

Herald of HOLINESS



*Official Organ of the
Church of the Nazarene*

"Go ye into
all the world,
and preach"

Mark 16:15

INTERNATIONAL HEADQUARTERS
CHURCH OF THE NAZARENE

April 19, 1961

EDITORIALS

By W. T. PURKISER

Voting on the Pastor

Nothing is more important in the actual work of a local church than a happy relationship with its pastor. And nothing is more vital to the effectiveness of a minister than the confidence and support of his people. It is these considerations which make the vote on continuation of pastoral arrangements a matter of deep concern to all.

There is probably no completely perfect way of making and continuing pastoral arrangements. Some would argue for a system of appointments by superintendent or bishop. But this has drastic limitations. Others would hold for the system of absolute congregational sovereignty. But such also has grave weaknesses.

In the Church of the Nazarene, developed out of the early experience of the church, we have a system which seeks to combine the strengths of the episcopal and congregational forms of church government, while avoiding their pitfalls. Responsibility for making and maintaining the pastoral relationship is shared by the district superintendent and the local church.

It is probable that in 90 per cent of the cases, this system works well. It is the other 10 per cent

that hurt. I full well realize that it is hard to make general statements which will be entirely fair to 4,740 pastors, or to their 313,741 church members. There are just too many individual circumstances and conditions in such a complex situation to make it possible to speak with papal certainty.

Yet this is the time of year when problems begin to emerge. There are, unfortunately, some who regard the pastoral vote as "open season" on the preacher. And there are, sometimes, pastors who in the face of all sound advice and good sense are determined to hold on in a dying situation.

Should a spiritual Christian ever cast a negative vote? Some have gone so far as to say that it is a sin to vote against the continuation of a pastoral call. Of course, it *could be* a sin to vote "no," if the motive is to "get back at" or "get even with" the pastor, his wife, or his family. A spirit of retaliation is always carnal, no matter who shows it. On the other hand, the church makes provision for a negative vote, and it would hardly make provision for its members to sin.

This much is sure, so long as a negative vote carries twice the weight an affirmative vote carries, this power ought to be used with extreme reluctance and only when no other course seems possible. Even though it is now possible for a pastor to remain for one year with a simple majority, it is still true that a normal pastoral relationship requires a two-thirds affirmative vote. This means that one "no" weighs as heavy as two "yeses."

Still and all, we must face the fact that persons of equally sound judgment and spirituality may differ as to arrangements for the Lord's work. The classic example of this is the time in Acts 15:36-41 when Paul and Barnabas disagreed as to having John Mark for their "minister." Barnabas voted "yes," and Paul voted "no." Neither would change. The result was the organization of another missionary party.

What has always interested me in this case is that Barnabas seems to have been "right." At least within twelve years we find Mark with Paul in Rome (Colossians 4:10), and one of Paul's words was that Mark "is profitable to me for the ministry" (II Timothy 4:11).

When acute problems arise in the relationship of pastor and people, whatever their source, the demand is for the utmost in Christian maturity, con-

(Please turn to page 12)



The Cover

From these portals go Spirit-filled missionaries to circle the globe with the message of full sal-

vation. The sun never sets on the world-wide ministry of the Church of the Nazarene. Constructed in 1954, the International Headquarters building is located in a beautiful setting at the intersection of The Paseo and Meyer Boulevard in Kansas City, Missouri. Included on the same twenty-four-acre tract is the campus of the Nazarene Theological Seminary, and the site of the proposed Nazarene Publishing House building.

Meet Me in Church

SUNDAY NIGHT

THIS YEAR the Church of the Nazarene is placing its major emphasis on Sunday night services. It is a good emphasis—good for our ministers, good for our laity, good for all, good for our church.

Is Sunday night any less a part of Sunday than Sunday morning? No, of course not. Is the service any less important because it is at night? Again the answer is, "No." Is the Sabbath day to be kept holy during the day and Sunday night as well? It is. Does my church need me as much for the night service as for the morning service? Yes, perhaps even more! Do I personally need the church service Sunday night as much as Sunday morning? Again the answer is, "Yes."

Just think, if every Nazarene who can would attend church next Sunday night, what a great crowd there would be! What a tremendous influence and witness that



General Superintendent Lewis

would be! What wonderful services we would enjoy! A revival would actually be happening all in one night, for there would be several hundred throughout the land find spiritual help at the altar.

If a number of Nazarenes would bring guests, a still greater audience would be in our churches everywhere. The altar scenes would then be even larger. New people would find the Lord.

When the last Sunday night of this year is past we will have had fifty-three opportunities for evangelism, for soul winning, for doing something for God, for helping our world in this year of 1961 on Sunday nights.

The success for this great program of Sunday night evangelism lies in the hands of our Nazarene laymen as well as our pastors. So let's attend church next Sunday night and hereafter.

As you go, take a guest, and do your best to win that person to Christ. If the person you take with you finds God, then that service is especially fruitful for both you and your guest, and will wonderfully bless you, and others will be inspired to do likewise.

Heaven

IN OUR HEARTS

By **BERNIECE AYERS HALL**

*It was, indeed, a little thing
He asked that we should do—*

*That we should pause, remembering,
I'm sure that wise One knew
The miracle of memory—
That we must do our part
To harbor in life's treasury
A heaven in the heart.*

*I'm sure He knew that thoughts are things
That shape our destiny—
That all our sweet rememberings
Mold what our years shall be—
That those who take the bread and wine,
Across the ages dim,
Are strangely touched by powers divine—
And grow to be like Him!*

LATE NEWS

After pastoring the church in Media, Pennsylvania, for almost five years, Rev. F. D. Ketner, Jr., has accepted the call to the church in Pitman, New Jersey.

Rev. W. E. Rothman writes, "After serving the wonderful people of our Friendly Church in Indianapolis, Indiana, for four years, we have been given a unanimous four-year recall."

Rev. Harold E. Platter, pastor of the Franklin (Ohio) Church of the Nazarene, has been elected president of the Franklin Ministerial Association, composed of eight churches. He was elected unanimously to this position.

Evangelist D. E. Steininger writes that he has left the field to accept the pastorate of the church in Portland, Indiana.

Mr. Dale Higley, age sixty-five, died February 23. Mr. Higley operated the Higley Press and was the publisher of the Higley commentary until very recently. He was a charter member of the Church of the Nazarene in Butler, Indiana.

Rev. C. Kenneth Sparks writes that he has resigned as pastor of First Church in Lufkin, to accept the unanimous call to the church in Orange, Texas.

Commands of the Great Commission

3. "Go ye . . . and teach" (Matthew 28:19)

By **BRIAN L. FARMER**
Pastor, Glasgow, Scotland

TEACH. I wonder what is the first thought that comes to you when you read that word. Probably it is something connected with school, or a classroom, or a blackboard.

But teaching is wider than this; it is accomplished by any method whereby one person imparts knowledge to others. Perhaps the most effective of all teaching methods is the method of example in which the teacher puts into action in his own life the principles he would impart. This was one of Jesus' methods of teaching.

The miracle of regeneration changes a person's heart; it makes him a "new creature." But he is not automatically indoctrinated with a "super cerebral"

Contents . . .

General Articles

- 2-3 Editorials
- 4 Commands of the Great Commission, *Brian L. Farmer*
- 5 Christ and Christian Holiness, *Ernest E. Grosse*
- 6 A Refuge from the Storm, *Pauline E. Spray*
- 7 A Longing for God, *H. M. Von Stein*
- 8 When Was Doctor Bresee Sanctified? *H. Orton Wiley*
- 9 The World Is Our Parish, *General Superintendent Young*
- 10 Nazarenes Have Their Own Hymnology, *O. Joe Olson*
- 12 Security Is Not Salvation, *Charsten Christensen*

Poetry

- 3 Heaven in Our Hearts, *Berniece Ayers Hall*
- 4 Tragic Oversight, *Laura Forinash*
- 11 My Favorite Song, *Alice M. Le Cron*
- 16 Lord, Make Me a Flame of Fire for Thee! *F. W. Davis*

Departments

- 13 Home Missions
- Foreign Missions
- 14 The Sunday School Lesson
- News of the Churches
- 18 News of the Religious World
- The Answer Corner

Herald of HOLINESS

HERALD OF HOLINESS: W. T. Purkiser, Editor in Chief; Velma I. Knight, Office Editor; Dave Lawlor, Art Director. Contributing Editors: Hardy C. Powers, G. B. W. Hanson, Samuel Young, D. J. Vanderpool, Hugh C. Benner, V. H. Lewis, General Superintendents, Church of the Nazarene. Unsolicited manuscripts will not be returned unless postage accompanies the material. Published every Wednesday, by the NAZARENE PUBLISHING HOUSE, M. A. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Printed in U.S.A.

APRIL 19, 1961
Vol. 50, No. 8 Whole No. 2556

PHOTO CREDITS: Cover, Crandall Vail; page 19: (1) Robert Willner, (2) Dick Cobb, the "Daily Oklahoman," (4) San Luis Obispo (California) "Telegram-Tribune," (5) News Bureau, Eastern Nazarene College.

injection of all that he needs to know of Christian life and practice.

There is a job of teaching to be done!

There are people who understand less and people who understand more of the things of God than we do. We must, therefore, be ready both to teach and to be taught.

One of the many impoverishing features of the godless life is that it causes the human faculty for worship to atrophy. New Christians must therefore vigorously exercise their power of worship, and ways and means of doing this

every Christian must be ready to teach. To begin, we must teach an adult conception of God. Immature ideas of God—that He is sentimental, or tyrannical, or a last resort—frequently spill over into the early converted life. As Christians are taught to think of God in a mature way, their worship will grow healthier.

Then again, many modern people do not have a healthy conception of the sanctity of work. Those who for a large part of their lives have looked upon work as a necessary evil will certainly need to be taught the importance and implications of the Christian ethic of love for one's neighbor.

Since the religion of Jesus infiltrates the whole of life, leisure must also be used properly. The houses we live in, the recreations we enjoy, and the company we keep must all be regulated by our all-embracing Christian faith. In all there is tremendous scope for Christian teaching.

"Go ye . . . and teach," said Jesus. The whole world is our school. Every room is a classroom and there are no vacations. Every Christian must be both teacher and student.

The perennial subject is *Christ's way*.

TRAGIC OVERSIGHT

*He prayed, "Lord, send revival,
That sinners all may hear
The glad news of salvation
In accents strong and clear"
He prayed, "Dear Lord, tell sinners
The gospel story sweet"—
But he himself forgot to tell
The man across the street!*

By **LAURA FORINASH**

THE RESURRECTION OF JESUS CHRIST is a fundamental prerequisite to the fulfillment of God's redemptive plan. The totality of this perfect master plan could be efficacious only in the fulfillment of its every phase. The salvation of mankind demanded a Redeemer qualified to satisfy the demands of divine justice, love, and mercy. In all of the infinite vastness of the universe only One could be found. There was no other. If mankind therefore was to be saved, its salvation depended upon the only One in and through whom there was hope of escape from the direful consequences of sin.

