscriptions going to the district last year. This is more than a 100 per cent increase—commendations to you, New England, for your selection of a goal and power to you for your campaign!

Northern California—5,000 subscriptions is the goal toward which Northern California has set her face for the drive to be conducted in December. The quota is 4,931; last year's list numbered 1,703. That is a tremendous step, but knowing Northern California we predict they will go "over the top." There are Rev. George Coulter, district superintendent; Rev. Paul Martin, N.Y.P.S. president; and Rev. Harold Ponsford, campaign manager—all of them are known for "getting the job done."

Michigan District—Ralph Lownds, N.Y.P.S. president, writes that they will begin their HERALD drive October 15. Their quota is 2,926 subscriptions; last year they received 1,040. That is another progressive district, and though we do not have their goal we are confident they will exceed their quota. Rev. O. L. Maish is district superintendent.

Central Ohio—This great district is making plans for a campaign. They have an impressive record—6,673 subscriptions last year, which exceeds their quota of 5,139. Certainly we congratulate them on that wonderful record. No doubt they will set an even higher mark this year. Dr. Harvey S. Galloway is district superintendent, Rev. William F. Clay N.Y.P.S. president, Joseph F. Nielson campaign manager.

THAINE F. SANFORD

Sales Promotion Manager

Soul Passion

By E. W. Lawrence*

▲ NORWEGIAN ARTIST once painted a picture of an early-day Salvation Army prayer meeting. The Salvationists were kneeling in prayer, and their faces were rapturous in worship. Their eyes were closed, as if in an agony of great desire, and there were seekers at the mercy seat—a sight dear to the heart of every soul lover. But what struck the careful observer most was the *burden* depicted on their faces. That burden for souls is our great need today.

The Word of God gives a sad picture of the real condition of mankind. Sin has cursed the world, and alienated it from God and from righteousness; yet God views mankind as immortal souls worth saving. One told Ruskin of his disgust with London clay; and Ruskin pointed out that London clay was a combination of three elements: white sand, soot, and water. From the clean, white sand there came the matchless opal and sapphire; from the soot, the diamond; and from the water, the dewdrops that lie on the rose petal. So does God see through the crude exterior of man's being to possible inner beauty and worth.

The old-time Methodists used to sing, and mean it:

*Poor outcasts of men
Whose souls are despised
And left with disdain,
By Jesus are prized.*

That expresses the Saviour's love for the lost; that love which He manifested to Mary Magdalene, to the swindling Zacchaeus, and to the backslidden Peter. Jesus saw souls not merely as they actually are—and *He does that*—but also as God intended them to be.

Here are five ways, of many, in which the "passion for souls" manifests itself:

1. Heart sorrow, or, as Paul declared, a willingness to become anathema (accursed) so long as souls are brought to the feet of the Crucified.

2. Mental and spiritual anguish, a personal Gethsemane experience and the consequent submission to the higher will of God. "Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

3. A willingness to be or to do anything, as with the sainted David Brainerd, who said: "I cared not how or where I lived, so that I could but gain souls to Christ. While I was asleep I dreamed of these things, and when I waked, the first thing I thought of was this great work. All my desire was for the conversion of the heathen, and all my hope was in God."

It means that we must be willing, if necessary, to leave our cultured homes, and to live and work

November 19—a date to remember gratefully in appreciation of Christ's sacrifice for YOU!

amid the filth and squalor of slumdom, or on the foreign field, if by all means we might save some.

4. Sleepless nights; and no better illustration can be cited than that of Mrs. Catherine Booth, the mother of the Salvation Army. When she was on the banks of the "River," and enduring many sleepless nights, God gave her anew a vision of the perishing multitudes, as they cried in agony and despair, "Won't you please help us?" She replied, "Oh, yes, Lord; I will go anywhere to help poor, struggling people. I would go on an errand to hell, if the Lord would promise me that the devil would not keep me there."

5. Warfare in the foremost trenches. William Booth said that he wished it were possible to send his officers to hell for twenty-four hours, as an important part of their training; while Charlie T. Studd said he desired not to live within the sound of the church or chapel, but to "run a rescue shop within a yard of hell."

On a certain Sabbath in 1866, young Hudson Taylor was in an agony of mind as he tramped the beaches of Brighton (England). He thought of the respectable Christians in their cloistered pews, and then was transplanted in the spirit to the teeming multitudes of China, as they lay without God and without hope for eternity, and for whose spiritual welfare few of the church members even cared.

The shame of it! Holiness is not for personal ecstasy; neither is it for adornment. It is warfare, and that on the very doorstep of Satan's domain.

Cast your eyes for a moment over the world, and see the need there is of the transforming grace of God. When Garibaldi was calling the youth of Italy to follow him and join in his cause for the freedom of their land, one timid youth asked him what the reward would be. Garibaldi's uncompromising answer came: "Wounds, scars, bruises, and perhaps death. But remember, through your bruises, Italy will be free." "Then," said the young man, "I will follow thee to death"; and he did.

During the last great war, Mr. Winston Churchill promised the peoples of this island nothing save "blood, and sweat, and tears," but declared that to be the price of freedom from the Nazi yoke. It is true spiritually!

God has commissioned us to serve Him, and to join Him in the cause of world-wide redemption. He also has nought to offer save blood, sweat, and tears, and perhaps death here on earth; but, if we will join Him in this crusade, the teeming multitudes of earth shall be delivered from the bondage and thralldom of sin.

Miss Carmichael, of the Dohnavaur Fellowship, truly says:

*Give me the love that leads the way,
The faith that nothing can dismay,*

*London, England

*The hope that no disappointments tire,
That passion that will burn like fire.
Let me not sink to be a clod:
Make me Thy fuel, Flame of God!*

while F. W. H. Myers, in his *St. Paul*, cries for:

Oh, for a voice, a cry and a complaining!

*Oh, that my sound were stormy in their ears,
Throat that would shout, but cannot stay for
straining,*

*Eyes that would weep, but cannot wait for
tears!*

But whence comes this passion for the souls of the lost? Romans 9:1 to 3 shows Paul's love for sinners; but that issues from the experience of Romans 8, which is the fullest description of the Spirit-filled life. Indeed the compassion for souls is one of the seven attributes of life in the Spirit. The secret is in the mysterious, gracious, and glorious indwelling of the Holy Spirit. It is the fruit of the Spirit-filled life, and the ninefold fruit of the Spirit in Galatians 5 is really an enumeration of the attributes of the Redeemer himself. The worldling saw the early Christians, took note of their wonderful lives, and asked, "Where have we seen the like before?" The answer came, "Why, in Jesus of Nazareth, whom these people serve." Christ's own life in us and through us in the Person of the Spirit himself is the secret of the apostolic passion for the lost. My old tutor, Dr. Joseph Brice, says: "Pentecost, perpetually realized, was—and is—the secret of the apostolic passion for souls."

Will you make this your prayer?

*Oh, for a burden to break my heart,
A burden to make the teardrops start!
Oh, for a love for the souls of men!
Oh, for a love for the lost!*

The Goals Men Seek!

By **Pliny A. Wiley**

*Men seek achievement on our globe
Where capitals of empires tower.
They fain would wear the emperor's robe,
And speak the word of power.*

*Men seek appreciation here;
Revered and loved they fain would be;
And recognition far and near
They court on every land and sea.*

*Security of life men crave;
They would be sheltered, clothed, and fed,
From cradle even to the grave,
And well entombed when they are dead.*

*But there is still a higher goal:
It is the way the prophets trod;
In tune with infinite control,
Great souls may be at one with God!*

Why Sanctification?

By **C. B. McCaull***

EVERY BELIEVER needs the second work of grace, the baptism with the Holy Ghost whereby we are sanctified wholly. God commands it for two reasons: that we might help others to get to heaven, and that we might get to heaven ourselves.

Salvation is a wonderful thing! It is amazing that feet that once staggered out of saloons and tripped across dance floors should ever tread the streets of gold! It is amazing that fingers that once pilfered pockets and shuffled cards and gripped the stock of a murderous revolver and flicked the ashes from a cigarette should ever touch the nail prints in the hands of the Lamb of God! But that is the extent of God's grace.

Only one thing is asked of us in return—and that is that we tell others the wonderful story. There is no price asked, no sacrifice required, as payment to God for this amazing gift. But we must "go and tell!" Who could be so low as to think of keeping it to himself? The world is dark and needs a light, and Jesus said, "Ye are the light of the world." The Church was instituted for this purpose. When we give of our time and money to the church, we are not paying God for His gift; we are giving to the cause of sharing the gift with others.

In order really to do the job of "telling others," we have to be witnesses. Not everyone who stands up and says, "Christ lives within," is a witness; we must do more than say it—we must live it. Even the man who is a member of a big church and the teacher of a big class might not be a true witness. He might be successful in persuading one hundred people to make the same profession of religion as his own, and yet at the same time be the cause of thousands stumbling into hell because he lived a selfish, hypocritical life.

Before we can be a true witness for Jesus Christ, we must first receive the power to be that witness. We must do as the Lord commanded before He went away, "Tarry ye . . . until ye be endued with power from on high." In the Christian religion, *purity is power*. We must be cleansed within before we can be a vessel fit for the Master's use. If we are to be the witnesses God would have us to be, we must present our "bodies a living sacrifice," and receive the baptism with the Holy Ghost. No one ever is at his best without this experience; and God never is satisfied with anything less than our best.

We need this blessed experience that we may be sure of making it to heaven. The way to the opposite destination is broad; many millions are on the downward path to hell, and many more millions already are there. We should tremble as we think of the narrow margin wherein we

*Pastor, Dothan, Alabama

have escaped. We are different from them only by the grace of God.

We have been talking about going to heaven—not about getting ready to go “uptown,” to go to California, to go to see Aunt Josephine; nor have we been talking about going to the place the song writer describes as having log cabins in the corners. Please note we have been talking about going to heaven.

To go to heaven is to go into the presence of the holy God, unto the company of saints and angels, and into one of many mansions. Heaven is a place of glory, and brightness, and purity. It is of such intense holiness that, when Isaiah saw a vision of it, he cried out, “Woe is me!” and fell to his knees, and begged for the purging fire. No one would feel comfortable in heaven with anything less than a clean, pure heart.

Yes, in order to help others to get to heaven, and in order to make sure of getting to heaven ourselves, we need the second work of grace, the baptism with the Holy Ghost, whereby we are sanctified wholly.

The Price That Livingstone Paid!

By L. C. Philo*

IN THE American Hall of Fame on the campus of New York University are the sculptured busts of truly great men and women who through sweat and tears and blood have denied themselves to serve their fellow men, unselfish lives that breathed with the spirit of love and compassion, men who forgot themselves into immortality. The God-Man once said: “He that findeth his life shall lose it: and he that loseth his life for my sake shall find it” (Matt. 10:39).

David Livingstone is an example of self-denial. He made a vow to God, saying: “I will place no value on anything I possess save in its relation to the kingdom of God. If anything will advance the kingdom of God, it will be given away or kept, only as the giving of it or the keeping of it will advance the kingdom of God. I shall promote the glory of Him to whom I owe all my hopes in time and eternity.”

Livingstone traversed 29,000 miles over interior Africa, often through flooded country, with raw, bloody hands and body raging with fever. Once he was mauled by a lion that bit through his arm bone, leaving it practically helpless. He slept on the ground for six months at a time, and suffered sickness, scarcity of food, danger of wild beasts and savage men by day and by night. His attendants left him and took his medicine chest; he broke his teeth tearing at the hard food; his feet were covered with eating ulcers.

He said: “I never made a sacrifice. If you knew the satisfaction of performing such a duty

as well as the gratitude for being chosen for so sacred a calling, you would have no hesitation in accepting it.”

When he went into the jungles he said: “If you see me back here before eight years, you may shoot me.” His child died and was buried. He sent his family back to England and went on alone, crossing a country reported to be occupied by cannibals. When he could walk no farther, they carried him by palanquin and canoe until the last day.

The next morning they found him kneeling by his bed with face in hands as if in prayer—dead. The natives buried his heart under a tree, wrapped his body in bark and canvas and carried it through hostile country to the coast; now it is at rest in England with kings and statesmen.

A large slab in Westminster Abbey is inscribed thus: “Brought by faithful hands over land and sea, here rests David Livingstone, missionary, traveller, philanthropist. Born March 19, 1813, at Blantyre, Lanarkshire; died May 4, 1873, at Chitambo’s Village, Ilala. For thirty years his life was spent in an unwearying effort to evangelize the native races, to explore the undiscovered secrets, and abolish the desolate slave trade of central Africa, and where with his last words he wrote, ‘All I can say in my solitude is, May Heaven’s richest blessing come down on every one, American, English, Turk, who will help to heal this open sore of the world.’”

David Livingstone opened a vast continent of a million square miles to future missionary workers at the expense of his life, and at the price of blood.

★ ★ ★

Are There Two Levels of Devotion?

THIS PAST summer I have seen more than a score of young people arise from an altar of prayer with some such testimony as this: “I believe God is calling me to some special work for Him; and I mean to do it!” As a church we have a great host, a thousand or more, who are standing in line *waiting* for the opportunity to give their lives in sacrificial devotion. They have seen that God’s will must come first, above personal ambition, convenience, or even life itself. There is no question about the devotion of these.

But what about the rest? We also as a church have a great group of young people who have made a success financially and whom God has blessed with material goods. Our nice cars glitter in front of our churches while we worship, our homes are comfortably furnished, and our tables are well filled with food. God has asked of others that they give their *all*! What does He require of us? Let us prove to God, to our church, and to ourselves in this Thanksgiving Offering for missions that our devotion is genuine and that God can use us too in the furtherance of His work.

LAURISTON J. DU BOIS,
General N.Y.P.S. Secretary

*Associate Professor of Philosophy and Religion, Bethany-Peniel College, Bethany, Oklahoma

Christian Responsibility

By Emma T. Watts*

IN MATTHEW 5:13-16, Jesus gives us a graphic description of a true Christian. In verse 13 He says, "Ye are the salt of the earth." Now we all know what salt is used for; it is used not only to give flavor to food, but also to give the body this ingredient so necessary for health.

From time immemorial, salt has been used as a preservative. So one may well say that Jesus meant that Christians are to be the preservers of their fellow men, to preserve the moral and spiritual influence in their communities.

Again, in verse 14, Jesus says, "Ye are the light of the world." Lamps do not talk, but they do shine. A lighthouse sounds no drums, and yet far over the water its friendly spark is seen by the mariner; so let your actions "shine out" your religion.

As I study these four verses in Matthew, I think of the Americanization phase of our Christian citizenship. Surely if we are "the salt of

*Temperance and Young People's Worker, Washington, D.C.

Do Not Let Me

(From Swedish—by Anna Johnston)

*Do not let me doubt Thy holy presence, Father,
As I go on sailing in the stormy night.
Do not let me fear the deep, tempestuous water.
Remind me, O Lord, of Thy promise, Thy
might!*

*Do not let me waver in seasons of testing;
Make me strong, courageous, fully trusting
Thee.
When I feel Thy nearness, I'll be sweetly resting
In the everlasting arms stretched forth to me.*

*Do not let me worry, though dark seems the
future,
Or to carry burdens for days not yet seen.
Thou watchest o'er the sparrows, lovingly them
nurture;
Surely then Thy child may on Thy promise
lean.*

*Do not let me fail Thee in the days of gladness,
When the sun is shining and the roses bloom;
Help me then remember some poor soul in dark-
ness,
Scatter rays of sunshine in their night and
gloom.*

*Do not let me murmur, but take what Thou
giveth;
Be it joy or sorrow, praise Thy holy name.
What a consolation: My Redeemer liveth
Yesterday, today, and forever the same!*

the earth" and "the light of the world," we shall be careful to show the love of God to everyone we may contact, especially those whom God has allowed to come to America from lands afar, to make their homes in our own communities. Whether they are a menace or an opportunity, as Christians, this is a wonderful opportunity for us to bring them to a saving knowledge of Jesus Christ.

We must keep before the foreign-born that this is Christian America, and show them that we are interested in their happiness and welfare in the new world to which they have come. When we have established this fact, how easy it is to begin to teach them the American way of life, which, after all, is the Christlike way. Our forebears came here to America to find a place where they could worship God according to the dictates of their own conscience, and our government was founded on faith in the Supreme Being, as is evidenced to anyone who reads the Declaration of Independence. It is further evidenced by the "In God We Trust" on the coin of the United States, and the use of the Bible in inducting all officials into office.

While the separation of church and state is one of our most cherished tenets, yet in keeping the state out of religion we must remember that we must have Christianity in the state.

We have been shocked to learn of the encroachment of Communism in our nation, not only among individuals, but at the very seat of government. It is more widespread than we can imagine. We need more and more to get acquainted and to make friends with the foreign-born in our communities and invite them into our church services and into our missionary societies. The greatest asset the world has is its children. How many of the foreign-born have been in our Sunday schools?

In my work during the last five years, I have met women from every nation and every state. Of late I have been asking the question, Did God have a purpose in bringing to our shores these people from every nation on earth? What purpose? We cannot say, but it may be to give them a better opportunity of knowing Him, and you and I are to be witnesses to them of His saving and keeping power. Remember, Christ is depending on each of us to shine for Him today. These foreign-born people are the responsibility of the Christians in America.

The future of our nation depends upon all of us. America's destiny rests in the hands of every individual, regardless of race and creed.

May we as Nazarenes accept God's challenge to us, and let our "light so shine" before these from other lands that all may unite in love for our Saviour—to become true Christians, and to love our America.

We can fight Communism best with truth and example.

"We have room in this country for but one flag,—The Stars and Stripes."

What Can We Give Our Children?

By Kathryn Blackburn Peck*

THIS WAS the subject of a lecture I recently heard. The speaker was a noted educator, and I followed his remarks with interest, for I am one who is concerned with the welfare of children everywhere.

The lecture was delivered in a most forceful manner, for the speaker is a brilliant personality, and well-informed. However, I soon began to feel that he was overlooking an important issue.

He dwelt at length upon the progress made in recent years in the discovery and development of serums for the prevention of certain diseases. He expounded the views of psychologists and pediatricians in regard to the need for parents and teachers to give boys and girls genuine understanding; of providing them security, and the opportunity to develop and express their individual personalities.

He talked comprehensively of music, art, literature, and travel, as means of broadening experience and developing character; and he summarized his remarks by declaring that the needs of a child are threefold, namely:

Mental Security and Development — or a happy home environment, with parental love and understanding, and freedom to work out his own individuality;

Social and Intellectual Growth—brought about by association with others through the school, through play, and through guidance in an appreciation of the arts and travel;

Physical Health and Growth—developed in co-operation with the best discoveries of modern medical science, creative, and outdoor activities, proper food and rest.

He sat down amid a burst of applause. A splendid speech; most helpful and challenging!