First, He had to be essential Deity. The writer of the Book of Hebrews proclaims His deity in most expressive language: "Who being the brightness of his glory, and the express image of his person,

By **ERNEST E. GROSSE**, *District Superintendent*
Washington District

Christ and Christian Holiness



and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high" (Hebrews 1:3). Dr. H. Orton Wiley writes: "In Him and by Him is God fully and perfectly revealed, and this by such a likeness as originates in perfect identity. All the perfections of God belong to and dwell in the Son, who is the self-manifestation of God. It would seem that no stronger language could be used to express the deity of the Son" (*The Epistle to the Hebrews*, p. 43). St. John is equally emphatic in his proclamation of Christ's deity: "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us" (John 1:1, 14).

Secondly, He had to be essentially human. As God, He represents divine justice and holiness. As man, He represents human sinfulness and guilt. In the union of these two in one is His saviourhood constituted. As God, Jesus Christ was something which He was never made—the eternal Son. As man, He was made something which He never was—the Son of Man. "The Word was *made* flesh." He was "*made* like unto his brethren." God "hath *made* him to be sin for us, who knew no sin." "God sent forth his Son, *made* of a woman." God in His infinite wisdom had to *fashion* for himself a Saviour. "And being found in *fashion* as a man, he humbled himself, and became obedient unto death, even the death of the cross" (Philippians 2:8).

Thirdly, He had to die to make an atonement for the fallen race. God's infinite love *alone* could not save mankind from the Fall. The significance of the little word "so" in John 3:16 is often overlooked. God's love being what it is, made Calvary what it was. There is deep significance in the

words, "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" (Romans 8:32)

The love of God the Father for His Son could not block the swift flow of His love which poured from His heart toward a world of sinners. He demonstrated what we are taught in Luke 15:1. "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?" Think of what He left, where He went, what He did, and why He did it. God was literally captivated by His own infinite love.

God's love became the irresistible force which, through His cross-bound Son, dislodged the immovable object—SIN. The Cross successfully blocked the mighty avalanche of human souls slithering down the slippery sluice to the abysmal depths of hell. It successfully challenged the dreadful power of Satan's kingdom after he had a running start in his fiendish purpose to damn the human race. It was a most telling blow against which the devil could not defend himself and from which he has never recovered. His bruised head has consigned him perpetually to the category of the defeated. The Cross stands as an immovable barrier to the fulfillment of his purposes, an obstruction to his progress like West Berlin is to the designs of Khrushchev. With a bruise upon Satan's head which will not heal, and a Cross within his domain which cannot be ejected, he is doomed to defeat.

*And though this world, with devils filled,
Should threaten to undo us,
We will not fear, for God hath willed
His truth shall triumph through us.*

*The prince of darkness grim—
We tremble not for him;
His rage we can endure,
For lo! his doom is sure,
One little word shall fell him.* (Luther)

Finally, He had to rise again. This was the climactic event in the unfolding panorama of His redemptive work—a veritable sunburst of the glory which He had with the Father before the world was. The Lord is risen indeed! His redeeming work now completed and having given irrefutable evidence of the certainty of His resurrection, He ascended to the Father—His return trip after a mission successfully accomplished. No counter-evidence could be produced to damage the certainty of His resurrection. His enemies, no doubt having concluded that it would be ridiculously futile to attempt it, helplessly allowed the matter to rest, and resigned themselves to accept the inevitable consequences. And so the Resurrection remains today one of the most thoroughly authenticated facts in history.

The doctrine of the resurrection of Jesus Christ and the doctrine of holiness are forever inseparable. When in the mind of God the scheme of redemption was conceived, it was to the end that we should be holy. "He hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love" (Ephesians 1:4). Heart holiness, full recovery from total depravity, was the ultimate purpose of redemption. "Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish" (Ephesians 5:25-27). The Apostle Paul makes frequent use of the phrases "buried with Christ" and "risen with Christ" in his attempt to clarify the relation which we sustain, and the spiritual analogy by which the love of God is perfected in us.

God's acknowledgment of the completion of the redemptive work of His Son is attested by the descent of the Holy Spirit on the Day of Pentecost. Every Spirit-filled Christian is a living proof of the resurrection of Jesus Christ. St. Paul exclaimed, "The life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Galatians 2:20). And again, "That the life also of Jesus might be made manifest in our body" (II Corinthians 4:10). Three great steps to full redemption: justification, by which we are freed from the guilt of sin; sanctification, by which we are freed from the power of sin; and glorification, by which we will be freed from the presence of sin. "What a wonderful Saviour is Jesus my Lord!"

A Refuge from



By PAULINE E. SPRAY

WHILE we finished the last-minute packing on Monday, we never dreamed the temperature would drop forty degrees during the night. The earth was unfrozen, the ground uncovered. But by the next morning everything would be changed—and it was moving day too.

Here in Michigan we had had an unusually warm and mild autumn. The last of November found the temperature in the sixties. But, suddenly and quickly, the weather turned for the worse.

The movers arrived about eight-thirty and had our belongings loaded by noon. After the van left, we locked the door of the empty parsonage and started on our journey.

Then the storm set in, in earnest. The wind blew furiously, making it difficult to hold the car in the proper lane. The snow came in great gusts and the downfall increased in intensity. Finally we could scarcely see beyond the hood of the engine.

"Watch for the posts beside the road," my husband cautioned the girls.

What should we do? We couldn't see ahead. Yet if we stopped in the road the cars coming behind us would strike the rear of our automobile. All we could do was to push slowly on into the white sheet of falling snow by "blind faith" and watch for the guardrails along the side of the road.

After a nerve-racking adventure, we finally reached our destination. There a friend was waiting to greet us and welcome us into our new home. Soon others began bringing in a delicious, hot supper. All these gracious acts of kindness made us forget the terror of the day.

So like the storms of life, I thought. One day the sun is shining. Everything is "just right." There is nothing to disturb us. Then, without warning, the storm strikes in all its fury. We cannot see. We can only stagger on by blind faith. But, thank God, there are the guideposts along the way. His promises never fail. We can look to them when all else is dimmed from our view. They give us the direction, strength, and courage to continue our travels.

And when we've finally reached the end of the journey of life, there will be waiting One to welcome us into our heavenly home. He will open the gates of the celestial city with a welcoming smile and heartily proclaim, "Enter in, My child, and enjoy the good things I have in store for you."

The angels will surround us and sing their welcome song. Loved ones and friends will join us, too, and give us the reception of a lifetime.

Quickly the storms of life will be forgotten. All the heartaches and disappointments will be erased from memory. We will be safe in His keeping forevermore.

When the storms come, as they will, let us keep constant watch on the guardrails—the guideposts—by the way. We can face the future with confidence, knowing that at the end of the journey a welcome awaits us and "a refuge from the storm."

A LONGING FOR *God*

By H. M. VON STEIN

The sea and the waves roaring (Luke 21:25).

THESE WORDS from the Bible came to me in the night with the pulsating snarl of traffic out on the highway. It sounded like the ocean, sure enough! Men in steel caskets, hurtling over concrete. No other sound so exemplifies the anxious restlessness of hordes of people seeking an indefinable something they imagine others enjoy because of where they are or what they have, or the prospect of their position.

The new moon, a sharp sickle pointed to reap a single star, was the only familiar sight in the surrounding environment. Pulsating lights reflected from saloon signs, restaurants, and filling stations brightened the narrow dirt road I had chosen out of plain fear of the adjacent, parallel highway. The light was enough to see, dimly, the round, yellow balls hanging thickly among the leaves of the trees crowding the road. Oranges! You could smell them.

How often, looking across the rugged mountains of Oregon, I had thought what it would be like to be in California, where you could pick and eat oranges any time, from the trees! Now the oranges were there—but I did not care about them. It was disturbing and disappointing to know this.

We visited two churches and talked to a lot of people. It is always the same. Almost everyone is from somewhere else.

Our civilization, along with our population, is on the move. People have become impatient with miracles which today are, and tomorrow lie glittering in the junk heap. Christians sometimes blame "science" for outspanning the principles of morality to hitch up the stinking metal brutes of technology. But if there is a blame to be placed, it is with those of us who, knowing God, loved comfort more than those who made their own gods.

The world may seem to be hovering on the brink of disaster, but from here it seems the op-

portunity is greater for the salvation of more people than have ever been saved before. Previously, people deep-rooted in their possessions found in them a security not now available. No one really believes civilization will be wiped out by atomic war for a while at least, but the fact that it can be is a new thing men are carrying around with them. Possessions have assumed a new proportion in this light. The effect of this consciousness is growing.

Back in the mountains I have often watched, drawing up through the pine tops and above the open glades, the streaming life of earth rising like a swiftly moving, golden mist. Hundreds, thousands, millions of bugs, winging, each in his own peculiar fashion, up into the sunlight on the errand of life.

Some of them, like the bees, seem to know exactly where they are going. But most of them sail aimlessly, following one another like people, just "going." Shimmering threads of gossamer drift across on an intangible breeze, bearing a tiny spider who probably looks with pity on the rest of the rabble because he can ride.

But it is this upward trend which is captivating. God's warmth and the indefinable urge these little things have makes them surge up—up!

It is this same growing feeling among the thrusting hordes of humanity, most of whom, like the little bugs, don't know what they want, but who have an indefinable, inner urge. It has never been so tangible or so near the surface. People are beginning to realize there has to be something beside mortgages, TV, and automobiles; that even money must have something back of it before it has any value. There must be some great moral principle.

Sometimes the people of God have only timidly realized the signs of the times which are for us. It need not be so now. Let us be sure we are owned and known of God. He *will* lead us.

THE QUESTION frequently arises in my classes or in conversation with other ministers as to the time Dr. P. F. Bresee was sanctified. This confusion is due to a later and rather unique experience of his which followed shortly after the Watson-MacDonald holiness meeting held in his church in Los Angeles.

Since a number of false conclusions have been formed concerning these two experiences, the matter needs to be cleared up; otherwise they become not only a reflection upon the personal and ministerial integrity of Dr. Bresee, but may also leave the false impression that sanctification is a mere endowment of power, apart from the cleansing from inbred sin.

Dr. Bresee specifically states that he received the baptism with the Holy Ghost at Chariton, Iowa, while serving as pastor

there from 1866 to 1868. It has been my privilege to hear him personally tell of this experience in his chapel services and elsewhere. He was in a protracted meeting, when one cold, windy night with the thermometer twenty degrees below zero, and only a few people present, God spoke to him concerning his own unsatisfactory experience.