But what of the other need? my heart cried out. What of the spiritual and emotional nature of the child? How can one so learned in the study of children neglect to mention by direct reference or casual inference such important words as God,

the Bible, the Church, faith, and prayer? Can it be that spiritual values are being not only separated but entirely divorced from the curriculum of America's schools, and the thinking of America's educators?

For fear of hampering the freedom of religion, are the issues for which our forefathers were glad to carve out a nation from the wilderness going to be set apart and ignored, or referred to in passing, as nonessentials, which may be embraced as a nice side line if desired, but are of really small consequence to the thinking person?

WHAT CAN WE GIVE OUR CHILDREN?

As I turned toward home, the words seemed to be pounding into my brain with every beat of my heart.

If we cannot give them *faith* in God, not only as the Supreme Being and Creator, but also as the loving Heavenly Father who loves and understands His children, and wants to hear their prayers; in the *Bible*—as His inspired Word, intended as a Guidebook from earth to heaven; in

the efficacy of the *blood of Christ* to forgive the sins of our hearts; in the personality of the *Holy Spirit*, the abiding Guest, whose power for comfort and cleansing is beyond all description; in the *Church*, whose foundation is Christ, the crucified and risen Son of God; and in *Christian people*, whose lives have been changed and enriched by the power of God, then of what advantage will be all of our findings pertaining to the physical, social, and intellectual growth of our boys and girls? Are these spiritual values not among the basic needs of children?

We cannot give to our children that which we do not possess. But thank God, we can

share with them that which we have, and know to be genuine.

The prince of this world offers many things to the children; and he delights in ensnaring them early in his evil web! May those of us who have proved the worth of God's great and precious promises lose no opportunity to guide children into an appreciation for the great, simple truths of the gospel which Christ himself has made not only understandable but available to boys and girls.

We Have a Heritage of Faith

By Kathryn Blackburn Peck

*We have a shelter in the storm,
A beacon in the night,
A flaming torch, a two-edged sword.
It giveth wisdom, giveth light—
It is God's Holy Word!*

*We have a truth immutable:
Down time's vast corridor
The voices of the martyrs call,
"Hold that thou hast, tho' Satan roar,
And earth's foundations fall!"*

*We have a solace for the heart:
A safe and sure retreat
From noisy strife and nagging care;
A refuge from the battle's heat—
The citadel of prayer!*

*We have a heritage of faith:
O children, you may build
With safety on its rugged strength!
'Twill stand when skeptic tongues are stilled,
And guide you home at length!*

*Nazarene Lay Member, Kansas City, Mo.

In the face of all the unrest and unhappiness in today's world, let us gather the children close about us, and endeavor by God's help to build into their characters the fibers of an unshakable Christian faith; for only this can take them through the stormy years ahead.

Say "Thank You" to God by giving generously for world evangelism, November 19.

Commended or Condemned?

By C. L. Chilton*

He that believeth not is condemned already (John 3:18).

. . . . whom the Lord commendeth (II Cor. 10:18).

TO THE casual reader, the words condemned and commended might appear identical. However, to the observant eye their difference is readily detected. For the man out in sin, lacking in spiritual understanding, the significance of these words is perhaps not measurably pronounced; but to the child of God, possessing spiritual vision, these two words certainly are not equivalent, but extremely divergent. They are as contradictory as joy and sadness, or light and darkness.

Condemned: Convicted, doomed, pronounced guilty at the bar of divine justice, sentenced to eternal torment, probation ended! Rejecters of Christ's atoning blood, resisters to the strivings of the Spirit, refusers of divine mercy, reprobates, unbelievers!

Commended: Converted, blessed of the Father, judged faithful and holy, heirs of the eternal promises, approved by Deity, possessors of life everlasting! Receivers of God's grace, reconciled to God, heaven, and home, rewarded with free access to the unlimited vistas of the glory world!

What a poignant picture for the condemned! Like a condemned building, that must be razed; like a condemned ship, unfit for sailing.

What a glorious realization for the commended, as both groups stand before the judgment seat of Christ. Which class are you in today? Which of these words shall characterize your soul in the day when "every one of us shall give account of himself to God"? By repentance and faith in the Lord Jesus, you may receive commendation and escape condemnation. By walking in the light and following after holiness and peace, you will be assured of a reserved seat at the royal Marriage Supper of the Lamb. You will be an honored guest.

One of these two words definitely designates your destiny. The decision is yours. Which shall it be—*commended* or *condemned*? There is a difference!

*Pastor of First Church, Mobile, Alabama

HOW TO LIVE

By H. M. von Stein*

BEFORE it becomes apparent that we have already gone too far, let it be clarified that in spite of the ambitiousness of this title, it does not predicate an answer to the question, perpetually before men of all ages, "How am I to live?" No man can answer that question for another.

To some it never means more than, "How am I to avoid dying?" and it means that, sometime, to all of us. But to men and women who have turned away from the darkness of spiritual ignorance even so far as to recognize a realm of reality beyond that of "bacon and beans," the problem of how to live becomes at once simplified and enormously complicated.

I think the first time I thought of God as a reality, I was shocked at the collision of these two worlds in my perspective—the material and the spiritual. In one frightening moment it became crystal-clear that the gaining of one meant the loss of the other; and yet I would have to live, all the rest of my mortal time, which I hoped would be long, in both realms.

There was nothing enormous in this revelation to anybody but me. Others of my own age had faced this matter long ago, and I see people facing it every time I go to an altar to help somebody pray—trying to reconcile the reality of material existence with the certainty of spiritual life.

I think this is the wrong place to face this particular problem for most people. It means a great deal to get to God; the only way a man can get there is with all his heart. It is better to face existence with the new eyes of spiritual rebirth than to face it with moral wisdom.

I think the devil hinders a lot of people here: How am I to make a living? Shall I have to preach? If so, what will become of my family? Am I unworthy for thinking like this, and will I ever be able to get to God at all?

Before this writer came under the sound of the gospel of life hid with Christ in God, the harsh monotony of it left me lost worse than ever when I discovered men upon whose wisdom I had leaned had no answer for me. They told me I was a smart boy for thinking of things like that, but to leave such questions alone, and, like being saved, I would find out all about it after I was dead—just be a good boy. I thought it would be nice to postpone being a good boy until sometime later, too; but it would be easier, now, if a person could *know* before he died. I wanted to live a long, long time.

The first holiness sermon I ever heard summoned me to an altar, and many times thereafter until I knew I was saved and thought I was sanctified. But my old problem was not solved.

*Medford, Oregon

"Freely ye have received; freely give"—Christ's standard for His people.

Making a living was no easier and no more difficult for me than it was for a lot of people, but I would get "lean" in my soul the best I could do, and the first thing I knew I was almost ashamed to pray and "scared to death" the preacher would ask me to in public.

How does a man work hard enough, with his hands, to make a living for his family, buy the things a good woman must have to make a home, and yet serve God "with all his heart"? It is easy to say, "Why, man, that is Christian life. We all have to do that!"

Someone has written, "The mass of men lead lives of quiet desperation." This may not be true of many Christian people, but it is true of too many. Dr. H. C. Powers said recently in our hearing, "There are, in every congregation, areas of inactivity and deadness. If the church could somehow harness the spiritual capacity of these areas, what a difference it would make!"

Christians—reborn and sanctified—should not be like the mass of men in care, worry, and sometimes the distractions of life. We acknowledge that, I think; yet it is these things which sap our vitality and make us old and sick. *It is seldom hard work.* Ask your physician! Insurance companies have proved, in their hard way of dollars and cents, that men actually live longer, on an average, if the specter of financial insecurity is removed. This also should be true of us who know God. Is it?

In my own case, I found I had been doing the Holy Spirit grave injustice. As the harshness of life abraded my soul, it was natural to meet harshness with hardness. You see people doing that everywhere. A man cannot fellowship, fully, in prayer with God while holding a careless, hard, indifferent attitude toward anything or anybody—his work, or even sin. Spiritual life is an energizing aliveness, aware of love, joy, and peace!

As I stiffened my neck against the monotony and hardness of life, the holy awareness diminished. I thought the Holy Spirit had left me, and to tell you the truth I couldn't much blame Him. Had it not been rather compulsory, I would not have stuck around myself! But I figured He would come back again; and, sure enough, after a while I would feel better and life would seem good again. I was as one to whom life is a succession of illnesses, interspersed with occasional periods of good health.

A shameful number of years passed before this poor hillbilly realized his attitude toward the Holy Spirit was toward an element—a "something," that came and went. The Holy Spirit is not an element; He is a Person, and He does not move in and out like a hard-to-please tenant, every time your spiritual temperature changes.

As far as God is concerned, once He moves into a man's heart the arrangement is permanent—forever! If God were the only signatory to this

contract, it would always be that way. But there are two parties to it; therefore it can be broken. But it never was intended to be broken! Why do we break it?

Here is the trouble. We do not, fully, lay hold upon the reality of our divine heritage. We see it as a beautiful vision, and when we are "tired to death," half-sick, and life stretches ahead in a monotonous treadmill, it is difficult to capture the reality of a vision.

The preacher did not help me much. He prayed, fervently, that we all, on Sunday, might forget and wipe from our minds the material problems and concentrate on the heavenly vision. That was good! But with the bright heat of Monday's sunlight glinting into my eyes from the hard metal of my lunch bucket, it was not so fine. This was real—where was my vision?

It is the work of the devil that the problems of life beat us over the back, but in this he does us an unintentional service. Only our desperate need to grasp the realness of the Holy Spirit will help us do so. Christian life is a day-to-day, step-by-step progression; but to consecrate life—to deposit one's soul to the eternal account so that life is hid with Christ in God—a purchased people—this demands that we resolve, once for all, what our attitude is to be toward life as well as toward religion, and it has to be right! Until a man does this, consciously, his material welfare as well as his spiritual life suffers; and even if he is financially successful, his personality is the scapegoat!



"TO SHED LIGHT!"

"It is dark. I see no light. Not one ray of hope sheds its light through the blackness. I have sought earnestly for rest and peace, but I have found none. I see nothing but trouble, darkness, dimness of anguish. Is there no light? It is dark!"

Millions today still walk in just such spiritual darkness, for they have not yet heard of Jesus, the Light of the World. We have seen the Light. What can we do to shed this Light across their darkened pathway?

"A poor, blind woman in Paris put twenty-seven francs into the missionary offering. Someone suggested that she could not afford such a large offering, but she replied, 'Yes, sir, I can. I am blind. I asked my fellow straw-workers how much they spend in a year for oil in their lamps and they said twenty-seven francs. So I found that I save so much in a year because I am blind and do not need a lamp. I give it to shed light to the dark, heathen lands.'"

Are you, indeed, thankful that your darkness has passed and the true Light now shines in your own life? Let the coming Thanksgiving Offering express your gratitude.

How MUCH WILL YOU GIVE "TO SHED LIGHT"?

MARY L. SCOTT,

General W.F.M.S. Secretary

*"Missionary Digest"

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

ATTENTION

Crossing Boundaries with Christ will not be included in the missionary reading course this year. When you send to the Publishing House for your reading course books, please do not order this book.

Fox Memorial

On September 7 Dr. H. C. Powers dedicated the Fox Memorial wing of the nurses' home in Bremersdorp, South Africa.

Special guests present were His Honour the Resident Commissioner, E. B. Beetham, Esq., C.M.G., C.V.O., O.B.E., and the Paramount Chief of Swaziland, Sobhuza II, C.B.E.

Change of Address

Rev. Ronald Denton has changed his mail address to the following: Cassilla 975, Correo Central, Montevideo, Uruguay.

Church in Korea

We are happy to state that Rev. Robert Chung and his family have arrived in the States safely. Only two of the pastors were contacted by Brother Chung on his trip from Seoul to Pusan, where he took passage. Prayer is requested for the eight hundred members of our church in that war-torn area of the world.

Peruvian Council Meeting

The Peruvian Missionary Council held its regular annual meeting in the city of Chiclayo at the home of Rev. and Mrs. O. K. Burchfield. The Spirit of the Lord was very keenly felt throughout all the sessions. There were many problems to be dealt with, but the Lord led very definitely and helped in their solution.

We were very glad to welcome into our circle a new missionary, Miss Marjorie Mayo, who arrived on the field in May and has begun her task, teaching the missionary children. We were also glad to have Brother and Sister Taylor back on the field to begin their third term of service. Rev. and Mrs. Elvin Douglass were named to return to the Aguaruna Indian territory for this coming year. Rev. O. K. Burchfield was re-elected to the district superintendency, and Rev. P. A. Torgrimson was again elected treasurer for the mission.

Two new churches were organized and four church buildings were dedicated. These were Chota, Chepen, Chiclayo, and Sullana. The total giving

for all purposes on the district during the year was S/59,894.73 (soles, or Peruvian currency), which is approximately \$3,350. The total number of members on the district has passed the thousand mark this year with 1,050.—Reporter.

New Recruits

We left Astoria, Oregon, on August 1 for the trip across the Pacific, which was all quite smooth sailing except for one storm. The captain said it was a small typhoon, which passed in about twenty-four hours. Psalms

107:23-32 gives a pretty good description of that day.

We have visited in Manila, Iloilo, Cebu, and Davao of the Philippines. Clarence went ashore in Iloilo and discovered our church there. He took a few pictures, and the pastor returned to the ship with him. It was quite a thrill to know that we had a work started there. We had a good visit with Brother Lasam before our ship left.

Since leaving the Philippines we have visited Miri, Borneo; Goh-sichang, Thailand (Siam); Djakarta (Batavia) on the island of Java; and now we are in Singapore. In about ten days we should be arriving in Bombay if all goes as expected. We have already been on the ship eight weeks, so it will be good to arrive.—MARJORIE CARTER, India.

Home Missions and Evangelism

Roy J. Snee, Secretary

FOUR HUNDRED NEW CHURCHES

DURING the first two years and four months of this quadrennium, four hundred new churches have been organized in the Church of the Nazarene. This is an outstanding record, for which we should give God the praise, while we press on for greater accomplishments.

During the past four months, churches have been organized at the rate of twenty each month. Think of it! Eighty-four new churches since June 1. At this rate, we could reach our goal of one thousand new churches this quadrennium. May God help us to do our best—not just to reach a goal, but to reach souls for Him.

Nineteen of these churches have been on our overseas districts—Alaska, Australia, England, Italy, Hawaii, and among the white peoples of South Africa. Our newest church was organized in South Africa, during the time General Superintendent Powers has been there. This is the seventh church this quadrennium in this brand-new field. The report is given below.

New Church In South Africa

For several months Rev. Stafford Finnmere has been conducting a Sunday school and preaching services among the English-speaking people in Vanderbijl Park. On Sunday evening, September 3, we organized the Church of the Nazarene among the English-speaking people here. The Sunday school is averaging nearly fifty. We organized with some very

fine people, and Rev. Stafford Finnmere will continue to pastor the work.

This new church, together with our fine Afrikaans church here, will place the Church of the Nazarene in a position to care for all sections of the European population in this great industrial area of South Africa.

Once again we are thankful for the prayers of our Nazarene people in America for this work. The future is bright and we are happy in His service.—Rev. C. H. Strickland, District Superintendent.

South Carolina Reaches Goal

On September 17 Superintendent C. M. Kelly organized a new church at Lowrys, South Carolina. The Sunday school is averaging fifty in attendance. This is the twelfth new church for the South Carolina district this quadrennium. It now becomes the fourth district to reach its quota of new churches for the entire quadrennium. Congratulations to Brother Kelly and the fine Nazarenes of South Carolina!

Other New Churches

Superintendent Paul Garrett has organized new churches at Gilmer and Palestine, Texas, on the Dallas District.

Superintendent W. S. Purinton organized the East Side Church in Decatur, Illinois, on September 19 with twenty-one charter members. This is the outcome of a campaign put on by the young people of West Side Church in Decatur; Rev. G. H.

Harmon, pastor. The West Side Church also furnished some of the members for the new church. They are already beginning their church building, holding services in a tent until it can be completed. This is the ninth new church for the Illinois District this quadrennium.

A new church has been organized at Ceres on the Northern California District by Superintendent George Coulter. There were seventeen charter members. They are building a nice church building. Rev. Kurt Kobernik is the pastor. This is the thir-

teenth new church this quadrennium for this district.

Superintendent E. E. Zachary organized two churches in September on the Northwest District. Rev. Sylvan Sherrell is the pastor of the new church at Ewan, Washington. They have purchased a church building with a little aid from the district and the Palouse zone, which sponsored the work, and have it all paid for. Their attendance is running between thirty and forty.

The second church has been started in Walla Walla, Washington. Rev.

J. Paul Downey and his men's group of First Church sponsored the new move with prayer and real zeal. Lots have been bought and materials are on the grounds to build a church. There were twenty-four charter members, with several others also coming in. They are having about fifty in attendance. Rev. Richard W. Jackson is the pastor.

It is interesting to note that Walla Walla First Church had a larger attendance on the first Sunday for the new church than they did before the church was started. God blesses the church that is filled with a home missionary vision.

THE QUESTION BOX

Conducted by Stephen S. White

Q. Please explain your point of view regarding tithes on insurance money which has been received on the death of a loved one. It does not seem to me that this could be considered profit.

A. The difference between what has been paid in on that insurance and what you receive is income, or profit, and in the strictest and fairest sense of the term should be tithed.

Q. If it is rightfully God's tenth, could one on the basis of Leviticus 27:31 borrow it if he needed it badly to purchase something with which to make a living?

A. In the first place, it is very dangerous to borrow for any purpose what belongs to the Lord. It is too easy not to pay it back. Further, the verse to which you refer in Leviticus has nothing to do with borrowing the tenth. It refers to selling or using the tithe of the land or the flock instead of giving it directly to the Lord. In that case, he is to give the worth of the animal to the Lord, plus an additional fifth.

Q. In Romans 7:13-25, is Paul giving his personal experience in his fight against sin? If not, what does he mean? Please explain and give me some authority to which I can refer.

A. I believe that Paul is referring to his own experience and also to the experience of every other person with an awakened conscience in the presence of the law. He is describing the inability of himself and all other people to meet the demands of conscience enlightened by a knowledge of the law without the help of redeeming grace. This condition was made real to him in his pre-conversion

state after he had come under the light of the gospel of Jesus Christ. He was lifted out of this state when he met Christ on the road to Damascus.

I might add that there is a sense in which the struggle set forth here symbolizes the situation which arises when a Christian gets the light on entire sanctification. A new ideal is presented to him, and he soon realizes that he cannot attain to it without special divine help, another dispensation of divine grace.

But for me, the real struggle here is that of the unregenerate man who is under conviction. He sees his need, his sinning, his terrible failure to keep the law, but has not yet appropriated saving grace, which will lift him above the level of conscious sinning and keep his unconscious sinning, or mistakes, under the Blood. Thus he will have passed from constant and intense remorse to the peace of the soul which has been born again.

Many Bible commentaries agree largely with what I have said, although there will be some disagreement in detail.

Q. I would like for you to explain the meaning of Matthew 24:34; Mark 13:30; and Luke 21:32, where Jesus said to His disciples: "This generation shall not pass, till all these things be fulfilled."

A. This statement has to do with prophecies as to the end of the age, or the second coming of Jesus. There are those who say that generation refers to race, and that Jesus means here that the Jews will still be a distinct people, or race. According to others, the prophecies as to the Second Coming are interwoven with those as to the destruction of Jerusalem. Accordingly, these words of Jesus

mean that those living then would still be alive when Jerusalem was destroyed by the soldiers of Titus, the Roman emperor. It might also be added that in God's long-range way of looking at things, this catastrophe, the destruction of Jerusalem, is the beginning of the end, which culminates in the Second Coming. Thus, from this viewpoint, those living then would be alive at the coming of the Son of Man. There may be truth in either interpretation, but I prefer the latter, which connects this passage with the destruction of Jerusalem.

★ ★ ★

The Home Port

by

Joseph McGuster Straughan

*Skyline and ocean deep,
The silence speaks to me;
The whispering breezes softly blowing
Sweep o'er the quiet sea.*

*Lighthouse and flashing sail,
The restless seabirds' cry,
A warning of the coming of the gale,
The darkly shrouded sky.*

*Compass and faultless chart:
God's promise ever true;
As certain now as in the helpless start,
Heaven breaks upon my view.*

*Dusk and the deep'ning night;
A radiant, golden beam!
An unseen hand has set the harbor
light;
I follow now the gleam.*

*Hope, and the anchored soul,
Within the veil to be;
In Thee I trust for perfect, calm
control,
Pilot of Galilee!*

A Primer on Entire Sanctification

EDIT

VII. When Are We Sanctified?

Stephen J

THERE ARE five theories as to when a man may be sanctified. They are: at conversion, or when saved; by growth after becoming a Christian; by a second crisis sometime between conversion and death; at death; and in purgatory. In a previous article, the first view was considered and rejected. Therefore, this discussion will have to do only with the other four.

THE CLAIM that we get sanctified in purgatory will be taken up first. This is usually described as the Roman Catholic theory. The very word purgatory suggests the idea of purging, or cleansing.

Purgatory Webster's 1947 Unabridged Dictionary has this to say about purgatory: "The Roman Catholic Church teaches, as defined in the councils of Florence and Trent, that purgatory is a place or state of punishment wherein the souls of those who die in God's grace may expiate venial sins, or satisfy divine justice for the temporal punishment still due to remitted mortal sin." A venial sin is a minor breaking of God's law or a serious transgression of God's law without full deliberation and consent. In connection, then, with a venial sin, purgatory really does a work of forgiveness, and not of cleansing. It is a completion of regeneration, rather than a part of entire sanctification, and, for this reason, has nothing to do with the problem before us.

On the other hand, the second part of the work of purgatory, which has to do with the satisfaction of divine justice for the temporal punishment still due to remitted mortal, or deadly, sin, is, no doubt, connected with man's inborn sinful nature. This relation, however, is somewhat far-fetched, as the following facts indicate. Temporal punishment, strictly speaking, has to do only with the punishment which naturally results from mortal sins in this life. But if a person does not live long enough to get the full share of this temporal punishment which would ordinarily follow his mortal sins, then he must go to purgatory and suffer enough to make up for this lack of temporal punishment. Suppose a person dies soon after he is forgiven for a mortal sin which has brought a terrible disease upon his body. In that case, he has not borne all of the temporal punishment which he should have, and must, accordingly, suffer in purgatory to make up for this lack.

Still, when it is learned that mortal sin is so defined by the Roman Catholic church as to take in the evil tendencies which are usually thought of by them and us as being inborn, it can easily be seen how purgatory in its relation to mortal sin can be considered as a cleansing power for the carnal mind, and thus a sanctifying agency. In this way, purgatory takes its place

as a sanctifier, and gives us one view as to when a man may get sanctified. However, it is a post-mortem, or after-death, theory which can find absolutely no support in the Bible. There is not a very adequate basis for any doctrine of the intermediate state in the Scriptures; and certainly not any for the type of intermediate state which the Roman Catholic church teaches. Nobody will get wholly sanctified in purgatory!

THE SECOND teaching as to when a man is sanctified is the notion that sanctification comes at death. Some of the thinkers who belong to this group would say that death itself sanctifies. But the most of those who take this position would hold that a process of sanctification which begins with conversion or immediately after comes to its completion at death. Most Christian theologians are agreed, and rightly so, I believe, that physical death is an effect of sin's advent into the world. If man had not sinned, there would have been no physical death. How, then, could death, that which is the result of sin, be the destroyer of sin, our sanctifier, or cleanser from sin? It is certainly illogical to draw any such conclusion as this.

Those who look upon death as the sanctifier, in the sense that sanctification is completed at death, do this, undoubtedly, because they connect sin and sinning with the body. Christ had a body, and He did not sin. His body was not sinful. Adam was holy before he fell, and he had a body. Further, the Bible definitely teaches that the body may become the temple of the Holy Spirit; and how could the Holy Spirit indwell that which is unholy in and of itself? The body may be used for unholy purposes, but it is not sinful and cannot sin. The sinner is the man who lives in the body, and the sin nature inhabits this inner man, and not the body.

Neither reason nor the Bible gives any foundation for the theory that man is sanctified at death, or for the belief that the body in itself is sinful—the view that all such theories are based upon.

THERE ARE TWO other theories which are directly opposed to each other—the growth theory and the crisis theory. The first one contends that we grow into entire sanctification after we are saved. The second view holds that, if we get this blessing, we obtain it instantaneously, or as a definite second crisis. I shall consider these claims

I A L S

Editor

together, since to prove that one is insufficient is to establish the other as true.

I object to the growth theory because it deifies process, or evolution. The evolutionists have told us for years that, given a million or several million years, matter can be turned into mind by a process. This evolutionary process has hypnotized the world of science, and is threatening to dominate religion in some quarters, where it is applied to conversion, as well as to entire sanctification. No more place is made for a crisis in conversion than in entire sanctification. Personally, I do not believe in monkey business in religion any more than in science. This tendency to deify process is naturalistic and humanistic—ruling God out and making nature or man the sanctifier. In other words, we are sanctified by works, by what we as human beings can do, and not by faith in God. It does the same for conversion when it makes a process rather than a crisis out of it. Process, or growth, has power to overcome weaknesses, but it cannot eliminate abnormalities or deformities. The sin nature which must be destroyed in entire sanctification is not just a weakness or a lack; it is an abnormality, a diseased state of man's inner self, and must be dealt with by a crisis. An evolution, or a process, cannot change a monkey nature into a human nature, and neither can it transform a sinful nature into a nature which is godlike.

The weakness of this view as to entire sanctification has always manifested itself in the fact that it never gets anybody into the blessing. Those who attempt to get the blessing in this way are always on the road, but they never make it to their intended destination. It should be added that evolution, continuity, or process is being somewhat checked by a rather recent trend in theology, and that atomic development in science is beginning to play havoc with evolution and kindred hypotheses. These new trends will help to break the hold which process philosophy has had on liberal theology.

OVER AGAINST these shortcomings which the process, or growth, theory has, let me summarize the advantages of the crisis claim. It exalts God and makes Him the Sanctifier, and not nature or man. This is certainly in line with the Bible. In I Thessalonians 5:23 we have these words: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our

Lord Jesus Christ." Thus, entire sanctification is an act of God which is done in behalf of a Christian who consecrates his all and believes now that the work is done. Faith, and not works, brings this blessing. In John 17 Christ prays that His disciples may be sanctified; and the verb there is in the aorist tense in the Greek, as it is in many other places in the New Testament. Now, this tense has been called the lightning tense, and at least points more in the direction of a crisis than of a growth.

Again, the prayer of Jesus in John 17, which went up to His Father on the night before He was crucified, was answered at Pentecost when the mighty Spirit baptism fell upon the waiting disciples. According to Acts 2:1-4, this blessing was given suddenly, and not by growth. Further, it is spoken of as the gift of the Holy Ghost in Acts 2:38, and such language harmonizes more with the crisis idea than with the notion of growth. Finally, it is the most wonderful living grace that God ever bestows on man, and it is needed at once. It would be unreasonable if a Christian had to wait ten, twenty, thirty, forty, or fifty years for something which he needs right now. Thank God, it is not a growth that we have to work a lifetime for and then not get, but rather it is something that every Christian can obtain as soon as he will consecrate his all and then trust God to give it. As soon as we make everything ready, God will sanctify immediately. There will be no delay on God's part. The Apostle Paul, after praying for our sanctification in I Thessalonians 5:23, adds these significant words in the next verse: "Faithful is he that calleth you, who also will do it."

"Fire! Fire!"

SOME of our national leaders have spoken out of turn recently. This, along with a significant statement in James 3:6—"The tongue is a fire," suggested the above title. If we cry "Fire! Fire!" ring a bell, blow a whistle, or sound a siren when a house catches on fire, we certainly ought to give a warning when a man's tongue runs wild.

A short time ago, the *Kansas City Star* called attention to the "Pop-Off Epidemic" in high places in our government. It is dangerous to pop off; and the greater the responsibility a person has, the more serious it is for him to pop off.

The first twelve verses of the third chapter of James vividly set forth the danger of popping off. They cry, "Fire! Fire!" Their warning may be summarized thus: If we can control the tongue, we can master the whole man. As the bits guide the horses, and the rudders the ships, so the tongue, which is also a little member, can do great things. If this little member is misused. "Behold, how great a matter a little fire kindleth!" How well this is known by those who have lived for some years and have dealt with themselves and others! Someone speaks out of turn, and

what a fire is started—there is trouble for many months!

After telling us again that the tongue is a fire, James calls it a world of iniquity, and adds that it defiles the whole body, sets on fire the course of nature, and is set on fire of hell. In conclusion he says: "But the tongue can no man tame; it is an unruly evil, full of deadly poison." "An unruly evil, full of deadly poison"—could one think of anything worse? It suggests the fangs of a rattlesnake or a cobra, which with one

stroke may destroy a human life.

Let's be careful what we say! Calvin Coolidge is reported to have said: "I don't recall ever getting into trouble for what I didn't say." "Thoughts unexpressed may sometimes fall back dead, but God himself cannot kill them once they're said." We may be able to master our unspoken words, but never those to which we have given voice. "Set a watch, O Lord, before my mouth; keep the door of my lips" (Psalms 141:3). Help us to be sure not to burn ourselves and others with words.

The Young People's Society

Lauriston J. Du Bois, Secretary

Let's Do It God's Way

AT OUR recent regional N.Y.P.S. conference of district leaders of the southwest educational zone (Pasadena) the emphasis was upon prayer. Under the planning of Milton Poole, General Council representative, and the leadership of the splendid district presidents of the area, we prayed. The feeling was expressed again and again that methods and plans without God's direct leadership will come to naught. Leaders above all others must be persons blessed in prayer and led by the Spirit in prayer. And God met us there among the towering trees of Beulah Park near Santa Cruz.

Some years ago the phrase came to my mind, "Doing God's Will, God's way." All too many of us, while sold on the proposition of doing God's will, are trying to do it our way. But God is as interested in methods as in tasks; He is concerned with the road as well as with the destination. Do we seek to find God's method of doing a particular job for the Kingdom? Are we earnestly hiding away in the closet of prayer, open-minded, seeking to find the mind of God as to procedure?

Every young Christian should early learn the secret of praying, not alone to be blessed, not alone because of duty, but also because of the urgent need of finding God's mind for the day or for the hour. We need not turn over to the Buchmanites a plan for getting God's "orders for the day." We need not back away because some have been led astray through unscriptural and unreasonable visions and impressions. There is a leadership of the Holy Spirit which is definite and real and which is the privilege of Spirit-filled children of God. "As many as are led by the Spirit of God, they are the sons of God." Let us know this leadership.

News of Youth Work

Two N.Y.P.S. regional conferences of district youth leaders are current in the news. One was held at the Northern California campground, Beulah Park, at Santa Cruz. All but one of the districts of the Pasadena College zone were represented. A fine program was planned and much good done.

As this issue of the HERALD goes to

Prayer Tower Intercessors

October 22-28: Puerto Rico

God has been unusually blessing our work on this island in the Caribbean Sea. Many of these young men are being saved in our churches on the mainland of the U.S. as they come over to work. Let us pray that God will meet every need of our capable workers there and bring a genuine revival.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for October 29:

Growing Through Reading and Meditation

Scripture: Acts 17:10-12; Phil. 4:8-9;

I Tim. 4:12-16; II Tim. 2:15; 4:13

GOLDEN TEXT: *Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things* (Phil. 4:8).

Oh, how we love to boast of our liberty, both personal and national! But is liberty totally a matter of bodily movement or economic freedom? No! the mind can chain one in slavery regardless of his physical freedom; and the mind can give one a boundless liberty even if he be in a prison cell. St. Paul found that out.

It's this way. We are really only as free as our minds and spirits are free. And we are, all of us, free to determine the sweep of our thinking, and the caliber as well. We can drag our minds through the gutter of pulp-books and sexy magazines, or we

can pick out a diet of wholesome thoughts. It is entirely up to us.

Now notice the mental menu that Paul gave to the Philippians. No menu from a "swanky" hotel offered more delicious morsels than he put on his mental diet. His mental fingerpost points the way to the garden of fragrant memories and the gallery of happy imaginations. Let's go along with him!

(Lessons based on International Sunday School Lessons; the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education.)

Spiritual rearmament is required today if we are to match the forces of evil. Give as God directs in the Thank Offering, November 19.

"Such as I have"—time, talent, treasure—these three form a winning triumvirate if they are God-directed.

NEWS OF THE CHURCHES

NEWS IN BRIEF

(Continued from page 2)

Dr. S. T. Ludwig, general church secretary, recently had a tour on the Rocky Mountain District (September 27 to October 8) with Superintendent A. L. McQuay, in the interest of home missions.

Rev. Joe Bishop has resigned as pastor at Mangum, Oklahoma, to give full time to the work of evangelism.

After five years as pastor of First Church, Terre Haute, Indiana, Rev. Ralph Ahlemann has resigned to accept a call to pastor First Church in New Albany, Indiana.

Classes began at Northwest Nazarene College, Nampa, Idaho, with the enrollment slightly higher than last year. Rev. Charles Hastings Smith held the opening convention. A special series of chapel talks was inaugurated to encourage students not called to full-time Christian service. The first two speakers were Mr. T. S. Wiley, mayor of Ashland, Oregon, for sixteen years; and Mr. Gordon Olson, a prominent businessman in Eugene, Oregon.

Evangelist Ellen Doke writes: "Song Evangelist Virginia Ogden and I have open time for fall and winter meetings. We take care of the singing and preaching, and would be glad to help any church, even if it is small. Write us, 123 West Third St., Duluth 6, Minnesota."

Warren, Pennsylvania—Rev. Gordon V. Woods, our pastor for the past six years, accepted a call to the Northside Church, Chicago, Illinois, holding his last services with us on September 3. He is greatly missed by his many friends, as his work and influence were outstanding. He received seventy-one members into the church, and some tangible accomplishments included the installation of tower chimes, erection of a new bulletin board with fluorescent illumination, the equipping of a studio in the church, from which the "Hymntones" program and others have emanated through the courtesy of WNAE, the erection of a neon sign, and the purchase of a temporary parsonage prior to the razing of the old parsonage and the building of a new one. The concluding service of Brother and Sister Woods with us, the observance of the sacrament of the Lord's Supper by candlelight, will be long remembered.—Evelyn K. Miller, Reporter.

Syracuse, Ohio—Recently we had a memorable revival with Evangelist Alfred H. Armstrong. In spite of opposition, God was mighty in victory. The meeting continued for three weeks—the first two in a tent and the last week in the church—and many new people attended the services for the first time. We greatly appreciated the godly ministry of Brother Armstrong; he is a hard worker and an earnest preacher of the gospel. He called with the pastor at least three hours a day, and much good was done in this way. The board voted unanimously for Brother Armstrong to return. We appreciate working with the good people here.—Clare St. John, Pastor.

La Center, Washington—View Church has concluded a busy and blessed summer. At the conclusion of the district summer camps, we held a vacation Bible school, August 14 to 25, with ninety-three enrolled and an average attendance of sixty-nine. In all, twenty-five children responded to the invitation to give their hearts to Christ. Mrs. Allen Bennett was the superintendent. Our revival was September 4 to 17, with the Gilliam family and Richard Conklin. Rev. Harold Gilliam is a fine evangelist, and gave himself fully to the revival effort; he and his children sang and played their instruments. Sister Gilliam assisted with the altar work and daily prayer meetings. Gene, a fourteen-year-old daughter, was the pianist for the entire meeting. Richard Conklin, a former Northwest Nazarene College student, was our able and genial song evangelist. We appreciated his splendid work with the music, both in directing and solo work. The attendance at the services was good, finances came in easily, and God gave us seekers.—Allen A. Bennett, Pastor.

Evangelist W. E. Melton reports: "After serving as pastor of our Uleta, Florida, church for five years, we are now in the field of evangelism. We left a new forty-by-sixty-foot church, free of debt, new factory-built pews, and the Sunday school averaging 160 for the year. Since our assembly we have had some good revival meetings: one with Rev. T. J. Knight at Steinhatchee, and one with Rev. Wm. Snyder of Sarasota, also one week at Melbourne, Florida. We have just closed a meeting with Rev. Leonard Nance in West Hollywood, Florida, where God gave us some good victories, and eight adults added to the church membership. This is a 'baby' church, only ten months old, worshipping in a tent, but they had seventy-one in Sunday school. They are in a building program, on a pay-as-you-go basis. All these pastors were very kind to us. Write me, % General Delivery, Sarasota, Florida."

Caruthersville, Missouri—September 24 was a great day for this church. It marked the close of one of the best revivals—if not the best—in our history, with 240 in Sunday school. Evangelist J. W. Burgess and the Gospel Messengers were mightily used of God; and under the Spirit-filled preaching of Brother Burgess, ninety-three people sought God for pardon or heart purity. The singing of the Messengers was greatly appreciated. On the closing Sunday we had a great baptismal service, and twelve new adult members were added to the church. The church gave the pastor a love offering of \$120, also a five-dollar-per-week increase in salary.—Curtis F. Cook, Pastor.