"I had a big load of carnality on hand always," he said, "but it had taken the form of anger, pride, and worldly ambition. At last, however, it took the form of doubt." He threw himself across the altar and began to pray.

He says, "I did not understand in reference to carnality. I did not understand in reference to the provisions of the atonement. I neither knew what was the matter with me nor what would help me. But in my ignorance the Lord helped me, drew me, and impelled me, and as I cried that night, He seemed to open heaven on me, and gave me, as I believe, the baptism with the Holy Ghost. It not only took away my tendencies to worldliness, anger, and pride, but it removed the doubt. For the first time I apprehended that doubt was a part of carnality that could be removed only as other works of the flesh are removed."

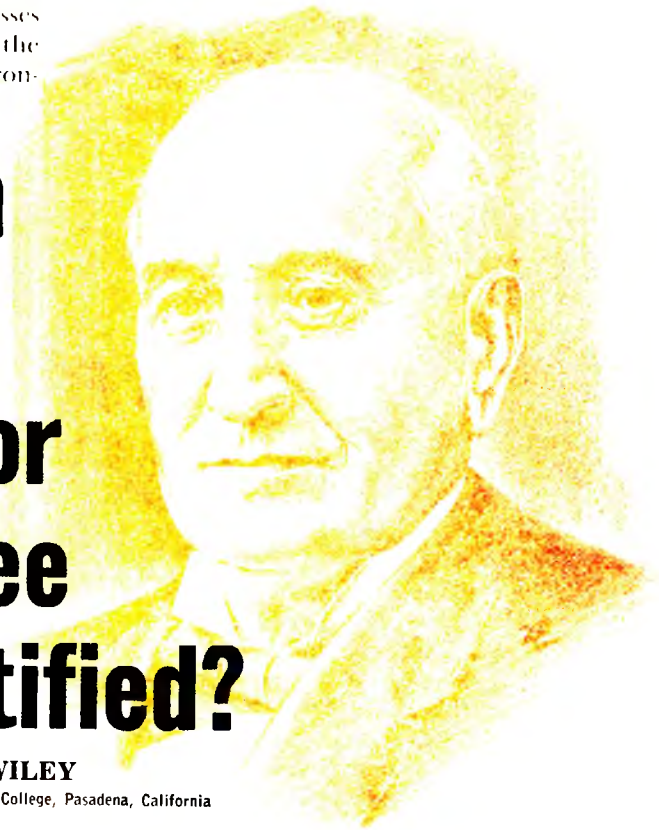
This is a clear statement of the cleansing from sin, and ever afterward the "baptism with the Holy Ghost" was one of his most frequently used expressions.

The second experience was rarely if ever mentioned by Dr. Bresee in his public services, lest, as

When Was Doctor Bresee Sanctified?

By H. ORTON WILEY

President Emeritus, Pasadena College, Pasadena, California



he said, it might lead men to seek external manifestations instead of inward spiritual power. He never spoke of it as the time of his sanctification, or even of a restoration to the experience; nor did I ever hear Brother Girvin, his biographer, so speak of it, though I served as associate pastor with him for nearly four years. That there are no special illuminations or new infillings of the Spirit after sanctification is due to a narrow and superficial concept of the life of holiness.

One evening while Dr. Bresee was sitting in the parsonage, praying and looking up into the heavens, it seemed to him that from the azure there came a meteor, an indescribable ball of condensed light that descended rapidly towards him, and he heard a voice saying, "Swallow it; swallow it."

"While all of this would be nothing," he says there came with it into his work "a transformed condition of life and blessing, unction and glory, which I had never known before." He also said, "There came into my ministry a new element of spiritual life and power."

It was this experience that gave rise to Dr. Bresee's oft-repeated expressions, "Get the glory down," and, "Keep the glory down." It was the presence of this glory that marked the character of the people called Nazarenes, and it is only this continued glory that will enable us to fulfill our God-ordained mission.

Now notice the difference between these two

The World Is Our Parish

General Superintendent Young



JOHN WESLEY insisted that the world was his parish when the Anglican church undertook to impose territorial limitations upon his ministry. But his defense in that century has become the missionary vision for the Church of the Nazarene in this century.

Last night (March 15) we closed the thirteenth annual assembly of the Australian District, in Sydney, New South Wales. We ordained Max W. Stone as an elder in this final service. As we looked on this fine couple, Rev. A. A. E. Berg, our district superintendent, reminded me that they were first contacted by our church through the "Showers of Blessing" radio program.

Reports during the current assembly revealed devotion, sacrifice, and commitment that were exemplary and heart-warming. Our most recently organized church in Perth, Western Australia, was represented by its pastor, David G. Spall, a licensed minister. He traveled some three thousand miles by air to reach the assembly. His report thrilled the hearts of the people, especially the incidents recited that revealed specific answers to prayer in these beginning months. Also present in the assembly was Panagiotis Manetas, a young Greek Nazarene, a graduate of our own Bible school in Beirut, Lebanon. He is undertaking a new home mission project this year among the forty thousand Greeks located in Sydney.

Rev. A. A. E. Berg, our doughty district superintendent for eleven years, is loved by all our pastors and people in this country. His vision is undimmed and courage undaunted for spreading the gospel of full salvation to all this commonwealth. His next special home missionary project is Bundaberg, a city of twenty-five thousand population in Queensland, where they plan to organize in April.

Also present in this assembly were Rev. Wallace White, missionary to New Guinea, and Rev. H. S. Palmquist, superintendent of our work in New Zealand. The fellowship and missionary spirit of these men is of New Testament order.

Rev. E. E. Young, the new principal of our Nazarene Bible School in Sydney, is getting off to a good start. Already he is loved by all and has a vision and burden for Australasia. The school also serves New Zealand.

In these days I have found the marks of Dr. E. E. Zachary, first superintendent and trail blazer in Australia. Also, the more recent footprints of Dr. Richard S. Taylor, first principal of our Bible school, are discernible. They are always stamped, "Holiness unto the Lord."

Today I have been thinking of the Easter Offering for world missions which was received throughout our Zion on April 2. It includes Australia with her nearly eleven million souls. May this parish be included in our world vision and service. Let the work here go on without delay!

experiences. The first was a cry for personal deliverance from the carnal mind with its tendency to worldliness, anger, pride, carnal ambition, and doubt. From this "carnal mind" he was delivered instantaneously by the baptism with the Holy Ghost which purifies the heart and fills it with perfect love. This is basic in our doctrine of entire sanctification.

In the second experience no mention is made of the carnal mind or its cleansing. Instead it is marked by an increase of "life and blessing, unction and glory"; and all this chiefly in relation to a wider but more definite spiritual ministry, as will be shown in a later article.

Sanctification is the act by which we are made holy, but the life of holiness which follows is one of growth and development. For those who live in

the Spirit, it is marked by fresh anointings, new infillings of the Spirit, special incursions of divine power, and above all by such new attainments as can be characterized only as "from glory to glory" (II Corinthians 3:18). To deny this, one would as well argue that the disciples were not sanctified on the Day of Pentecost, when three thousand were converted, because a few days later they were again "filled with the Holy Ghost" and five thousand were added to the Church.

There is a vast difference between purity and maturity. God does not want us to hang around the rock pile which shows where we crossed over into the land, but to go up and possess the country, capture the kings in the cave, and shout down the walls of Jericho. Let us continue to "keep the glory down."

NAZARENES

Have Their Own Hymnology

THE COMPLETION of tabulating the votes in the recent church-wide religious song survey reveals that the Church of the Nazarene has a distinctive hymnology. Nazarenes, as holiness people, apparently like and sing songs which express some of their deepest convictions.

The survey drew a total of 14,757 song titles from 4,950 Nazarenes. Each was asked to send in up to three titles of favorite songs. The response was tremendous to the first song poll in the history of the denomination.

The No. 1 song with Nazarenes today is "How Great Thou Art," a song published in 1885, but known generally in America only since the Madison Square Garden crusade meetings in 1957. The song received a total of 1,101 votes, or nearly 7 per cent of the total.

It was the first time in more than thirty years that "The Old Rugged Cross" yielded first place

in any national hymn poll. "The Old Rugged Cross," published in 1913 and made popular in the Billy Sunday-Rodeheaver revival meetings in the 1920's, received a total of 1,015 votes.

"Amazing Grace" was third with 958 votes.

The "big three" among the favorites received a total of 3,074 votes, or about 20 per cent of all the votes cast.

The next 22 favorite songs received a total of 4,575 votes. In other words, the first 25 songs drew a total of 7,649 votes—or more than one-half of all the song titles sent in.

Perhaps the most significant conclusion which may be drawn from the survey is the strong preference for songs of a Nazarene or holiness type. Out of the first 50 songs, 29, or 3 out of 5, were exclusively Nazarene and did not appear on the list of the top 50 gospel songs in the national poll conducted last fall by the *Christian Herald* among Protestants generally. A total of 30,000 votes was cast in that poll.

Three of the top fifty favorite Nazarene songs



NAZARENE SONG SURVEY

List of Fifty Favorite Nazarene Songs

1. How Great Thou Art
2. The Old Rugged Cross
3. Amazing Grace
4. What a Friend We Have in Jesus
5. Victory in Jesus*
6. My Wonderful Lord*
7. Glorious Freedom*
8. The Love of God
9. I'd Rather Have Jesus*
10. Beyond the Sunset
11. Rock of Ages
12. All That Thrills My Soul*
13. A Name I Highly Treasure*
14. He Never Has Failed Me Yet*
15. Sweet Hour of Prayer
16. Oh, to Be Like Thee*
17. Zion's Hill*
18. Blessed Assurance
19. He Lives*
20. How Firm a Foundation
21. In the Garden
22. Holiness unto the Lord*
23. There Is Power in the Blood*
24. A Child of the King*
25. When the Roll Is Called
26. God Will Take Care of You
27. Wonderful Grace of Jesus*
28. The Haven of Rest*
29. Beautiful Garden of Prayer
30. Constantly Abiding*
31. Ivory Palaces
32. Living by Faith*
33. Have Thine Own Way, Lord
34. At the Cross*
35. Jesus Is All the World to Me*
36. Jesus Is All I Need*
37. Jesus Will Walk with Me*
38. I Know Whom I Have Believed*
39. Abide with Me
40. The Pearly-white City*
41. Under His Wings*
42. Such Love*
43. He Abides*
44. When I Survey the Wondrous Cross
45. My Jesus, I Love Thee*
46. Jesus, Saviour, Pilot Me
47. 'Tis So Sweet to Trust in Jesus*
48. Onward, Christian Soldiers
49. Jesus, Lover of My Soul
50. He Brought Me Out*

*Did not appear in the "Christian Herald" list of the top fifty songs.