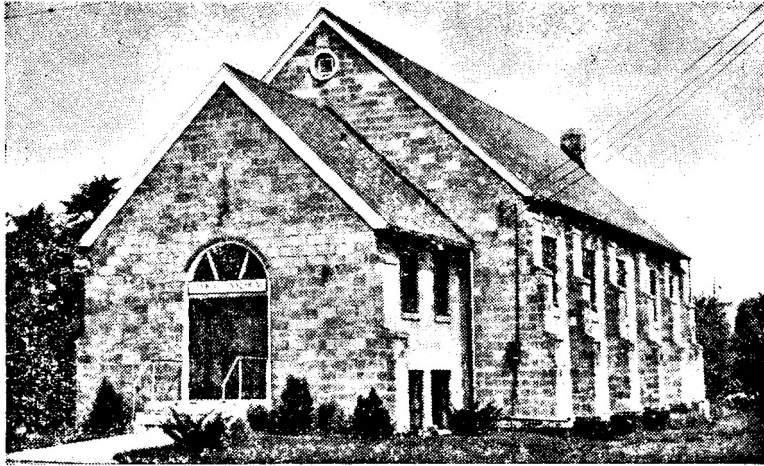
Evangelist Joe Norton writes: "In August, God gave us a very fine meeting with our church in Buffalo Gap, Texas. New people were reached, and some united with the church. Pastor W. H. Harlow and his people are doing a good work."

Tuscaloosa, Alabama—The Alberta City Church recently enjoyed one of the most successful revival campaigns of its history. Rev. and Mrs. Leon Chambers were the evangelists, with Rev. Clifford Keys, Jr., as the special singer. There were over sixty confessions for Christ during this campaign, which was conducted on the Birmingham Hi-way, under a nice, two-pole tent. Many fine friends were made for the church. Our Nazarenes here rate the Chambers' as "tops" in the evangelistic field, and Brother Clifford Keys, Jr., as among the very best soloists. Alberta City Church is located in the city limits of Tuscaloosa; two miles from the university of Alabama, two miles from the U.S. Veterans' Hospital and one mile from the Bryce hospital. If we can be of service to you, write me at 2305 Seventh Street, East Tuscaloosa.—Lindon L. Scales, Pastor.

Evangelists A. E. and Pauline Miller write: "Due to a cancellation, we have an open date, November 7 to 19; also we have two open dates after January 1—January 16 to 28, and February 13 to 25. We will go anywhere the Lord may lead. We carry the full program: preaching, singing, special music, chalk artistry, and children's work. We are now in our seventh year of evangelistic work, and give God praise for His marvelous blessings. Write us at our home address, 307 S. Delaware St., Mt. Gilead, Ohio."

Sandstone, Minnesota—Evangelist Charles F. Byers and wife held a three-week home mission meeting which resulted in a good church organization. At this time they have twenty-three members, with several more good prospects. The work is growing under the leadership of Pastor R. L. Burch and wife.—Arthur C. Morgan, District Superintendent.

Wheelersburg, Ohio



Leaving the evangelistic field, we came to pastor this church in June of 1948, and found the congregation worshipping in an old school building. With the people we worked and prayed, and God blessed in a marvelous way. Today we have a beautiful building, located on the main highway,

valued at \$25,000. The membership has more than doubled, and last month we averaged 143 in Sunday school; our high average for one month is 176. For all that has been accomplished we give praise first to God, and then to our good people.—W. W. Weddington, Pastor.

Evangelists C. W. and Florence Davis report: "We are in a good revival with Pastor Amos Meador and his splendid people at Borger, Texas. Brother Meador has been pastor here for about seven years, and God has used him in building a strong work. Since we were here about eighteen months ago, they have remodeled their church building, enlarging the auditorium and adding several Sunday-school rooms. We go next to our Westbrook Church, Indianapolis, Indiana, then into Georgia and Florida for campaigns. These are good days for us in His glad service."

Rev. R. O. Parry writes: "I have now resigned as pastor of the Prospect Heights work at Easton, Pennsylvania, and am re-entering the evangelistic work. Shall be glad to go anywhere to preach second-blessing holiness. Write me, 2040 Oak Lane, Bethlehem, Pennsylvania."

Rev. Elmer E. Michael writes: "Our church at Saragossa, Alabama, has had a good year. We have had three revivals: with Rev. Lewis A. Posey, our pastor at Parris; Brother Wilson Douglas, of Trevecca College; and Rev. J. A. Manasco. God honored the ministry of these workers, and many souls prayed through for saving and sanctifying grace. All departments are functioning well, and the church voted for the ten-per-cent program for missions. During the year we received fourteen members into the church. We have a new and much-needed church building under way, a 36 x 56-foot plant, of brick masonry construction, with full basement. This will be a

great asset to the progress of the church. We appreciate the good people here. Answering the call of God, which I have felt in my heart for years, I am now entering the full-time evangelistic work. Write me, 1406 Sixth Avenue, Jasper, Alabama."

Evangelist Twyla Pittenger writes: "God has been richly blessing as I have continued in the evangelistic field without my sister for these two years. I have seen many souls find the Lord in saving and sanctifying power, and new members added to the church. At this writing I am in a meeting with Pastor George Emmitt at Atlasburg, Pennsylvania. After closing a meeting in New York on November 5, I have some open time for November and the first two weeks of December. I carry complete revival program as evangelist, musician, and children's worker, and will go where God opens the door. Write me at Shelby, Ohio."

Larned, Kansas—In September we had a thirteen-day revival with Evangelist Carl H. Kruse and wife. Brother Kruse preached, and Mrs. Kruse led the children's meetings each evening, also had charge of the song service. Under the Spirit-filled preaching of Brother Kruse, eleven persons sought God at the altar, and Mrs. Kruse had an average of eighteen each evening in the children's meetings. On the closing Sunday we had ninety-two in Sunday school. In answer to prayer and hard work by our people we moved into a new parsonage, completed just a few days before the revival.—Odis R. Brown, Pastor.

Ponca City, Oklahoma—Westside Church recently had a meeting with Evangelist Maurice E. Turner and wife and daughter Jacquiline as the special workers. Their musical program and preaching was of the best, attracting the largest congregations ever to attend a meeting in our church. Twenty-three people sought God at the altar, and four united with the church. Our church was left in greater unity of spirit, of love and purpose. We appreciated having the Turners with us.—R. Earl Cotton, Pastor.

Evangelist D. L. Hiatt writes, "I have some open dates for this fall and winter. Write me, 323 Clinton Avenue, Farmer City, Illinois."

Ettrick, Virginia—Coming to pastor this church, a suburb of Petersburg, we find we are the closest of any of our Nazarene churches to Fort Lee. We extend a cordial invitation to all servicemen and their families stationed at Fort Lee to come and worship with us. Our church is located on the corner of East River Road and James Street. Contact me if I can be of any assistance to you (my address, 201 E. River Road; phone 651-W).—H. S. Mills, Pastor.

Rev. Clifton Thomas and wife write: "After serving as pastors for ten years, we are now giving full time to the evangelistic field. At this writing we are in a meeting at Bunola, and go from here to Alum Bank, Pennsylvania, and then on to Frostburg, Maryland. We have open dates, January 16 to 28, and February 13 to 25, 1951. We sing together, and Mrs. Thomas plays the accordion and vibraslap; while, in addition to the preaching, I also draw pictures. We thank God for His blessings upon our work. Write us, St. Petersburg, Pennsylvania."

Minneapolis, Minnesota—The Russell Avenue Church is in a debt-destruction campaign. A few months ago, with Dr. Roy F. Smee as the special speaker, the entire debt was raised in pledges totaling \$4,100, and nearly one-half of the amount has been paid in. They are getting ready in the right way to build a new church. Their present building is being filled, and the people are being challenged by their new pastor, Rev. G. Chester Morgan. Recently the church gave their pastor a unanimous three-year call.—Arthur C. Morgan, District Superintendent.

Pastor Cecil Hayes reports: "On August 1, we closed our ministry with the Roseville, Ohio, church (one of the finest groups we ever hope to serve) and came to Tiffin, to another equally fine people, well organized. We succeeded Rev. G. B. Maywood, who had left a good foundation. We are finding many opportunities, the challenge is great, and the people willing to work and give. In the revival in September, with Evangelists Alva

O. and Gladys Estep, our people worked and prayed with a great zeal for souls. We appreciate the ministry of the Esteps in their tireless efforts in winning new souls and establishing the church. They are boosters for the young people and builders of the Sunday school. Many souls bowed at the altar, and we have some good prospects for the church. The Esteps are friends of the pastor and the church."

Evangelists Donna E. Key and Helen E. Kelsea report: "Since returning to the evangelistic field, we have been busy, and God has richly rewarded our efforts. In Farmington, New Mexico, God came in wondrous power and gave a real revival, with twenty-two souls praying through to God in the old-fashioned way. Then we assisted in a meeting in our East Bakersfield, California, church; Rev. Arthur Atkins was the evangelist, and we cared for the music and singing. Counting as they came, there were fifty-four seekers at the altar. At this writing we are with Brother Ervin Klassen and church in Hanford, California. God gave a real break on Sunday morning as we were singing, and without any preaching souls came to the altar and prayed through. After our meeting at Grass Valley, we go to Oregon for a meeting at Falls City. We both preach and sing, and Miss Kelsea is an excellent pianist and musician. Write us, 5829 Arroya Drive, Los Angeles 42, California."

Richland, California—This church is thriving under the blessings of God. The Lord led us to this church in late May. Our people have been working and praying, and God has poured out His Spirit upon us; we have seen many great victories. The daily vacation Bible school was a mighty force for righteousness. We had 346 enrolled who attended at least three times, averaged 251 for the two weeks, and saw a revival break out with over one hundred boys and girls saved in their departments. The Sunday school has been climbing each month; last year we averaged 230. This year we have had 273 in June, 274 in July, 310 in August, and 348 in September—the highest monthly average in the history of the church. After two months of boys' and girls' Caravan meetings, we saw 39 boys and girls receive their caps and neckerchiefs as members of the Nazarene Caravan program; their parents assisted in the impressive ceremony. This was done at the opening of Sunday school, and we had 392 present, our highest so far. Best of all, souls are being saved and sanctified in our regular Sunday night services; during the summer months we had from five to sixteen at the altar each Sunday night. This has resulted in 26 members uniting with the church. Praise God for a revival tide in our regular services! The people have been grand to the pastor and wife, purchasing drapes and rugs for the parsonage, and in-

creasing the salary ten dollars per week. It is a joy to serve God and the wonderful people of this church.—Robert Goslaw, Pastor.

Southwest Indiana District Assembly

The second annual assembly of the Southwest Indiana District was held at Bayard Park Church, Evansville, September 13 and 14. The seventeen new churches added in our two years of existence as a district made quite a large delegation. Rev. J. W. Swearingen, host pastor, and his splendid congregation, with our other Nazarene pastors and people of the city, did a fine job in the entertaining.

Dr. G. B. Williamson presided with grace and wisdom, and inspired the assembly with his soul-stirring and challenging messages. The business moved along smoothly, with the ordination service on Thursday evening. Five received elder's orders: Naomi Ruth Downs, Mary Lydia Ramey, Earl Matthew Ramey, Thomas Paul Byrns, and Loren Elbert Schaffer.

Rev. Leo C. Davis, district superintendent, gave a splendid report, showing advancement on all fronts. An outstanding phase was the organization of nine new churches for the year, with a goal set for eight more during the coming year. The seventeen organized in the two years of district history show a combined membership of 393, and a total giving of above \$55,000 for all purposes. A home-mission rally on Wednesday night resulted in pledges of \$8,000 to be paid in for home missions this year.

The district expressed their confidence in Brother Davis by re-electing him with nearly a unanimous vote—264 out of 268 ballots; and showed their appreciation by giving a love offering of \$700. Mrs. Davis was unanimously elected by the W.F.M.S. convention to serve her third year as district president. The entire district loves and appreciates Brother and Sister Davis.

Rev. J. C. Collins, who had served so efficiently as district treasurer for a number of years, had moved to the Western Ohio District, so Rev. David Krick was elected to this office; and the writer was elected as district secretary.

An Olivet Nazarene College service was conducted on Thursday evening with Harold W. Reed, president, Rev. Charles Ide, field representative, and the Viking Quartet participating. Among the many visitors to the assembly were Superintendent E. O. Chalfant of Chicago Central District, Superintendent W. S. Purinton of Illinois District, and Superintendent J. W. Short of Indianapolis District.

The statistical report showed 74 churches with a membership of 5,051; church schools showed an increase in enrollment for the year of 1,073, with a present total enrollment of 13,278; average attendance in the Sunday schools on the district totaled 8,214 per Sunday, an increase of 714 over last year. An increase is shown in all other departments for the year. The



1950
• SEMINARY ADVANCE YEAR •

\$300,000
For Seminary Buildings

To Honor and Perpetuate Their Memory

An unusually significant feature of the new Seminary Chapel will be the Memorial Roll which will be placed near the entrance. Here, at "The Heart of the Church," will appear the names of those who have been remembered with special memorial gifts by families and friends.

A contribution of \$500 or more will place a name on this roll. What a beautiful and meaningful way this is to perpetuate the memory of loved ones in our families and churches!

Already several have provided for memorials. Individuals, or families, will find in this project a means whereby they can *honor a treasured memory*, and at the same time *make a major investment* in the cause to which those honored gave their hearts and lives.

MEMORIAL GIFTS MAY BE CREDITED
TO ANY LOCAL CHURCH

total giving for local interests was \$462,842, for district interests \$34,419, and for general interests \$35,829; a total of \$533,090, which is \$43,353 more than reported one year ago.

We give God all praise for His bountiful blessings upon our ministers and laymen; a wonderful spirit of unity prevails.

RALPH AHLEMANN, District Secretary

Church Schools Tour North Dakota District

Rev. G. Franklin Allee, evangelist, was the special worker for the North Dakota District Church Schools tour, conducted in five zones of the district, September 11 to 15. His messages were timely, stirring, and challenging. God used this good man in our midst to arouse North Dakota Nazarenes to their great responsibility and privilege of winning souls through the Sunday school. We feel sure we never shall be the same after hearing these gripping messages.

Our Sunday schools are catching the vision which Brother Allee tried to give us as he poured out his heart and challenged us to greater efforts in soul winning. We are convinced that the church school is a mighty, God-given agency whereby we can fulfill our mission to go "all out for souls" in this great Mid-Century Crusade for Souls.

EDWIN ZIMBELMAN, Chairman

"Showers of Blessing"

Overseas Coverage Growing

Defeat is turned into glorious victory! Sufficient pressure was brought to bear upon a station manager in Adelaide, Australia, due to the strong challenge of "Showers of Blessing" until the program was canceled from their schedule. This seemed like a setback, as our work was small there but great interest was being aroused through the radio broadcast. Just when it seemed discouraging, God stepped in. Now the program is on a better station in the same city; and in addition, this station, which operates three auxiliary stations, has placed the program on them also, so that the "Message of Hope with Songs That Cheer" is broadcast in Adelaide, Crystal Brook, Murray Bridge, and Mt. Gambier. A better station and a much larger audience is ours now. Praise the Lord! We now have nine radio outlets in Australia.

A NEW SHORT WAVE OUTLET

Just recently another short wave station has been opened up in Manila. Station DZH8, 15.3 mc on the 19-meter band started broadcasting "Showers of Blessing" at 10:15 p.m. on Saturdays. This station is owned and operated by the Far East Broadcasting Company, and its primary purpose is to get the gospel of salvation to a needy world.

Already they have received letters from sixteen different countries of Asia, several islands in the Pacific such as Okinawa and Iwo Jima, the Aleutians, Alaska, the United States, as well as Sweden, England, and the Belgian Congo.

We praise the Lord for this new outlet, which will give a greater voice to the gospel around the world.

NAZARENE RADIO LEAGUE
2923 Troost Avenue
Kansas City, Mo.

Samaritan Hospital Board Meeting

On Thursday, September 21, the Samaritan Hospital Board convened in the School of Nursing chapel, Nampa, Idaho, for its annual fall session. The report of Mr. Nelson Ammons, administrator, showed a net gain of \$7,812.15 for the hospital operating expenses. Dr. A. L. Parrott reported that outside construction on the new hospital wing is nearly complete. Plans for interior finish work will progress strictly on a pay-as-you-go basis.

Rev. Melza Brown, Dr. B. V. Seals, and Rev. E. E. Zachary were appointed a committee to present the work of the hospital School of Nursing to the General Board in Kansas City at its January meeting.

It was the common wish of the board to rush completion of the expansion program.

REPORTER

District N.Y.P.S. Rally Southern California

The new Southern California District made history in its first official gathering on September 15. This was the occasion of the first annual booster rally of the District N.Y.P.S.; 800 attended the rally at the Santa Ana church. Of the 56 churches on the new district, 50 were represented.

District President Orval J. Nease, Jr., and Vice-President Jack Morris, with District Superintendent R. J. Plumb, were in charge. Dr. W. T. Purkiser, president of Pasadena College, and Rev. Sylvester Coate, publicity director, were honored guests.

A feature of the evening was the wonderful music provided by Pasadena College students, and by each zone on the district.

Eastern Oklahoma District. His subject was timely, and the message challenging.

We face the future assured of victory, under the good leadership of District Superintendent Johnson and District President Sanders.

VIRGINIA HOUSE, Reporter

Tennessee District Assembly

The thirty-eighth annual assembly of the Tennessee District convened September 13, at Grace Church, Nashville, with Dr. D. I. Vanderpool presiding and Rev. S. W. Strickland as host pastor. Dr. Vanderpool was graciously received and his Spirit-filled ministry was refreshing, inspirational, and challenging. The business sessions moved with ease. Brother Strickland handled the entertainment royally.

Pastors' reports were victorious, and indicative of a rising spiritual tide throughout the district. Rev. D. K. Wachtel, completing his second year as district superintendent, gave an outstanding report of progress. He is proving himself to be God's leader in a program of evangelism, home missions, and foreign missions. He reported the organization of eight new churches this year, with two missions established. General Budget giving was \$36,729; average Sunday-school attendance increased 19 per cent, with 10 new schools organized. Trevecca Nazarene College contributions amounted to \$6,000. Nine new buildings were erected, with \$182,313 spent on buildings and improvements. The net membership gain was better than 200.

A summary of progress for Brother Wachtel's two years of superintendency shows that General Budget giving has increased from \$10,259 to \$36,729; district budget from \$7,414 to \$18,313; Trevecca College from \$4,466 to \$5,000; local finances from \$255,000 to \$858,511; pastors' salaries from \$82,220 to \$105,349; and property valuation from \$613,310 to \$1,950,850. Also, 18 new churches have been organized, and 21 new Sunday schools; membership increased from 4,754 to 5,206; Sunday-school enrollment from 6,075 to 7,837, and average attendance from 4,230 to 6,188.

Brother Wachtel was re-elected on the nominating ballot, receiving 220 of the 240 votes cast; the assembly then gave him a spontaneous love offering.

Friday morning, Dr. Vanderpool conducted a most impressive ordination service, with elder's orders conferred upon Don Jernigan, Kenneth Slifer, and Ladell Morgan.

The assembly was preceded on Monday and Tuesday by the W.F.M.S. and the church school conventions, with Mrs. Louise Chapman and Dr. D. I. Vanderpool as the special workers. Mrs. D. K. Wachtel was re-elected as the W.F.M.S. president, with a fine vote. Rev. M. E. Redford presided at the church school convention and presented an inspirational program. Both conventions were inspirational and well attended.

The unusual enthusiasm and unity under the inspiration of the Holy Spirit which were manifest in this rally are indicative of the genuine blessing of God upon this new district organization.

DORIS UPTON,
District N.Y.P.S. Secretary

Minnesota District

We have just closed a short home missionary tour with Dr. Roy F. Smee as the special speaker. During this tour over ten thousand dollars was raised, and all of our churches were helped and blessed by the ministry of Doctor Smee. The district is on the forward move in the field of home missions, due to Dr. Smee's work among us.

ARTHUR C. MORGAN,
District Superintendent

The Mid-Century Crusade for Souls is on. Let's put the means for success into the hands of our leaders. Thanksgiving Offering, November 19.

Arkansas District N.Y.P.S. Convention

The forty-third annual N.Y.P.S. convention of the Arkansas District convened in El Dorado on September 19. The spirit of unity among the young people was expressed in the re-election of District President Sanders. Interesting reports were presented by the local societies, and it was inspiring to hear of the growth and progress of each group.

After a full day of inspiration and blessing, along with the transaction of business, the convention closed with an evangelistic message by Rev. Glen Jones, superintendent of the

Rev. Robert Nielson very capably represented the Nazarene Publishing House. Dr. T. M. Anderson preached in the Friday evening service to an overflow crowd.

Tennessee District has gladly accepted the challenges presented by District Superintendent Wachtel and, under the blessing of God, anticipates a great year.

WILLIAM M. GREATHOUSE, Reporter

DEATHS

REV. ABRAM E. SPECKIEN, age fifty-seven years, ordained elder of the Northeastern Indiana District, Church of the Nazarene, was born in York Township, Noble County, December 17, 1893, and died August 30, 1950, at his home in Fort Wayne, Indiana. He was serving as pastor of the River Haven Church of the Nazarene; he had started a home mission work and built a new church just before his death. He is survived by his widow Bertha; one daughter, and one son Elbert, who is the Nazarene pastor in New Lexington, Ohio. All through his ministry he manifested a spirit of sacrifice and a burden for the lost. Truly he gave his life for the promotion of God's kingdom and the salvation of souls. Funeral service was conducted by his district superintendent, Dr. Paul Updike.

REV. EDWARD KEIB, age thirty-four years, died peacefully at his home in Pittsburgh, Pennsylvania, on August 3, 1950. He was ordained an elder in the Church of the Nazarene in 1936. He traveled extensively in evangelistic work until three years ago, when ill health forced him to stop. He lost his sight at the early age of nine years, but in spite of this handicap he was a brilliant student of God's Word. He was instrumental in leading many souls to Christ during his short ministry. Funeral service was held in First Church of the Nazarene, Pittsburgh, where he was a member, with Rev. Don Brickley, pastor, in charge, and assisted by Rev. C. F. Hunt and Rev. H. H. Marvin. The King's Men Quartet from Eastern Nazarene College sang.

IRVIN DALE GOOD was born in Knox, Indiana, May 7, 1875, and died in Boise, Idaho, July 29, 1950. In 1898 he was united in marriage to Rose Atta Reeder. He is survived by his wife and four daughters: Mrs. W. A. Penner, Mrs. A. R. Herring, Mrs. H. B. Anthony, and Mrs. Chester Hammons; and one son, John. He was converted at the age of sixteen, sanctified some years later, and in 1908 when the family moved to Luseland, Saskatchewan, he became a pioneer in helping to establish the Church of the Nazarene on the Manitoba-Saskatchewan District. In 1925 the family moved to Nampa, Idaho, where he united with First Church, and remained a faithful member until his death. Funeral service was in charge of Rev. Melza Brown, pastor, assisted by Rev. John Friesen and Rev. Emery Rathbun.

ELLEN OTTERBEIN died August 30, 1950, in her eighty-fourth year, at Preston, Ontario. As a young woman she was converted, later consecrated her life to the Lord, and became a charter member of the Church of the Nazarene in Preston. She was faithful to every department of the church, especially to the W.F.M.S. Last year she made twenty quilts to be sent to our missionaries on different fields. She is survived by one sister and two brothers. Funeral service was held in the local church, with her pastor, Rev. Stanley Dixon, in charge, assisted by Rev. A. M. Quick; interment was in Hagey cemetery.

LAFAYETTE TOWNSEND was born in 1861 and died September 4, 1950; he lived his entire life in the Willamette Valley, Oregon. He was a charter member of the Church of the Nazarene organized in Salem in 1912. Through the years he has been a most loyal and devoted member. He loved God, the doctrine of heart holiness, and the Church of the Nazarene with all his heart, and gave liberally of his time and means to the cause that was so dear to his heart. He was hospitalized in May and remained there until death. His passing was a triumph of faith. He is survived by his wife, two sons, and two daughters. Funeral service was conducted by Rev. Fletcher Galloway, assisted by Rev. Eugene Stowe.

ANDREW R. CRACKER was born April 18, 1870, in Muscatine, Iowa, and died August 31, 1950. In 1892 he was united in marriage to Elmina Lathman, and to this union were born three sons and three daughters. He was a lifelong resident of Muscatine,

and a faithful Christian supporter of the Church of the Nazarene for twenty-eight years. His Christian influence was greatly appreciated. He is survived by his wife, one daughter, and three sons. Funeral service was conducted by Rev. E. T. Willis, pastor of the Muscatine church.

ANNOUNCEMENTS

RECOMMENDATIONS

Rev. Clinton A. Rock, Sr., is an elder and a commissioned evangelist on our district. This good man should be kept busy in revivals and holiness week-end conventions. He will be happy to fill engagements anywhere, and is now open for calls. Write him, 3125 Forest Lawn Avenue, Omaha, Nebraska.—L. A. Ogden, Superintendent of Nebraska District.

Rev. Lowell L. Yeatts, pastor of our church at Stone Bluff, Indiana, is feeling the tug on his soul for evangelism. His church board has granted him the privilege of holding some evangelistic meetings. Brother Yeatts is a graduate of Olivet College, and is a splendid preacher. He has served in a number of pastorates and has an understanding of a church's need, and the work necessary for a revival campaign. I wholeheartedly recommend him.—George J. Franklin, Superintendent of Northwest Indiana District.

NOTICE—The thirty-fifth annual session of the Brooklyn Holiness Convention, an auxiliary of the National Holiness Association, will be held Friday, November 3, through Sunday, November 12, at the Swedish Evangelical Pilgrim Church, 413 Atlantic Ave., Brooklyn, N.Y. The evangelist will be Rev. Forman Lincione, and the music will be under the direction of Rev. Wm. Schafer. Services, 2:30 and 7:45 daily. Commissioner Ernest I. Pugmire, of the Salvation Army, will bring the message on the

first Friday evening. For further information write Rev. Arthur C. Field, 1044 East 36th St., Brooklyn, New York.

WEDDING BELLS

Miss Valerie Sentner and Mr. William Scarborough, both of Melrose, Massachusetts, were united in marriage on September 16, at the Melrose Church of the Nazarene, with the pastor, Rev. Richard E. Howard, officiating.

Miss Jane Alene Crain of Murphysboro, and Mr. Jean Hayes Cobb of Marion, Illinois, were united in marriage on September 30, at the Murphysboro Church of the Nazarene, with the pastor, Rev. James H. Campbell, officiating.

Miss Bernice Barton of Santa Monica, and Mr. Charles Hart of Santa Ana, California, were united in marriage on August 29, at the Santa Monica Church of the Nazarene, with Rev. Dale B. Worcester, brother-in-law of the bride, officiating, assisted by Rev. Ralph W. Hertenstein, pastor of the church.

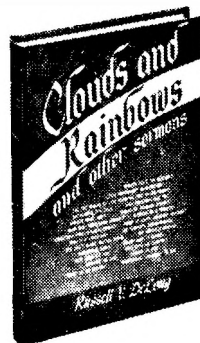
Miss Nelda Ramick of El Dorado, Arkansas, and Mr. Lauren Merl Sanders of Omaha, Nebraska, were united in marriage on September 15, at the Immanuel Baptist Church of El Dorado, with Rev. M. M. Snyder, pastor of Central Church of the Nazarene, in El Dorado, officiating.

BORN—to Mr. and Mrs. Glenn Eagle of Olivet Nazarene College, Kankakee, Illinois, a daughter, Sheryl Rose, on August 13.

—to Rev. and Mrs. H. E. Darnell of Vivian, Louisiana, a son, David Philip, on August 18.

—to Mr. and Mrs. Manson Cornelius of Lockney, Texas, a son, Johnny Mort, on September 15.

Dr. DeLong's New Book—



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—to Rev. and Mrs. W. N. Vanderpool of Chicago, Illinois, a son, Stephen Clifford, on September 18.

—to Mr. and Mrs. Milton Gudmundsen of Portland, Oregon, a son, Milton Bernard, Jr., on September 21.

—to Rev. and Mrs. J. T. Carroll of Caruthers, California, a daughter, Martha Lee, on September 22.

—to Rev. and Mrs. Layton Tatttrie of Halifax, Nova Scotia, a son, Robert Thomas, on September 24.

—to Rev. and Mrs. Edward L. Dowd of Spokane, Washington, a daughter, Janet Ruth, on September 25.

SPECIAL PRAYER IS REQUESTED by a friend in Kentucky for a family—mother, very nervous and frail; a daughter, causing much trouble; and an aged brother who drinks—they all need God;

by a lady in California "for my unsaved loved ones";

by a lady in Michigan whose husband has left her because she wanted to go God's way, that the Lord may save him—even though it takes a miracle;

by a lady in Illinois that God may undertake in helping to make a reconciliation and adjustment possible with a friend.

DIRECTORIES GENERAL SUPERINTENDENTS

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BRITISH ISLES—George Frame, Hurler Nazarene College, Nitshill, Glasgow, Scotland

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MARITIME—J. H. MacGregor, 408 High St., Moncton, N.B., Canada

MICHIGAN—Orville L. Maish, Box 275, Grand Rapids, Mich.

MINNESOTA—Arthur C. Morgan, 1401 Payne Avenue, St. Paul 1, Minn.

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MISSOURI—E. D. Simpson, 7358 Maple Ave., Maplewood, Mo.

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NEVADA-UTAH—Raymond Sherwood, P.O. Box 510, Fallon, Nevada

NEW ENGLAND—J. C. Albright, 19 Keniston Rd., Melrose, Mass.

NEW MEXICO—R. C. Gunstream, 215 N. Durango Drive, Albuquerque, N. Mex.

NEW YORK—Oscar J. Finch, 27 Wilson St., Beacon, N.Y.

NORTH AMERICAN INDIAN—D. Swarth, P.O. Bin No. 1, Encinitas, Calif.

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NORTHEASTERN INDIANA—Paul Updike, 123 North D St., Box 469, Marion, Ind.

NORTHERN CALIFORNIA—George Coulter, Beulah Park, Santa Cruz, Calif.

NORTHWEST—E. E. Zachary, 3316 Lidgerwood St., Spokane, Wash.

NORTHWEST ILLINOIS—Lyle E. Eckley, 1706 Second Ave., Peoria, Ill.

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NORTHWEST OKLAHOMA—Mark R. Moore, 305 South 8th, Ponca City, Okla.

ONTARIO—T. E. Martin

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PITTSBURGH—R. F. Heinlein, R.D. 7, P.O. Box 367, Butler, Pa.

ROCKY MOUNTAIN—Alvin L. McQuay, 346 Wyoming Ave., Billings, Mont.

SAN ANTONIO—Hadley A. Hall, 1615 South 13th St., Temple, Texas

SOUTH CAROLINA—C. M. Kelly, 511 Dogwood St., Columbia, S. Car.

SOUTHERN CALIFORNIA—R. J. Plumb, 843 N. Hill, Pasadena 7, Calif.

SOUTH DAKOTA—William H. Deitz, 315 Second Ave., East, Mitchell, S. Dak.

SOUTHWEST (Mexican)—Ira L. True, 1490 N. Wesley Ave., Pasadena 7, Calif.

SOUTHWEST INDIANA—Leo C. Davis, 1223 13th St., Bedford, Ind.

SOUTHWEST OKLAHOMA—W. T. Johnson, Box 249, Duncan, Okla.

TENNESSEE—D. K. Wachtel, 1306 Shelton, Nashville, Tenn.

TEXAS-MEXICAN—Edw. G. Wyman, 1007 Alamos St., San Antonio 1, Texas

VIRGINIA—V. W. Littrell, 1409 Riverview Terrace, Alexandria, Virginia

WASHINGTON PACIFIC—B. V. Seals, 2542 Second, West, Seattle 99, Wash.

WASHINGTON-PHILADELPHIA—E. E. Grosse, 528 Baer Ave., Hanover, Penna.

WEST VIRGINIA—E. C. Oney, 5008 Virginia Ave., Charleston S.E., W. Va.

WESTERN OHIO—W. E. Albee, 4301 Midway Ave., Dayton 7, Ohio

WISCONSIN—Chas. A. Gibson, 201 N. 73rd, Milwaukee 13, Wis.

EVANGELISTS' SLATES

G. M. Akin, 220 Pine St., Minden, La.

G. Franklin Allee, Route 1, Box 431-C, Woodland, Wash.

Portland, Ore. (Brentwood) Oct. 11 to 22

Greenleaf, Ida. (Friends) Oct. 29 to Nov. 5

C. A. Amos, East 4th St., Brookville, Ind. Oct. 16 to Nov. 5

Brookville, Ind. Oct. 16 to Nov. 5

Gilbert and Sylvia Anderson, Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.

Kansas City, Mo. (Grace) Oct. 18 to 29

Lawrence, Kansas Nov. 1 to 12

Alfred H. Armstrong, M.C. 52, Warren, Ohio

Ebensburg, Pa. Oct. 17 to 29

Circleville, Pa. Nov. 7 to 19

Mildred Sisson Asbury, Evangelist, Route 1, Carlisle, Ky.

Jim Ashcraft, % General Delivery, Lorena, Texas

Arthur and Florence Atkins, Preachers and Singers, 8 N. Daisy Ave., Long Beach, Calif.

Dell Aycock, Evangelistic Singer, P.O. Box 527, Kansas City 10, Mo.

Joseph and Opal Bailey, Preachers and Singers, West Newton, Pa.

Kenneth W. and Evelyn Ball, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.

Arlington, Oregon Oct. 24 to Nov. 5

Everett, Wash. Nov. 7 to 19

Lenore Ball, P.O. Box 527, Kansas City 10, Mo.

A. F. and Leonora T. Balsmeier, Preacher and Singer, P.O. Box 745, 219½ E. Second St., Hutchinson, Kansas

Madera, Calif. Oct. 25 to Nov. 5

Bane Sisters Trio, Singers and Musicians, Rt. 1, Box 163, Cumberland, Md.

R. M. Banning, P.O. Box 371, Vincennes, Ind.

Martinsville, Ind. Oct. 17 to 29

Cincinnati, O. (Calvary) Oct. 31 to Nov. 12

William Barnes, Route 2, Harold Ave., Franklin, Ohio

Arthur and Vada Lee Barkley, Preacher and Singers, 305 N.W. Main St., Bethany, Okla.

West Monroe, La. Nov. 1 to 12

M. V. Bass, 18616 Riverview, Detroit 19, Mich.

Centerburg, Ohio Oct. 2 to 22

Belpre, Ohio Oct. 23 to Nov. 5

L. C. Bean, Route 2, Box 733, Sanger, Calif.

P. P. Belew, P.O. Box 527, Kansas City 10, Mo.

Dwight D. Berry, Walkerville, Mich.

Noble E. Berryhill, P.O. Box 527, Kansas City 10, Mo.

Tucson, Ariz. (1st ch.) Oct. 18 to 29

Pomeroy, Wash. Nov. 12 to 24

Roy A. Bettcher, Route 1, Camby, Ind.

Trenton, Ohio Oct. 18 to 29

Cumberland, Md. Nov. 1 to 12

Henry T. Beyer, 1742 Lesseps St., New Orleans, La.

Cleveland, Miss. Oct. 19 to 29

McCoy, La. Nov. 2 to 12

Jack Bierce, Song Evangelist, 19 Cedar Drive, Glen Burnie, Md.

Baltimore, Md. (1st ch.) Oct. 18 to 29

Open date Nov. 1 to 12

Joseph Bierce, Prater Road, Chattanooga, Tenn.

Owego, N.Y. Oct. 16 to 29

Blackaby Sisters, Singers and Musicians, 1404 Black St., Pekin, Ill.

Joe Bishop, Box 41, Yukon, Oklahoma

Comanche, Okla. Oct. 25 to 29

Yukon, Okla. Nov. 1 to 5

W. A. Blount, Song Evangelist, 2201 Chester, Little Rock, Ark.

E. Gordon Blystone, P.O. Box 527, Kansas City 10, Mo.

W. E. and Lucille Boggs, Evangelist and Artist, P.O. Box 527, Kansas City 10, Mo.

Uhrichsville, Ohio Oct. 25 to Nov. 5

San Diego, Calif. (1st ch.) Nov. 15 to 26

C. G. Bohannon and Wife, Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.

Indianapolis, Ind. (N. Side) Oct. 17 to 29

Tipp City, Ohio Oct. 30 to Nov. 12

Harold E. Bomgardner, Song Evangelist, 4222 N. Lockwood, Toledo, Ohio

Ray Boone, 501 W. Alabama, Anadarko, Okla.

Fred Bouse, Pennville, Ind.

Rolla, Mo. Oct. 10 to 22

Crowley, La. Oct. 24 to Nov. 5

E. J. and Lucille Bowers, Evangelist and Singers, 1725 East 20th, Little Rock, Ark.

Don and Frances Bowman, Song Evangelists and Musicians, 4407 Vermont Ave., Covington, Ky.

El Reno, Okla. Nov. 8 to 19

Russell Bowman, 2400 North 4th St., Columbus 2, Ohio

Beaver Falls, Pa. Oct. 24 to Nov. 5

Ironton, Ohio (1st ch.) Nov. 7 to 19

George Brannon, 1119 East 37th Place, Tulsa, Okla.

Neodesha, Kansas Oct. 24 to Nov. 5

Coffeyville, Kans. (1st ch.) Nov. 7 to 19

C. W. and Esther Brockmuller, Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo.

Curtis R. Brown, Song Evangelist, 4928 Yukon St. N.W., Canton 3, Ohio

Denver and Wamui Brown, Rt. 2, Box 18-K, Hammond, La.

Southern states for fall and winter

F. C. Brown, Route 2, Greenfield, Ohio

Marvin L. Brown, 118 N. Washington St., Kewanee, Ill.