My Favorite Song

**They asked three songs I love the best,
Nor ever dreamed the acid test
They placed within my heart.
Yesterday's was "My Faith Looks Up
to Thee";
Today it's "Marvelous Grace"—you see.
Tomorrow's song I could not guess,
Because God doth impart
The song He knows a message brings
My heart to own and bless.
Just now my heart doth choose these
three:
The first—"Abide with Me"—
It voices my petition.
Then "Have Thine Own Way, Lord,"
The words and tone of which afford
A theme of consecration;
And my heart is thrilled as I gladly
pray
That "Jesus may come today"—
My song of exultation!
But one more persists my heart to fill;
Someday I'll dwell on "Zion's Hill"—
His coronation!
And so my song is any song
His Spirit doth impart.
My soul is blest, and each is best
When God sings through my heart!**

By ALICE M. LE CRONE

were written by the late Haldor Lillenas, the gifted Nazarene song writer and composer. They were: "My Wonderful Lord," sixth; "Wonderful Grace of Jesus," twenty-seventh; and "Jesus Will Walk with Me," thirty-seventh. He also wrote the words to "Glorious Freedom," which finished seventh.

Another song by a Nazarene writer, "I'd Rather Have Jesus," finished in ninth position. The words of this song are by Mrs. Rhea Miller, Chillicothe, Ohio, wife of the late Dr. H. V. Miller, a general superintendent.

"Holiness unto the Lord" was in twenty-second place, and "There's Power in the Blood" in twenty-third place.

While nearly 12,000 of the 14,757 song titles submitted were from the suggested list of 100 songs which accompanied the broadside announcement of the poll, about 3,000 song titles were "write-ins." Two of the "write-in" songs finished among the top fifty: "In the Garden," twenty-first; and "Living by Faith," thirty-second.

Two other write-in songs had total votes close to the first fifty, "At Calvary" and "It's Real." Another song which came close to making the top fifty was "The Crystal Fountain," by Rev. Floyd Hawkins, music editor of the Nazarene Publishing House.

The copyrights of eleven of the top fifty songs are the property of the Nazarene Publishing House. The distinctively Nazarene sentiment among the top fifty songs shows the influence that has been wielded by the church's own music department, the Lillenas Publishing Company, started about thirty years ago. Robert Stringfield, manager of the music department, and Floyd Hawkins made that analysis in a study of the poll findings. They said that about one-half of the first fifty songs have come into existence during the lifetime of the Church of the Nazarene. Included are such songs as "The Old Rugged Cross," "Victory in Jesus," "My Wonderful Lord," "Glorious Freedom," and "The Love of God."

A smaller group comprises songs that were born during the Moody-Sankey revival period, or the last thirty years of the nineteenth century. These include: "Blessed Assurance," "A Child of the King," and "Jesus, Saviour, Pilot Me."

The others, Stringfield said, "might be classified as 'foundation' hymns of the evangelistic movement, written from about 1850 back to 1700." Included in this group are: "Amazing Grace," "What a Friend," "Rock of Ages," "At the Cross," "When I Survey," and "Jesus, Lover of My Soul."

The poll was jointly sponsored by the Nazarene Publishing House, the *Herald of Holiness*, and the Nazarene Information Service. The song titles were tabulated by the Nazarene Information Service. Inquiries concerning individual songs will be answered. Write: "Song Survey," 6401 The Paseo, Kansas City 10, Missouri. Enclose postage.



It is so important to put first things first in our lives. That is true in every area. The center must be right or the circumference will be out of balance. In theology there must always be first a Person; then the precepts and then the prohibitions. Luther said in his table talks that he often intended to go and really examine the Ten Commandments, but standing at the sacred portals was the great I AM saying, "I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage." (Exodus 20:2). He declared he could not get far beyond the glorious Person to examine the inner, sacred precincts of the Ten Commandments. The superstructure of a strong, robust religious experience can never be erected on a foundation of negatives.—B. V. SEALS.



SECURITY IS NOT SALVATION

By CHARSTEN CHRISTENSEN

A MEMBER of the Canadian Broadcasting Corporation was in Denmark recently. Summing up her trip, she said, "My fundamental philosophy was shaken terribly. Up to this time, for me the words *security* and *salvation* had been synonymous."

Denmark is noted for its high level of public welfare. It is a welfare state in every sense of the world. A Dane living in his native land need never feel insecure. He is provided for from birth till the last clod is placed on his bier. Health, education, economic security—all are thoroughly and adequately covered by the paternal state.

In spite of this, Denmark has one of the highest suicide rates in the world. It is four-and-one-half times that of Canada. There is an appalling percentage of divorces. Alcoholism is on the increase. Gastric ulcers are becoming a major medical problem, and the depressive mental diseases are taking an alarming toll.

Denmark is only one of the many graphic illustrations of the truth: Security is not salvation.

Security has never saved anyone. On the contrary, it has been a feeling of insecurity that has saved the world from stagnation. Insecurity has spurred the mind on to greater and more intense mental contests. It has been lack of security that has inspired and motivated any worthwhile move the world has ever made, whether in science, philosophy, philanthropy, or religion. There is no salvation in security.

Economic security merely induces a softening of the fibers that give substance and reality to life. "Social" security produces mediocrity and enmity and degeneration. Political security creates carelessness and corruption within, and the threat of conquests without. Religious security breeds formality, ritualism, laxity.

"Not as though I had already attained," said Paul. "I count not myself to have apprehended" (Philippians 3:13). There was no false sense of security in Paul's make-up.

Instead, his life was an embodied reply to the challenge: "*I can do all things through Christ.*" Had he lived in 1849, he would have responded unreservedly to Garibaldi's challenge:

"I offer neither pay, provision, nor quarters. Instead, I offer hunger, thirst, forced marches, battles—and death."

There is no salvation in security. But, thank God, *there is security in salvation.*

Editorials, continued from page 2

sideration, and courtesy. Grave injustices may be done, and souls scarred irremediably by thoughtless, critical, and stubborn attitudes and acts.

Here, if anywhere, is a place for strict obedience to what has been called "The Eleventh Commandment." Jesus gave it in His "Last Supper" talk with His apostles: "A new commandment I give unto you. That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another" (John 13:34-35).

Editorial Notes

Two major publications have just been added to the list of books from the Nazarene Publishing House. One of these is a "must" for ministers' wives. It is *Far Above Rubies*, by Audrey J. (Mrs. G. B.) Williamson, a valuable addition to what has been a rather limited field in the book market. Beautifully written, this 128-page, clothbound volume is filled with practical and helpful counsel for the pastor's wife. It lists at \$2.00.

The second volume is *Problems of the Spirit-filled Life*, by William S. Deal. General Superintendent Benner has said of this book: "In these days of strain and pressure, *Problems of the Spirit-filled Life* will provide a much-needed source of guidance, understanding, and helpfulness in dealing with the human element in Christian experience and life. The author has rendered an eminent service toward the solution of practical problems of godly living." (158 pages, clothbound, \$2.00.)

Two Krome-Kote booklets will be prized by admirers of "Uncle Bud" Robinson and Dr. J. B. Chapman. *The Moth-eaten Garment* is in the inimitable style of "Uncle Bud" (40 pp., 35c), and *With Dr. Chapman at Camp Meeting* contains Dr. Chapman's famous "Sears-Roebuck Sermon," and a sermon on divine healing (24 pp., 25c).

♦ ♦ ♦

Having trouble with a balky bumper sticker? Many have reported difficulty in removing the "Try Christ's Way" stickers. The best way is to soak the sticker with kerosene or (with proper care) gasoline. It will then come off easily. The 1961 editions of the "Try Christ's Way" and "Attend Church Sunday Night" bumper stickers will not create this problem. They are made with a vinyl which will not tear when removed.

♦ ♦ ♦

An amazing giving record has been established by The People's Church of Toronto during the pastorate of Dr. Oswald J. Smith. In 1930, with local church expenses of \$22,802, this church contributed \$43,891 to foreign missions. In 1958, local expenses had climbed to \$45,549, while the giving to foreign missions soared to \$298,316.

Home Missions

ROY F. SMEE, *Secretary*

Traveling in the West

During the week of January 29 it was my privilege to tour the Canada Pacific District with District Superintendent Bert Daniels. We covered the district quite thoroughly from Pentiction to Victoria. I found the churches in that area to be enthusiastically concerned for the growth and spiritual welfare of their people. There is considerable building going on among the newer churches, and some very beautiful structures are being built and anticipated.

Following this tour I spent some time visiting churches in the Seattle area. Later, while in Pasadena College as chaplain for the week, I visited churches in both the Los Angeles and Southern California districts. My main contacts there were among churches that were needing loans for construction purposes. However, on Sunday night, February 26, I spoke at San Bernardino First Church, where Brother Clyde Rhone is pastor. This church is doing an outstanding piece of work in conducting a parochial school for over two hundred pupils, and at the same time the people are building a beautiful church building, paying for it as they go.

It was my privilege to be in the Salt Lake City, Utah, area during the eight days from March 12 to 19. On week nights we conducted a holiness convention with the four churches in that area participating. We now have two churches in Salt Lake City, one in Provo, and another in Ogden, with other preaching points being developed. I was in each of these churches for a Sunday service, the most outstanding being in Ogden, where Brother L. C. Aspen is pastor. The Ogden people have been worshipping in a very inadequate church building and they have just recently purchased a beautiful brick church and parsonage from the Lutherans. It was thrilling to help raise the final requirement to enable them to get into this commodious, well-constructed, and adequate property. Our objective was \$2,000, but so enthusiastic were the people that the offering amounted to \$2,500. Pastor and people are greatly encouraged.

The Salt Lake City area is becoming a very challenging one to our church. Many people think of it as being entirely Mormon, but the percentage of "gentiles" has so increased that churches

of all denominations are now building many beautiful and adequate structures, and in each of our organized works there a new building is in prospect. The population increase is such that it becomes a real home missionary challenge in every sense of the word.

District Superintendent Raymond B. Sherwood has the full confidence of the people and is doing all within the limited powers of his resources to plant new churches in that area.

Attention, Travelers

Are you planning a trip overseas this year? You will find a welcome in our churches in the British Isles and in any of our overseas home mission areas—Australia, New Zealand, West Germany, South Africa (European), the Panama Canal Zone, American Samoa, or in the states of Hawaii and Alaska. The location of our churches in these countries may be secured by writing the Department of Home Missions in Kansas City. The interest you show when you visit their services will be an encouragement to our overseas Nazarenes, and you will

find rich fellowship as you worship with our people around the world.

However, we should also like to send you suggestions on how your visit may be a help and blessing to our churches, rather than a hardship or an imposition. You will be a representative from your church at home and you will want those you meet to have a new pride in the Church of the Nazarene because of your visit.