Sam R. Buchanan, P.O. Box 943, Tyler, Texas

Whitesboro, Texas Oct. 11 to 22

F. H. Bugh, 735 Cavalier St., San Antonio, Texas

Daniel H. Bulla, Box 172, Pataskala, Ohio

Logan, Ohio Oct. 11 to 22

Washington, Iowa Oct. 25 to Nov. 5

J. W. Burgess Gospel Messengers Party (preacher and singers), Box 161, Pontiac, Mich.

Charleston, Mo. Oct. 17 to Nov. 5

Bernie, Mo. Nov. 7 to 26

J. E. Burkett, 2406 Monroe St., Milwaukie, Oregon

Eddie and Ann Burnum, 2801 Carter Ave., Ashland, Ky.

Davis Creek, W.Va. Oct. 10 to 22

Huntington, W.Va. (Walnut Hills) Oct. 24 to Nov. 5

W. Evans Burnett, P.O. Box 1269, Ponca City, Okla.

H. D. Burson and Son Ernie, Evangelist and Singers, 3273 N. Mount Curve, Altadena, Calif.

Columbus, Ohio (1st ch.) Oct. 25 to Nov. 5

Tucumcari, N.Mex. Nov. 8 to 19

C. C. Burton, P.O. Box 145, Somerset, Ky.
Ft. Smith, Ark. Oct. 16 to 29
Concord, N.C. Oct. 30 to Nov. 12

C. F. Byers and Wife, Evangelist and Singers, Wood River, Neb.
Wood River, Neb. Oct. 25 to Nov. 5
Omaha, Neb. (Benson Ch.) Nov. 7 to 19

Fred T. Carby, 1501 W. Third St., Owensboro, Ky.
Cincinnati, O. (Carthage) Oct. 17 to 29
St. Bernice, Ind. Nov. 1 to 12

A. B. Carey, 76 Prospect St., Beacon, N.Y.
Painesville, Ohio Oct. 24 to Nov. 5
Columbus, Ohio Nov. 7 to 19

A. L. and Myrta Cargill, Box 256, Divide, Colo.
James and Juanita Carmickle, Song Evangelists and Children's Workers, 818 Greer Ave., Covington, Ky.
Augusta, Ky. Oct. 10 to 22
Maysville, Ky. Nov. 1 to 12

D. H. Carr, P.O. Box 146, Lady Lake, Florida

Bob Carroll, 226 S. Carolina, Mangum, Okla.
Ft. Smith, Ark. (Central) Oct. 16 to 29

Jack and Ruby Carter, Preacher and Singer, 609 N. Mueller, Bethany, Okla.
Alva, Okla. Oct. 18 to 29
Lufkin, Texas Nov. 1 to 12

F. P. Cassidy, 814 Idlewild Ct., Lexington, Ky.
Worthington, Ind. Oct. 30 to Nov. 12

Leon and Mildred Chambers, Preacher and Singers, Box 386, Fairfax, Alabama
Alexandria, Va. Oct. 18 to 29
Jackson, Miss. (Van Winkle) Nov. 15 to 26

E. Emerson Chapman, 1712 S. Market St., Wichita, Kansas

Susie Chickenoff, 564 Barham Ave., Santa Rosa, Calif.
Fortuna, Calif. Oct. 11 to 22
Fresno, Calif. Nov. 1 to 12

Mrs. Ruth Christ, Evangelist, P.O. Box 527, Kansas City 10, Mo.
Sidney, Neb. Oct. 22 to Nov. 5

B. H. Cleveland, 6771 Orange Ave., Long Beach, Calif.

Miss Nellie Coffman, Evangelistic Singer, 2600 East 33rd St., Chattanooga 7, Tenn.

Ted Collins, Song Evangelist, 118 Roberts Ave., Haddonfield, N.J.

Rex Conner, Song Evangelist, 1032 Clinton St., Carthage, Mo.

Misses Vera M. Conner and Alpha M. Hodge, Song Evangelists and Children's Workers, 1637 Hoffner St., Cincinnati 23, Ohio

C. C. Coolidge and Wife, Evangelist and Singer, 286 S. Cypress Ave., Columbus, Ohio

G. Essel Cooper, 421 W. Fifth St., Greenfield, Ind.

Jacob and Mildred Cope, Preacher and Singers, Larimore, N. Dak.
Cle Elum, Wash. Oct. 8 to 22
LaGrande, Oregon, Nov. 5 to 19

C. T. Corbett, P.O. Box 215, Kankakee, Ill.
Galion, Ohio Oct. 18 to 29
Lima, Ohio Nov. 1 to 12

H. W. Cornelius and Wife, Preacher and Musicians, 3436 S. Walnut, Muncie, Ind.

J. C. Crabtree, 335 S. Plum St., Springfield, Ohio
Sterling, Colo. Oct. 17 to 29

J. H. and Maggie Crawford, Springdale, Ark.
Murphysboro, Ill. Oct. 24 to Nov. 5
Dahlgreen, Ill. Nov. 7 to 19

Walter and Betty Cresswell, Preacher and Musicians, R.D. 3, Pottsville, Pa.

Wesley F. and Kyle Crist, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
El Paso, Tex. (1st ch.) Oct. 11 to 22
Hollydale, Calif. Oct. 25 to Nov. 5

Mrs. Bertha Crow, P.O. Box 527, Kansas City 10, Mo.

Estelle Crutcher, 1638 N.W. 8th St., Miami, Fla.

Samuel O. Cummings, Hoult, W.Va.

R. L. Daily, Box 92, Winnfield, La.

Bert Daniels, Box 151, Meade, Kansas
Nevada, Mo. Oct. 17 to 22
Indianapolis, Ind. (W. Side) Oct. 25 to Nov. 5

Joe T. Darity, 707—21st St., Columbus, Ga.

H. E. Darnell, Box 929, Vivian, La.
Grand Haven, Mich. Oct. 18 to 29
Brazil, Ind. Nov. 1 to 12

Leo Darnell and Wife, Evangelist and Singers, P.O. Box 113, Harrisburg, Ill.
Pittsfield, Ill. Oct. 18 to 29
Virden, Ill. Nov. 1 to 12

Otto Davidson and Wife, Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio
Bryan, Ohio Oct. 17 to 29

C. W. and Florence Davis, 1016 Washington Ave., Golden, Colo.
Indianapolis, Ind. (W'brook) Oct. 10 to 22
Jackson, Georgia Oct. 25 to Nov. 5

Ella Mae Davis, Song Evangelist, 412 S. Harris St., Indianapolis, Ind.

Leland R. Davis, Song Evangelist, 2021—12th St., Akron 14, Ohio
Wellston, Ohio Oct. 19 to 29
Butler, Pa. Oct. 31 to Nov. 12

Ted and Dorothy DeBolt, Evangelistic Singers, 15114 Page Ave., Harvey, Ill.

Clifton DeBord, Box 1109, Ashland, Ky.
Bridgeport, Ind. Oct. 17 to 29
Francisco, Ind. Oct. 31 to Nov. 12

H. N. Dickerson, 2208 Pollard Rd., Ashland, Ky.
Ridgeway, Mich. Oct. 25 to Nov. 5
Joliet, Ill. Nov. 8 to 19

Agnes W. Diffie, 1914 Maryland Ave., Little Rock, Ark.

George and Charlotte Dixon, Preachers and Singers, 222 Lowther St., Preston, Ontario

Robert J. Dixon, 416—16th Ave. South; Nampa, Idaho

C. H. Dobbins and Wife, Evangelist and Musicians, 39 Etna Ave., Huntington, Ind.
Huntington, Ind. Oct. 17 to 29
Newtownsville, Ohio Oct. 31 to Nov. 12

John R. Donley, General Delivery, Warren, Ohio
Indianapolis, Ind. Oct. 17 to 29
Georgetown, Ill. Oct. 31 to Nov. 12

Anna Marie Dotson, Song Evangelist, Rt. 1, Box 145, Yorktown, Ind.
Helmer, Ind. Oct. 9 to 22

Loren V. Duff, Song Evangelist, 329 N. Bellevue Place, Indianapolis 22, Ind.

T. P. Dunn, 606 N. Redmond, Bethany, Okla.

Mrs. Esther M. Dyer, Musical Evangelist, R.D. 1, Mohnton, Pa.

H. T. and Verla May Eastman, Evangelist and Musicians, 2005 East 11th St., Pueblo, Colo.
Jamestown, N. Dak. Oct. 18 to 29
Bismarck, N. Dak. Nov. 1 to 12

William Elkins, Jr., 708 Highland Drive, Knoxville 18, Tenn.

W. E. "Bill" Elkins, Wurtland, Ky.

C. Wm. and Twyla Ellwanger, Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.
Cincinnati, O. (Cumminsville) Oct. 18 to 29
Portland, Ind. Oct. 31 to Nov. 12

Ross and Dorothy Emrick, 600 Trumbull St., Bay City, Mich.
Norristown, Pa. Oct. 25 to Nov. 5
Easton, Pa. Nov. 6 to 12

H. A. Erdmann, 530 Idaho St., Gooding, Idaho

J. R. Erp, 212 McHaney, Harrisburg, Ill.
Roxana, Ill. Oct. 18 to 29
Jacksonville, Ill. Nov. 1 to 12

Alva O. and Gladys Estep, Preacher and Singers, Box 238, Losantville, Ind.
Gaylord, Kansas Oct. 17 to 29
Gary, Ind. (Tolleson) Nov. 1 to 12

Philip S. Ewy, 39 Arizona Ave., Tacoma, Wash.
Santa Rosa, Calif. Oct. 18 to 29
Fresno, Calif. (Grace) Nov. 1 to 12

Cards for Half Price.



You can help us make room for our new stocks. These items are going for half price.

"Sunshine Line" All-Occasion Notes

24 beautiful floral, scripture text notes in each box. Twelve different designs. Regular, \$1.00 a box
No. G9500 Now, 50c a box

Birthday Cards

10 beautiful cards in each box. Each card has a different design, verse, size, and scripture. Regular, 50c a box
No. 62 Now, 25c a box

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10 select cards in each box. Each card carries a cheery message in verse and a scripture text. Wrapped in the design of each card is a new ray of sunlight. Regular, 50c a box
No. 64 Now, 25c a box

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Box 527, Kansas City 10, Mo.

Harry and Cleona Fagan, Singers and Musicians, Shelby, Ohio
 Sandusky, Ohio Oct. 25 to Nov. 5
 Open dates after November 5

Floyd Farnsley, Star Route, New Albany, Ind.

J. R. Faver and Wife, Preacher and Children's Workers, 517—12th St., Henderson, Ky.
 Menomonee, Wis. Oct. 17 to 29
 Necedah, Wis. Oct. 30 to Nov. 12

M. F. Feazell, 307—30th St. W.; Charleston, W. Va.
 Mannington, W. Va. Oct. 31 to Nov. 12
 Maysville, Ky. Nov. 14 to 26

A. W. Fee, 798 Pentiction Ave., Pentiction, B.C., Canada
 Burquitlam, B.C. Oct. 20 to 29
 Queens Park, Sask. Nov. 1 to 12

Felker Sisters, Singers, Route 2, Liberty, Ky.

Harry J. Felter, Box 87, Leesburg, N.J.
 Fairfield, Maine Oct. 17 to 29
 Lake Placid, N.Y. Oct. 31 to Nov. 12

Edward R. and Alma Ferguson, Preacher and Singers, P.O. Box 542, Port Huron, Mich.
 Owen Sound, Ontario Oct. 10 to 22
 Jerome, Pa. Oct. 24 to Nov. 5

Fred W. Fettes, P.O. Box 527, Kansas City 10, Mo.
 Smith Center, Kansas Oct. 25 to Nov. 5

Files Sisters, Vocal and Instrumental, Wiley Ford, W. Va.
 Barnesville, Ohio Oct. 25 to Nov. 5
 Mifflinburg, Pa. Nov. 8 to 19

Maurice and Naomi Fingher, Preacher and Singer, 529 East 4th St., Northampton, Pa.
 Hartsville, S.C. Nov. 1 to 12
 Clendenin, W. Va. Nov. 15 to 26

C. William Fisher, P.O. Box 527, Kansas City 10, Mo.
 Pontiac, Mich. (1st ch.) Oct. 18 to 29
 Lincoln, Neb. (1st ch.) Nov. 1 to 12

George L. Fitch, South Cle Elum, Wash.
 Tuttle, N. Dak. Oct. 10 to 22

James S. Fitch, 3938 Forest Ave., Norwood 12, Ohio
 Terrace, Pa. Nov. 3 to 15
 Chillicothe, Ohio Nov. 17 to 29

Bona Fleming, 341 West 9th Ave., Columbus 1, Ohio
 Grove City, Pa. Oct. 11 to 22
 Sharon, Pa. Oct. 25 to Nov. 5

James and Ruth Ford, Preachers and Singers, Route 1, New Castle, Ind.
 Brooklyn, Ind. Oct. 23 to Nov. 5
 Point Township, Ind. Nov. 27 to Dec. 10

Ira and Naomi Fowler, Preacher and Singers, Hallywood, Md.
 Coatsville, Pa. Oct. 17 to 29
 Mt. Tabor, Pa. Oct. 31 to Nov. 12

Hazel M. Fraley, 458 Moore Ave., New Castle, Pa.
 Cletus Franklin, % Gen. Del., Odon, Ind.
 O. S. Free, Box 931, Little Rock, Ark.
 Hannibal, Mo. Oct. 24 to Nov. 5
 Coolidge, Ariz. Nov. 22 to Dec. 3

Jimmie Fuller, 124 Spencer St., Ft. Valley, Ga.
 Savannah, Ga. Oct. 13 to 29

M. L. and Sylvia Garrett, Preachers and Singers, Rt. 3, Box 298-A, Lenoir City, Tenn.
 Thomas Garrett, 4605 Highland Ave., Chattanooga, Tenn.

W. W. and Wilma (Raker) Geeding, Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
 Mendota, Ill. Oct. 17 to 29

Gillian Evangelistic Party, Rt. 1, Box 432, Woodland, Wash.

W. R. Glendenen and Wife, Preacher and Musicians, 504 N. Cooper Ave., Colorado Springs, Colo.
 Maurice F. Gordon, 2417 "C" St., Selma, Calif.
 Arthur W. Gould, P.O. Box 527, Kansas City 10, Mo.
 Detroit, Mich. Oct. 18 to 29
 Peoria, Ill. Nov. 1 to 12

Marjorie Granger, Song Evangelist, 4245A McRae Ave., St. Louis 10, Mo.
 Joseph Gray, Box 36, Whittington, Ill.
 Paul Gray, P.O. Box 527, Kansas City 10, Mo.
 James and Rosemary Green, Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
 Huntington, Ind. Oct. 17 to 29
 Smithfield, Ill. Oct. 31 to Nov. 12

H. A. Gregory, 3323 Hedgerow Drive, Dallas 9, Texas
 Paul W. Gregory, Song Evangelist, 11748 Wyoming, Detroit 4, Mich.
 E. St. Louis, Ill. Oct. 10 to 22

Gretzinger Evangelistic Party, 1115 E. New York St., Long Beach, Calif.
 Mobile, Ala. Oct. 11 to 22
 Decatur, Ill. (W. Side) Oct. 25 to Nov. 5

Glenn Griffith, Route 3, Nampa, Idaho
 Nampa, Ida. (North) Oct. 19 to 29
 Ontario, Oregon Nov. 16 to 26

R. E. and Dorothy Griffith, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
 Tishomingo, Okla. Oct. 8 to 22
 Turlock, Calif. Oct. 26 to Nov. 5

Alden D. Grim and Wife, Preacher and Musicians, Box 114, Bethany, Okla.
 Groves Sisters, Singers and Chalk Artist, Bruceton Mills, W. Va.

R. D. Grubbs, Rt. 3, Box 220, Covington, Ky.
 Clayton, Ind. Oct. 23 to Nov. 5
 Kingsport, Tenn. Nov. 7 to 19

Eva Gruver, Evangelist, P.O. Box 1212, Hutchinson, Kansas

Langley E. Guilett, Box 548, Pineville, Ky.
 Big Run, Ohio Oct. 31 to Nov. 12

John D. Guy and Wife, Evangelist and Singers, Dellroy, Ohio

Wayne and June Haas, Singers and Musicians, Route 1, Cory, Ind.

Alton E. Hacker, 329 E. Pomona St., Santa Ana, Calif.
 Hot Springs, N. Mex. Oct. 15 to Nov. 12

Charles E. Haden, 905 Triplett St., Owensboro, Ky.
 Fulton, Ky. Oct. 18 to 29
 Stratton, Ohio Nov. 1 to 12

W. E. Haggard, Route 4, Hamilton, Ohio
 College Corner, Ind. Oct. 17 to 29
 Irvine, Ky. (Calvary) .. Oct. 31 to Nov. 12

James A. and Faye Hale, Preacher and Singers, Box 357, West Tulsa 7, Okla.

David Hall, Wife and four-year-old Son, Preacher and Chalk Artist, 509 N. Maple, McPherson, Kansas
 Blackwell, Okla. Oct. 18 to 29
 Norman, Okla. Nov. 1 to 12

Jack and Wilma Hamilton, Evangelist and Musicians, Box 172, Hays, Kansas

Mark Hamilton, P.O. Box 788, Ashland, Ky.
 St. Louis, Mo. (N. Side) Oct. 10 to 22
 St. Louis, Mo. (S. Side) Oct. 23 to Nov. 5

Lee L. Hamric, 766 Sycamore St., Abilene, Texas
 Vilonia, Ark. Nov. 12 to 26

U. E. Harding and Wife, P.O. Box 71, Arcadia, Fla.
 Whitcomb and Maridel Harding, Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.
 Richmond, Calif. Oct. 17 to 29
 San Diego, Calif. (1st ch.) .. Oct. 31 to Nov. 12

W. N. Harrington, Rt. 3, Box 280-B, Gainesville, Fla.

R. S. Harris, 432½ Frederick St., Huntington, Ind.
 John W. Harrold, Box 309, Redkey, Ind.
 Charles W. Hart, Song Evangelist, Route 3, Greenfield, Ind.

H. J. Hart, Route 1, Nampa, Idaho

J. D. Havener, Box 401, Bourbonnais, Ill.
 Holyoke, Colo. Oct. 25 to Nov. 5
 St. Louis, Mo. (Central) Nov. 7 to 19

Thomas Hayes, P.O. Box 527, Kansas City 10, Mo.
 Ottumwa, Iowa Oct. 17 to 29

O. F. Haynes, 1638 Seventh Ave., Charleston 2, W. Va.
 Coopers Creek, W. Va. Oct. 12 to 22
 Charleston, W. Va. (Elk River) Oct. 24 to Nov. 5

Jimmy and Fern Heasley, Preachers and Singers, 214 N. Redmond St., Bethany, Okla.