Our First Colored Church in Kansas City

While serving as a waiter at the Muehlebach Hotel, R. R. Wallace was attracted by the Nazarenes he came in contact with during our General Assembly last June. He was, at that time, pastoring an independent church group in Kansas City. He had fostered and developed this work, but now felt the need of direction.

His casual meetings with the Nazarenes at the hotel, and the impression they made on him, led to his decision to phone our Headquarters to find out more about the Church of the Nazarene. He was referred to Dr. Jarrette Avcock, superintendent of the Kansas City District. This meeting resulted in the organization of our first work among the colored people of Kansas City. The Morning Star Church of the Nazarene, with Brother Wallace as pastor, was officially organized by Dr. Avcock on January 4, last, becoming the twenty-fifth church of our denomination in Greater Kansas City.

FOREIGN MISSIONS

GEORGE COULTER, *Secretary*

Answered Prayer in Guatemala

Do you remember the article in the November *Other Sheep* about Theresa and her sick baby? Just a few weeks ago I heard the Catholic church bell tolled in the slow beat of the dirge, and the neighbors told us that they were burying Theresa here in the cemetery after a fatal case of whooping cough. We don't know to this day the actual facts, but it is quite possible, since there has been an epidemic on her *finca* in these days.

We felt a great shock at losing her, when so many in the States and Canada have written this past Christmas that they were praying for her.

Continue to pray for the people on her *finca*. Many have slipped into our clinic from this pagan plantation, since Theresa's baby was cured. All of these

are grossly ignorant of the plan of salvation. We are privileged each day to play the records in Kekchi and present Christ, the One who loved us enough to give himself for us. Today another sick child from the *finca* church came with bones and garlic beaded around her neck to chase away the sickness and perhaps evil spirits. We told her mother that Jesus loves the little children, and He cares for them; she should not be afraid. With this little interest shown in her, she poured out an all too common story of being abandoned by her common-law husband. Pablo did his best to tell her the good news of salvation after she had listened to several records in the dialect.

For some months I have been especially burdened for the *finca* nearby. During this past week the second convert has materialized after our visit at the end

of the month. God has been good. The sickness of the family has given us the opportunity to press the issue again. The father of the family attended service Wednesday and he has set Sunday for him and his wife to accept Christ. We trust that they will.—EVELYN VERHOEK, *Guatemala*.

Missionary Notes

The Lord continues to bless in the work here and we praise Him for it. We had a very good service last evening in one of our coal mine compounds with our Shangaan men who work there. There were eleven seekers at the altar, and they all gave testimony to finding the Lord in saving or sanctifying grace.—CARL MISCHKE, *Republic of South Africa*.

New Missionary

Cathy Jean Seely arrived in the home of Rev. and Mrs. Vincent Seely, Bolivia, on February 16, 1961.

Answered Prayer in the Transvaal

For the past three years we have requested prayer for the granting of a church site at Middelkop at Mphahlele's Location in the Northern Transvaal. Brother Emslie wrote me today that this site has finally been granted to us. Praise the Lord! This is a great victory.

Please continue to pray, now, for a pastor to place at Middelkop.—PAUL DAYHOFF, *Swaziland*.

Through many afflictions we must enter into the kingdom of God. Not only by them, but through them, must we go; and wiles will not take us past the cross. It is folly to think to steal to heaven with a whole skin.—Samuel Rutherford.

THE SUNDAY SCHOOL LESSON



By J. W. ELLIS

Topic for April 23:

When Human Wisdom Fails

SCRIPTURE: Job 4:1-9; 8:1-10; 11:1-20; 21; 37:14-24 (Printed: Job 21:19-34)

GOLDEN TEXT: *The fear of the Lord, that is wisdom; and to depart from evil is understanding (Job 28:28).*

Yes—yes—yes—I know! Extremely busy, aren't you? Run—run—run—away you go! Where? Out—in—in—out—down and around—up and over. Grab—grab—grab—always on the reach! And for what? Bread and butter—hat and shoes—roof and car.

Bless your heart! My brothers you are, for I too am on this treadmill. Once in a while by starting the day exceptionally early or staying with the night until extremely late or standing still like stock in a storm. I find time to question myself. Says I to myself, says I, Listen, old boy, what's this all about?

And then on I go to elucidate this self-interrogation; for if I do not clearly understand my question, says I, how can I properly answer myself?

So I'm busy? Seemingly true. But circumstantial evidence—namely, the product of my labors—is not easily exhibited. Running? About the only thing that stops me is a traffic light. Reaching? My finger tips are nervous.

And then comes the big question: WHY? For I have learned (and oh! the lesson hurts) that fleeting hours, fast feet, nor full hands satisfy the human heart. Ponder these, so cries my heart—the tears of the race, the sins of the heart, the sufferings of the body, the inequalities of the society, the conflict of the nations, the suffocation of the crowd, the loneliness of the spirit.

"Why art thou cast down, O my soul?" (Psalm 42:5)

And then to God I go, like Job of old, for only the Eternal One can answer the questions etched in my span of time. Human wisdom fails. It pierces like a sword and sears like a flame, but my personal, precious wisdom fails. Dear me!—that does nothing for the ego! But it does substantiate the truth.

Now that I am still and honest and desperate, from God I can learn that Christ Jesus has become unto me Wisdom as well as Righteousness. Into His hands I commit myself, even my question marks and exclamation points and commas and periods and dashes—the whole works is yielded. And in this state of yieldedness I discover that not many things are important. (How silly can I get? asks I.)

To know God is to be a person with purpose, dignity, and destiny. Yesterday is to be used; today is to be revered; tomorrow is to be discovered.

Be still, O soul, and know!

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



News of the Churches

Somerset, Pennsylvania—Despite the heavy snows during Youth Week, our church had a wonderful revival meeting with the Passmore Evangelistic Party. The music and preaching were much appreciated, and many souls were helped spiritually. Brother and Sister Passmore and son make a fine evangelistic team. After our serving here for the past six years, our fine people gave us a unanimous three-year recall, and the church board voted us a raise in salary. We appreciate these wonderful, co-operative folks, who are wholehearted in their support of the general and district program.—GEORGE EMMITT, *Pastor*.

Shreveport, Louisiana—The Linwood Avenue Church closed a meeting on March 2 with Rev. V. Dan Perryman as the evangelist. The Lord met with us and gave souls praying through in almost every service. Our people prayed and fasted, and on the closing Sunday morning God came in a special way and, without any preaching, thirteen people sought God at the altar. On Sunday night a class of seven was received into church membership, by profession of faith; and an elderly sanctified couple, former Nazarenes, joined also. We give God praise for giving us this revival.—SADIE JOFFRION WRIGHT, *Pastor*.

Vivian, Louisiana—District Superintendent T. T. McCord was with us on Sunday evening, March 12, to conduct the pastoral recall. Rev. James P. Foster was given a unanimous vote by the church, an extended call of four years, also an increase in salary of fifteen dollars per week. Our church is making good progress under the leadership of Pastor Foster and wife. The Sunday school rooms have been redecorated; also the parsonage has been completely renovated inside. A nice organ has been purchased, which adds much to the worship services. We appreciate our pastor and family.—MABLE RUDFSEAL, *Secretary*.

Orangevale, California—About 150 people were present for our dedication service on the afternoon of Sunday, February 19. Dr. E. E. Zachary, district superintendent, was the guest speaker. First Church was organized on February 14, 1960, so this was also our first anniversary as a church. A time of fellowship was enjoyed in the Sunday school building following the dedication service. Rev. R. L. Hoyt is our pastor.—**BETTY JANE WILLIAMS, Secretary.**

Evangelist Earl E. Blair reports: "I am now in my eighth year in the field of evangelism and this has been by far my busiest and the best. Starting early last fall and up to the present time, I have been off only two weeks, including the Christmas holidays. During this time I have preached about 160 times and have made 850 calls in the homes and in business places. God has blessed and given more than 400 seekers at the altar of prayer. Also we have seen as many as 17 new members join the church in one campaign. I have two open dates for this fall which I shall be glad to slate as the Lord may lead—September 6 to 17, and September 20 to October 1. Write me, 941 Idlewild Court, Lexington, Kentucky."

Kansas City, Missouri—*Fifty Golden Years!* That is the record of First Church. March 12 to 15 marked the four days of celebration under the leadership of our pastor, Dr. Orville Jenkins. Anniversary services began on Sunday, March 12. The home-coming Sunday school rally, under the direction of Superintendent Vernon Lunn, was unique, interesting, and successful. Our goal of 906 was exceeded by 6 in spite of rain most of the day. The morning and evening messages were presented by two former pastors, General Superintendents Hugh C. Benner and G. B. Williamson. The Lord's blessing was evident in a gracious way. A basket fellowship dinner was served to 525 persons in the lounge of Nazarene Theological Seminary, followed by an hour of special music under the direction of Ray Moore, and interspersed with testimonies, principally from the "old-timers." Monday night, N.Y.P.S. President Richard Fields presented "Profiles of Progress," showing some of the accomplishments of our youth work through the years. This was followed on Tuesday night with an unusual *missionary service* under the direction of Mrs. Orville Jenkins, N.F.M.S. president. Featured in the service were direct long-distance telephone greetings (over the loud-speaker system) from Mrs. A. Milton Smith, former N.F.M.S. president, and direct conversation with two mission fields, Central Mexico and Alaska. The climax of our celebration came on Wednesday night, March 15, the exact date and day of the week when the original meeting of organization was held. The secretary pro tem of that meeting was present, Mrs. Lue Miller Roberts, only surviving charter member of First Church. As nearly as possible, the original order of service was followed, including the letter from Dr. P. F. Bresee authorizing the church organiza-

tion and appointing Rev. A. S. Cochran as the first pastor. Mrs. Roberts gave some of the high lights of that service, followed by the re-enactment of the membership ritual under the direction of district Superintendent Jarrette Aycock. Twenty-two persons who had been members of First Church thirty-five years or more renewed their church vows. The service concluded with a challenging message from our pastor. We were honored by the presence of many former members, including Mrs. L. A. Reed, wife of a former pastor, Dr. L. A. Reed. The renewing of friendships, the recounting of battles fought and victories won, the breaking of bread together in holy fellowship—all these things have strengthened the bonds of love and service that unite us. With God's help we enter the next fifty years with a determination to be true to our mission and proclaim with increasing urgency and power—*Holiness unto the Lord!*—*Reporter.*

.....

"SHOWERS OF BLESSING"

Program Schedule

- April 23—"God Knoweth," by E. W. Martin
- April 30—"Don't Reckon Without God," by E. W. Martin
- May 7—"The Golden Text of the Bible," by Wendell Wellman
- May 14—"How Perfect Can You Be?" by Wendell Wellman

.....

Indianapolis, Indiana—Friendly Church has been signally blessed of God with unusual anointing and blessed victories since the first Sunday in February. God has come time and again in waves of glory. By the close of the services on Sunday, March 12, seventy-six people had sought and found God; seven of these were prayed through in their homes. During this time we had a week-end meeting with the Dennis Evangelistic Party; Garnold was the evangelist, with Darrell and Betty as the singers. During these six services we had preaching only three times. Our prayer meeting crowds have more than doubled, and attendance at the Sunday services has greatly increased. Eighteen members have been added to the church by profession of faith. Another victory is that a new parsonage has been built on two lots purchased near the church. It has 1,471 square feet of floor space, with stone exterior. Our people are wonderfully united to do the will of God.—**W. E. AND MRS. ROTHMAN, Pastors.**

Evangelists H. A. and Helen Casey report: "We thank God for His blessings. He is giving us some great revivals. At this writing we are with Pastor Shafer in Winfield, Kansas—103 seekers! We have an open date, July 19 to 30, and will be glad to go anywhere for freewill offering. We carry the whole program—preach, sing, and play ten instruments. We have a few open dates in 1962. Write us c/o our publishing house, P.O. Box 527, Kansas City 11, Missouri."

Evangelist R. T. Sellick reports: "It has been my happy privilege recently to labor on the Colorado District, for the first time, in three revival meetings. With Rev. Robert Carpenter at Fort Morgan we saw new people saved, believers sanctified, and backsliders reclaimed. Brother Carpenter is seeing new people added both to his Sunday school and church. With Pastor Tom Hermon at Pueblo First Church, God blessed again with His presence and victories were realized for the Lord and the church. The Hermons are doing a great work, with over five hundred in Sunday school and a wonderful group of people. We concluded our meetings at Canon City, with Pastor McClain, a man of God. Here, too, the Lord blessed and gave victory. They have a fine group of consecrated Nazarenes, and the work is moving forward. It was a great privilege for me to attend the Colorado District preachers' meeting at Colorado Springs, to be with District Superintendent Cornelison, and hear the wonderful messages of Dr. V. H. Lewis. We give God praise for His blessings."

Evangelists Bob and Ida Mae Mickey report: "This is our seventh year in the field of evangelism with our beloved church. God has been wonderful to us, and this year is shaping up to be one of the best. At this writing we are in a good meeting in Sherman, Texas, with Pastor Leon Martin. Our slate is filled for this year, up to Christmas, through summertime and all. We are happy in God's service. We have some open time for January of 1962, and also some open time in the fall of '62. We carry the full program—preaching, singing, chalk art, and children's work. Write us, 309 Cimarron Avenue, La Junta, Colorado."

Evangelists J. Herbert and Pansy Morgan write: "We will be in meetings in Bellmore and Vermontville, New York, during the month of May, then have open dates for June. We would be glad to slate this time with some churches in the area from northern New York to Indiana. Write us, 334 N. Randolph Street, Indianapolis 1, Indiana."

Pastor T. J. Daggett writes: "After three years with our fine people of First Church in Wausau, Wisconsin, we resigned as of April 2 to accept the church in Fulton, Kentucky. We count it a privilege to have been associated with the fine folks in Wausau, and during our three-year ministry with them God richly blessed. We now look forward to a continuation of God's blessings as we take up our new work in Fulton."

Greenville, Pennsylvania—Recently our church enjoyed a fine revival with Rev. Fred E. Drayer as the evangelist. He is a forceful preacher and an effective soul winner. The church was greatly helped, a number of visitors were in the services, and some fine prospects were visited. The outlook for the church is bright, and Brother Drayer was given a call to return in the fall of '62. We appreciated his ministry with us, and God blessed and gave twelve seekers at the altar.—**RICHARD E. PHILIPS, Pastor.**

Jackson, Mississippi—Northside Church recently closed a very successful ten-day revival with Evangelist Edward Bullock. In spite of heavy rains during most of the time, the attendance was excellent. The preaching was forceful and dynamic, with the power of the Holy Spirit. Fifty-eight seekers sought God at the altar, and there was much shouting and rejoicing as souls prayed through to victory. Four new members were received into the church. We thank God for His many blessings and the spirit of revival that has prevailed during this past year. Sunday school attendance has more than doubled since we came here eighteen months ago.—J. D. COMFORT, *Pastor*.

Did You Know?

The Nazarene Publishing House prints under three names besides its own: Beacon Hill, Lilienas, and Wayside Evangel.

Cory, Indiana—Recently we had one of the greatest revivals in the history of this church. Under the Spirit-anointed ministry of Evangelist J. L. Longnecker, eleven teen-agers, on the first Saturday night, prayed through to real victory. They showed it by personal work and praying around the altar. The revival spread into the schools around. God honored the prayer and fasting of our people, giving sixty-two victories, with some definite victories in healing. The church gave the pastor a one-year recall, with a raise in salary. Pastor and people are encouraged. The church gave Brother Longnecker a call to return for another meeting.—JAMES B. BLUME, *Pastor*.

Greater Houston Evangelistic Crusade

Jesus has come to the Greater Houston (Texas) area too. The God of the impossible has been at work in our midst. *Faith?* Yes, we had faith in God—but certainly our faith was weak at times.

Prayer? Yes, faithful Nazarenes had been praying for years for revival in this area. Besides this, ministers of the twenty-two co-operating Nazarene churches, along with our district superintendent, Dr. W. Raymond McClung, had had special prayer meetings together many times. The Lord was pleased to use a fellow minister, Rev. John Harrison, of First Church, Pasadena, Texas, to teach us to pray, while he served as the prayer chairman for the Greater Houston Evangelistic Crusade.

Jesus came to the Greater Houston area on the wings of prayer, fastings as the Spirit led, and community-wide personal invitation and advertising on a scale we never before had used.

The human instruments were Dr. Edward Lawlor, as evangelist, and Mr. Jim Bohi of Olivet Nazarene College as song evangelist and leader of the 100-voice choir. Night after night these men preached and sang in the power of the Spirit.

For the first time this annual crusade was held in the downtown Music Hall.

This venture of faith proved rewarding, for our crowds more than doubled last year's figures, with approximately ten thousand people attending the Tuesday-over-Sunday revival, the largest crowd being about seventeen hundred in the Sunday afternoon mass rally. A conservative estimate of definite altar seekers would be at least three hundred.

One of the best results of the meetings from our local point of view is the harmony and friendship and co-responsibility in His service between the twenty-two co-operating churches.

Yes, we have had a revival, and we are in revival in the Greater Houston area. *Revival is Christ*. Pray with us that this revival may continue, and increase to His praise.—DAVID K. KLINE, *Publicity Chairman of Crusade*.

New England District Preachers' Wives' Retreat

History was made for the three days of March 13 to 15 on the New England District, as the preachers' wives met for their first retreat at the Congregational Conference Center in Framingham, Massachusetts. The preachers' wives of the Maine District were invited to spend this time with us. We were fortunate to have the capable, Spirit-led leadership of Mrs. Al Stiefel.

We had an ideal setting for our meeting with beautiful natural surroundings, lovely and comfortable rooms, and delicious food.

Several of the ladies presented papers on various aspects of the spiritual, social, and family life of the parsonage and church, followed by lively discussions. We shared our burdens and our joys and, best of all, the Lord met with us in such a precious way, bringing a feeling of oneness as we talked, prayed, and testified.

We closed our retreat with a luncheon to which we invited our husbands. By a beautiful coincidence, it was the birthday of our district superintendent's wife, Mrs. J. C. Albright, to whom we gave special honors. All of the ladies expressed their desire to repeat this activity, so already plans have been started for next year's retreat.—MRS. T. E. MARTIN, *Reporter*.

Utah Holiness Convention

Salt Lake City First Church was host to a week-long holiness convention, March 12 to 19, with Dr. Roy F. Smce, executive secretary of the Department of Home Missions and Church Extension, as the speaker.

District Superintendent Raymond Sherwood presided at each service, with Mrs. Sherwood in charge of the music.

Each evening the church was well filled, and all agree that this was the greatest week the Utah Nazarenes ever have enjoyed.

The messages of Dr. Smce were inspiring and challenging. On Friday evening a home mission service was held, and over five hundred dollars was pledged for this cause. The Nevada-Utah District, under the leadership of the Sherwoods, is on the move as never before.

Co-operating in the convention, in addition to First Church, were Salt Lake City Central, Ogden, Provo, and Kaysville churches.—KENNETH BURTON, *Reporter*.

Lord, Make Me a Flame of Fire for Thee!

*Lord, make me a flame of fire for Thee,
In this world so cold and drear;
Fill my life with grace and power,
Plus faith to conquer fear.
Oh, stir my heart for Thee just now,
Till Thy eternal flame
Has come to burn out all the dross
Through faith in Jesus' name!*

*Oh, set my soul on fire today
And Thy great love impart,
And make me wholly Thine, dear Lord;
Control my life and heart,
Give me Thy zeal and fervor, Lord,
For such a time as this;
Make me a flame of fire for Thee,
Lest heaven I should miss!*

By F. W. DAVIS

Illinois District Preachers' Meeting

Rev. George Williams and East St. Louis First Church royally entertained the Illinois District preachers' meeting, March 13 to 15. The special workers were Dr. D. I. Vanderpool and Dr. Howard Hamlin, both of whom were exceptionally used of God to inspire and challenge all who were present. Almost 100 per cent of the district preachers were present, with other visiting clergymen.

District Sunday School Chairman James S. Barr, District N.Y.P.S. President O. G. Green, and the district missionary president, Mrs. Helen Britton, presented the departmental work of the district. The N.Y.P.S. conducted the first teenage Scripturama with zone winners competing on the district level. Ruth Ann Lafary of the Champaign Zone was the winner.

Over \$1,600 was pledged by individuals and churches to help purchase a boat for returning missionary, Rev. Charles Alstott, to take back to Haiti.

District Superintendent and Mrs. Harold Daniels are leading the 121 churches of the Illinois District in an aggressive program of evangelism. The ministers and laymen are wholeheartedly backing their leadership.—GEORGE P. PSAUTE, *Reporter*.

Regional N.Y.P.S. Conference

The district superintendents and district N.Y.P.S. presidents of the Olivet Educational Zone joined Executive Secretary Paul Skiles and General Council Representative Dwight Millikan for a two-day Regional N.Y.P.S. Conference at Turkey Run Inn near Marshall, Indiana, March 16 and 17.

Honored guests at the conference were the wives of the superintendents and presidents, along with representatives of Olivet Nazarene College.

Executive Secretary Paul Skiles won his way into the hearts of all those present. Featured at the meeting were pictures

reviewing the Servicemen's Retreats, details of the 1962 International Institute, Constitution changes, and general programming. The sessions were ably led by General Council Representative Dwight Millikan.—WALTER G. GRAEFLIN, *Reporter*.