C. L. Henbest, Box 345, Rogers, Ark.
 Broken Arrow, Okla. Oct. 25 to Nov. 5
 St. Joseph, Mo. Nov. 8 to 19

Nelson H. Henck, 120 Audrey Ave., Brooklyn 25, Md.
 Woodland Beach, Md. Oct. 9 to 22

J. C. Henson, Bethany, Okla.
 Eastland, Texas Nov. 6 to 12

Mrs. Norah Heslop, 1260 N. Bellevue Place, Indianapolis, Ind.
 Williamsburg, Ind. Oct. 10 to 22
 Indianapolis, Ind. (Friendly) Oct. 29

D. L. Hiatt, 323 Clinton Ave., Farmer City, Ill.
 Fred Hicks, 233 N. Walcott, Indianapolis, Ind.
 Greensboro, Ind. Oct. 16 to 29
 Indianapolis, Ind. (Mars Hill) Oct. 30 to Nov. 12

C. A. Higgins, 1083 North 9th St., Las Cruces, N. Mex.
 Las Cruces, N. Mex. Oct. 8 to 21

Mrs. Margaret Kapigian Higgs, Song Evangelist, 1249 Cordova St., Glendale 7, Calif.
 Norfolk, Va. Oct. 17 to 29
 Cumberland, Md. Nov. 1 to 12

Rose Hoffman, 220 W. Main St., Schuylkill Haven, Pa.
 Ted Hollingsworth, 3123 High St., Little Rock, Ark.
 Chicago, Ill. (Central) Oct. 18 to 29
 Garber, Okla. Nov. 5 to 19

Holso Evangelistic Party, Preacher and Singers, 5332 Summer Ave., Ashtabula, O.
 Uniontown, Pa. Oct. 18 to 29
 Meadville, Pa. Nov. 1 to 12

James D. and Lois Holstein, Preacher and Singers, Olivet College, 447, Kankakee, Ill.
 Decatur, Ill. (1st ch.) Oct. 11 to 22
 Logansport, Ind. Oct. 25 to Nov. 5

A. D. Holt, 3906 Sauls Drive, Greensboro, N.C.
 Galax, Virginia Oct. 20 to 29
 Titusville, Pa. Nov. 5 to 19

H. H. Hooker, Box 832, Jasper, Ala.
 Denver, Colo. (Lowell Blvd.) Oct. 24 to Nov. 5

Fort Collins, Colo. Nov. 7 to 19

G. W. and Pearl Moser Hook, Evangelist and Musicians, Olivet, Ill.
 Bloomington, Ill. Oct. 16 to 29

Lapeer, Mich. Oct. 31 to Nov. 12

Jack Houts, 506 South 4th St., Chickasha, Okla.

A. S. Howard, 1144 N.W. 41st St., Oklahoma City 1, Okla.
 Columbus, O. (Parsons Ave.) .. Oct. 10 to 22
 Dresden, Ohio Oct. 24 to Nov. 5

Mary Howland, P.O. Box 85, Niles, Mich.

H. B. Huffman, Box 25, Onego, W. Va.
 Sardis, Ala. Oct. 10 to 22
 Saragossa, Ala. Oct. 24 to Nov. 12

Ralph and Lois Humble, Song Evangelists, 2211 Indiana Ave., New Castle, Ind.

Robert and Delores Hungate, Singers and Children's Workers, Newburgh, Ind.
 Princeton, Ind. Oct. 17 to 29
 Brazil, Ind. Oct. 31 to Nov. 12

Melvin and Verlyn Hurd, Musicians and Children's Workers, Box 1, Union Gap Sta., Yakima, Wash.
 Loren Irby, Box 108, Kokomo, Ind.
 Grand Ledge, Mich. Oct. 17 to 29
 Falmouth, Mich. Oct. 31 to Nov. 12

Donald T. Isenberg, Artist-Evangelist, Box 388, New Cumberland, Pa.
 Laurel, Del. Oct. 17 to 29
 Du Bois, Pa. Oct. 31 to Nov. 12

N. M. Israelson, Box 189, Cuyahoga Falls, Ohio
 R. V. Jackson, 538—12th St., Henderson, Ky.
 Lowell, Ind. Oct. 11 to 22
 Noble, Ill. Oct. 25 to Nov. 5

A. L. James and Wife, Evangelists and Reader, 300 N. Seventh St., McAllen, Tex.
 Homer Jarvis, Song Evangelist, S. Oakside Ave., Mishawaka, Ind.
 Howard W. Jerrett, 2207 Pinecrest Drive, Ferndale, Mich.
 Louisville, Ky. Oct. 18 to 29
 Hammond, Ind. Nov. 8 to 19

Johnson Sisters, Preacher and Singers, 606 N. Beach St., Daytona Beach, Fla.
 Andrew Johnson, Wilmore, Ky.
 Paul and Ruth Johnson, Singers and Musicians, 3333 South 3rd St., Springfield, Ill.
 Woodstock, Ontario Oct. 11 to 22
 Toronto, Ont. (St. Clair) .. Oct. 25 to Nov. 5

Spencer Johnson, P.O. Box 527, Kansas City 10, Mo.
 Harrison, Ark. Oct. 29 to Nov. 12
 Lake Charles, La. (1st ch.) .. Nov. 15 to 26

A. K. Jones, 519 Commercial, Danville, Ill.
 Fulton, Mo. Oct. 2 to 22
 Moberly, Mo. Oct. 24 to Nov. 5

Claude W. Jones, Bel Air, Maryland
 Ephrata, Pa. Oct. 11 to 22
 Birdsboro, Pa. Oct. 24 to Nov. 5

Lum Jones, Ada, Okla.
 Worland, Wyo. Oct. 17 to 29
 Tyler, Texas Nov. 1 to 12

Willard F. Jones, Lexington Park, Md.
 Elmer H. Kauffman, 134 Grand View Ave., Wollaston 70, Mass.
 Arthur E. Kelly, 331 Whaley St., Columbia, S.C.
 Akron, Ohio (1st ch.) Oct. 9 to 22

Cookville, Tenn. Oct. 24 to Nov. 5

Ernest M. and Orela Kennedy, Evangelist and Singers, % Gen. Del., Vicksburg, Mich.
 Harold L. and Lottiemae Kennedy, Preachers and Chalk Artist, P.O. Box 535, Muncie, Ind.
 North Manchester, Ind. Oct. 17 to 29
 Eaton Rapids, Mich. Oct. 31 to Nov. 12

Donna E. Key and Helen E. Kelsea, Preachers and Musicians, 5829 Arroyo Drive, Los Angeles 42, Calif.
 Falls City, Neb. (F.M.) Oct. 18 to 29
 Terra Bella, Calif. Nov. 1 to 12

Clayton Kidd, Box 115, Laurel, Miss.
 Robert L. Killion and Wife, Singers and Musicians, Vicksburg, Mich.
 Vancouver, Wash. (Union) .. Oct. 22 to Nov. 12
 Lawrenceville, Ill. (1st Meth.) Nov. 19 to Dec. 3

Hazel F. Kime, Song Evangelist, 301 N. Fifth St., Brighton, Colo.
 Paul and Lucille King, Evangelist and Singer, 2004 Kearns Ave., Pittsburgh 5, Pa.
 Carl H. Kruse and Wife, Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
 Ada, Okla. Oct. 24 to Nov. 5
 Cleburne, Texas Nov. 7 to 19

R. R. Kunkel, 303 High St., Hanover, Pa.
 P. E. Kuykendall, Box 978, Hendersonville, N.C.
 Langley, S.C. Oct. 25 to 29
 Mt. Sterling, Ohio Nov. 5 to 12

George T. Lampkin, 522 Eye St., Sacramento 14, Calif.
 R. S. Lanterman, 5063—43rd St., Red Deer, Alberta
 Newmarket, Ont. Oct. 15 to 29
 Brighton, Ont. Oct. 31 to Nov. 12

Joy and Mary E. Latham, 18 Allen Ave., Wyoming, Cincinnati 15, Ohio
 Dayton, O. (Parkview) Nov. 1 to 12
 Bethany, Okla. Nov. 13 to 17

Minnie Lauerman, 3261 "W" St., Lincoln, Neb.
 Mason Lee, 217 Division St., Huntington, W. Va.
 Richmond, Va. Oct. 24 to Nov. 5
 Newton, Kansas Nov. 7 to 19

Don Leetch, 129 W. Francis Ave., La Habra, Calif.
 Martin Leih, 721 E. Foothill Blvd., Monrovia, Calif.
 McMinnville, Oregon Oct. 18 to 29

Roy O. Lemons, 831 Center St., Ashland, Ohio

Leverett Brothers, Preachers and Singers, 408 East 10th, Lamar, Mo. Oct. 25 to Nov. 5
 Scottsbluff, Neb. Nov. 8 to 19
 Kansas City Dist. Tour

E. Arthur Lewis and Wife, Preachers and Singer, 1823 N. Sierra Benita, Pasadena 7, Calif.

E. E. Lewis, 302 N. Main, Ironton, Mo.

Ellis Lewis, 208 N. Donald, Bethany, Okla.
 Muskogee, Okla. Oct. 31 to Nov. 12
 Guymon, Okla. Nov. 14 to 26

Howard and Irene Lewis, Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.
 Brea, Calif. Oct. 15 to 29
 San Jose, Calif. Nov. 1 to 12

Roy R. Lewis, Route 1, Albany, Ind.
 Garrett, Ind. Oct. 9 to 22
 Elwood, Ind. Oct. 23 to Nov. 5

P. L. Liddell and Wife, Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo.
 Frankfort, Ind. Oct. 22 to Nov. 5
 Aurora, Ill. Nov. 7 to 19

Herbert E. Lilly, 415 Garland St., Nampa, Idaho
 Kirk, Colorado Oct. 24 to Nov. 5

Charles H. Lipker, Route 2, Cardington, Ohio
 Westerville, Ohio Oct. 18 to 29
 Cooperdale, Ohio Oct. 31 to Nov. 12

Ell Lipps, 1023 Edison Ave., Hamilton, Ohio

Dick and Doris Littrell, Evangelist and Musicians, P.O. Box 527, Kansas City 10, Mo.
 Crawfordsville, Ind. Oct. 18 to 29
 Toledo, O. (E. B'dway) Nov. 1 to 12

Paul W. Long, General Delivery, North Little Rock, Ark.

Robert and Helen Long, Evangelist and Singers, 514 W. Penn St., Butler, Pa.
 Charleston, W.Va. (Spring Hill) Oct. 11 to 22
 Lorain, Ohio Oct. 25 to Nov. 5

J. L. Longnecker, 45 Main St., Valley Park, Mo.
 Centerville, Ind. Oct. 10 to 22
 Valley Park, Mo. Oct. 24 to Nov. 12

L. H. Lucous, 2328 S.W. 28th St., Oklahoma City, Okla.

Leroy Lyell, 505 South 20th St., Herrin, Ill.

L. J. Mac Allen, 378 Lafayette Rd., Medina, Ohio
 Redwood Falls, Minn. Oct. 17 to 29
 Winona, Minn. Oct. 31 to Nov. 12

D. D. Mackey Evangelistic Party, Preacher and Musicians, P.O. Box 103, Bluffton, Ind.
 Lowell, Mich. Oct. 17 to 29
 Keokuk, Iowa Nov. 1 to 12

J. Stewart Maddox, 1410 King St., Danville, Ill.
 Ashtabula, Ohio Oct. 15 to Nov. 12

Walter Markham, 408 S. Cottage Ave., Porterville, Calif.

Spokane, Wash. Oct. 17 to 19
 Claresholm, Alberta Oct. 20 to 29

H. E. Martin, Route 5, Washington C.H., Ohio
 Open date Oct. 31 to Nov. 12
 Coal Fork, W.Va. Nov. 13 to 26

John C. Martin, Song Evangelist, Box 503, Bethany, Okla.

Walter F. Masters, 115 Mannington Ave., Mannington, W.Va.

L. B. Mathews and Wife, Evangelist and Singer, 2208—18th Ave. South, Nashville 4, Tenn.
 East Gary, Ind. Oct. 18 to 29
 Nashville, Tenn. (Fatherland St.) Nov. 1 to 12

M. M. Matlock, P.O. Box 527, Kansas City 10, Mo.
 Clifton T. Matthews, 53 Nassau Ave., Freeport, N.Y.
 Alvin and Pauline Maule, Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.
 Joplin, Mo. (Connor Ave.) Oct. 18 to 29
 Corpus Christi, Texas (1st ch.) Nov. 1 to 12

Buddie May, 328 Greenup Ave., Ashland, Ky.
 Paul and Helen Mayfield, Preacher and Singers, 915 W. Genesee St., Saginaw, Mich.

R. H. and Edna McCart, Preacher and Singer, 4100 Quitman St., Denver 12, Colo.

A. J. McComas, 225 Riverside Dr., Russell, Ky.

L. W. McCoy, 1419 Tiffin Ave., Des Moines, Iowa

George G. McElvain, 418 Orchard St., Sharonville, Ohio

Pauline McKinley, Song Evangelist, P.O. Box 158, Greenfield, Ind.

Charles and Pauline McVay, Song Evangelist, 343 West 41st St., Tucson, Ariz.

Miss Naomi Meadows, 3119 Eden Ave., Cincinnati 19, Ohio
 Grahn, Ky. Oct. 17 to 29
 North Middletown, Ky. Oct. 31 to Nov. 12

Dwight and Norma Jean Meredith, Song Evangelists and Musicians, 2032 S. Waco, Wichita, Kansas
 Sublette, Kansas Oct. 10 to 22
 Muskogee, Okla. Oct. 31 to Nov. 12

Haley Messer, 616 East 26th Place, North; Tulsa, Okla.

Sapulpa, Okla. Oct. 24 to Nov. 5
 Texarkana, Texas Nov. 7 to 19

Elmer E. Michael, 1406 Sixth Ave., Jasper, Ala.
 Ralph A. and Lillian Mickel, Evangelist and Singers, Alum Bank, Pa.
 Bel Air, Md. Oct. 17 to 29
 New Cumberland, Pa. Nov. 1 to 12

A. E. and Pauline Miller, Preachers and Chalk Artist, 307 S. Delaware, Mt. Gilead, Ohio

Gagetown, Mich. Oct. 24 to Nov. 5
 Chautauqua, Kansas Nov. 7 to 19

James Miller, Rt. 17, Box 609, Indianapolis 44, Ind.
 Ladoga, Ind. Oct. 17 to 29

Lella Dell Miller, % Trevecca Nazarene College, Nashville, Tenn.
 Danville, Ill. Oct. 25 to Nov. 5
 Morris, Ill. Nov. 8 to 19

Nettie A. Miller, % Trevecca Nazarene College, Nashville 10, Tenn.
 Columbus, Ga. (Downtown) Oct. 13 to 22
 Birmingham, Ala. (1st ch.) Oct. 25 to Nov. 5

W. F. Miller, 521 Victoria Ave., Williamstown, W.Va.
 Salina, Kansas Oct. 24 to Nov. 5
 Okmulgee, Okla. Nov. 7 to 20

W. H. Minor and Wife, Preachers and Children's Workers, P.O. Box 527, Kansas City 10, Mo.

Lloyd and Addie Mitchell, Song Evangelists and Musicians, Valier, Pa.
 Wellston, Ohio Oct. 16 to 29
 Butler, Pa. Oct. 31 to Nov. 12

J. E. Moore, 2673 Crest Ave., Dallas, Texas

John E. Moore, Song Evangelist, P.O. Box 527, Kansas City 10, Mo.
 Hutchinson, Kans. (1st ch.) Oct. 18 to 29
 New Boston, Ohio Nov. 1 to 12

S. T. Moore, Box 777, Lafayette, Ind.
 Flat Rock, Mich. Oct. 17 to 29
 West Flint, Mich. Oct. 31 to Nov. 12

C. Helen Mooshian, P.O. Box 527, Kansas City 10, Mo.
 Manila and Philippines Oct. 18 to Nov. 4
 Okinawa Nov. 5 to 10

W. D. Morgan, Leavenworth, Wash.
 Rufus, Oregon Oct. 25 to Nov. 5
 Connell, Wash. Nov. 8 to 19

Dewey Mounts, % Olivet Nazarene College, Box 275, Kankakee, Ill.
 Open dates

Winfield A. Mundell, Route 1, Trout, La.

Musical Messengers (Don Ratliff and Wife, Paul Jester and Wife), 6 N. Colorado Ave., Indianapolis, Ind.
 Indianapolis, Ind. (S. Side) Oct. 18 to 29

B. F. Neely, 110 N. Donald, Bethany, Okla.

Nettie W. Neff, 100 Beulah Park Drive, Santa Cruz, Calif.
 Carson City, Nev. Oct. 10 to 22
 Provo, Utah Oct. 29 to Nov. 12

Charles Ed. Nelson, 208 North 6th St., Rogers, Arkansas

S. P. Nelson, 317 N. Riley, Indianapolis, Ind.

L. H. Newcomb, P.O. Box 946, Vivian, La.
 Sylacauga, Ala. (W. Side) Oct. 18 to 29

Neva Newell, Song Evangelist, 1803 W. Second, Spokane, Wash.

Dorrance and Esther Nichols, Evangelist and Musicians, Bloomsburg, Pa.
 Cayuga, Ind. Oct. 18 to 29
 Salem, Ind. Nov. 1 to 12

Ray O. Noggle, Blind Evangelist, 345 Boyd St., Harrisburg, Pa.
 York, Pa. Oct. 17 to 29
 Delta, Pa. Oct. 31 to Nov. 12

Joe Norton, Box 143, Hamlin, Texas

Freer, Texas Oct. 11 to 22

Meade, Kansas Oct. 25 to Nov. 5

S. Ellsworth Notstline, P.O. Box 527, Kansas City 10, Mo.

Charles and Mary Ogden, Evangelist and Singer, 4105 Washington St., Lincoln, Neb.
 Kenesaw, Neb. Oct. 18 to 29
 York, Neb. Oct. 31 to Nov. 12

Harry and Joan Olin, Preacher and Singer, Benton Road, Mt. Vernon, Ill.

J. H. Parker, 3102 Windsor Ave., Baltimore 16, Md.
 York, Pa. Oct. 17 to 29
 Marley Park, Md. Oct. 31 to Nov. 11

D. E. Patrone, P.O. Box 817, Alliance, Ohio
 Ashland, Ohio Oct. 17 to 29
 Willard, Ohio Oct. 31 to Nov. 12

Eddie E. Patzsch, 1747 Clark Ave., Wellsville, Ohio
 Collingdale, Pa. Oct. 18 to 29
 Warren, Ohio Nov. 1 to 12

L. M. Payne, Box 257, Bethany, Okla.

J. F. Penn, 116 Ivy St., Nampa, Idaho

George C. Pestana and Wife, Evangelist and Singers, 1743 Sunnyvale Ave., Walnut Creek, Calif.
 Fessenden, N. Dak. Oct. 25 to Nov. 5
 Fairview, Montana Nov. 8 to 19

Misses Edna Peterson and Emma Thiesen, Preacher and Singer, 1212 Tenth Ave. So., Nampa, Idaho

Boyce and Catherine Pierce, Singers and Musicians, 505 Columbia Ave., Danville, Ill.
 Richmond, Va. (1st ch.) Oct. 24 to Nov. 5
 Henderson, Ky. Nov. 7 to 19

Fern M. Pierce, P.O. Box 527, Kansas City 10, Mo.