Directories

GENERAL SUPERINTENDENTS
(Office, 6401 The Paseo, Box 6076)
Kansas City 10, Missouri
District Assembly Schedules

HARDY C. POWERS:

San Antonio.....May 4 and 5
Canada Pacific.....May 11 and 12
Alaska.....May 18 and 19
Maine.....June 8 and 9
New England.....June 14 to 16
Canada Central.....June 22 and 23
Canada West.....July 6 to 8
Oregon Pacific.....July 19 to 21
Southwest Indiana.....July 26 and 27
Wisconsin.....August 10 and 11
Missouri.....August 16 and 17
Houston.....August 23 and 24

G. B. WILLIAMSON:

Washington Pacific.....May 3 and 4
Northern California.....May 10 to 12
British Isles South.....May 19 to 23
British Isles North.....May 27 to 30
Northeast Oklahoma.....June 28 and 29
Minnesota.....June 30 and July 1
Colorado.....July 20 and 21
East Tennessee.....July 26 and 27
Iowa.....August 9 and 10
Northwest Indiana.....August 23 and 24
Kansas City.....August 30 and 31

SAMUEL YOUNG:

Mississippi.....May 10 and 11
Florida.....May 17 and 18
Alabama.....May 24 and 25
Rocky Mountain.....June 8 and 9
Nebraska.....June 29 and 30
West Virginia.....July 6 to 8
Michigan.....July 12 to 14
Kansas.....August 2 to 4
Kentucky.....August 9 and 10
Tennessee.....August 23 and 24
Southeast Oklahoma.....September 13 and 14
Joplin.....September 21 and 22
North Arkansas.....September 27 and 28

D. I. VANDERPOOL:

Washington.....May 3 and 4
Philadelphia.....May 10 and 11
Nevada-Utah.....June 7 and 8
Eastern Michigan.....July 5 and 6
Northeastern Indiana.....July 12 to 14
Pittsburgh.....July 19 to 21
Eastern Kentucky.....July 26 and 27
Gulf Central.....August 3 and 4
Northwestern Illinois.....August 17 and 18
Indianapolis.....August 23 and 24
Georgia.....September 13 and 14
Southwest Oklahoma.....September 20 and 21

HUGH C. BENNER:

Abilene.....May 10 to 12
Los Angeles.....May 17 to 19
Southern California.....May 24 to 26
South Dakota.....June 21 and 22
North Dakota.....June 29 and 30
Southwestern Ohio.....July 5 and 6
Central Ohio.....July 19 to 21
Illinois.....July 27 and 28
Akron.....August 2 and 3
Dallas.....August 9 and 10
Louisiana.....August 30 and 31
South Arkansas.....September 20 and 21

V. H. LEWIS:

Idaho-Oregon.....May 3 and 4
Northwest.....May 10 and 11
Arizona.....May 24 and 25
New Mexico.....May 31 and June 1
Albany.....June 28 and 29
Canada Atlantic.....July 4 and 5
Northwestern Ohio.....July 12 and 13
Chicago Central.....July 19 and 20
Northwest Oklahoma.....July 26 and 27
Virginia.....August 9 and 10
South Carolina.....September 13 and 14
North Carolina.....September 20 and 21
New York.....September 29 and 30

District Assembly Information

IDAHO-OREGON, May 3 and 4, College Church, 504 Dewey, Nampa, Idaho. Rev. Eugene Stowe, pastor. General Superintendent Lewis. (N.F.M.S. Convention, May 1-2.)

WASHINGTON, May 3 and 4, First Church, 4301 Woodridge Rd., Baltimore 29, Maryland. Rev. James R. Bell, pastor. General Superintendent Vanderpool.

WASHINGTON PACIFIC, May 3 and 4, First Church, 4401 Second, N.E., Seattle, Washington. Rev. Roy Yeider, pastor. General Superintendent Williamson. (S.S. and N.F.M.S. conventions, May 1-2.)

SAN ANTONIO, May 4 and 5, Grace Church, 1006 Koenig Lane, Austin, Texas. Rev. Howard Borgeson, pastor. General Superintendent Powers. (N.Y.P.S. convention, May 1-2; N.F.M.S. convention, May 2-3.)

MISSISSIPPI, May 10 and 11, First Church, 228 Porter Ave., Biloxi, Mississippi. Rev. C. B. Carleton, pastor. General Superintendent Young. (N.F.M.S. convention, May 9.)

NORTHWEST, May 10 and 11, First Church, W. 708 Nara, Spokane 17, Washington. Rev. C. T. Vanderpool, pastor. General Superintendent Lewis. (N.F.M.S. convention, May 8-9.)

PHILADELPHIA, May 10 and 11, First Church, Dean and Darlington Sts., West Chester, Pennsylvania. Rev. Don R. Hoffman, pastor. General Superintendent Vanderpool.

ABILENE, May 10 to 12, First Church, 1389 Vine Street, Abilene, Texas. Rev. Wayne Gash, pastor. General Superintendent Benner. (N.Y.P.S. convention, May 8; N.F.M.S. convention, May 9.)

NORTHERN CALIFORNIA, May 10 to 12, District Center, 100 Beulah Park Drive, Santa Cruz, California. Mr. Frank True, manager. To reach the Center, take Hi-way 17, just north of the city. General Superintendent Williamson. (N.Y.P.S. and N.F.M.S. conventions, May 8 and 9.)

CANADA PACIFIC, May 11 and 12, First Church, 998 East 19th Ave., Vancouver, B.C., Canada. Rev. George MacDonald, pastor. General Superintendent Powers. (S.S. convention, May 9; N.F.M.S. convention, May 10; N.Y.P.S. convention, May 13.)

Announcements

RECOMMENDATION—Rev. Albert J. Shea, feeling the call of God to enter the field of full-time evangelism, plans to resign his church in Cincinnati, and enter full time into this work. He has had many years of pastoral experience, and I commend him to the pastors and churches for evangelistic campaigns. Write him, 3906 Southern Ave., Cincinnati 27, Ohio.—M. E. Clay, Superintendent of Southwestern Ohio District.

WEDDING BELLS

Miss Barbara Embrey of Oklahoma City and Mr. Ray Pearman of Bethany, Oklahoma, were united in marriage on March 18, in Bethany, by Rev. Mrs. Sissie A. Glover.

Mary Ann Dickey of Indianapolis, Indiana, and John S. Marlow of Bloomington, Illinois, were united in marriage on February 25 at Speedway, Indiana, with Rev. S. T. Moore, Nazarene pastor at Speedway, officiating.

BORN

—to Rev. and Mrs. L. Dale Warner of Atlantic City, New Jersey, a daughter, Kathleen Lynn, on March 22.

—to Rev. and Mrs. Paul E. White of Mount Carmel, Illinois, a son, David Michael, on March 18.

—to Chester and Margaret (Sutherland) Carlson at Dallas, Texas, a daughter, Wendy Sue, on March 15.

—to Rev. David C. and Joy (Welch) Erickson of Charleston, South Carolina, a son, Douglas Dale, on March 9.

—to Mr. and Mrs. (Rev.) R. E. Brozell of Melrose, New Mexico, a son, Robert Eugene, on March 10.

—to Rev. and Mrs. Bill Vaughn of Lubbock, Texas, a son, Donald Charles, on February 27.

ADOPTED

—by Emily Lee and Wanda Rutledge, Harris of Apache, Oklahoma, a daughter, on February 17, Cynthia Renee, born January 17, 1961.

SPECIAL PRAYER IS REQUESTED

by a lady in California for her husband—that God will deliver him from an emotional or mental problem, give him victory, and restore their home—**it is His will!**

by a Christian lady in Oklahoma that God may touch and heal her husband of a severe physical condition;

by a brother in Indiana that God may undertake for him, as he feels he has had more trouble than he can bear without special help in prayer from

God's people; also that his brother may be saved and healed;

by a church in Washington for the healing of a young mother who is seriously ill;

by a reader of the "Herald," a backslider, that God will help her to find Him again and have real peace and victory in her heart.

Deaths

REV. CHRISTOPHER E. RYDER

Christopher E. Ryder, Nazarene elder of the Central Ohio District, died March 3 at his home in Columbus, Ohio. He was born in 1884 in Middleboro, England, and came to America at the age of four. He served pastorates in Pennsylvania, Nebraska, Michigan, and Ohio; the last churches he served were at Westerville, and Bellows Avenue in Columbus, Ohio. Brother Ryder's life was a living example of the experience of holiness. He was a great booster for the entire program of the church. He is survived by his wife, Susie; two sons: Robert, of Miami, Florida; and Paul, of Minneapolis, Minnesota. Funeral service was held in First Church, Columbus, where he had been a member since retirement, with Dr. H. S. Galloway, district superintendent, officiating, assisted by the pastor, Rev. Miles A. Simmons. Six elders from the city acted as pallbearers. Interment was at Glen Rest Memorial Park, Columbus.

REV. ALBERT MILLS

Albert Mills, Nazarene elder, died at Meaford, Ontario, November 8, 1960, at the age of eighty-three. Born in this area, he early came in contact with the Gospel Workers' Church, where he served as pastor and helped to establish churches in this area. In later years he saw the wisdom of union with a larger body and was instrumental in the arrangements which led to the union with the Church of the Nazarene. Funeral service was conducted in the Meaford Church of the Nazarene with the pastor, Rev. Weldon Bull, in charge, assisted by Rev. H. Blair Ward, district superintendent, Rev. Robert Rolston, and Rev. C. J. McNicol.

JOHN ELMER BURGESS was born August 22, 1874, in Hunsdon, and died January 18, at his home in Cambridge, Massachusetts. He and his wife had served as missionaries in the Nazarene mission in India. He was a charter member of the Cambridge Church of the Nazarene. His wife, the late May Brown, died in 1927; and a daughter, Lois A. Marshall, died in 1943. He is survived by five sons: Enoch B.; John S.; Waldo B.; Rev. H. Malcolm Burgess, Nazarene pastor in Brantford, Ontario; and Rev. Wilbur E. Burgess, Pilgrim Holiness church pastor at Emelton, Pennsylvania; and a daughter, Dolly P. Henry, with whom he made his home, in Cambridge.