Piercy Trio, Song Evangelists and Musicians, 410 S. Clay St., Fairbury, Ill.

Twyla Pittenger, Evangelist, R.D. 1, Shelby, Ohio
 Montpelier, Ohio Oct. 10 to 22
 New York, N.Y. Oct. 27 to Nov. 5

Chester D. Plummer, R.F.D. 7, Box 173, Columbus, Ind.
 Sterling, Ill. Oct. 18 to 29
 Corydon, Ind. Nov. 1 to 12

C. P. Pridgen, 2325 W. Second St., Dayton, Ohio
 Rising Sun, Ind. Oct. 18 to 29
 Barnesville, Ga. Nov. 2 to 12

Bertha Pults, P.O. Box 527, Kansas City 10, Mo.
 Carthage, S. Dak. Oct. 18 to 29
 Laurel, Montana Nov. 1 to 12

Paul M. Qualls, Song Evangelist, 408 Jersey Ave., Orlando, Fla.
 Winchester, Ind. (1st ch.) Oct. 17 to 29

W. C. Raker, Smithfield, Illinois
 Highland, Ind. Oct. 17 to 29

Eleanor Reasoner, Song Evangelist, 1109 Maple Row, Elkhart, Ind.
 Grahn, Ky. Oct. 17 to 29

Steward Reed, 808 S. River St., Carthage, Mo.
 Garden City, Kansas Oct. 17 to 29
 Ford, Kansas Nov. 1 to 12

D. C. Reynolds, Indian Evangelist, 4805 N. Western Ave., Oklahoma City, Okla.
 Missouri Dist. Home Missions Sept. 25 to Oct. 25

Ruth M. Reynolds, 511 Diamond St., Sistersville, W.Va.
 Loudondale, W.Va. Oct. 17 to 29
 Grafton, W.Va. Oct. 31 to Nov. 12

Ralph Rice, 444 N. Blaine, Bradley, Ill.
 Grand Rapids, Mich. (Fuller Ave.) Oct. 17 to 29
 Flint, Mich. (S. Side) Oct. 31 to Nov. 12

Miss Alice Rich, Song Evangelist, 415 East 6th St., Bloomington, Ind.

R. L. and Pearl Rich, 415 East 6th St., Bloomington, Ind.

Richards Trio, Preacher and Singers, Loomis and River St., Sparta, Mich.

Harold S. and Flossie Richardson, Evangelist and Singers, Route 4, Muncie, Ind.
 Ossian, Ind. Oct. 17 to 29
 Paden City, W.Va. Oct. 31 to Nov. 12

E. Paul Ridings, 708 N. College, Bethany, Okla.
 Terrell, Texas Oct. 18 to 29
 Dallas, Texas (Cole Ave.) Nov. 1 to 12

Max E. Rinkner, Box 137, Stewardson, Ill.

C. C. Rinebarger and Wife, Evangelist and Singers, 10203 Driver Ave., Overland, Mo.
 Clarence, Mo. Oct. 11 to 22
 W. Somerville, Mass. Oct. 25 to Nov. 5

O. F. Ring, Evangelist, 418 Grant St., Newell, W.Va.

Loraine M. Ripper and Bernice Markey, Preachers and Singers, 3917 West 29th Ave., Denver, Colo.
 Caldwell, Idaho Oct. 18 to 29
 Jerome, Idaho Nov. 1 to 12

Mrs. Lillian Robinson, Box 57, Wheeler, Texas

Clinton A. Rock, Sr., 3125 Forest Lawn Ave., Omaha 12, Neb.

Frank Roddy, 128 Jefferson St., Marion, Ohio
 Summerville, Ky. Oct. 17 to 29

Clyde B. Rodgers, 505 Lester Ave., Nashville 10, Tenn.
 Atlantic City, N.J. Oct. 24 to Nov. 5
 West Grove, Pa. Nov. 7 to 19

Miss Bernice Roedel, 423 E. Maple St., Boonville, Ind.

Mary Ellen Rogers, Singer, 3142 Vichy Ave., Napa, Calif.

F. N. Roney, P.O. Box 85, Opdyke, Illinois

A. C. Rowland Evangelistic Party, Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
 Ft. Smith, Ark. (1st ch.) Oct. 18 to 29
 Sheffield, Ala. (1st ch.) Nov. 1 to 12

Mrs. Beulah Sargis, Song Evangelist, 834 Newport Ave., Chicago 13, Ill.

F. C. Savage, P.O. Box 207, Kokomo, Ind.
 Pittsburgh District (% Dist. Supt. Heinlein) Oct. 15 to Dec. 17

Don S. Scarlett, Route 1, North Vernon, Ind.
 Peoria, Ill. (Grace) Oct. 10 to 22
 Lawton, Okla. Oct. 24 to Nov. 5

Walter C. Schultz, Song Evangelist, 707 S. Chipman St., Owosso, Mich.
 College Corner, Ohio Oct. 17 to 29

Cyril E. Scott, Box 354, Elverta, Calif.

Earl P. Scott and Wife, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.

J. Lester and Edna M. Seel and Merlin, Musicians and Preacher, 1501—29th St., Ashland, Ky.
 Urbana, Ohio Oct. 10 to 22
 Bethel, Ohio Oct. 24 to Nov. 5

Joseph W. Selz, 627 Juniper St., Walla Walla, Wash.
 Ellensburg, Wash. Oct. 31 to Nov. 12

Ralph Sexton, Box 33, Asheville, N.C.

G. H. Shaffer, 1344 E. Main St., Muncie, Ind.
 Helmer, Ind. Oct. 9 to 22

R. A. Shank and Wife, Box 377, Vicksburg, Mich.
 Eaton Rapids, Mich. Oct. 17 to 29

L. D. Sharp, P.O. Box 527, Kansas City 10, Mo.
 Marseilles, Ill. Oct. 17 to 29
 Lyons, Kansas Nov. 1 to 12

U. B. Shearer and Wife, Singers and Musicians, 106 Sterrett Ave., Covington, Ky.

Howard O. Sherrow, Song Evangelist, Lynn, Ind.

Olivet Nazarene College, Ltd. Kankakee, Illinois 3-31-53 cc

John Shoemaker, 1218 Cleveland Ave., Hobart, Ind.
Freeport, Ill. Oct. 17 to 29
Long Beach, Calif. (Lakewood) .. Nov. 1 to 12

Ray Sigler, Song Evangelist, 545 W. Walnut St.,
Kankakee, Ill.

Donald R. Silvernail, Route 3, Hastings, Mich.
Benton Harbor, Mich. Oct. 17 to 29
Marshall, Mich. Nov. 1 to 12

Vera Lois Simms, Box 48, Glencoe, Ohio

D. F. Slack, Song Evangelist, Route 2, Vevay, Ind.
Indianapolis, Ind. (N. Side) Oct. 17 to 29
St. Louis, Mo. (Central) Nov. 7 to 19

Glenn and Vera Slater, Preachers and Singers, P.O.
Box 527, Kansas City 10, Mo.
Missouri Valley, Iowa Oct. 17 to 29

Carmon G. Sloan, P.O. Box 287, Paris, Tenn.

R. J. Smeltzer, 428 King St., Ravenna, Ohio
Greentown, Ohio Oct. 17 to 29
Warren, O. (Morgandale) .. Oct. 31 to Nov. 12

Arthur Smith and Son Joseph, Song Evangelists,
Route 7, Hamilton, Ohio

Bernie Smith, P.O. Box 145, Harrisburg, Ill.
Hutchinson, Kansas Oct. 18 to 29
New Boston, Ohio Nov. 1 to 12

Billy and Helen Smith, Evangelist and Singers, 818
McKinley Ave., Cambridge, Ohio
Yuba City, Calif. Oct. 24 to Nov. 5
Marysville, Calif. Nov. 7 to 19

C. B. Smith, Wrens, Georgia

Charles Hastings Smith, 1514 Robinson, Conway,
Ark.

Eugene and LaNora Smith, Song Evangelists, Winns-
boro, S.C.
Morgantown, W.Va. Oct. 24 to Nov. 5
Knox, Pa. Nov. 7 to 19

Iola V. Smith, Song Evangelist, 4690 Clay St.,
Denver 11, Colo.

Miss Joy Dean Smith, Song Evangelist, 323 Madison
Ave., Covington, Ky.

L. B. Smith and Wife, 341—54th St., Newport
News, Va.

Raymond V. Smith, 565 West Drive, Woodruff
Place, Indianapolis, Ind.

Walter J. Smith, 323 Madison Ave., Covington, Ky.

Donald E. Snow, 4222 S. Washington St., Marion,
Ind.

Dayton, Ohio (1st ch.) Oct. 18 to 29
Elkhart, Ind. (1st ch.) Nov. 1 to 12

Loy Snow, 129 N. Bradley, Indianapolis, Ind.
Churubusco, Ind. Oct. 23 to Nov. 5
Indianapolis, Ind. (Friendly) Nov. 6 to 19

Burl Sparks, Song Evangelist, 709 E. Third St.,
Seymour, Ind.

Sammy Sparks, 3416 Central Ave., Ashland, Ky.
Carthage, Mo. Oct. 25 to Nov. 5
Wichita, Kans. (1st ch.) Nov. 7 to 19

J. D. Stafford, Box 97, Vivian, La.

T. H. Stanley, 1242 Cottage Ave., Middletown, Ind.
San Luis Obispo, Calif. Oct. 15 to 29
Oakland, Calif. (1st ch.) .. Oct. 31 to Nov. 12

Earl Starnes, 2832 "B" St., Evansville, Ind.
Winchester, Ind. Oct. 17 to 29
Mitchell, Ind. Nov. 7 to 19

L. Wayne States, 308 N. Chestnut, Colorado Springs,
Colo.

Burlington, Colo. Oct. 17 to 29
San Antonio, Texas Nov. 1 to Dec. 3

Joe A. Stephens, 3301 S. Santa Fe St., Oklahoma
City, Okla.

Edward and Lydia Stevenson, Singers and Musicians,
Box 154-B, Cuba, Ill.

Carthage, O. (1st ch.) Oct. 17 to 29
St. Bernice, Ind. Nov. 1 to 12

Paul J. Stewart, 500 W. Heron St., Denison, Texas
Marshall, Texas (1st ch.) Oct. 18 to 29
Houston, Texas (1st ch.) Nov. 1 to 12

Grant and Ola Stone, Song Evangelists, Kennicott,
Ky.

W. J. Strack, Box 215, New Lyme, Ohio
Rockford, Ill. (1st ch.) Oct. 17 to 29
Shadyside, Ohio Oct. 31 to Nov. 12

E. L. Striegel, 229 S. Findlay, Norman, Okla.

Mrs. M. A. Stumbaugh, Evangelist, P.O. Box 527,
Kansas City 10, Mo.
Davenport, Okla. Oct. 24 to Nov. 5

Robert and Louise Sumner, Evangelist and Singers,
2215 Maplegrove, Dayton 4, Ohio

Ludlow, Ky. Nov. 1 to 12

Cullman, Ala. Nov. 15 to 26

B. D. Sutton and Wife, Evangelistic Singers, Olivet,
Ill.

Chickasha, Okla. Oct. 11 to 22

C. C. Swaiwell, Farmington, Iowa

Howard W. Sweeten, Ashley, Ill.

George H. Talbert and Wife, Evangelists and Musi-
cian, Box 438, 409 N.E. 13th, Abilene, Kansas
Warren, O. (Bolindale) Oct. 17 to 29
Selma, Ind. Oct. 31 to Nov. 12

Valla M. Tarr, 2749 W. Brooklyn, Dallas, Texas

E. C. Tarvin, California, Ky.
Rockford, Ohio Oct. 17 to 29
Cambridge, Ohio Nov. 7 to 19

E. E. Taylor, 208 W. Martin St., East Palestine,
Ohio

Monaca, Pa. Oct. 8 to 22
Tour in Kentucky Oct. 25 to Nov. 1

Laten E. and Laura Teare, Preacher and Singers,
P.O. Box 527, Kansas City 10, Mo.

Clifton Thomas and Wife, Preacher and Singers, St.
Petersburg, Pa.

Bunola, Pa. Oct. 10 to 22

Alum Bank, Pa. Oct. 23 to Nov. 5

Fred Thomas, 2201 Morehouse Ave., Elkhart, Ind.
Phoenix, Ariz. (1st ch.) Oct. 18 to 29
Twin Falls, Idaho (1st ch.) Nov. 1 to 12

Mrs. Genevieve Thompson, Song Evangelist, 1014
McLean, Falls City, Neb.

Harold C. Thompson, P.O. Box 549, Blytheville, Ark.
W. W. Tink, P.O. Box 527, Kansas City 10, Mo.
Washington, D.C. Oct. 17 to 29
Camden, N.J. Nov. 1 to 12

J. N. Tinsley, P.O. Box 527, Kansas City 10, Mo.

Laura and Orma Tompkins, Evangelistic Singers, 351
Maple St., Plymouth, Mich.

Mrs. Lena M. Troesch, 320 E. Ercoupe Dr., Okla-
homa City 10, Okla.

Maurice, Aline, and Jacqueline Turner, Evangelist
and Singers, P.O. Box 527, Kansas City 10, Mo.
Winfield, Kansas Oct. 18 to 29
Wellington, Kansas Nov. 1 to 12

James C. Uehlin, Song Evangelist, 1101 St. Gregory
St., Cincinnati 2, Ohio

L. L. Van Houten, P.O. Box 228, Columbus, Miss.
D. C. Van Slyke, 508—16th Ave. South, Nampa,
Idaho

Wichita, Kans. (Grace Ch.) Oct. 18 to 29
Omaha, Neb. (F.M.) Nov. 1 to 12

Ralph L. and Charlene Van Winkle, Evangelist and
Musicians, 1003½ N. Third, Arkansas City,
Kansas

L. L. Vaughn, 1403 Young St., Henderson, Ky.
Victory Singers (colored), 5390 Bangor Ave., De-
troit 10, Mich.

Harold L. Volk, 515 Holly St., Nampa, Idaho

E. Bruce Wade, Song Evangelist, 6238 Petain, Dallas,
Texas

Freer, Texas Oct. 11 to 22

Meade, Kansas Oct. 24 to Nov. 5

Betty Wagner and Helen Lavelly, Preacher and Sing-
ers, Gen. Del., Robinson, Ill.

A. C. Wakefield, Song Evangelist, 515 Woodland
St., Nashville, Tenn.

Akron, O. (1st ch.) Oct. 10 to 22

Sherman, Texas Nov. 1 to 12

Jesse C. Walker, McCune, Kansas

Lloyd H. and Gertrude Ward, Preacher and Chalk
Artist, 1115 N. Meridian St., Portland, Ind.
Reading, Mich. Oct. 17 to 29

Granite City, Ill. Nov. 1 to 12

Glenn Warstler, Route 2, Waterloo, Ind.

Emma T. Watts, Temperance and Y.P. Worker,
604 Ridge Rd. S.E., Washington 19, D.C.

T. O. Weatherby, 116 Lake Lowell Ave., Nampa,
Idaho

Harrington, Wash. Oct. 20 to 29

Pasco, Wash. Nov. 5 to 19

Oliver C. Weigel, 3130 Cleveland, Beaumont, Texas

John F. Whisler, Blind Singer, 404 N. Francis,
Carthage, Mo.

C. M. Whitley and Wife, Preacher and Singer, 407
W. Dulin, Sherman, Texas

Mrs. Pauline Wickham, Route 1, Friendly, W.Va.

C. Lola Wilkins and Ina E. Downs, Preacher and
Singer, Box 134, Vivian, La.

J. E. Williams, P.O. Box 527, Kansas City 10, Mo.
Mt. Vernon, Ohio Oct. 25 to Nov. 5

Coshocton, Ohio Nov. 8 to 19

Roger and Janet (Smith) Williams, 1330 East
36th St., Kansas City, Mo.

Trafton and Thersa Williams, Evangelism and
Visual Aids for Jrs., Box 15, Siloam Springs,
Ark.

Milwaukee, Wis. (1st ch.) Oct. 18 to 29

Lansing, Mich. Nov. 1 to 12

Harold J. Willis and Wife, Preachers and Child-
ren's Workers, P.O. Box 527, Kansas City 10, Mo.

New Philadelphia, Ohio Oct. 17 to 29

Zellenole, Pa. Nov. 1 to 12

Otto R. Willison, Evangelist, P.O. Box 223, Antlers,
Okla.

Oklahoma City, Okla. (Cap. Hill) Oct. 8 to 22

Springdale, Ark. Oct. 24 to Nov. 5

H. E. Wilson, 270 Byrd St., Coolidge, Ariz.

C. B. Winland, R.D. 5, Mt. Vernon, Ohio

Edna Winsch, Song Evangelist, 1103 S. Hall St.,
Allentown, Pa.

J. Elton and Margaret Wood, Preacher and Singers,
112 S.E. Main St., Bethany, Okla.

Hooker, Okla. Oct. 31 to Nov. 12

Anthony, Kansas Nov. 17 to 19

Lon R. Woodrum, P.O. Box 527, Kansas City 10,
Mo.

Archie Woodward, 401 N. Third St., Iola, Kansas
San Benito, Texas Nov. 1 to 12

George P. Woodward, Artist-Evangelist, 201 N.
Warren Ave., Columbus 4, Ohio

Bellaire, Ohio Oct. 18 to 29

Ravenna, Ohio Nov. 1 to 12

C. F. Wright, 412 Grand Blvd., Boone, N.C.

Fred D. Wright, Keystone, Ind.

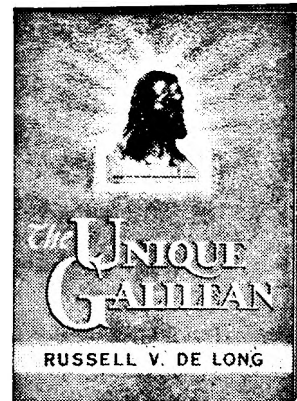
Thomas H. Younce and Wife, Preacher and Singers,
P.O. Box 527, Kansas City 10, Mo.

Lewisburg, Pa. Oct. 18 to 29

Memphis, Tenn. (Calvary) Nov. 1 to 12

O. F. Zachary, 1306 E. Ash St., Springfield, Ill.
Decatur, Ill. (S.S.) Oct. 10 to 22

Stonington, Ill. Oct. 24 to Nov. 5



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