MRS. STELLA JOSEPHINE MEREDITH, age eighty-eight, of Eldon, died December 9, 1960, at a rest home in Versailles, Missouri. She had been in ill health for several years as the result of a stroke. She was born March 25, 1872, in Miller County. She was a charter member of the Church of the Nazarene in Iberia, Missouri, and loved and served God until her death. In 1891 she was married to Everett Brumley, who died in 1910. In 1915 she was married to Albert J. Meredith, who died in 1951. She is survived by three daughters: Mrs. E. W. Appling, Mrs. Millie Meredith, and Mrs. Callie Cochran; a son, Ralph Brumley; also eight stepchildren: Mrs. Maudie Brockman, and Marshall, Fred, Walter, Edgar, Clint, Clifford, and Gillis Meredith. Funeral service was held in Eldon with Rev. Don Tyler, Nazarene pastor of Iberia, in charge, with burial in the Eldon cemetery.

FRANK GARRISON, age seventy-two, died December 24, 1960, in his home at Parsons, Kansas. He had been a Christian since 1932, and certainly he placed God and the church topmost in his life. During these years he and his devoted wife have kept numerous Nazarene evangelists in their home. His influence in the community was reflected by the host of friends, of many faiths, who attended the funeral service in the local Church of the Nazarene, with the pastor, Rev. J. R. Smith in charge.

MRS. ANNA M. SHIRES was born May 31, 1878, in Canajoharie, New York, and died February 17, 1961, in Lanastota, New York. She had been a member of the church of the Nazarene in Lanastota for forty-two years, and a Sunday school teacher for forty years. She was a woman of prayer and faith, and interested in the full program of the church. She lived a life of service for others. Funeral service was held in the church, with Rev. Ronald Kelly and Rev. Elbert Atkinson in charge. Interment was in the Mount Pleasant Cemetery.

CHAUNCEY D. NORRIS was born in 1884, and died January 16, 1961, in Dundee, Oregon. He is survived by his wife, Elsie G. Norris, of Dundee. Funeral service was held in the Church of the Nazarene with Rev. Don Fivcoot and Rev. Furman Harris officiating. Burial was in the Friends Cemetery.



NEW YORK, N.Y.—American churches are rallying to the aid of some 20,000 Cuban refugees who have poured into the Miami, Florida, area during the present Cuban crisis.

These harassed, uprooted people need shelter, food, clothing, medical care, job and resettlement advice, and the churches are funneling in emergency help to meet the critical situation. New refugees swell the number some forty or fifty a week in South Florida alone. (NC News)

Rev. Don Northrup, a former pilot in the Royal Canadian Air Force, recently dropped fifty thousand copies of the Gospel of John in the Xhosa language over Transkei, one of the largest native areas in South Africa. Northrup's operations are supported by World Missions, Inc., a nonsectarian organization formed in Long Beach, California, two years ago by airmen who saw possibilities of large-scale and rapid distribution of Bible portions by air. (WRN)

NEW YORK—Francis Cardinal Spellman's recent remarks condemning a \$5,840,000,000 Federal-aid-to-education proposal has aroused opposition from five national Jewish organizations in the United States.

The American Jewish Congress, Jewish Labour Committee, Jewish War Veterans, Union of American Hebrew Congregations (reformed), and the United Synagogue of America (conservative) said in a joint statement that distribution of public funds to other than public schools would violate both public opinion and the U.S. Constitution.

The cardinal earlier drew protests from some Protestant leaders by saying that it would be discriminatory if private and sectarian schools did not share funds recommended in the Federal-aid-to-education proposal handed down by President Kennedy's task force. (EPS)

(1) In preparation for the Greater Houston Nazarene Evangelistic Crusade, the entire Bible was read from the booth erected in downtown Houston, Texas. The reading took exactly seventy-two hours and forty-nine minutes. Pictured are Rev. Granville Rogers, David Kline, and Orville Williams. (2) At the recent meeting of the Bethany Nazarene College Board of Trustees, Dr. B. F. Neely and Dr. Jarrette Aycock were presented certificates of appreciation for forty-eight and thirty years of service respectively. Rev. G. M. Akin, who could not be present, has served thirty-five years. Also pictured are Rev. J. T. Gassett and President Roy H. Cantrell. (3) A group from the Christian Workers' Band at Northwest Nazarene College leaving for a week-end youth revival. In all, fifty-three churches on the Northwest Educational Zone had

the Answer corner

Conducted by W. T. PURKISER, Editor

Why is it the Nazarenes never preach against or cry out against the sin and evil in TV?

This is a question in the same class with, "Have you stopped beating your wife?" It implies a condition contrary to fact. Consider, for example, the statement in our *Manual* (paragraph 604, section 4):

"Since we are living in a day of great moral confusion in which we face the potential encroachment of the evils of the day into the sacred precincts of our home through various avenues such as current literature, radio, and the more modern medium of television, it is essential that the most rigid safeguards be observed to keep our homes from becoming secularized and worldly.

"While we recognize these agencies are of great value in the propagation of the gospel and the salvation of souls, we do deplore the low moral tone of much current literature, comic magazines, articles and pictures of some magazines, and the contents of many books.

"We likewise deplore the sensuous appeal of many radio and television programs. We believe it to be detrimental to the welfare of our homes to listen

to or view programs of the Hollywood type of movies or shows of the vaudeville level. We therefore call upon our leaders and pastors to give strong emphasis in our periodicals and from our pulpits to such fundamental truths as will develop the principle of discrimination between the evil and the good to be found in these mediums.

"We suggest that the standard given to John Wesley by his mother, namely, 'Whatsoever weakens your reason, impairs the tenderness of your conscience, obscures your sense of God, or takes off the relish of spiritual things, whatever increases the authority of your body over mind, that thing for you is sin.' form the basis for this teaching of discrimination.

"We especially recommend that the reading, listening, and viewing on the Sabbath day be consistent with our high standards of holiness, and that we do not allow any television program to become a substitute for church attendance." (Adopted by General Assembly, 1952.)

The Manual states that the Sunday school superintendent, the N.Y.P.S. and N.F.M.S. presidents shall be nominated by a nominating committee. Now, this is what we want to know: When election time comes, is it proper to nominate from the floor additional names, or do we vote only on the names put up by the nominating committee?

When a special nominating committee is ordered in any organization, it is understood that nominations will come only from that committee. In other words, nominations may not be made from the floor. The purpose of the nominating committee is, of course, to give careful consideration to qualifications in the discussion of the smaller group, something which is not always possible when nom-

inations are made at the time of voting.

If the nominations made by the committee are unsatisfactory, the group has the recourse of referring the matter back to the committee with instructions to bring additional or other nominations. This would require, naturally, a motion, second, opportunity for discussion, and a majority vote.

See photos on page 19

week-end meetings held by C.W.B. groups, from Las Vegas, Nevada, to Kalispell, Montana. (4) John E. Smee (right), San Luis Obispo businessman, is presented a twenty-seven-year perfect attendance Sunday school pin at the Church of the Nazarene by Sunday School Superintendent Wid Cady. (5) Rev. Norman Salmons, missionary to Portuguese East Africa; Dr. Honorato Reza, director of the Spanish Department; Miss Irma Koffel, missionary nurse to South Africa; and Dr. George Coulter, executive secretary of the Department of Foreign Missions, took part in a recent Missionary Workshop at Eastern Nazarene College. Students raised an offering of \$2,700 for two prefabricated chapels for Brazil.

Reading the Entire BIBLE in 72 HOURS



BEGINNING THIS WEDNESDAY

GREATER HOUSTON, FEB 15-16, 7:30 P.M.
Evangelistic CRUSADE
MUSIC HALL
CHURCHES OF THE NAZARENE



2



3



5

Good Reading

MOTHER MEMORIES

By KATHRYN BLACKBURN PECK
A little remembrance but rich in inspiring thoughts. Twenty-two poems and prose on prayer, hands, Bible, home, grandmother, garden, singing, bride—all centered on the one beautiful theme "Mother." Attractive two-color, paper cover. 39 pages. 50c

For churches wishing to recognize the mothers publicly 12 for \$5.00



TRUTH FOR TODAY

By BERTHA MUNRO

Why not give her this devotional book? Three hundred sixty-five daily meditations from which one may find much practical spiritual guidance to everyday living. 380 pages, clothbound. \$2.00



READING GLASS AID

For those finding the print too small. Scientifically processed plastic, giving a perfect image over twice the print size. Guide at end allows one to easily slide it down the page. 1" wide, 5 3/4" long—handy for pocket or purse. Bored. (IID) U-298 ONLY \$2.98



Things Mothers LIKE!

Remember Her with one on her day . . .

May 14

Hi-Fi Records

Beautiful music is always appreciated. Long play 33 1/3 rpm, 12-inch.

OF GOD I SING

One of today's great gospel singers, Bill Carle, sings against a background of orchestra and choir. Included in the twelve are "Some Golden Daybreak," "Until Then," "So Send I You," "The Circuit Ridin' Preacher."

L-1945 Monophonic
 L-1945S Stereophonic

\$3.98
 \$4.98



"SHOWERS OF BLESSING"

Soul-uplifting music from the radio choir of the world-wide broadcast for the Church of the Nazarene. Included in the twelve are "Wonderful Grace of Jesus," "Victory in Jesus," "He Hideth My Soul," "The Love of God."

L-3074 Monophonic
 L-8020 Stereophonic

\$3.98
 \$4.98

Every mother would like one of these for the home

Mottoes

HOME BLESSINGS

Skillfully molded plastic wood with walnut finish, giving appearance of an artistic original carving. Letters in relief and hand painted. Colorful home scene at top, scripture along bottom. 6 x 10 1/4". Ready for hanging. Boxed. (WA) M-1934 \$2.95

MY KITCHEN PRAYER

Cheery metal wall plaque with meaningful verse and colorful designs to fit into any kitchen. Asbestos back makes it suitable as a hot dish mat. Comes with hanger. 7 x 7". Boxed. (DD) M-4550 \$1.00



. . . and a host of other delightful gifts



MUSICAL PIANO PROMISE BOX

Something that will be talked about and enjoyed for years to come. Miniature, white plastic grand piano containing over 120 colorful cards, each with scripture and poem, and a Swiss music box. Just lift the top and it

plays "Standing on the Promises." Size, 6" long, 4" wide, 3" high. Gift boxed. (CS) G1-168 \$5.95

FLORAL MEDALLION STATIONERY

No gift could be more useful. Delightful blue medallion with dainty flower and lacy border design and brief scripture balanced across top of pure white paper. Contains twenty 5 7/8 x 8" decorated sheets, plus ten plain, ten folded 4 x 5 7/8" notes and thirty envelopes. Attractively boxed. (WA) S-2731 \$1.25



For other appropriate Mother's Day gifts—Bibles . . . stationery . . . books . . . pictures . . . see our Master Buying Guide—FREE upon request.

Nazarene Publishing House

2923 TROOST, BOX 527, KANSAS CITY 41, MISSOURI
 Washington at Bresee
 Pasadena 7, California

IN CANADA: 1592 Bloor Street, West
 Toronto 9, Ontario



Why go elsewhere when your Publishing House has it . . . and we pay the postage!